Stamp Office from Alexander John Ellis. printer publisher & proprietor

ƎƐ FONETIC NUZ.

CONDUCTED BȾ ƎƐ PROPRȾETUR, ALECSANDER J. ELIS, B.A.

Ɑis Paper iz ns publiʃt on ɑɛ lqst frȷda in everi munt. Nr 15 wil apér on frȷda, 25 ma 1849.

*** Obzérv:—Ɑɛ Ofis iz rɛmúvd tu 457, West Strand.

NR 14.] FRȾDA, 27 APRIL 1849. [Prȷs 4½*d.* Stampt.

{A FEW FACTS.

IT IS A FACT, that no one can tell the sound of an English word from its spelling.—IT IS A FACT, that no one can tell the spelling of an English word from its sound.—IT IS A FACT, that 1 woman in 2, and 1 man in 3, who were married in 1846, signed the marriage register with marks.—IT IS A FACT, that in consequence of the great difficulty shewn to exist in learning to read and spell, "England and Wales with their 16 millions of people, contain nearly 8 millions unable to write their name, and not less than 5 millions unable to read their mother tongue."—IT IS A FACT, that by means of the Phonetic Alphabet persons may be taught to read all books printed phonetically with mechanical correctness, both as to pronunciation and accentuation, in a very short space of time; varying according to the intelligence of the learner, from *one day* to *three months.*}

{KEY TO PHONETIC SPELLING.}

{THE ENGLISH PHONETIC ALPHABET.

The letter written	prntd	is *always* sounded as	The letter written	prntd	is *always* sounded as
Ɛ ɛ	Ɛ ɛ	*ee* in eel	P p	P p	*p* in pole
A a	A a	*a* .. ale	B b	B b	*b* .. bowl
Ɑ ɑ	Ɑ ɑ	*a* .. alms	T t	T t	*t* .. toe
Θ ɵ	Θ ɵ	*a* .. all	D d	D d	*d* .. doe
Ω ω	Ω ω	*o* .. ope	Ȼ ȼ	Ȼ ȼ	*ch* .. cheer
Ɯ ɯ	Ɯ ɯ	*oo* .. food	J j	J j	*j* .. jeer
			C c	C c	*c* .. came
I i	I i	*i* .. ill	G g	G g	*g* .. game
E e	E e	*e* .. ell			
A ɑ	A ɑ	*a* .. am	F f	F f	*f* .. fear
O o	O o	*o* .. olive	V v	V v	*v* .. veer
U u	U u	*u* .. up	Ŧ ŧ	Ŧ ŧ	*th* .. thigh
Ɯ ɯ	Ɯ ɯ	*oo* .. foot	Ɑ ɖ	Ɑ ɖ	*th* .. thy
			S s	S s	*s* .. seal
Ɨ ȷ	Ɨ ȷ	*i* .. isle	Z z	Z z	*z* .. zeal
Ȣ ȣ	Ȣ ȣ	*oi* .. oil	Σ ʃ	Σ ʃ	*c* .. vicious
Ʊ ʊ	Ʊ ʊ	*ow* .. owl	Ʒ ʒ	Ʒ ʒ	*s* .. vision
Ʉ ʉ	Ʉ ʉ	*u* .. mule			
			R r	R r	*r* .. rar
Y y	Y y	*y* .. yea	L l	L l	*l* .. lull
W w	W w	*w* .. way	M m	M m	*m* .. mum
			N n	N n	*n* .. nun
H h	H h	*h* .. hay	Ŋ ŋ	Ŋ ŋ	*ng* .. sing

The sign (') is prefixed to *l, m, n,* to show that they form syllables by themselves; thus, *lit'l, spaz'm, op'n*=little, spasm, open. The parentheses {} indicate that the inclosed words are not spelled phonetically.}

Ɑɛ namz ov ɖɛ leterz qr: *ɛ a ɑ ɵ ω ɯ; it et at ot ut ɯt; ȷ ȣ ʊ ʉ; ya wa; haʃ; pe bɛ tɛ de ȼa ja ca ga; ef vɛ it ɖɛ es zɛ iʃ ʒɛ; ar el, am en iŋ.*

Adiʃunal leterz for foren sʊndz hwiȼ du not ocúr in iŋgliʃ.

Ɑɛ leter rit'n	prntd	iz olwaz sʊnded az		Ɑɛ leter rit'n	printd	iz olwaz sʊnded az	
Ä ä	¨A ä	freŋȼ	{é}	Hl hl	-Hl hl	welʃ	{ll}
Â â	ˆA â	freŋȼ	{â}	Hr hr	-Hr hr	welʃ	{rh}
Ü ü	¨U ü	freŋȼ	{û}	Lj lj	Lj lj	italyan	{gl}
Ö ö	¨O ö	freŋȼ	{eû}	Nj nj	Nj nj	italyan	{gn}
Ë ë	¨E ë	freŋȼ	{e}				
				K k	K k	jerman	{ch}
Ā ā	-A ɑ	fr. ʃort	{a}	Q q	Q q	duȼ	{g}
O o	O o	fr. ʃort	{o}	Ɔ ɔ	Ɔ ɔ	árabic	ɔqin
U ü	·U ü	fr. ʃort	{u}	ɹƷ ɹʒ	ɹƷ ɹʒ	poliʃ	{rz}
ɑn	ɑṅ	freŋȼ	{in}				
on	oṅ	freŋȼ	{an}				
ωn	ωṅ	freŋȼ	{on}				
un	uṅ	freŋȼ	{un}				

Ɑɛ stroŋli pronʊ́nst árabic leterz qr indicated in rȷtiŋ, bȷ subscrȷbiŋ, and in print bȷ prɛfícsiŋ, a dot; ɖus, *Mu.hámmud ɔÁle* (Mehemet Ali).
Cj, gj, kj, qj qr ɥzd for palatal varȷetiz ov *c, g, k, q*; compár *iky, ak,* {ich, ach}.

Ɑoz ignorant ov foren laŋgwejez qr advȷzd tu pronʊ́ns
ä, â, ë, ɑ, o, ṅ, ɟ, k, q, ɹʒ,
az *a, q, u, a, ω, ɳ, y, c, g, ʒ,*
respectivli, tu omít ɔ, and tu disrɛgqrd ɖɛ mqrc ov stroŋ leterz, until ɖa can lern ɖɛ tru sʊndz. In freŋȼ, *ö, ü* ma bɛ pronʊ́nst az *ur, ɥ*, and *ó, ú* az *u, i*; in jerman, *ö, ó* ma bɛ spoc'n lȷc *a, e,* and *ü, ú* lȷc *ɛ, i.*

Acsent Rulz for ol Laŋgwejez, freŋȼ ecsépted.

Ɑɛ sȷn (') iz plast over ɖɛ vʊel in ɖɛ acsénted silab'l, or at its cloz. Hwen it is not printed, *ɖɛ wurdz must be red az if it stud*
1) on ɖɛ lqst silab'l *but wun* ov ol wurdz ov tú silab'lz, and ov ol wurdz endiŋ in *ic* or *ics*, and ov ol wurdz haviŋ an *ʃ*, a *ʒ*, or a *y* bɛfór ɖar lqst vʊel, and ov ol wurdz haviŋ an *ɛ, a, ɑ, ɵ, ω, ɯ, ȷ, ʊ,* or *ʉ* in ɖar lqst silab'l but wun; and
2) on ɖɛ lqst silab'l *but tú* ov ol uɖer wurdz.
Wurdz holli printed in capitalz, and freŋȼ wurdz, (hwiȼ hav no régulerli acsénted silab'lz,) form ɖɛ onli ecsepʃun tu ɖɛ abúv rulz.

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In ɖɛ Pres.

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A prȷvet clqs coménsez at ɖɛ Institɥʃun on ɖɛ ferst munda in everi munt, at 7 p.m.; and a public clqs coménsez on ɖɛ ferst tɥzda in everi munt at 8½ p.m. Uɖer clqsez qr in ɖɛ cors ov formaʃun, particɥlerz ov hwiȼ can bɛ obtánd at ɖɛ Institɥʃun, 128 Strand. 33

The Science of Washing. By Harper TWELVETREES.

—Harper Twelvetree's celebrated WASHING DIRECTIONS, for accomplishing satisfactorily a family six weeks' wash before breakfast, without a washerwoman, have been commended by all the principal newspapers and magazines in the kingdom, and there are now no reasons whatever why the old, unnecessary, un-English, unscientific, and barbarous practice should be retained, as the new mode, by Harper Twelvetrees, requires no rubbing whatever at "the tub;" and washing days, the dread of married men, are made as quiet as other days.

This new system is already adopted at the Royal Infirmary and Lunatic Asylum at Dundee, and in most of the Poor Law Unions and public institutions throughout the kingdom.

The *Mother's Magazine* for Feb. 1849, page 69, says:—"We have great pleasure in testifying to the correctness of the advertisement respecting Mr. Twelvetree's Washing Directions, as we confess we were agreeably surprised at the result of the process. The linen was rendered beautifully white in its colour, and as no rubbing was required at 'the tub,' the washing which formerly occupied twelve hours was over before breakfast. All who desire home to be comfortable on washing days, will lose no time in sending to Mr. Twelvetrees for the pamphlet."

May be had of all booksellers for 2*s.* 6*d.*, or of Harper Twelvetrees, publisher and bookseller, 14 New Millman Street, Foundling, London, for 31 stamps and a directed envelope. Kent and Richards, Paternoster row. 86

Ɛ ɛl *eel*, Ɑ al *ale*, Ⱥ qmz *alms*, Θ ɵl *all*, Ɯ ɵp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ fut *foot*; Ɨ ɨ *eye*, Ơ ɵl *oil*, Ȣ ɤl *owl*, Ʉ ʉ *yew*; Ɛ ɕes *chess*, Ʇ tin *thin*, Đ đɨ *thy*, Σ ʃɛ *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

NEW AND IMPORTANT MEDICINES.

For all Rheumatic, Gouty, and Scorbutic Affections, try BARKLEY'S SICILIAN TINCTURE, compounded from an herb which has been known for centuries in Sicily, Spain, Portugal, &c., to be infallible, both has a preventive and a cure for those diseases.

BARKLEY'S CITO TONIC BALSAM, a new medicine of ecstraordinary power in all diseases arising from derangement of the stomach or liver; it purifies the blood, and gives tone and vigour to every function of the body.

Both the above are sold in bottles, 2*s*. 9*d*. and 4*s*. 6*d*. each, by Windus, Brothers, 235, Strand, near Temple Bar; and sent free to any part for 3*d*. per bottle extra, by James Barkley, 37, Leicester-square, London.—A prospectus and testimonials forwarded free, by Mr Barkley, on receipt of one penny stamp. 70

SPECIAL NOTICE,

The Scottish Provident Institution.—The Eleventh Annual General Meeting of this Society was held on the 21st ult. The report by the Directors showed that the past had been, with a single exception, the Most Prosperous Year of the Society—that 430 new policies had been issued,—and that the Amount of Existing Assurances was then Above a Million and a Quarter.

After alluding to the flourishing condition of the branches in Glasgow and London, where a considerably larger number of policies had been opened than during the previous year, various important and beneficial resolutions were laid before the meeting, the effect of which would be to Render all Policies Indisputable, except on the ground of fraud, and to Remove Several Existing Causes of Forfeiture.

On the motion of Robert Chambers, Esq., Publisher, seconded by W. S. Duncan, Esq., Manager of the National Bank of Scotland, Edinburgh, the report and resolutions were unanimously adopted.

Full copies of the Eleventh Annual Report, with all necessary information, may be had on application.

WILMER OWEN HARRIS, Secretary.

London, Office, 12, Moorgate-street. 78

GUTTA PERCHA COMPANY, PATENTEES, 18 Wharf Road, City Road, London.

It cannot now be doubted, even by the most sceptical, but that Gutta Percha must henceforward be regarded as one of the blessings of a gracious Providence, inasmuch as it affords a sure and certain protection from cold and damp feet, and thus tends to protect the body from disease and premature death. Gutta Percha soles keep the feet warm in cold, and dry in wet weather. They are much more durable than leather, and also cheaper. These soles may be steeped for months together in cold water, and when taken out will be found as firm and dry as when first put in. No one whose occupation exposes him to wet and rain should be without Gutta Percha.—*London Mercantile Journal*, 13 *feb*. 1849.

GUTTA PERCHA TUBING, being so extraordinary a conductor of sound, is now being extensively used as speaking tubes in mines, manufactories, hotels, warehouses, &c. A conversation may be distinctly carried on by means of a small Gutta Percha tube between two parties at the distance of a quarter or even half a mile from each other. This tubing may also be applied in Churches and Chapels, for the purpose of enabling deaf persons to listen to the sermon, &c. For conveying messages from one room to another, or from the mast-head to the deck of a vessel, it is invaluable. For greater distances the newly invented Electric Telegraph Wire covered with Gutta Percha is strongly recommended.

MILL BANDS.—The increasing demand for the Gutta Percha strapping for driving-bands, lathe-straps, &c., fully justifies the strong recommendations they have every where received.

Their durability and strength—permanent contractility and uniformity of substance—their non-susceptibility of injury from contact with oil, grease, acids, alkalie or water—and the facility with which the only joint required can be made in bands of from 200 to 300 feet long—render them superior to leather for almost all working purposes, and decidedly economical.

GUTTA PERCHA PUMP BUCKETS, CLACKS, &c.—Few applications of Gutta Percha appear likely to be of such extensive use to manufacturers engineers, &c., as the substitution of it for leather in pump-buckets, valves, &c. These buckets can be had of any size or thickness *without seam or joint*, and as cold water will never soften them, they seldom need any repair. Many of these buckets have now been in use for several months in various manufactories, and the owners state that nothing can exceed the satisfaction they have given.

GUTTA PERCHA PICTURE FRAMES.—The Gutta Percha Company having supplied HER MAJESTY THE QUEEN with several elaboret Gutta Percha Picture Frames for Buckingham Palace, which have been highly approved by the Royal Family, fully anticipate a great demand for frames from the nobility throughout the country. In order that the picture-frame makers may not be thus injured, the Company will supply the trade with the mouldings, corner and centre pieces, &c., and allow them to *make up* the frames. In making this concession, the Company desire to evince the feeling thay have always indulged of being anxious, as far as possible to aid rather than to injure the various trades that are more or less affected by the application of Gutta Percha.

Gutta Percha soles, solution, inkstands, card-trays, medallions, picture frames, brackets, mouldings, window-blind cord, soap-dishes, tap-ferules, cornices, vases, fire-buckets, bowls, pen-trays, stethescopes, thin lining, thread, flower-pots, ear-trumpets, &c., &c., may be had at the Company's Works, Wharf Road, City Road, London, or of any of their wholesale dealers in town or country. 69

Basez {Bass's} Ɛst India Pal Ɑl.—Đɛ october Bruiŋz ov đis Ɑl qr ɤs ariviŋ from đɛ brueri, in Burt'n-on-Trent, in fin sondiʃun, and qr redi for dɛliveri tu eni ecstént, in cqses ov 18 galunz and upwerdz. Đɛ stoc olso in cwort and pint bot'lz iz in đɛ best posib'l order.—H. and G. BERI {BERRY} and Cm, ajents, 2, 3, S. Jamz strɛt, Lundun. 13

Đɛ Glu Cwestyun.—W. Robinsun, đɛ Inventer ov đɛ onli Jenɥin, Tɨm-tested Licwid Glu, ɕalenjez đɛ wurld tu prodús an qrtic'l ov ɛcwal strent, durabiliti, and jeneral ɥtiliti tu hiz Orijinal Patent Licwid Glu. Hidertu ɵl atémts hav bɛn uter falɥrz. *Cweri*, ? Wil đɛ "imprúvd" imitaʃunz bar đɛ hot and cold woter tests. Robinsunz *wil*, and đis iz wun ov đɛ meni pɵnts in hwiɕ it ecsélz ɵl uđerz. Dɛpó, 75 Hɨ Hoburn, Lundun. *Holsal* bɨ {Barclay} Bqrcla and Sunz, {Farringdon} Fariŋdun strɛt; {Edwards} Edwerdz, St. Pɵlz ɕurɕ yqrd; {Carman} Cqrman, jn, Nɥget strɛt; {Moseley} Mozli, Nɥ strɛt, Covent Gqrd'n, Lundun; {Evans} Evanz and Sunz, Liverpul; {Smithies} Smiđiz, Yɵrc; {Cole} Col, {Stonehouse} Stonhɤs, Dev'n; {White} Hwɨt and {Pike} Pɨc, Bermiŋam; and *retal* bɨ ɵl đɛ prinsipal Cimists, Staʃunerz, and uđerz, in tɤn and cuntri, in bot'lz at 6*d*. and 1*s*. ɛɕ.

BƗ IN ĐƐ ƐƐPEST MARCET.

Hecs and Wolintunz Gold Pen, sent tu eni adrés on rɛsɛviŋ 2*s*.; 1 duz'n dito, 20*s*.; piated Cas and Holder, 6*d*.; Solid Silver dito, 2*s*. 6*d*. Stamps resɛ́vd. 13 Nɥ strɛt, Bermiŋam.

Hecs and Woliŋtun hav sent us a spesimen ov a nɥ and ecstrórdinerili ɕɛp gold pen. If ɵl qr az gud az đɛ spesimen, wɛ can córdiali recomend it az wun ov đɛ plezantest penz wɛ hav ever rit'n wiđ. It iz veri netli got up, and an ɛlectro plated holder iz suplɨd at a prɨs scarsli ecsɛdiŋ đoz nqsti hwɨt coper afárz hwiɕ qr so rɨf. Suɕ a pen carfuli prezérvd wud sun rɛpá its smol prɨm cost. Tu fonograferz it iz inváluab'l. Đɛ grat merit ov đɛ gold pen iz its anti-corosiv propertiz. Stɛl penz sun bɛcúm ɥsles if not properli wɨpt; but gold rezists đɛ asid emplɵ́d in iŋcs. Đɛ hɨ prɨs ov đɛ ɥʒɥal gold penz haz alón cept đem from bɛiŋ universali emplɵ́d.—*Fonetic Nɥz*. 80

ȀJENTS WONTED

FOREN NUZ.

Frqns.

On sat., 31 mqrɕ, đɛ naʃunal asémbli adópted, bɨ 144 tu 320, an améndment ov M. Besio {Bixio}, alɤiŋ đɛ guvernment tu ocupɨ Itali, if néseseri, tu "garanté đɛ integriti ov đɛ pedmontéz térituri."——On munda, 16 april, M. Odeljon Baro, reféring tu đɛ vɵt ov 31 mqrɕ, demqnded đɛ ecstrórdineri credit ov 480,000*l*. for mentaniŋ đɛ ecspɛdíʃuneri cɵr in đɛ Mediteranian on a wɵr futiŋ for trɛ munts. Đis iz for đɛ intervenʃun ov đɛ guvernment in Itali. On tɥzda, 17 april đɛ guvernment propoziʃun woz carid bɨ 388 vɵts tu 161.——On saterda, 21 april, đɛ project ov lɵ on đɛ pres woz đɛ subject ov debát; it woz ɛvéntɥali pqst bɨ 550 vɵts tu 79 in favur ov đɛ guvernment. Munda, 2 april, đɛ trɨalz ov Burʒ términated; *gilti*:—Bqrbes and Albert, tu bɛ transpɵrted for lɨf; Blonce, 10, Flot 5, Sobria 7, Raspqilɨ 6, Cantan {Quentin} 5 yerz and costs; *gilti*, bɨ defɵ́lt, and sentenst tu transportaʃun, Lue Blon, Cosediär, Ono {Houneau} Sänjörä, Nqpolaon Σonsel {Chansel}; *not gilti*, Curtä, Dëgra, Berm, Tomq, Velan, Lqrʒa. Ʇurzda, 5 april, đɛ iŋgliʃ hu qr taciŋ a trip tu Parɛ (Paris) fɵr đɛ Ɛster wɛc, in retúrn fɵr đɛ frenɕ naʃunal gqrd vizits lqst yɛr, wer resɛ́vd wiđ onurz at Buloŋ. Đar resepʃun at Parɛ woz olso most grátifɨiŋ.——Đɛ flɛt, wiđ đɛ ferst diviʒun ov đɛ ecspɛdíʃuneri qrmi, 7,000 stroŋ, sald from Tulon on sunda, 22 april. 5,000 mɵr trups wil folo. Đɛ trups wil land at Ɛɛvetq Vecciq.

Jermani.

Jerman Empɨr.—On wenz., 28 mqrɕ, đɛ naʃunal asémbli at Frqŋcfurt elécted đɛ ciŋ ov Pruʃa emperur ov đɛ jermanz, bɨ 290 tu 248 vɵts; a depɥtaʃun ov 24 memberz woz apɵnted tu conva đɛ intelijens. Đa rɛqt Berlén on munda, 2 april.——On tɥzda, 3 april, đɛ ciŋ resɛ́vd đem, and replɨ́d, đat hɛ cud not acsépt đɛ ofis until hɛ had consúlted đɛ uđer raniŋ prinsez, and đat đɛ seperet jerman stats wud hav tu sɛ hweđer đɛ rɨts hwiɕ đɛ digniti wud confér on him wud giv him strent ɛnúf tu condúct afárz. Đis alɥ́dz tu đɛ suspensiv ov absolɥt vetɵ.——On đɛ retúrn and repórt ov đɛ depɥtaʃun tu đɛ asembli, it woz vɵted, on wenzda, 11 april, bɨ 276 tu 159, đat đɛ asémbli wil adhér strictli tu đɛ constitɥʃun and electoral lɵ, az detérmind on đɛ secund rediŋ.

Huŋgeri.—It iz imposib'l tu nɵ đɛ trut consérniŋ đis cuntri. Đɛ ostrian buleténz, hɤéver, alɤ́ đat đɛ important poziʃun ov Vɨtsen {Waitzen} haz bɛn gand bɨ đɛ Mqdjqrz, and bɨ hwiɕ đa hɵpt tu relév Comórn. Vindiʃgräts haz bɛn recɵ́ld, a most significant sɨn; hɛ iz superseded bɨ Velden, đɛ lat strinjent guverner ov Ven, hu iz sed tu hav bɛn hald wiđ entɥ́ziaz'm at Pest, bɨ đɛ trups.

Pruʃa. Đɛ secund ɕamber ov Berlén acsépted đɛ Frqŋcfurt constitɥʃun, and repɥ́diated ɵl ɨdɛa ov ɵlteriŋ it, ecsépt in đɛ maner pɵnted ɤt in đɛ constitɥʃun itsélf, bɨ a majoriti ov 175 tu 159, on frɨda 20 april.

Denmqrc.

On frɨda 6 april, a daniʃ scwodrun cam in sɨt ov Ecen-förde (on đɛ ɛst cɵst ov Σlesviq, betwén đɛ tɤnz ov Σlesviq and Cɛl, lat. 54^{30}, loŋ. 9^{52},) and coménst a bombqrdment at 6 in đɛ morniŋ, continɥiŋ wiđɤ́t intermiʃun til 12, hwen đɛ daniʃ admiral (Pqludqn) hɵsted đɛ hwɨt flag, and sent a flag ov trus on ʃor demqndiŋ đɛ bateriz tu ses fɨr, and hɛ wud wiđdrɵ́, els hɛ wud bombqrd đɛ tɤn. Đɛ comqndiŋ ofiser (Yuŋman) replɨ́d, hɛ mɨt du az hɛ plɛzd; everi bɵl hɛ had woz destind fɵr đɛ ʃips. Đɛ flag ov trus went bacwerdz and forwerdz til 4 oclóc, hwen fɨriŋ recoménst. In an ɤr đɛ friget *Gafion* struc her culurz, and a lit'l qfter sev'n đɛ lɨn ov bat'l ʃip *Cristiqn* 8. olso, and Admiral Pqludqn and ofiserz delíverd đar qrmz tu đɛ Dɥc ov Sacs Gotq, and đɛ men cam on ʃor priznerz ov wɵr. Đɛ *Gafion*, woz a 44-gun friget; đɛ *Cristiqn* 8. woz an 84-gun ʃip ov đɛ lɨn. Ov đɛ *Gafion* đɛ complement woz 300 men, ov hum 100 qr priznerz and 200 hav fɵl'n. Đɛ *Cristiqn* 8. had 800 men on bɵrd, ov hum nɛrli 700 qr priznerz, đɛ remander fɵl'n. It woz wun ov đɛ most brilyant afárz on record; in đɛ rezúlt 128 gunz and 1,100 men, strɨciŋ đɛ Danebrog tu đɛ jerman culurz, trɛ bateriz, tugéđer 20 pesez ov canun. Imedyetli qfter đɛ landiŋ ov đɛ men, đɛ *Cristiqn* 8. woz in flamz, and blu up.

Itali.

Sqrdinia. In ɤr lqst wɛ repɵrted đɛ defɛ́t ov đɛ pedmontéz under jen. Dzanófsci at Novqrq, 45 ^{27}, 8 ^{33}, not fqr from đɛ Teɕeno, a river hwiɕ floz from đɛ lac Madjiora intu đɛ Po, and fɵrmz đɛ bɤnderi ov đɛ Sqrdinian dominyunz,) bɨ đɛ ostrianz under Radétsci, on frɨda 23 mqrɕ, qfter a previus sáŋgwineri engajment at Mortqrq, on wenzda 21 mqrɕ. Đɛ ciŋ, Cqrlo Albárto, imedyetli ábdicated in favur ov hiz sun Vittora Emqnuala, and an qrmistis woz enterd intu.——Wenzda 29 mqrɕ, disturbansez at Jánovq (Jénoa) on đɛ nɥz ov đɛ qrmistis; saterda 31 mqrɕ, đɛ naʃunal gqrd fraterniz, arést and confɨ́n đɛ guvernur. On sunda 1 april, haviŋ baricaded đɛ strɛts, đa atáct đɛ ciŋz comqndant, jen. dé Atsqrtq. At ten a. m. on munda 2 april, đɛ jeneral capitɥlated. Đɛ siti woz besɛ́jd on frɨda, 6 april, and giv'n up tu jen. Lq Mqrmorq on tɥzda, 10 april.

Roman Stats.—Ɵl comɥnicaʃun woz interrúpted betwén đɛ roman and nɛapolitan stats on tɥzda, 3 april.——Đɛ conferens ov đɛ plenipoténʃieriz ov Frqns, Ostria, Span, and Nap'lz, on đɛ afárz ov Rom, woz op'nd at Gqetq on frɨda, 30 mqrɕ.

Tuscani.—A cɤnter revolɥʃun haz tac'n plas, and đɛ pɤer ov đɛ Grand Dɥc wuns mɵr rɛestábliʃt.

Sisili.—On tɥzda, 3 april, hostilitiz recoménst betwén đɛ silianz and nɛapolitanz, đɛ former haviŋ rejécted đɛ ciŋ ov Nap'lz ultimatum.——On saterda, 7 april, Sɨracɥs surénderd tu đɛ nɛapolitan forsez wiđɤ́t fɨriŋ a ʃot; and on đɛ fóloiŋ da đɛ hɵl ov Catqnia woz in đɛ handz ov đɛ rɵal trups, đɛ most dredful enormitiz bɛiŋ pérpetrated. Đɛz ecsésez, hɤéver, so arɤ́zd đɛ inhabitants, đat đa ruʃt upón đɛ soljeri, a consíderab'l number ov hum wer sloterd, and drov đɛ nɛapolitan forsez from đɛ tɤn.

Colonial.

Ɛst Indiz.—Punjqb, or đɛ cuntri ov đɛ fɨv (*punj*) riverz (*qb*), lɨz nɛrli dɥ nort ov Hindustqn, betwén 30° and 35° nort lat., and 71° and 78° ɛst lon. If đɛ reder wil la hiz hand acrós đɛ paper at nɛrli an aŋg'l ov 45°, hiz fiŋgerz ma reprezént đɛ fɨv riverz from hwiɕ đɛ cuntri derɨvz its nam. Đɛ tum, or suđernmost river, iz đɛ Sutlej, hwiɕ woz đɛ bɤnderi ov Runjét Siŋqz dominyunz, and ov đɛ térituri under britiʃ protecʃun, until đɛ grat sek bat'lz in đɛ otum ov 1845, hwiɕ rezúlted in đɛ seʃun ov đɛ Doqb, or cuntri lɨiŋ betwén đɛ tu riverz, Sutlej, and its tríbɥteri đɛ Beas, tu Iŋgland. Đɛ fɵr fiŋger iz đɛ Ravé, on hwiɕ lɨz đɛ political capital, Lqhór, and, not fqr ɵf, đɛ relijus capital Umrítser. Đɛ mid'l fiŋger iz đɛ Ɛenqb, ov hwiɕ đɛ Ravé, and đɛ Jhelum (đɛ fɵrt fiŋger), qr tríbɥteriz, and intu hwiɕ olso đɛ Qara, or river fɵrmd bɨ đɛ juŋcʃun ov đɛ Sutlej and Beas, floz, ʃortli befór đɛ Ɛenqb, formiŋ đɛ mɤt ov ɵl fɨv riverz, emtiz itsélf intu đɛ Sind or Indus, hwiɕ olso fɵrmz đɛ ɤter and nɵrdern bɤnderi ov đɛ Punjqb, and hwiɕ ma bɛ reprezénted ferst bɨ đɛ lit'l fiŋger, and đen bɨ đɛ qrm itsélf. Đɛ poziʃun ov đɛz riverz must bɛ clɛrli understúd, fɵr đɛ reder tu fɵrm eni ɨdɛa ov đɛ cɵrs ov events in đɛ sek wɵr. Multqn, đɛ capital ov a lqrj district, iz on đɛ Ɛenqb, betwén đɛ juŋcʃunz ov đɛ Ravé and Qara, and nɛrli on đɛ 30t paralel, đát iz, on đɛ sam latitɥd az Cqiro (or Musur). Đɛ seks {seiks, sikhs} wer orijinali a relijus sect, driv'n intu vɨolens bɨ persecɥʃun. Đɛ qrmi woz orijinali organɨzd bɨ Runjét Siŋq, and drild bɨ frenɕ ofiserz. Đɛ Punjqb iz ínterestiŋ tu đɛ stɥdent ov anʃent histori, az bɛiŋ đɛ sen ov đɛ bat'lz betwén Alecsqnder đɛ grat, and Porus, B.C. 326.——Đɛ fóloiŋ dats ma bɛ ɥsful: turzda, 18 dɛs. 1845, đɛ seks cros đɛ Sutlej, and qr repúlst at Mudcɛ; sunda and munda, 21 and 22 dɛs. 1845, đɛ seks qr driv'n from đar entréŋqt poziʃun at Ferozʃqh, and recrɵ́s đɛ Sutlej; wenzda, 21 jan. 1846, Ser Hari Smit advqnsiŋ agénst đɛ seks, hu had agén crost tu đɛ ɤt ov đɛ Sutlej, resɛ́vz a sevér ɕec at Phullúr, but completli rɤted đɛ seks at Aliwql, on wenzda, 28 jan. 1846: on tɥzda, 10 feb. 1846, Ser H. (nɤ Lord) Gof concluded đɛ campán bɨ đɛ desɨsiv victori at Sobrqon, on đɛ Sutlej; and on frɨda, 20 feb. 1846, đɛ mqhq-rqjq (grat or prinsipal rqjq, ciŋ) ov Lqhór submited tu đɛ britiʃ, hu tuc pozeʃun ov đɛ sitadel on sunda, 22 feb. 1846. Đɛ treti ov Lqhór woz sɨnd on munda, 9 mqrɕ, 1846.——On turzda, 28 jan. 1847, đɛ wazér Lal Siŋq ov Lqhór, woz depɵ́zd fɵr treznab'l corespóndens wiđ đɛ Caʃmér insúrjents; and, oldó đɛ tɨm fɵr đɛ depqrtɥr ov đɛ britiʃ trups had arɨvd, 10,000 wer left fɵr đɛ protecʃun ov đɛ mqhq-rqjq (hu woz onli sev'n yerz old) dɥriŋ hiz mɨnoriti.——Bɨ đɛ ferst advɨsez resɛ́vd đis yɛr, wɛ fɤnd đat đar had bɛn scérmiʃiŋ befór Multqn betwén 1 and 7 nov. 1848. Mulrqj, đɛ rebel, woz in Multqn wiđ 10 or 12 tɤzend men. Đɛ britiʃ trups wer cónsentratiŋ on đɛ Ɛenqb under Lord Gof, đɛ comqnder in ɕɛf. Majur Lorens had fled from Peʃawúr (abɤ́t 34° n. l., 71° ɛ. l.), and đɛ fɵrt ov Atoc (on đɛ juŋcʃun ov đɛ Cabúl wiđ đɛ Indus) woz fatful tu đɛ britiʃ. On tɥzda, 21 nov. 1848, ocúrd Lord Gofs dizqstrus cavalri scermiʃ at Rumnúgur (on đɛ Ɛenqb, abɤ́t N.Ɛ. bɨ N. ov Lqhór), in hwiɕ jen. Cqrtun and cur. Haveloc fel. On turzda, 30 nov., an atémt woz mad bɨ đɛ britiʃ tu cros đɛ Ɛenqb in fas ov đɛ fɵrs ov Σer Siŋq; đɛ river iz wun and a hqf mɨlz wɨd, and from nɨn tu forten fɛt dɛp, wiđ a curent ov fɨv mɨlz an ɤr! After a veri fers contest, đɛ seks fled dɥriŋ đɛ nɨt ov sunda, 3 dɛs., and đɛ britiʃ crɵst đɛ river.——On sat., 13 jan., in đɛ qfternún, woz fɵt đɛ dizqstrus bat'l ov Mojna-wala (or Ɛilian-wala), in đɛ midst ov a juŋg'l, on đɛ baŋcs ov đɛ Jhelum, under đɛ persunal direcʃun ov Lord Gof, agénst Σer Siŋq.——On tɥzda, 2 jan. 1849, đɛ siti ov Multqn, qfter bɛiŋ baterd and bombqrded bɨ nɛrli 150 pesez ov canun fɵr a wɛc, woz tac'n bi stɵrm; on tɥzda, 22 jan., đɛ Dewqn Mulrqj surénderd himsélf, and đɛ fɵrt ov Multqn uncondíʃunali, tu jen. Hwiʃ.——Atoc woz tac'n bɨ đɛ afqqnz.——Đɛ nɛcst indian mal qfter đɛ wun hwiɕ brɵt đɛ fɵrgoiŋ intelijens, onli repɵrted đat đɛ seks under Σer Siŋq at Rusúl on đɛ Jhelum, and Lord Gof abɤ́t fɵr mɨlz ɵf, remánd pasiv, and wer bɵt stroŋli entréŋqt.——On munda, 12 feb. đɛ seks remúvd đar gunz, and mqrqt tɵrdz Gujerqt, nɛrli on đɛ 74t meridian, and on đɛ wa tu Lqhór; on turzda, 15 feb., it woz nɵn đat đa had gɵn tɵrdz Wuzerebqd, az if wiđ đɛ intenʃun ov crɵsiŋ đɛ Ɛenqb đar, and prɵsɛdiŋ tu Lqhór. In đɛ mentɨm, jen. Hwiʃ, qfter lɛviŋ Multqn, had rɛqt Rumnúgur, olso on đɛ Ɛenqb, not fqr from Wuzerebqd, on tɥzda, 13 feb., and detáqt a bodi ov trups tu đɛ fɵrdz ner Wuzerebqd, so đat hwen Σer Siŋq wiʃt tu crɵs, hɛ fɤnd himsélf opɵ́zd bɨ 6,000 men, and retrɛted tu Gujerqt. Lord Gofs qrmi, hwiɕ amɤ́nted tu nɛrli 25,000 men wiđ 100 gunz, encámpt on tɥzda, 20 feb, in order ov bat'l, wiđín fɵr mɨlz ov đɛ enemi, huz fɵrs woz éstimated at 60,000 men, wiđ 60 gunz. Đa ocupɨd đɛ grɤnd arɤ́nd đɛ vilej ov Gujerqt, in a poziʃun az wel ɕɵz'n az đɛ natɥr ov đɛ cuntri permited. Đɛ britiʃ qrmi muvd tu đɛ atác erli in đɛ morniŋ ov wenzda, 21 feb., in a lɨn nɛrli trɛ mɨlz from rɨt tu left. Đɛ acʃun begán wiđ a hevi canunád, in hwiɕ ɤr qrtileri did suɕ ecsecɥʃun, đat đɛ enemiz gunz wer spɛdili sɨlenst. Ov đɛ 60 gunz hwiɕ đɛ seks brɵt intu acʃun, 53 wer captɥrd, wiđ an ɛnormus amɤ́nt ov amɥniʃun, and đɛ rest hav, dɤtles, bɛn sins tac'n bɨ đɛ cɵrz detáqt in pursɥ́t. Nor woz đis rɛali desɨsiv victori purɕest bɨ đɛ terib'l los ov lɨf hwiɕ haz renderd Lord Gofs prɛvius bat'lz a sɵrs ov morniŋ rqđer đan ov trɨumf.. On đɛ da qfter đɛ acʃun, jen. Gilbert wiđ a fɵrs ov 12,000 men, woz despáqt tɵrdz đɛ Jhelum, tu sɛz and ocupɨ Rotas, Atoc, Peʃawur, and đɛ hɵl fruntyer up tu đɛ pqsez ov Afqqnistqn.

Canada.—Đɛ most sɛrius ecsɨtment woz felt ɵl over đɛ cuntri, cɵzd bɨ đɛ ministerial meʒurz fɵr đɛ pament ov đɛ ecs-rebelz. At Torónto, an alqrmiŋ riut had tac'n plas, oiŋ tu Mesz Macénzi and Boldwin (hu, it wil bɛ remémberd, wer íntimetli conécted wiđ đɛ lat rebelyun) bɛiŋ rezident in đát tɤn.

Santq Lusɛq. A negro rɨut tuc plas on munda, 5 mqrɕ.

ORIJINAL CORESPONDENS.

Parɛ, tɥzda, 24 april.

Đɛ lqst munt haz prodɥ́st sum strɨciŋ evénts, but not in Frqns. Wɛ hav had no revolɥʃunz, ecsépt in đɛ weđer, hwiɕ haz bɛn ɕanʒful ɛnúf tu plɛz đɛ gratest luver ov varɨeti. Sins đɛ begíniŋ ov april, wɛ hav had a spesimen ov đɛ fɵr sez'nz; đɛ afárz ov đɛ clqrc ov đɛ weđerz ofis sem tu hav bɛn in az muɕ confɥʒun az đoz ov varius crɤnd hedz. Đis infracʃun ov "estábliʃt order" duz not sɥt đɛ subjects ov đɛ véjetab'l ciŋdum; đɛ fɥ lɛvz on đɛ trɛz, insted ov cumiŋ ɤt, sem tu bɛ goiŋ in, and ɵl hɵp ov grɛn pez and nɥ potatoz iz deférd sɨne dɨe. And it iz ɵl đɛ fɵlt ov rud old Borias, hu cumz blusteriŋ from hiz jɨsi hɵm on đɛ snɵclad mɤntenz ov Scandinavia, hwar đɛ winter, sa đɛ daniʃ jurnalz, haz bɛn unɥ́ʒɥali sevér. Tu ad tu đɛ ɕqrm, colera iz olso paiŋ us a vizit. But hɛ behávz desentli, compárd tu đɛ former vizitaʃun in 1832, hwen đɛ pariʃianz wer désimated. Yet, síŋgɥlerli ɛnúf, not a cas ocúrd at Värsqilɨ, 12 mɨlz distant, and in constant comɥnicaʃun wiđ đɛ capital. Hidertu đɛ dɛts amɤ́nt tu 1,200, prinsipali in đɛ hospitalz, ov hwiɕ đát cɵld Lq Salpetriär, inhabited bɨ ajed femalz, fúrniʃez wun hqf. In political materz, đar haz not bɛn muɕ duiŋ. Đɛ naʃunal asémbli haz nɛrli dun its wurc, and, lɨc a cand'l flɨceriŋ in đɛ socet, emíts no lɨt but nɤ and đen a fitful flaʃ. It haz cut dɤn đɛ bujet az muɕ az posib'l; stil it iz hqrd tu mac bɵt endz mɛt. Đɛ cwɵrterz revenɥ iz les đan đát ov 1848, but it iz impruviŋ. Pqrt ov đɛ defiʃensi iz dɥ tu đɛ repél ov đɛ solt tacs, and tu đɛ postej refórm, hwiɕ haz at lqst rɛqt đis cuntri, but ʃorn ov its most válɥab'l pɵnts. Prepament iz not recwɨrd; leterz under a cwɵrter ov an ɤns pa tupens; under hqf an ɤns fɵrpens, abúv đát tenpens; a fɵlti scɛm oltugéđer. An alɤans woz mad ov £100,000, fɵr cariiŋ ɤt đɛ plan propɵ́zd bɨ đɛ proviʃunal guvernment, fɵr đɛ establiʃment ov model fqrmz and agricultɥral scuulz, and fɵr an agricultɥral institɥt, tu tɛɕ đɛ practis and teori ov sɨens aplɨ́d tu fqrmiŋ. Đis, hwen complɛ́t, wil bɛ a most válɥab'l sistem, and đɛ onli wa ov develupiŋ đɛ iméns latent resorsez hwiɕ Frqns pozésez in her sɵl and clɨmet, impruvments hwiɕ qr imposib'l in eni uđer wa, on acɤ́nt ov đɛ minɥ́t diviʒun ov đɛ sɵl, and đɛ consecwent poverti and ignorans ov đɛ pezant proprɨeturz. An atémt haz just bɛn mad tu unʃác'l đɛ pres, bɨ a propoziʃun tu du awá wiđ đɛ depózit rɛcwɨrd befór a nɥz-paper can bɛ estábliʃt, and hwiɕ, amɤntiŋ tu £1,000, renderz it dificult or imposib'l in meni casez. But đɛ moʃun fald. Đɛ prezent ministri iz detérmind tu cɛp a tɨt curb on đɛ pres, and if tiŋz gɵ amís, it wil sertenli not bɛ from eni ecsés ov liberti. Indɛ́d, rɛal frɛdum haz never bɛn nɵn in Frqns in a helti stat, but it haz olwaz bɛn in fits, feveriʃ and intermítiŋ, álternatiŋ wiđ loŋ periudz ov déspoti'zm. A naʃun so sercumstanst can no mɵr pqs at wuns tu đɛ saf enjɵment ov unlimited frɛdum, đan a ɕɨld can becúm a man, wiđɤ́t pqsiŋ tru đɛ normal stajez ov grɵt. If đɛ guvernment sɛmz over hqrʃ in its meʒurz fɵr suprésiŋ everi tiŋ đat apérz danjerus tu order, it must bɛ sed, đat hwen it tuc đɛ helm đɛ stat ʃip woz stranded, mqsts and rigiŋ overbɵrd, and đɛ cru in a stat ov mɥtini—a poziʃun hwiɕ rɛcwɨrz sevér meʒurz. And đa qr not spard. Đɛ pres iz struc wiđɤ́t mersi, witnes M. Prudɵnz {Proudhon's} paper, "Lë Pöp'l," ov hwiɕ đɛ editer and asístents hav bɛn condémd tu sum twenti yerz ov impriz'nment, and fɨnz ov nɛrli £1,000. Uđerz hav fard lit'l beter. Đar iz a regɥler crusád agénst đɛ soʃalists; đar jurnalz qr prohibited, and đar publicaʃunz sɛzd; amúŋst đɛ rest, đɛ pamflet rit'n bɨ đɛ prezident hwen a prizner at Ham, "Đɛ ecstiŋcʃun ov póperi'zm," in hwiɕ hɛ propɵzez tu drqft ɵf tɤzendz ov familiz hwiɕ encúmber đɛ sitiz, and locat đem on đɛ uncúltivated landz, comprɨziŋ 25 milyunz ov acerz; wun ov đɛ best scɛmz yet propɵ́zd. Soljerz dabliŋ in pólitics ov a red hɥ, or medliŋ wiđ sóʃali'zm, qr at wuns sent ɵf tu Aljérz. If wɛ ma belév đɛ ultra-democratic jurnalz, đɛ priznerz mad in jɥn, meni ov hum wer ínosent, hav bɛn treted wiđ đɛ gratest inhɥmaniti in

Ɛ ɛl *eel*, A al *ale*, Ɑ ɑmz *alms*, Ɵ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ fʊt *foot*; ɟ ɟ *eye*, Ơ ơl *oil*, Ȣ ȣl *owl*, Ų ų *yew*; Ç ç *chess*, Ŧ ŧin *thin*, Đ đi *thy*, Ʃ ʃɛ *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

varius priz'nz, and đoz hɯ ɑr nȣ in đɛ hulcs ɑr mωr hɑrʃli delt wiđ đan đɛ convicts fɵr murder and uđer crɟmz. Đar iz a gʊd del ov discord in đɛ provinsez, betwɛ́n đɛ varius political pɑrtiz, hwiç ɑr contínųali biceriŋ, and tɛziŋ wun anúđer veri unprófitabli in everi wa, bɟ íritatiŋ crɟz and simbulz, bonä ruʒ [red caps ov liberti], and uđer prωvωciŋ demonstraʃunz, veri injųdiʃus on đɛ pɑrt ov đɛ démωcrats, hɯ ɑr not đɛ stroŋgest, and đus incrɛ́s đɛ number and animositi ov đar ádverseriz. Đɛ cumiŋ ɛlecʃun begínz tɯ ocųpɟ ɵl pɑrtiz. Amúŋ đɛ candidets, wɛ must not bɛ sω ungalɑnt az tɯ ωmít Mad. Dërɯaǹ, đɛ sωʃalist editres ov đɛ "Ωpɛnioǹ dä Fam," [Wumanz Wil]. If retúrnd tɯ đɛ çamber, đis ladi wil fulfíl đɛ fuŋcʃunz ov reprezentativ az wel az mωst ov her colegz. Đar duz not sɛm tɯ bɛ eni grat reviʋal ov comerʃal activiti, đɛ baŋc duz nutiŋ in discȣnts, đɛ fundz ɑr hevi, but on đɛ hωl wɛ ɑr "az wel az can bɛ ecspécted" ɑfter suç an upsét.—T. W. Ŧ.

Drazden, 16 april 1849.

Mɟ lɑst leter woz rit'n under đɛ ínflɯens ov stroŋ ecsɟtment, ocaʒund bɟ đɛ mωʃun ov Har Velcer fɵr solviŋ đɛ cwestyun ov đɛ jerman constitųʃun bɟ wun bωld strωc. Ų wil remémber đat ɟ cȣnted upón its bɛiŋ acsépted wiđ sertenti. ɟ woz roŋ. But ɟ woz not đɛ ωnli wun in đis condiʃun; ɛv'n đɛ opωnents ov a ųnɟted imperial Jermani had nω suspiʃun ov ganiŋ đis surprɟziŋ victori. And everi cwɟet ŧiŋcer must ɵlsω hav sun felt đat Velcerz defɛ́t woz perháps az muç gan az lɵs. Đát pɑrti hwiç had in đar ωn ωpinyun completed đɛ revωlųʃun and begún đɛ reformaʃun, wer ov cωrs grɛvd đat đɛ rejecʃun ov đis prωpωzal ocaʒund đɛ reconsideraʃun ov sum ɑrtic'lz ov đɛ constitųʃun, hwiç in đar ωpinyun wer ov đɛ utmωst importans. Amúŋ đɛz ɟ plas fɵrmωst đɛ uncondiʃunal vɛtω ov đɛ hed ov đɛ empɟr, hwiç, az iz wel nωn, woz lɵst on đɛ secund rɛdiŋ. On đɛ uđer hand, đɛ rejecʃun ov Velcerz mωʃun prωdúst undenɟab'l advɑntejez. Đɛ several pɑrtiz gand an opurtųniti ov agén declariŋ đar ωpinyun on ɛç pɑrticųler pơnt ov đɛ fundaméntal lɵ ov đɛ empɟr; everi aperans ov hudliŋ woz dun awá wiđ, and đɛ hωl afár cud not but gan đát valų and stabiliti hwiç it mɟt hav lɵst if it had bɛn "lumpt" az Har Velcer prωpózd. Nω raʃunal man can hav rɛali ecspécted đat đɛ ciŋ ov Pruʃa wud hav unhézitatiŋli acsépted đɛ trωn oferd tɯ him bɟ đɛ naʃunal asémbli. Đɛ ɑnser hwiç đɛ Fraŋcfurt depųtaʃun resɛ́vd from him ma perháps bɛ fȣnd fɛlt wiđ in sum pơnts; it mɟt hav bɛn a blω tɯ đωz hɯ wer gidi wiđ đɛ ŧɵts ov uncondiʃunal sovrenti; but, tac it fɵr ɵl and ɵl, it woz perfectli sųtab'l tɯ đɛ relaʃunz entertánd wiđ đɛ diferent pɑrtiz, and wiđ đɛ pruʃan pɛp'l, wiđ đɛ several jerman rasez, đar lɛderz and reprezentativz, ɑi, wiđ đɛ hωl ov Ųrup. A hasti cluç at đɛ crȣn wud hav dun đɛ gʊd cωz muç mωr hɑrm đan prudent hezitaʃun. Bɛ aʃúrd đat đis later cωrs haz ɵlrédi prωdúst wundrus rezúlts. Men ov ɵl pɑrtiz hav had tɯ consíder đɛ cwestyun wiđ ɵl sɛ́riusnes—? hwot wil hap'n if đɛ constitųʃun, az it iz nȣ drɵn up, bɛ not acsépted in ɵl its esenʃal pơnts. Hwotéver đɛ ɑnser ma bɛ, acɵrdiŋ tɯ đɛ diferent ωpinyunz ov đɛ considererz, đa must in ɵl casez persɛ́v hȣ unsérten đɛ fųtųr wud bɛ in hwiç everi ŧiŋ wud hav tɯ bɛ wuns mωr delíberated upón and set'ld. Đɛ pruʃan pɛp'l, perháps mωr đan eni uđer jerman ras, iz at prezent in a hɟ degrɛ́ under đɛ ínflɯens ov đɛ spirit hwiç "ever denɟz." Had its ciŋ uncondíʃunali acsépted đɛ ofer, it wud hav blamd đis rezólv muç mωr severli đan đɛ hézitatiŋ decleraʃun hwiç hɛ haz rɛali mad. Az it iz, a jerman fɛliŋ haz sudenli spruŋ up in đɛ pruʃan pɛp'l. ɟ latli arɟvd in a siti in đɛ mid'l ov Pruʃa, in hwiç đɛ repórt ov Fredrik Vilhelmz ɑnser woz sprediŋ. ɟ can scarsli descrɟb đɛ egzasperaʃun hwiç it prωdúst. It recwɟrd ɵl đɛ pȣerz ov perswaʒun tɯ indúʃ đɛ pɛp'l tɯ belɛ́v đat ɵl woz not yet lɵst. Đɛ ministerial decleraʃun hwiç apɛ́rd on đɛ fólωiŋ da, and led tɯ đɛ ecspectaʃun ov a fɟnal set'lment ov đɛ grat cwestyun bɟ a coŋgres ov prinsez at Fraŋcfurt wiđín a fortnɟts tɟm, woz bɟ nω menz sufiʃent tɯ cwɟet đɛ fɛliŋz ov đɛ pɛp'l; and hwen a repórt got abrɵ́d, fɵr-and-twenti ȣrz later, đat đɛ ciŋ had trɛted individųal jerman depųtiz in an unbecúmiŋ maner, đɛ indignaʃun woz bȣndles. "Wɛ wil bɛ jerman at eni prɟs, wiđ ȣr ciŋ or wiđȣ́t him," woz đɛ ŧɵt ųniversali ecsprést. ɟ wil not asért đat đis fɛliŋ ecsténdz in an ɛcwal degrɛ́ trɯȣ́t đɛ hωl ov Pruʃa, but ɟ cud giv ų a hundred prɯfs tɯ ʃω đat it iz at lɛst đɛ prevaliŋ ωpinyun ov đɛ jerman pɛp'l. Đɛ hezitaʃun ov đɛ pruʃan ciŋ haz prωdúst a similer impreʃun in đωz mid'l jerman stats hwiç hav hiđertɯ bɛn đɛ gratest ádvωcets ov indivídųaliz'm. If, đen, it iz nȣ aparentli đɛ frɛ rezólv ov đɛ individųal prinsez and guvernments hwiç indúʃez đem tɯ becúm memberz ov đɛ smɵler confederet stat, đɛ individųal popųler asémbliz hav yet tɯ ɵl aperans had a vơs in đɛ mater. Hwot a çanj ov ωpinyun, fɵr egzɑmp'l, haz tac'n plas in đɛ sacsun çamber! A fų wɛcs agó it woz nɛrli ųnanimus agénst đɛ pruʃan acseptaʃun ov đɛ empɟr; at đɛ prezent moment, đɛ ferst çamber, wiđ ωnli wun, and đɛ secund çamber, wiđ ωnli nɟnten disenʃient vωsez, iz urjiŋ on đɛ ministri tɯ acsépt đɛ rezωlųʃunz ov đɛ Fraŋcfurt asémbli, uncondíʃunali and wiđȣ́t delá. It sertenli scarsli admíts ov a dȣt đat ȣr radicalz ɑr, in đis respéct, sωlli ínflɯenst bɟ đɛ sovren comɑ́nd ov đɛ pɑrti ov đɛ left, at Fraŋcfurt. But đɛ veri egzístens ov suç a comɑ́nd from a pɑrti, iz a garanté fɵr đɛ fɵrmaʃun ov a ųnɟted Jermani. Mωst iz, sertenli, tɯ bɛ ferd from Minkjen (Mųnic); but ɟ hav ɵlrédi giv'n ų mɟ rɛz'nz fɵr not drediŋ eni enerjetic or lɑstiŋ rezístens ɛv'n from đis cwɵrter. Acsidéntal fávurab'l sércumstansez hav ever condúst tɯ giv us nų curej, hwen ȣr vų ov đɛ fųtųr woz grωiŋ dɑrcer and dɑrcer. Tɯ đɛz belɵ́ŋ, at đɛ prezent moment, đɛ victori gand bɟ twelv jerman pɛsez ov ɑrtileri, ωver a hundred and ŧerti gunz ov đɛ heviest caliber, on bɵrd daniʃ ʃips, at Ecen-förde. Suç evénts ɑr, aʃúrɛdli, adápted tɯ ųnɟt us mωr fermli tugéđer. Hȣ dɛpli rɯted đɛ ɟdɛa ov a ųniun ov ɵl jerman rasez ɵlrédi iz, ų ma ɛzili conclúd from đɛ jeneral determinaʃun tɯ hav Fredrik Vilhelm 4. az emperur, ɵldó nω wun fɛlz đɛ lɛst persunal simpati wiđ him. Wer ɑrçdųc Yωhan (Jon), or đɛ ciŋ ov Sacsuni, or đɛ grand dųc ov Meclenburq Ʃverén, or ov Oldenburq, ɑi, wer ɛv'n đɛ prins ov Pruʃa in Fredrik Vilhelmz plas, đɛ jermanz wud hal him ciŋ wiđ clamurus jơ; hwarás, đa nȣ ωnli submít in sɟlens tɯ hwot đa belɛ́v tɯ bɛ đɛ decrɛ́ ov unɵ́lterab'l nesesiti.——Đar stil remánz đɛ cwestyun ov Ɵstria. Fɵr mɟ ωn pɑrt, ɟ ecspɛ́ct đat đɛ cabinet ov Olmüts wil bɛ contént wiđ ωp'n protestaʃunz, and secret intrɛ́gz, at a tɟm đat it recwɟrz 700,000 sωljerz tɯ fɟt agénst, or cɛp under, uđer hundredz ov ŧȣzendz, hɯ ɑr ɵlsω its ωn sωljerz. Ɵstria iz not, at prezent, in a condiʃun tɯ opóz đɛ ųniun ov Jermani, bɟ fωrs. And, ? wil Ruʃa, ? wil Frɑns, (hwiç haz ωnli bɛn savd from monerci, and ŧrωn intɯ repúblicaniz'm, bɟ a wel amd slap,) begín a jeneral wɵr tɯ prevént Jermani from retúrniŋ tɯ order, cwɟet, pɛs, and obzérvans ov đɛ lɵz. Đωz hɯ wud prevént Jermani ųnɟtiŋ itsélf on đɛ prinsip'lz ov đɛ Fraŋcfurt rezωlųʃunz, wil, suner or later, ŧrω it intɯ đɛ ɑrmz ov đɛ red republicanz, or đɛ red ųnɟted despots.—M.

HΩM NŲZ.

Calender Nωts fɵr đɛ Ensúiŋ Munt.

27 april. *frɟda.* publicaʃun ov nr 14, ov đɛ *Fωnetic Nųz.*
29 april. 3 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dųt. 4; 2nd Acts 26; ɛvniŋ 1st lesun Dųt. 5; 2nd 1 Jon 5. Mɯn in her ferst cwɵrter at 2 17 in đɛ ɑfternɯ́n. Sun rɟzez 4 38, sets 7 18; đɛ cloc ʃud bɛ set 2m 47s slωer đan đɛ sundɟal; leŋt ov da abȣ́t 14½ ȣrz.
1 ma. *tųzda.* St Filip and St Jamz. Britiʃ Mųzɛum clωzez. Rơal Academi ecsibiʃun ωp'nz. Holida at đɛ Baŋc.
6 ma. 4 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dųt. 6, 2nd Matų 4; ɛvniŋ 1st lesun Dųt 7, 2nd Rom. 5. Sun rɟzez 4 25, sets 7 29; đɛ cloc ʃud bɛ 3m 35s slωer đan đɛ sundɟal; leŋt ov da 15 ȣrz.
7 ma. *munda.* Ful mɯn at 7 7 in đɛ morniŋ.
8 ma. *tųzda.* Ɛster term endz, hɑf cwɵrter da. Britiʃ Mųzɛum ωp'nz from 10 tɯ 7; rɛdiŋ rɯm from 9 tɯ 7;
13 ma. 5 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dųt. 8, 2nd Matų 4; ɛvniŋ 1st lesun Dųt. 9, 2nd Rom. 12. *Rogaʃun sunda. Ωld Ma da.* Sun rɟzez 4 13, sets 7 40; cloc 3m 55s bɛfɵ́r đɛ sundɟal; leŋt ov da abȣ́t 15½ ȣrz.
15 ma. *tųzda.* Mɯn in her lɑst cwɵrter at 10 30 in đɛ morniŋ.
17 ma. *turzda. Hωli turzda, or Asenʃun da.* morniŋ 1st lesun Dųt. 10, 2nd Lųc 24 begíniŋ at đɛ 44t vers; ɛvniŋ 1st lesun 2 Ciŋz 2, 2nd Ef. 4 tɯ đɛ end ov vers 16.
20 ma. *Sunda ɑfter Asenʃun.* morniŋ 1st lesun Dųt 12, 2nd Matų 18; ɛvniŋ 1st lesun Dųt. 13, 2nd 1 Cor. 3. Sun rɟzez 4 3, sets 7 50; cloc 3m 46s bɛfɵ́r đɛ sundɟal; leŋt ov da 15¾ ȣrz.
22 ma. *tųzda.* Triniti term begínz. Nų mɯn at 7 37 in đɛ morniŋ.
24 ma. *turzda.* Bertda ov đɛ cwɛn, hɯ woz bɵrn in 1819, and iz đarfɵr 30 yɛrz ωld.
25 ma. *frɟda.* Prinsés Helena bɵrn in 1846, (3 yɛrz ωld). Publicaʃun ov nr 15 ov đɛ *Fωnetic Nųz.*

Pɑrlimenteri Cronic'l.

HȢS OV LƟRDZ.

Munda, 2 april; a conversaʃun abȣ́t đɛ poliʃ refųjɛ́z, in hwiç đɛ Erl ov *Eglintun* apolojɟzd fɵr haviŋ mad an unfȣnded çɑrj.—Lɵrdz *Montɛg'l, Fitswilyam,* and *Abercorn* ecsprést đar apruval ov Ser Robert Pɛlz planz fɵr ɟrland.—A debát ensúd on đɛ afárz ov nɵrt Itali, spɛcerz Lɵrdz *Brɯm, Lanzdȣn, Aberdɛ́n, 'Elenburω,* and *Fitswilyam.*

Tųzda, 3 april; đɛ rơal asént woz giv'n tɯ đɛ Mųtini and uđer bilz.—A conversaʃun on ɟriʃ fiʃeriz, ɑfter hwiç Lɵrd *Brɯm* ecsprést a hωp đat wɛ ʃud not interfɛ́r in đɛ sɑrdinian cwestyun.

Turzda, 19 april; đɛ Lɵrdz rɛasémb'ld fɵr đɛ ferst tɟm sins đɛ Ɛster resés. On đɛ mωʃun ov Lɵrd *Montɛg'l,* Mr *W. Çadwic,* đɛ çarman, and Mr *J. Mariner,* đɛ lat secreteri ov đɛ Nɵrt Walz ralwa cumpani, wer ɵrderd tɯ đɛ bɑr fɵr haviŋ bɛn gilti ov a brɛç ov đar Lɵrdʃips ɵrderz, bɟ not aperiŋ đar hwen ɵrderd, and prωdúsiŋ serten documents cωld fɵr bɟ đar Lɵrdʃips. Đɛ ecsplanaʃun giv'n bɛn unsatisfacturi, đɛ pɑstiz wer remɯ́vd in đɛ custodi ov đɛ uʃer ov đɛ blac rod, tɯ đɛ priz'n ov đɛ hȣs. Đɛ Mɑrcwis ov *Lansdȣn* stated in replɟ́ tɯ Lɵrd *Bωmunt,* đat đɛ frenç ecspediʃun tɯ Itali woz not undertac'n at đɛ sujestyun ov đɛ britiʃ guvernment.

Frɟda, 20 april; Mesz *Çadwic* and *Mariner* retánd in custodi ov đɛ uʃer ov đɛ blac rod. Đɛ Smωc Nųsans Prevenʃun bil woz brɵt in and red a ferst tɟm, and đar Lɵrdʃips ajúrnd.

Munda, april 23; Mesz *Çadwic* and *Mariner* wer ɵrderd tɯ bɛ disçɑ́rjd from đɛ custodi ov đɛ hȣs, on pament ov đɛ fɛz.

Wenzda, 24 april; Lɵrd *Brɯm* mɯvd đɛ ferst rɛdiŋ ov a bil fɵr améndiŋ đɛ lɵ ov evidens, hwiç woz agrɛ́d tɯ. A bil tɯ aménd đɛ lɵz relatiŋ tɯ hɟwaz woz ɵlsω red a ferst tɟm. Đɛ navigaʃun bil woz red a ferst tɟm, and ɵrderd tɯ bɛ red a secund tɟm munda, 7 ma. ——Đɛ Mɑrcwis ov *Lanzdȣn* mɯvd, and Lɵrd *Stanli* secunded, đat đɛ ŧaŋcs ov đɛ hȣs bɛ prezénted tɯ đɛ guverner-jeneral, đɛ comɑnder-in-çɛf, and đɛ ofiserz and men ov đɛ ɑrmi in India, fɵr đar servisez in đɛ resent militeri operaʃunz in đɛ Punjɑ́b. Đɛ mωʃun woz cɵ́rdiali and ųnánimusli carid.

HȢS OV COMUNZ.

Munda, 2 april; Lɵrd *Jon Ruselz* mωʃun đat on and ɑfter turzda, 19 april, ɵrderz ov đɛ da ʃud hav presɛdens ov mωʃunz, woz adópted ɑfter a protrácted conversaʃun.—Đɛ ajúrnd debát on đɛ Rat in Ad bil woz rezúmd bɟ Mr *Brɟt,* hɯ spωc in favur ov đɛ bil; Lɵrd *Granbi,* Mesz *Fortescų* and *Dizrali* spωc agénst, and Lɵrd *J. Rusel* concluded đɛ debát bɟ a spɛç in favur; đɛ debát woz agén ajúrnd.—Đɛ repórt ov đɛ Navigaʃun bil woz brɵt up.

Tųzda, 3 april; đɛ *Atúrni-jeneral* obtánd lɛv tɯ briŋ in bilz fɵr aprehéndiŋ dezérterz, and fasílitatiŋ đɛ administraʃun ov justis in đɛ Sentral and uđer Metrωpolitan Criminal Cɵrts.—Đɛ debát on đɛ Rat in Ad woz rezúmd; spɛcerz *fɵr,* Mr Brȣn, Ser D. Noriz, Mr Renuldz; *agénst,* Mesz J. Ω'Conel, Lɵles, Ʃɑrman Crɵfurd, Monsel, Hɵrsman, Tenent, H. Drumund, Lɵrd C. Hamiltun, Ser A. Brųc, Majur Blacɵl, Capt Ɑrçdal; a diviʒun ensúd, *fɵr* đɛ Rat in Ad (2nd rɛdiŋ) 193, *agénst,* 138, majoriti *fɵr,* 55.—Mr *Scrɯp* obtánd lɛv tɯ briŋ in a bil tɯ promót đɛ emplωment ov labur in ɟrland bɟ a proporʃunet egzemʃun from purrat, bɟ 108 vωts tɯ 15.—Mr *Loc* obtánd lɛv tɯ briŋ in a bil tɯ compél ralwa cumpaniz tɯ ad a pasenjer carij tɯ đɛ sunda pωst ofis tranz, bɟ 58 vωts tɯ 20.

Wenzda, 4 april; Mr *Hųm* gav nωtis ov a mωʃun on 1 ma fɵr lɛv tɯ aménd đɛ naʃunal reprezentaʃun bɟ hȣshωld sufrej, vωt bɟ balut, trɟenial pɑrliments, and ɛlectoral districts.—On a mωʃun fɵr ajúrnment til munda 16 april. Mr *Hųm* tʊc ocaʒun tɯ mac animadverʃunz on đɛ coloniz, tɯ hwiç Lɵrd *J. Rusel* and Mr *Bernal* replɟ́d.——Đɛ Pasenjerz bil and đɛ Frendli Sωsɟetiz bil wer red a secund tɟm; and đɛ Tenents at Rac Rent Relɛ́f bil pɑst ŧrɯ đɛ comíti.

Munda, 16 april; Pɑrliment rɛasémb'ld ɑfter đɛ Ɛster resés.——Mr *Scot* mɯvd, pursúant tɯ nωtis, fɵr đɛ apȣntment ov a seléct comíti tɯ incwɟr intɯ đɛ political and finanʃal relaʃunz betwɛ́n Grat Brit'n and her dependensez, wiđ a vų tɯ redúʃ đɛ çɑrjez on đɛ britiʃ trɛʒuri, and tɯ enlɑ́rj đɛ fuŋcʃunz ov đɛ colonial léjislatųrz. Mr *Hųm* secunded đɛ mωʃun. Đɛ spɛcerz wer, Mr *Ansti* and Ser *W. Mωlzwurt* in favur ov, and Mr *Hoz,* Mr *Gladstun,* and Mr *Maŋg'lz* agénst đɛ mωʃun. On a diviʒun đɛ mωʃun woz negativd; 34 vωts in favur ov, 81 vωts agénst; majoriti agénst đɛ mωʃun, 47. Đɛ hȣs đen went intɯ comíti ov suplɟ́.

Tųzda, 17 april; Mr *Jɵrj Tomsun* postpónd hiz mωʃun in referens tɯ đɛ wɵr in đɛ Punjɑ́b. Mr *Sadler* cɵld đɛ atenʃun ov đɛ hȣs tɯ đɛ legal sércumstansez "hwiç undúli impɛ́d đɛ sal ov landed properti in ɟrland," and tɯ đωz fasílitiz hwiç mɟt safli bɛ afɵrded fɵr its transfer. Mr *J. Ω'Conel* secunded đɛ mωʃun. Đɛ *Sωlisiter-jeneral* haviŋ adrést himsélf tɯ đɛ cwestyun, đɛ hȣs woz cȣnted ȣt.

Wenzda, 18 april: Mr *Ç. Lųis* mɯvd đɛ secund rɛdiŋ ov đɛ Public Rωdz bil, hwiç mωʃun woz opózd bɟ Ser *R. Pɛl,* Mr *Hųm,* Mr *Spɯner,* Mr *Agliunbi,* Mr *Henli,* and Ser *Jɵrj Gra,* and supɵrted bɟ Mr *Rɟs,* Ser *W. Jolif,* and Mr *Maŋg'lz.* Đɛ bil woz últimetli wiđdrɵ́n.——Mr *W. P. Wʊd* mɯvd đɛ ŧerd rɛdiŋ ov đɛ Afermaʃun bil, hwiç woz carid bɟ a majoriti ov 24 vωts; đɛ numberz bɛiŋ 70 fɵr, and 46 agénst đɛ ŧerd rɛdiŋ.

Turzda, 19 april; Lɵrd *Pɑmerstun,* in replɟ́ tɯ Mr *Hųm,* ecsplánd đat it woz trɯ đat serten despáçez resɛ́vd from đɛ daniʃ minister had bɛn misládd and đɛ ɑnser cónsecwentli delád; but suç delá had had nω ínflɯens on đɛ wɵr, sins đɛ britiʃ guvernment cʊd not concúr in đɛ termz prωpózd. Đɛ hȣs haviŋ rezólvd itsélf intɯ comíti, đɛ *Çɑnseler ov đɛ Ecsçɛ́cer* mɯvd đat a sum not ecsɛdiŋ 100,000*l.* bɛ advɑ́nst ȣt ov đɛ consólidated fund, on đɛ secųriti ov đɛ Rat in Ad, fɵr đɛ purpus ov bɛiŋ aplɟ́d tɯ đɛ relɛ́f ov đɛ distrést ųniunz in đɛ west ov ɟrland. Lɵrd *J. Rusel* stated, in replɟ́ tɯ Mr *Hųm,* đat it woz đɛ ferm determinaʃun ov đɛ guvernment tɯ prωsɛ́d wiđ đɛ Rat in Ad. Mr *H. Herbert,* Mr *F. Frenç,* Mr *J. Ω'Conel,* Capten *Jωnz,* Mr *R. M. Focs,* Curnel *Rωdun,* Mr. *Hɵrsman,* Majur *Blacɵl,* and Mr *Dizrali* opózd đɛ mωʃun. Đɛ debát woz ajúrnd.

Frɟda, 20 april; Đɛ hȣs rezólvd itsélf intɯ comíti ov suplɟ́ on đɛ navi estimets, ɑfter hwiç đɛ hȣs rezúmd đɛ debát on đɛ propoziʃun ov đɛ çɑnseler ov đɛ ecsçɛ́cer tɯ advɑ́ns 100,000*l.* ȣt ov đɛ consólidated fund fɵr đɛ relɛ́f ov serten ųniunz in ɟrland. After a leŋt'nd debát, đɛ mωʃun woz carid bɟ a majoriti ov 95 vωts; đɛ numberz bɛiŋ 106 agénst, and 201 in favur ov đɛ guvernment grɑnt.

Munda, 23 april; Ser *J. Paciŋtun* mɯvd đɛ secund rɛdiŋ ov đɛ Severn Navigaʃun bil. On a diviʒun, hȣéver, đɛ bil woz rejécted.——Mr *Labuʃér* mɯvd đɛ ŧerd rɛdiŋ ov đɛ Navigaʃun Lɵz bil. Mr *Heriz* mɯvd đat it bɛ red đát da sics munts, and woz folωd on đɛ sam sɟd bɟ Mr *Rωbinsun,* Mr *Wωlpɵl,* Mr *T. Bariŋ,* Mr *Dizrali;* đɛ ŧerd rɛdiŋ bɛiŋ supɵrted bɟ Mr *Macgrégur,* Ser *Jamz Graam,* Lɵrd *Jon Rusel.* Đɛ bil woz últimetli pɑst bɟ a majoriti ov 61 vωts; đɛ numberz bɛiŋ 275 fɵr đɛ rɛdiŋ, and 214 agénst.

Wenzda, 24 april; Mr *Cobden* gav nωtis ov a mωʃun in favur ov ɑrbitraʃun, fɵr tųzda, 1 ma. Ser *J. C. Hobhȣs* mɯvd đɛ ŧaŋcs ov đɛ hȣs tɯ đɛ ɑrmi ov đɛ Punjɑ́b, fɵr its conduct in đɛ resent engajments. Đɛ Mɑrcwis ov *Granbi* secunded đɛ mωʃun, hwiç woz ųnánimusli agrɛ́d tɯ. Mr *M. Gibsun,* in a protrácted and fɵrsib'l spɛç, drɯ đɛ atenʃun ov đɛ hȣs tɯ đɛ afárz ov đɛ Brazilz, consecwent upón đɛ cωrs pursúd bɟ đɛ guvernment, and tɯ đɛ slav trad, and mɯvd fɵr lɛv tɯ briŋ in a bil tɯ repél đɛ Brazilyan Act. Đɛ mωʃun haviŋ bɛn secunded, it woz opózd bɟ Mr *Ansti,* Ser *F. Tesijer,* Ser *R. Pɛl,* and Lɵrd *Pɑmerstun;* đɛ mωʃun bɛiŋ supɵrted bɟ Mr *Urcert,* Mr *Brɟt,* Ser *E. N. Bucstun,* Mr *Hųm,* Mr *Cobden,* and Curnel *Tomsun.* On a diviʒun it woz negativd bɟ a majoriti ov 103; đɛ vωts bɛiŋ, fɵr đɛ bil 34, agénst đɛ bil 137. Đɛ repórt ov đɛ waz and mɛnz woz resɛ́vd, and đɛ hȣs ajúrnd.

Cronic'l ov đɛ Munt.

APRIL.

1. *Sunda.*—Pɑm Sunda.

2. *Munda.*—Arɟval ov đɛ Ωverland Mal, briŋiŋ nųz ov đɛ victori ov Gujerɑ́t, on 21 feb.: sɛ Indian nųz. Đɛ Cwɛn hωldz a cɵrt at Buciŋam Pales. Mɛtiŋ ov đɛ Westminster Refɵ́rm Asωʃiaʃun, hwen Ser Joʃųa Wɵlmsli woz prωpózd az prezident. A mɛtiŋ ov đɛ inhabitants ov St. Clement Danz, tɯ relɛ́v pɑrtiz huz hȣzez abútiŋ on đɛ Ωlimpic ŧɛater, wer injurd bɟ its destrucʃun bɟ fɟr; 30*l.* woz colécted, and a subscripʃun ωp'nd at Mesz Twɟniŋz and Cω, baŋcerz. At 5 ωclóc, a serius fɟr at an ơl and culurmanz, Mr Tilyerd (Tilliard), 28 Grat Sufuc strɛt, Sȣtwerc. Nω wɵter woz fȣnd in đɛ manz on đɛ enjinz arɟviŋ. Đar woz a smɑrt ecsplωʒun, and đɛ hωl hȣs woz instantli on fɟr; several ov đɛ ajɛniŋ hȣzez wer injurd; and, in spɟt ov inʃurans, Mr Tilyerd lɯzez 1,000*l.* Nω lɟvz lɵst, but tɯ́ pɑrtiz scɵrçt. A hat facturi ov Aʃlin and Cω, 55 Cɵrnwel strɛt, Lambet, burnt dȣn; fɟv persunz muç burnt, tɯ́ ov đem tac'n tɯ hospital. Mr Rωbuc invɟted tɯ stand fɵr Ʃɛfɛld. Fɵrt da ov Ruʃez trɟal (sɛ đát hɛdiŋ). Consólz, 93¼ tɯ 92¾. Depųtaʃun ov Ser Lųʃius Ω'Brɟen and uđer ɟriʃ memberz, tɯ Lɵrd Clarendun, tɯ obtán đɛ relɛ́s ov Mr Dufi.

3. *Tųzda.*—Depųtaʃun ov Mesz Spɯner, M.P., ets, wat on đɛ Bɵrd ov Trad wiđ referens tɯ Mr Locs bil tɯ fasilitat ralwa traveliŋ on sundaz. Jon Glɛz'n Wilsun comíted fɵr đɛ murder ov Ms Henricsun and famili at Liverpul. Ml Yeni Lind guv a consert at Ecseter hɵl, đɛ prωsɛdz ov hwiç ʃɛ devωted tɯ đɛ Rơal Sωsɟeti ov Mųziʃanz, đɛ Sωsɟeti ov Fɛmal Mųziʃanz, and đɛ Cωral Fund. Đɛ hɵl woz crȣded, đɛ Cwɛn, Prins Albert and swɛt, Dųc ov Weliŋtun, ets, bɛiŋ prezent. Đɛ pérfɵrmansez wer, đɛ Coronaʃun Antem, *Let đɛ brɟt Serafim,* suŋ bɟ Ml Lind, and Hɟd'nz *Crɛaʃun,* in hwiç đɛ hωl soprɑnω pɑrt woz suŋ bɟ her wiđ her ųʒųal felisitus ecsecųʃun and fɛliŋ.——Consólz 92⅝ tɯ 92¾.

4. *Wenzda.*—Đɛ Cwɛn lɛvz Lundun fɵr Winzur. Đɛ ministerz, jéneralí, lɛv tȣn fɵr đɛ resés. A mɛtiŋ at đɛ Lundun Tavern tɯ consíder mɛʒurz fɵr đɛ remɯval ov Smitfɛld mɑrcet. Nųmerus mɛtiŋz ov đɛ Naʃunal Sωsɟeti fɵr đɛ Aboliʃun ov Berialz in Tȣnz, at đɛ Hwitiŋtun Club, Lɵrd D. C. Stųert, M.P., in đɛ çar, hwen a rezωlųʃun woz adópted ʃơiŋ đɛ ɛv'lz ov intramúral intérment, and regrétiŋ đat đɛ subjéct ʃʊd not tac đɛ presɛdens ov ɵl uđerz. Mɛtiŋ ov đɛ Sωsɟeti fɵr prωmωtiŋ đɛ Améndment ov đɛ Lɵ, in hwiç atenʃun woz drɵn tɯ đɛ deféctiv and ecspénsiv natųr ov lɵ repɵrts, and a remɛdi sujésted. Ruʃ fȣnd gilti ov đɛ murder ov Mesz Jermi at Stanfɛld Hɵl, at Norij asɟzez. Consólz 92½. Mɛtiŋ at Ʃɛfɛld tɯ promót Mr Rωbucs retúrn fɵr đát burω.

5. *Turzda.*—Acsident (not serius) tɯ Barun Rωtʃild (Rothschild), hɯ woz ŧrωn from hiz hɵrs hwɟl ȣt huntiŋ ner Wωburn. Mɛtiŋ at Fiŋçli tɯ ecsprés simpati wiđ Mr Ʃωr, and indignaʃun agénst đɛ lɵ hwiç alȣ́d him tɯ bɛ imprɛ́z'nd. At đɛ polɛ́s cɵrt, Nųcɑʃ'l, several ralwa clɑrcs and ticet colécterz wer acɯ́zd ov frɵd in not giviŋ up đɛ ticets properli, but reiʃɯiŋ ωld ticets, and pocetiŋ đɛ mųni resɛ́vd fɵr đem. Đɛ ųʒųal anʃent and rơal Monda çaritiz distribųted tɯ 30 ajed men and wimen at Westminster. Mɛtiŋ at Grenoc in opoziʃun tɯ đɛ gam lɵz. Consólz 92½.

6. *Frɟda.*—Suden det ov Dr Crωli rωman cátolic prɟmet ov ɟrland, ov colera. Mesz Woren and Fuler, đɛ Bɑt gωldsmits, trɟd at Tɑntun fɵr transpωziŋ đɛ hωl mɑrc from wun pɛs ov plat tɯ anúđer, and acwɟted. Secund mɛtiŋ at Ʃɛfɛld tɯ promót Mr Rωbucs retúrn fɵr đát tȣn. Sunda-scɯl conferens fɵr Bermiŋam and đɛ midland districts. Cónferensez wer ɵlsω held at Stocpɵrt and uđer plasez. Holida in đɛ stoc ecsçánj.

7. *Saterda.*—Det ov M. Dωn (Dosne), fɑđer-in-lɵ ov M. Tiärz, ov colera. Mɛtiŋ ov đɛ Ralwa Pasenjerz Aʃurans Cumpani, J. D. Pɵl, esc, in đɛ çar, prepáraturi tɯ obtaniŋ an act. Çɟnɛ́z juŋc fɵr ecsibiʃun at Blacwél. Mr Rωbuc iʃuz hiz adrés tɯ đɛ ɛlécterz ov Ʃɛfɛld.——Consólz 92 tɯ 91¾.

8. *Ɛster Sunda.*—Rɟut in 'Edinburω.

9. *Ɛster munda.*—Grand entertanment bɟ đɛ Lɵrd Mar and Ladi Mares in đɛ Çjipʃan hɵl, Manʃun Hȣs. Ɛster pɛsez; at đɛ Hamɑrcet, *Sfincs,* bɟ Mesz Bruf (Brough), a burlesc on đɛ stωri ov Ɛdipus and đɛ Sfiŋcs. Ɛdipus iz mad tɯ sa, amúŋ uđer ŧiŋz, đat hɛ iz a maç fɵr eni rid'l đɛ Sfiŋcs can prωpȣ́nd, fɵr "hɛ haz red a paj ov đɛ *Fωnetic Nųz*"? It woz cwɟt sucsésful, bɛiŋ wel plad and "mȣnted." At đɛ Lɟsɛum, đɛ *Sev'n Çampiunz,* bɟ Ploǹʃa; costųmz splendid, and getiŋ up sustaniŋ đɛ repųtaʃun ov đɛ manejment; pɛs lųdicrus, jωcs and rɟmz atrωʃusli funi. At đɛ Prinsésez, *Nuredɛ́n,* a stωri from đɛ *Arabian Nɟts,* adápted tɯ đɛ prezent da. Unfɵ́rtųnetli its "gωiŋ ɵf" woz rɑđer spωlt đɛ ferst nɟt bɟ an alɑ́rm ov fɟr, arɟziŋ from a porʃun ov đɛ sɛneri aperiŋ tɯ bɛ on fɟr, ɵldó it woz stated tɯ hav bɛn pɑrt ov đɛ pla. At Astliz, đɛ *Hwɟt Mad'n ov California, or đɛ Hɵrs ov đɛ Ωʃan,* ɵl abȣ́t đɛ gωld rɛjun, wiđ ad libitum insidents, woz veri sucsésful. Ɵl đɛ plasez ov amúzment in đɛ metropolis sɛm tɯ hav bɛn wel fild, and despɟ́t đɛ çilines ov đɛ weđer đɛ farz at Grinij, Stepni, and Çɵc Fɑrm wer trɵŋd. W. Bali a mecanic, çɑrjd at Sȣtwerc polɛ́s cɵrt wiđ đɛ murder ov Henri Lamsil, bɟ

Ɛ ɛl *eel*, Ɑ ɑl *ale*, Ⱥ qmz *alms*, Θ ɵl *all*, Ѡ ɷp *ope*, Ɯ ɯz *ooze*; A am *am*, ɰ ɰut *foot*; Ɨ ɨ *eye*, Ʊ ʊl *oil*, Ȣ ȣl *owl*, Ų ų *yew*; Є ç ces *chess*, Ⱦ ŧin *thin*, Ɖ đɨ *thy*, Σ ʃɛ *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

stabiŋ him tu đɛ hqrt wiđ a lqrj spaniʃ nɨf. Lqrj mɛtiŋ at Bqŧ, admiral Gɵrdun in đɛ çar, in favur ov Finanʃal Rɛférm, in hwiç a rɛplí woz mad tu đɛ asperʃunz on Mr Rɷbucs caracter in rɛlaʃun tu hiz conduct on đɛ Edųcaʃun bil. Mɛtiŋ at Liverpul, in favur ov Mr Buveriz Clerji Rɛléf bil. Consólz 91¾ tu 91½.

10. *Tųzda.*—Vestriz held in đɛ varius páriʃez ov đɛ metropolis tu edit đɛ acénts and apént çurç-werd'nz fɵr đɛ ensųiŋ yɛr. Ferst aperans ov Madam Pqrɷdɛ at Her Majestiz ŧɛater in đɛ caracter ov *Nɵrma*. Her sucsés woz mɷst complét. Mis Caterɨn Haz, huz vɷcal pȣerz hav bɛn sɷ muç lɷded on đɛ italyan staj, ɵlsɷ mad her debú at đɛ Rɷal Italyan Opera, in đɛ caracter ov *Linda de Σqmunɛ*, and woz ɵlsɷ perfectli sucsésful. Mis Bari tuc đɛ val at đɛ çapel ov đɛ Hɷli Triniti, Bermundzi. Fɷrt trɨal ov Mr Dufi coménst at đɛ Dublin Comiʃun cɷrt. Consólz 91⅞ tu 92. Aniverseri ov đɛ çqrtist disturbansez. Rɛsepʃun ov đɛ bɵz ov đɛ Blucɷt Scul at đɛ Manʃun Hȣs. Ɖɛ sev'nt anųal swqra ov đɛ Bermiŋan Atenic Institųt; Lɵrd J. Manerz in đɛ çar.

11. *Wenzda.*—Jamz Grifiŧs, hu murderd Tomas Edwerdz, écsecųted at Brecun jal, confésiŋ hiz gilt. An impɵrtant mɛtiŋ in favur od Pqrlimenteri and Finanʃal Rɛférm held at đɛ Ciŋz Hed tavern, Pɵltri; prezɨded ɷver bɨ Ser J. Wɷlmzli, prezident ov đɛ Metrɷpolitan Asɷʃiaʃun. Ɖɛ West-rɨdiŋ Baŋcwet in onur ov Riçerd Cobden, esc. M.P., đɛ fretrad member fɵr đɛ West-rɨdiŋ ov Yɵrcʃer, held at Wacfɛld, in đɛ Cɵrn ecsçánj. Abȣt 700 sat dȣn tu a mɷst ecselent rɛpqst. Aprɷpriet tɷsts wer druŋc and respónded tu, and on Mr Cobdenz bɛiŋ prɷpózd, đát jent'lman rɛplɨd, in a spɛç ecsténdiŋ ɷver an ȣr and a hqf, dilatiŋ on đɷz topics wiđ hwiç hiz nam iz sɷ intimetli and ónurabli asóʃiated. Anųal mɛtiŋ ov đɛ Bqŧz and Wɵʃ-hȣzez fɵr đɛ laburiŋ clqsez Institųʃun; rɛpórt mɷst fávurab'l, pruviŋ hȣ muç đɛ advqntejez đus secųrd wer prɨzd bɨ đɛ purer clqsez. Mɛtiŋ at Ocsfurd tu consíder đɛ pecųlier burd'nz on land. Wun haviŋ similer objects in vų woz ɵlsɷ held at Modberi in Dév'nʃer.——Consólz 92⅝ tu 91½. Ɖɛ on. H. E. Stanli met hiz constitųents at Lin fɵr đɛ ferst tɨm sins hiz ɛlecʃun, haviŋ just rɛtúrnd from America. Hɛ adrést đem at sum leŋt, and declárd hiz intenʃun ov opóziŋ fretrad and đɛ rɛpél ov đɛ Navigaʃun Lɷz.

12. *Ⱦurzda.*—Ɑ lqrj and influenʃal mɛtiŋ held at Ucsbrij tu consíder đɛ prezent condiʃun ov agricultųral prospects, and đɛ best menz ov impruviŋ đɛ condiʃun ov đɛ fqrmiŋ interest. Fretrad woz ov cɷrs blamd az đɛ cɵz ov ɵl đɛ dizqsterz đat hav ɷvertac'n đɛ agricultųral interest, and a rɛtúrn tu protecʃun (a term ɵf'n ųzd, but ov mɷst vag meniŋ) ádvocated az đɛ ɷnli menz bɨ hwiç đɛ fqrmerz ov đɛ britiʃ empɨr cud bɛ prezérvd from uter ruin. Ɖɛ fȣndaʃun stɷn ov sum frɛ industrial sculz lad in Bermiŋam bɨ M. D. Hil, esc, Cw. C., rɛcɵrder ov đɛ burɷ. Mɛtiŋ at Rumfurd tu prɷmót đɛ rɛpél ov đɛ mɵlt tacs. Public mɛtiŋ at Σqftsberi in favur ov đɛ aboliʃun ov Єurçrats. Ɖɛ ferst ov a sɛriez ov sics grand clasical conserts, held at her Majestiz ŧɛater, at hwiç Yeni Lind saŋ wiđ her ųʒųal bųti and sucsés. Consólz 92⅜ tu 92½. Lqrj mɛtiŋ at Lɛdz in đɛ mųzic hɵl, tu mɛt Mr Cobden, đɛ member fɵr đɛ West Rɨdiŋ.

13. *Frɨda.*—Ɑ mɛtiŋ held at Ecseter, "tu consíder đɛ prezent deprést stat ov đɛ agricultųral interest." Baŋcwet tu đɛ iŋgliʃ viziterz at Bulɷnj. Trɨal ov Mr Druet befór Mr Barun Plat and Mr Justis Wilyamz, on a çqrj ov mánslɵter, bɨ cɵziŋ đɛ det ov đɛ pɷper çildren under hiz çqrj at Tutiŋ. Destrúctiv fɨr at Gadsbiz printiŋ ofis, Buveri strɛt, đɛ hɷl ov đɛ properti on đɛ premisez bɛiŋ destrɵ́d. Ɑ mɛtiŋ ov đɛ Wóricʃer agricultųrists convénd bɨ đɛ hɨ ʃerif in favur ov đɛ rɛpél ov đɛ mɵlt tacs. Ɑ persun ov đɛ nam ov Wilyam Bɷlz cild nɛr Ceniŋtun gat, bɛiŋ run ɷver bɨ a hɵrs and gig driv'n at a fųrius rat. Consólz 92½ tu ⅝.

14. *Saterda.*—Ɖɛ jųri engájd on đɛ trɨal ov Mr Dufi in đɛ Dublin Comiʃun Cɷrt, bɛiŋ ɛcwali divɨded, and cónsecwentli unab'l tu cum tu a verdict, wer disçqŕjd đis da, and bɨ đɛ consént ov đɛ crȣn Mr Dufi woz rɛlést on bal, himsélf in 1,000*l*., and tú ʃurtiz in 500*l*. ɛç. ——Ɑ cot'n warhȣs in Henri strɛt, Liverpul, burnt dȣn, a pɷrter engájd on đɛ premisez bɛiŋ cild. Ɑ lqrj mɛtiŋ ov fqrmerz held at đɛ Ŧrɛ Cups hɷtél, fɵr đɛ consideraʃun ov đɛ deprést condiʃun ov đɛ agricultųral interest, a petiʃun bɛiŋ ųnánimusli agréd tu đat đɛ saleriz and penʃunz ov ɵl persunz rɛsɛviŋ public muni ʃud bɛ redų́st tu đɛ standerd ov 1793. Mr Druet acwɨted ov đɛ çqrj ov cɵziŋ đɛ deŧs ov đɛ pɷper çildren under hiz car at Tutiŋ. At Ɑlzberi, Jamz Hqrdiŋ comíted on a çqrj (tu hwiç đɛ prizner confést) ov atémtiŋ tu cut hiz swɛthqrts ŧrɷt, ɷiŋ tu her refų́zal loŋger tu cɛp cumpani wiđ him. Iŋgliʃ viziterz left Frqns (sɛ Frqns). Consóls 92½.

16. *Munda.*—Ɑ speʃal jeneral mɛtiŋ ov đɛ memberz ov đɛ Westminster Rɛférm Sɷsɨeti woz held đis ɛvniŋ at đɛ Yɵrc hɷtél, Uper Weliŋtun strɛt, Strand, at hwiç rezolųʃunz wer ųnánimusli pqst tu đɛ efect đat đɛ Westminster Rɛfɵrmerz wud bɛ best consúltiŋ đar ɷn interests and đɷz ov sɷsɨeti at lqrj bɨ becúmiŋ memberz ov đɛ Finanʃal and Pqrlimenteri Rɛférm Asɷʃiaʃun. Several jent'lmen prezent enrɷ́ld đar namz az memberz ov đɛ metrɷpolitan asɷʃiaʃun. ——Ɑ mɛtiŋ woz held at đɛ Frɛmas'nz Hɵl, Lɵrd Aʃli in đɛ çar, fɵr đɛ purpus ov fɵrmiŋ a Єurç ov Iŋgland Metrɷpolitan Traniŋ Asɷʃiaʃun. Ɖɛ rɛpórt ov đɛ comíti stated đat đa had purçest Hɨberi colej, Izliŋtun, az a traniŋ establiʃment fɵr 80 yuŋ men. 9,847*l*. had bɛn promist in contribųʃunz, but a lqrj sum wud stil bɛ recwizit tu complét đɛ objects cóntemplated bɨ đɛ Asɷʃiaʃun. Ɖɛ Strand ŧɛater ɷp'nd bɨ Mr Faren, đɛ pɛsez selécted fɵr đɛ ocaʒun bɛiŋ *Secret Servis* and *Peticɷt Guvernment*. Ɖɛ ŧerd Filhqrmonic consert ov đɛ sɛz'n woz ɵlsɷ held đis ɛvniŋ. Consólz 92⅛. Mɛtiŋ at Hul in favur ov đɛ rɛpél ov đɛ navigaʃun lɷz.

17. *Tųzda.*—Arɨval ov đɛ ɷverland mal from India briŋiŋ đɛ detáld nųz ov đɛ bat'l ov Gujerqt (sɛ India). Ɖɛ anųal mɛtiŋ ov đɛ Helt ov Tȣnz asɷʃiaʃun woz held at đɛ hȣs ov đɛ Statistical sɷsɨeti, St. Jamzez scwar, đɛ on. F. Biŋ in đɛ çar. After adóptiŋ a rɛpórt, and nóminatiŋ a comíti fɵr đɛ curent yɛr, a rezolųʃun woz ųnánimusli pqst, tu đɛ efect đat it woz đɛ ɷpinyun ov đɛ asɷʃiaʃun đat đɛ cóntemplated helŧ meʒurz ʃud bɛ ecsténded tu đɛ metropolis, tu Ɨrland, and tu Scotland. Prins Albert on hiz wa tu Grimzbi docs rɛsévd an adrés from đɛ cɵrporaʃun ov Liŋcun at đɛ Cɵrn Ecsçánj. Hiz rɷal hɨnes qfterwerdz vizited đɛ caŧɛdral, an adrés bɛiŋ red tu Prins Albert on behqf ov đɛ dɛnz and canunz ov đɛ caŧɛdral. Ɑ mɛtiŋ ov đɛ Lambeŧ ɛlectɷral asɷʃiaʃun, tu tac intu consideraʃun đɛ rɛz'nz asɨnd bɨ đɛ rɨt on. Є. T. Dɨncɷrt fɵr đɛ absens ov hiz nam from đɛ diviʒun list upón Mr Cobdenz mɷʃun fɵr finanʃal rɛférm. Ɑ rezolųʃun embodiiŋ an ecspreʃun ov disatisfacʃun wiđ đɛ rɨt on. jent'lmanz conduct on đɛ ocaʒun in cwestyun, woz ųnánimusli pqst. Ferst anųal mɛtiŋ ov đɛ Camden tȣn raged-sculz, Lɵrd Aʃli in đɛ çar.——Hevi fɵl ov snɷ in Lundun, az indéd in mɷst pqrts ov đɛ cuntri.——Consólz 92⅛ tu 92¼.

18. *Wenzda.*—Arɨval ov đɛ cɷrt in tȣn from Winzur Cqs'l.——Ɑ depųtaʃun ov ɨriʃ memberz tu Lɵrd Jon Rusel, tu hɛr đɛ vųz entertánd bɨ đɛ guvernment on đɛ subject ov ɨriʃ tacsaʃun and đɛ rat in ad. (Fɵr furđer pqrticųlerz sɛ anúđer perʃun ov ȣr columz.)——Fȣndaʃun stɷn ov đɛ Grat Grimzbi docs lad bɨ Prins Albert. Ɖɛ sev'nti-fift aniverseri festival ov đɛ Rɷal Hųmán Sɷsɨeti tuc plas, B. Hɵz, M.P. in đɛ çar. Ɑ nų opera, entɨt'ld đɛ *Hqrt ov Mid-Lɷđian*, prodų́st at đɛ Prinsésez. Mɛtiŋ ov đɛ Liverpul Finanʃal Rɛférm Asɷʃiaʃun, Lorens Hawurt in đɛ çar. Consólz 92⅛ tu ¼.

19. *Ⱦurzda.*—Arɨval ov american mal per Canada pacet, contaniŋ pqrticųlerz ov đɛ Torónto disturbansez (sɛ Canada). Mɛtiŋ ov đɛ West Lundun Rɛférm Asɷʃiaʃun, at đɛ Welzli Ármz, Єelsi, tu consíder Mr Hųmz mɷʃun fɵr đɛ ferst ov ma. Ɖɛ mɛtiŋ woz aténded bɨ a depųtaʃun from đɛ metrɷpolitan sɷsɨeti. Cɵrdial aprɷbaʃun ov đɛ cɵrs prɷpózd bɨ Mr Hųm woz jénerali ecsprést. Ɑ mɛtiŋ ov đɛ Bɷ and Brumli Finanʃal Rɛférm Asɷʃiaʃun woz ɵlsɷ held.——Ɖɛ 109ŧ aniverseri ov đɛ Lundun Hospital held. An ecstrɵ́rdineri jeneral mɛtiŋ ov đɛ ʃar-hɷlderz in đɛ Midland Ralwa Cumpani held at đɛ staʃun, Derbi, Jon Elis, esc, M.P., in đɛ çar, at hwiç a leter woz red from Mr Hudsun, in hwiç đát jent'lman rezɨ́nd hiz çármanʃip ov đɛ cumpani in cwestyun. Consólz 92 tu 92⅛. Mɛtiŋ in đɛ Cɵrn Ecsçánj, Mançester, in favur ov vólunteri edųcaʃun.——Public mɛtiŋ at Liverpul, tu prɷmót đɛ substitųʃun ov qrbitraʃun fɵr wɵr.

20. *Frɨda.*—Ɑ public mɛtiŋ held at Sȣŧwerc, tu fɵrm a Finanʃal Rɛférm Asɷʃiaʃun in đát pɵrʃun ov đɛ metropolis. Ɑ comíti woz fɵrmd, and uđer prelímineri aranjments mad. Ɖɛ anųal jeneral mɛtiŋ ov đɛ cɵrt ov proprɨeturz ov Ciŋz colej held in đɛ Lectųr hɵl, Sumerset hȣs, đɛ qrçbiʃup ov Cánterberi in đɛ çar. Ɑ mɛtiŋ ov đɛ frendz and supɷrterz ov đɛ Nɵrŧ West Lundun Ɵgzílieri Bɨb'l Sɷsɨeti, held at đɛ Maribun Litereri Institųʃun, Pɷrtman scwar, Lɵrd Tinmuŧ prezɨdiŋ. Ɖɛ premisez ov Mr Fiʃ, a pɷn-brɷcer in đɛ Ejwar rɷd, wiđ a lqrj cwontiti ov properti, destrɵ́d bɨ fɨr. Edwerd Hamiltun comíted fɵr trɨal at Mançester on a çqrj ov embézliŋ 187*l*., đɛ properti ov hiz lat emplɵerz, Mesz W. Nɛld, Moris, and Cɷ, wɨn and spirit merçants, Liverpul. Rev Hȣnzfɛld comíted at đɛ Lambeŧ pɷlés cɷrt on a çqrj ov obtaniŋ 200*l*., on fɵls preténsez. Det ov Vɨcȣnt Muŋc, at Dublin. Consólz, 91⅞ tu 92. Mɛtiŋ ov đɛ Dublin cɵrporaʃun in opoziʃun tu đɛ Dublin Impruvment bil. Ecsecųʃun ov Sara Tomas at Bristul fɵr đɛ murder ov Mis Jefriz; đɛ frantic maner iz hwiç ʃɛ cluŋ tu lɨf renderd đɛ efect ov haŋiŋ mɵr đan ųʒųali revóltiŋ.

21. *Saterda.*—Ɖɛ erl ov Ros, đɛ nųli apɷnted prezident ov đɛ Rɷal Sɷsɨeti, gav hiz ferst convarsatsɛɷna tu đɛ memberz and felɷz ov đát lerned bodi, at đɛ institųʃun, at Sumerset Hȣs. Ɖɛ salúnz ov đɛ sɷsɨeti wer crȣded wiđ modelz and varius sɨentific invenʃunz. Ɖɛ mɛtiŋ woz aténded bɨ hiz rɷal hɨnes Prins Albert, and đɛ aténdens, in uđer respécts, woz nųmerus and influenʃal. Ruʃ, đɛ pérpetrater ov đɛ Stanfɛ́ld Hɵl murderz, huŋ: (sɛ pqrticųlerz in anúđer colum.) ——Consólz, 92 tu 92⅛.

23. *Munda.*—Ɑ depųtaʃun on đɛ navigaʃun lɷz had an intervų wiđ Lɵrd Jon Rusel, at hiz ofiʃal rezidens in Dȣniŋ strɛt. Selebraʃun ov Σacsperz berŧda at Stratfurd-on-Ɑvun, bɨ đɛ memberz ov hɛ Rɷal Σacsperian Club, Dr Tomsun, đɛ prezident ov đɛ club, in đɛ ŋar. Mr Pari gav hiz entertanment, entɨt'ld "Lɨts and ʃadɷz ov sɷʃal lɨf," fɵr đɛ ferst tɨm in Lundun, at Wilisez rumz. It woz éminentli sucsésful, and lȣdli aplɷded. Consólz 91⅞ tu 92.

24. *Tųzda.*—Ɖɛ anųal jeneral mɛtiŋ ov đɛ subscrɨberz ov đɛ Art Ųniun ov Lundun, held in Druri lan ŧɛater, fɵr đɛ purpus ov rɛsɛviŋ đɛ cȣnsilz rɛpórt, and fɵr đɛ distribųʃun ov đɛ amȣnt subscrɨbd fɵr đɛ purçes ov wurcs ov qrt. Ɑ convict namd Strudwic escápt from Nųget, bɨ clɨmiŋ ɷver đɛ cɷrtyqrd wɵl, and deséndiŋ tru đɛ ajɷniŋ hȣs intu đɛ strɛt. Ɑ jeneral cɷrt ov proprɨeturz ov Ɛst India stoc, held at đɛ Ɛst India Hȣs, at hwiç a vɷt ov ŧaŋcs woz pqst tu Lɵrd Gof and đɛ Indian qrmi, fɵr đɛ victori đa had rɛséntli açévd. Ferst aperans ov Ml Angrɛ, in đɛ *Bqrbära de Savelɨq'*, az *Rɷzena*, at đɛ Rɷal Italyan Opera. Tú persunz cild, and trɛ injurd, from a hɵrs and gig cumiŋ intu vɨolent coliʒun wiđ an omnibus. Ɖɛ hɵrs tuc frɨt at đɛ mųzic ov a brqs band plaiŋ in đɛ strɛts. Terific bɵler ecsplɷʒun at đɛ patent sɷ milz belóŋiŋ tu Mr Tomas Cɛz, Hwɨtçápel. Several persunz injųrd. Consólz 91⅞ tu 92.

Crɨm in đɛ Metropolis.—In 1848, 42,933 malz, and 21,547 fɛmalz, tɷtal 64,480 persunz wer tac'n intu custodi, ov hum 31,683 wer disçqrjd, and 27,274 wer trɛted súmerili ɵr held tu bal; hwɨl 4,135 malz and 1,388 fɛmalz wer comíted, and ov đɛz 3,326 malz and 1,038 fɛmalz convícted. 1 mal and 2 fɛmalz wer condémd tu det; 3 malz and 2 fɛmalz had sentens ov det recɵrded agénst đem; 12 malz wer transpɷrted fɵr lɨf, 3 fɵr 20 yɛrz, 13 fɵr 15 yɛrz, ɵlsɷ 4 fɛmalz fɵr 15 yɛrz; 18 malz fɵr 14 yɛrz, 1 fɵr 12 yɛrz, 195 fɵr 10 yɛrz, ɵlsɷ 16 fɛmalz fɵr 10 yɛrz; hwɨl 382 malz and 58 fɛmalz wer transpɷrted fɵr 7 yɛrz: đɛ rest had smɵler puniʃments. Ȣt ov đɛ 4,364 convicts, 1,033 malz and 218 fɛmalz, tɷtal 1,251 wer betwɛ́n 15 and 20 yɛrz ov aj; and 28 malz and 25 fɛmalz, tɷtal 53, abúv 60 yɛrz ov aj; ɷnli 205 malz and 26 fɛmalz, tɷtal 231, wer under 15 yɛrz ov aj. Ѡnli 23 had rɛsévd sųperiur instrucʃun, 832 cud red and rɨt wel, 2,620 cud red and not rɨt, ɵr du bɷt imperfectli, and 1,399 cud nɛđer red nɵr rɨt; and đɛ best édųcated amúŋ đɛ convicted comíted đɛ lɛst serius ofénsez. Ɖɛ tab'lz ʃɷ an incrɛs ov crɨm in đɛ metropolis not acȣnted fɵr bɨ đɛ incrɛs ov popųlaʃun and đɛ adiʃun ov 135 páriʃez tu đɛ pɷlés district sins 1840.

Ɖɛ number ov çqrjab'l leterz, includiŋ fraŋcs, haz incrɛ́st from 82½ milyunz in 1839 tu đɛ prodijus number ov 1329 milyunz in 1848, and đɛ grɷs revenų fɵr đɛ yɛr 1847 haz riz'n tu 2,181,000*l*, bɛiŋ widín 150,000*l*. ov đɛ amȣnt rɛsévd in 1839 befór đɛ rɛducʃun ov đɛ pɷstej.—*Edinburɷ Rɛvų́*, fɵr april p. 526.

Depųtaʃun ov Ɨriʃ Memberz tu Lɵrd Jon Rusel. Ɑ nųmerus aténdens ov reprezentativz from Ɨrland tuc plas on wenzda, 18 april, at Dȣniŋ strɛt, pursų́ant tu đɛ recwést ov Lɵrd Jon Rusel, tu hɛr đɛ vųz entertánd bɨ đɛ guvernment on đɛ subject ov ɨriʃ tacsaʃun and đɛ rat in ad. After sum remqrcs bɨ varius memberz ov đɛ depųtaʃun, Lɵrd Jon Rusel ecsplánd đat hiz object in recwéstiŋ đɛ aténdens ov đɛ depųtaʃun woz, đat hɛ tɵt it dezɨrab'l fɵr guvernment tu nɷ hwot đɛ vųz ov đɛ ɨriʃ memberz wer on đɛ subject ov đɛ rat in ad. Hɛ justifɨd đɛ grqnt ov 50,000*l*. mad bɨ pqrliment at đɛ coménsment ov đɛ seʃun bɨ ʃɷiŋ đat a similer cɷrs had bɛn adópted, under analogus sércumstansez, in đɛ yɛrz 1822, 1846, 1847, and 1848. Sum, hȣéver, objécted đat suç a meŧud ov grqntiŋ rɛléf woz ɷnli témporeri, nesésitatiŋ periodical rɛléf. Several memberz, opózd tu đɛ rat in ad, had signifɨd đar wiliŋnes tu vɷt fɵr an incum ɵr properti tacs, if it woz tɵt dezɨrab'l tu ecsténd đát tacs tu Ɨrland. After fųli statiŋ đɛ vųz entertánd bɨ guvernment, Lɵrd Jon Rusel stated it woz hiz wiʃ, az fqr az posib'l, tu mɛt đɛ vųz ov ɨriʃ memberz; and hɛ ʃud đarfɵr bɛ ɷblɨjd tu đɛ on. memberz bɨ a nɷtificaʃun, in đɛ cɷrs ov đɛ ensų́iŋ twenti-fɵr ȣrz, ov đɛ mɷd ov prɷsɛdiŋ đa ʃud adópt. Ɖar rɛplɨ́ woz tu đɛ efect đat đa cud not engáj đemsélvz.

Helt ov đɛ Metropolis.—Wɛc endiŋ 31 mqrç; berŧs, 1,621; deŧs, 1,241, bɛiŋ 72 mɷr đan đɛ averej ov đɛ sɛz'n. Smɵl pocs, mɛz'lz, tɨfus, nųmonia, and tɨsis (phthisis), les fatal; huͅpiŋ cɵf prevalent; colera, 6 casez; deŧs bɨ prɨvaʃur, 6.——Wɛc endiŋ 7 april; berŧs, 1,225; deŧs, 994, bɛiŋ a consíderab'l impruvment in đɛ jeneral helŧ. Deŧs from smɵl pocs unų́ʒųali fų. Mɛz'lz on đɛ incrɛs. Tɨfus abȣt đɛ averej. Ѡnli 5 persunz dɨd ov colera. Wun persun dɨd from đɛ efécts ov an inɵrdinet ųs ov tobacɷ.——Wɛc endiŋ 14 april; berŧs, 1,346; deŧs, 1,066, bɛiŋ an ecsés on đɛ spriŋ averej ov 103. Ɖis rezúlt iz dų, in a grat meʒur, tu đɛ incrɛs ov huͅpiŋ cɵf, and dizɛzez ov đɛ luŋz in jeneral. Colera woz fatal ɷnli tu 2 persunz; đɛ hɷl number ov lɨvz it haz destrɵ́d in 30 wɛcs bɛiŋ 1,002.——Wɛc endiŋ 21 april; berŧs, 1,348; deŧs, 1,089, bɛiŋ an ecsés ov 126 on đɛ spriŋ averej. Ѡnli wun cas ov colera iz repɷrted. Ɖɛ ecsés ov mɵrtaliti iz dų tu đɛ sam cɵzez đat prodų́st a similer rezúlt lqst wɛc. Ŧrɛ casez ov stqrvaʃun qr repɷrted acɵrdiŋ tu đɛ verdicts ov corɷnerz jųriz.

Prins Alberts vizit tu Brɷc'lzbi and Grimzbi. Laiŋ đɛ fȣndaʃun stɷn ov đɛ Grimzbi Docs. Prins Albert arɨvd at Brɷc'lzbi on 17 apr. and prɷsɛded tru đɛ pqrc tu Brɷc'lzbi Hɵl, hwar hɛ woz rɛsévd bɨ 400 ɵr 500 ov đɛ erl ov Yqrburɷz tenentri, drɵn up befór đɛ manʃun. Hɛr Hiz Rɷal Hɨnes rɛsévd, and graʃusli respónded tu a lɷal adrés from đɛ Mar and Cɵrporaʃun ov Bostun. Ɖɛ fóloiŋ da Prins Albert prɷsɛded per tran tu Grimzbɨ, fɵr đɛ purpus ov laiŋ đɛ ferst stɷn ov đɛ Grimzbi Docs. Ɖar sitųaʃun iz at đɛ veri mȣŧ ov đɛ Humber, imɛdyetli opozit đɛ Spurn-hed, ecsténdiŋ alóŋ đɛ ʃɷr sum 2,000 fɛt, and haviŋ a depŧ inland fɵr hwɵrfej and doc ov abȣt 3,000 fɛt. Ɖɛ prinsipal wet doc wil ocųpɨ a surfes ov 2,000 fɛt bɨ 580, and đɛ grȣnd set apqrt fɵr hwɵrfej and warhȣzez cuverz an aria, fɵr đɛ ɛst hwɵrf (hwar đar iz tu bɛ a gudz staʃun in conecʃun wiđ đɛ ralwa) ov 42 acerz, and fɵr đɛ west hwɵrf ov 12 acerz. Not đɛ lɛst impɷrtant fɛtųr ov đɛz docs in a naʃunal pɵnt ov vų iz đɛ entrans bas'n, hwiç, enclɷzez widín tú nerli semisercųler perz an aria ov 19 acerz ov hwot woz but nȣ ɷp'n sɛ, ecsépt at lɷ wɵter, and hwiç bɛiŋ acsesib'l fɵr đɛ lqrjest veselz at ɵl tɨmz ov đɛ tɨd, wil fɵrm a perfect hqrbur ov refųj in ɵl weđerz. Hiz Rɷal Hɨnes haviŋ rɛsévd an adrés from đɛ cɵrporaʃun ov Grimzbi, and đɛ stɷn haviŋ bɛn lad wiđ dų séremuni, đɛ cumpani enterd a pavilyun in đɛ visiniti ov đɛ docs, hwar đa pqrtúc ov an ecselent rɛpqst, and đɛ ųʒųal tɷsts wer druŋc.

Ɖɛ lat Stɵrm and đɛ Electric Telegrqf. From Є. V. Wɷcer, sųperinténdent ov Telegrqf, Tunbrij, 21 april, tu đɛ editer ov đɛ *Dali Nųz*.—Ser: Serten damej ocúrd tu đɛ telegrqf pɷlz in sum districts ov đis ralwa [Sȣŧ Ɛstern] from đɛ snɷ stɵrm ov ŧurzda lqst, betwɛ́n Plucli and Aʃfurd, Hɨđ and Fɷcstun, and espeʃali betwɛ́n Aʃfurd and Hɨđ, and tu a smɵl ecstént elshwar. Ɖɛ pecųlier sércumstansez ov đɛ cas dezérv a plas in đɛ histori ov metyuroloji. Ɖɛ da ɷp'nd wiđ hevi drɨviŋ ran and muç wind; befór nun đar woz a slɨt respit, hwiç gav plas tu miŋg'ld snɷ and ran đat contínųd tru đɛ grater pqrt ov đɛ nɨt. Ɵl woz wel, az fqr az đɛ telegrqf woz consérnd, until 6 p.m., and probabli later. Frɵst nȣ aténded đɛ snɷ, and it begán tu conjɛ́l wiđ đɛ ran abȣt đɛ telegrafic wɨrz. Ɖis prɷses contínųd until đɛ wɨrz alóŋ đar hɷl leŋt wer ɛç enclɷ́zd in a cɷtiŋ ov snɷ abȣt đɛ ŧicnes ov a manz qrm; đis acų́mųlated wat recwɨ́rd lit'l ad from đɛ wind (hwiç indéd blu a gal) tu bar dȣn đɛ pɷlz. Befór midnɨt, sum sicsti ɵr mɷr pɷlz, ɛđer siŋgli ɵr in sets ov tú, ŧrɛ, and in sum casez ov fɷr ɵr fɨv, wer brɷc'n ʃɵrt ɵf at đɛ grȣnd, and az meni mɷr wer ɷvertrɵ́n. Ɨ vizited đɛ varius sɛnz ov đɛ acsidents đɛ fóloiŋ mɵrniŋ; and, from đɛ egzaminaʃun đat ɨ woz enab'ld tu mac ov đɛ snɷ silinderz, ɨ belɛ́v đat ɛç yqrd ov wɨr woz surȣnded bɨ not les đan ten ɵr twelv pȣndz ov conjɛ́ld snɷ. Ɛç pɷl had tu sustán a wat ov from 2,000 lbz. tu 3,000 lbz.; and in sum casez, dub'l đis. In plasez hwar đɛ pɷlz wiđstúd đɛ preʃur, đɛ wɨrz wer sɷ ecsténded bɨ đɛ wat az nerli tu tuç đɛ grȣnd; and on đɛ snɷ lɛviŋ đem, đa nerli recúverd đar ɷrijinal poziʃun—an ínterestiŋ pruf, đis, ov đɛ valų ov ɨurn wɨr, and an ilustraʃun ov its propertiz. In đɛ casez hwar leŋŧs ov coper wɨr wer ecspɷ́zd, đa hav not recúverd đar ɷrijinal poziʃun. Ɖɛ district betwɛ́n Aʃfurd and Hɨđ felt đɛ stɵrm mɷst, and prezénted ɵl đɛ fɛtųrz ov mid-winter. Fɵ́rtųnetli đɛ brɷc'n pɷlz qr not in wun contínųd sɛriez, ɵr wɛ ʃud hav sustánd a sɛrius interrupʃun in ȣr signalz. Ŧunder and lɨtniŋ ocúrd nɛr đɛ cɷst dųriŋ đɛ nɨt.

REVENŲ.

Incum fɵr cwɵrter endiŋ 5 april 1849.		*Єqrj fɵr cwɵrter endiŋ 5 april 1849.*	
Custumz	£4,593,119	Permanent det	£5,560,414
Ecsɨz	1,833,678	Términab'l anųitiz.	1,277,136
Stampz	1,549,172	Sivil list	98,767
Tacsez	148,101	Uđer çqrjez ov đɛ Consólidated Fund	340,657
Properti Tacs	2,011,519	Fɵr advqnsez	185,554
Pɷst ofis	234,000		
Crȣn landz	40,000		
Miselanius	98,792	Tɷtal çqrj	7,462,528
Imprést and uđer muniz	28,018	Ɖɛ surplus	3,337,862
Produs ov đɛ sal ov ɷld stɷrz	176,343		
Rɛpaments ov advqnsez	87,648		
	£10,800,390		£10,800,390

Det ov Dr Crɷli.—Ɖɛ cátolic prɨmet, đɛ mɷst rev. Dr. Crɷli, depqrted đis lɨf at hiz rezidens in Far strɛt, Drɷheda, at hqf pqst twelv ɷclóc p.m., frɨda, 6 april. Hiz gras perfɵ́rmd ɵl đɛ ųʒųal episcopal servisez on ŧurzda, in đɛ pariʃ çapel ov Drɷheda, and aténded at đɛ sermun, and uđer servisez on đát ɛvniŋ. Abȣt ŧrɛ ɷclóc on đɛ mɵrniŋ ov Gud Frɨda (sez ȣr corespóndent) hɛ woz sɛzd wiđ ilnes, and depqrted đis lɨf in lit'l mɷr đan nɨn ȣrz qfterwerdz. Ɖɛ desɛ́st prɨmet woz a nativ ov đɛ cȣnti ov Dȣn. Haviŋ términated hiz eclɛziastical studiz wiđ mqrct sucsés in đɛ colej ov Manų́ŧ, hɛ woz apɷnted tu a prɷféserʃip in đát establiʃment. On lɛviŋ đɛ colej, hɛ woz at wuns entrústed wiđ đɛ qrdųus spíritųal çqrj ov đɛ popųlus and impɵrtant tȣn ov Belfást. Ɖar hɛ laburd on đɛ miʃun wiđ nɷ ɵ́rdineri zɛl until đɛ det ov đɛ rt. rev. Dr Mac Mulin, biʃup ov Dȣn and Conur, hwen hɛ woz razd tu đát sɛ, 8 ma 1825. Ɖen mɨt bɛ sed tu hav coménst Dr Crɷliz carɛ́r. In đɛ ful vigur ov lɨf, hɛ devɷted ɵl hiz enerjiz tu đɛ cɵz ov rɛlíjun. Hɛ pqst from pariʃ tu pariʃ, and from çapel tu çapel, prɛçiŋ twɨs ɵlmɷst everi sunda. Dųriŋ đɛ ten yɛrz hɛ prezɨded ɷver đɛ dɨoses ov Dȣn and Conur, ŧerti-nɨn çapelz wer coménst and nerli completed under hiz ɷspisez. Fų biʃups hav ever bɛn mɷr dɛpli ɵr dezervedli belúvd đan woz Dr Crɷli, bɨ đɛ laiti and clerji, bɨ protestants and cátolics, dųriŋ đɛ ten yɛrz ov hiz episcopet. In prɨvet lɨf, hɛ woz mɷr đan a favurit—ever đɛ sɷl ov đɛ sɷʃal serc'l in hwiç hɛ woz prezent, ever plaful az a çɨld, yet ever dignifɨd az a biʃup, hɛ wun and retánd an ecstrɵ́rdineri swa ɷver đɛ hqrts ov đɛ pɛp'l, and đɛ clerji ov hiz dɨoses. Hɛ bilt çapelz, hɛ bilt sculz, and did muç, indéd, tu mac a pérsecųted crɛd gan respéct from ɛv'n its biterest enemiz in đɛ orenj cȣntiz ov Dȣn and Antrim. In ma, 1835, on đɛ demɨz ov đɛ mɷst rev. Dr Celi, hɛ woz ɛlécted tu bɛ prɨmet ov Ɨrland and qrçbiʃup ov Armq. Hɛ carid wiđ him tu hiz nų poziʃun đɛ gratitųd and luv ov đɛ prɛsts and pɛp'l ov đɛ dɨoses hɛ woz lɛviŋ. In đɛ prɨmesi hiz ferst wurc ov public ųsfulnes woz đɛ establiʃment ov đɛ Armq cátolic colej. Hɛ coménst a caŧɛdral on a gɵrjius scal, but it stil remánz unfíniʃt. In ɵl, hiz carɛ́r woz wun ov muç onur and grat ųsfulnes. Ful ov yɛrz, and ful ov wurcs, hɛ pqst awá.—*Frɛmanz Jurnal*, 7 april.

Comerʃal Advqntejez ov Entɷmoloji.—Tu estimet in đar tru ecstént đɛ impɵrtant bariŋz ov entɷmoloji on ȣr pecų́nieri interests, wɛ must not confɨn ȣr atenʃun tu đɛ hundredz ov ŧȣzendz ov pȣndz hwiç wɛ ánųali luz from đɛ atacs ov đɛ hop flɨ, đɛ turnip flɛ, đɛ wɨr wurm, đɛ wɛvil, and đɛ hɷst ov insect asalants ov ȣr hɷm, agricultųral, and hɵrticultųral produs, but wɛ must ecsténd ȣr vųz tu ȣr coloniz, and wɛ ʃal đar fɨnd đat in Ɵstralia đɛ pɷtatɷ crops (az wɛ lern from Mr Ŧwats) qr in sum cwɵrterz hɷlli cut ɵf bɨ đɛ pɷtatɷ bug; đat in đɛ West Indiz, in adiʃun tu đɛ nųmerus and loŋ nɷn insect enemiz ov đɛ ʃuger can, a nų pest ov đɛ *Cocus* trɨb, sent us bɨ Dr Davi, haz latli atáct it in Bqrbados, and đɛ cɷ́cɷnut trɛz in đɛ sam ɨland hav nerli fɵl'n a sacrifɨz tu a minų́t *Alerodez* referd tu bɨ Ser Robert Σomburc; hwɨl in India đɛ cot'n crops qr ɵf'n sɛ́riusli injurd bɨ insects ov varius trɨbz, huz histori wɛ hav yet tu lern; and in Salón, đɛ guverner, Lɵrd Toriŋtun, stats, in a leter adrést lqst yɛr tu Erl Gra, sɷ sɛrius hav đɛ atacs ov đɛ "cofi bug" (a spɛʃiez ov *Cocus* ɵr scal insect, sed tu bɛ alɨ́d tu *C. Adonidum*) pruvd fɵr đɛ lqst fų yɛrz tu đɛ cofi plantaʃunz, đat đɛ produs ov wun estát, hwiç had in fɵrmer yɛrz bɛn 2,000 cwt. ov cofi, fel sudenli tu 700 cwt., hɷlli from đɛ destrucʃun cɵzd bɨ đɛ bug; and a similer hevi lɵs az tu uđer cofi plantaʃunz iz confɛ́rmd bɨ Mr Gqrdner, hu spɛcs ov đɛ insect az not confɨniŋ its ravejez tu đɛz, but sprediŋ tu uđer trɛz and plqnts, az lɨmz, gwqvaz, mert'lz, rɷzez, ets, sɷ đat in đɛ Salón Botanic Gqrd'n đar iz scarsli a trɛ not in sum meʒur aféctɛd. It apɛ́rz hɨli probab'l, from facts colécted bɨ Mr Gqrdner, and cwɷted in đɛ *Gqrdnerz Cronic'l* ov 7 oct. 1848, p. 667, đat đis cofi bug woz introdų́st intu Salón wiđ sum Mɷca cofi plants brɵt from Bombá; and it iz ɛcwali probab'l, az Dr Lindli sujésts, đat, had đɛ fȣl plants bɛn ɵl burnt, ɵr dipt in hot wɵter, sɷ az tu cil đɛ bugz, đɛ Salón cofi plqnterz mɨt hav bɛn savd from đar prezent panful poziʃun. But hwɨ wer not đɛz precɷʃunz tac'n. Simpli becɵ́z đɛz cofi plqnterz qr hɷlli ignorant ov entɷmoloji. Hwen Cqlm, đɛ swɛdiʃ nátųralist, descrɨ́d spesimenz ov *Brucus Pɨsɨ* disclɷ́zd in a pqrsel ov pɛz hɛ had brɵt from Nɵrŧ America, hɛ woz ŧrɷn intu a stat ov trepidaʃun lest sum ov đɛz pestilent insects ʃud hav escápt, and hɛ ʃud hav bɛn đus đɛ unconʃus ínstrument ov introdų́siŋ sɷ grat a calamiti intu hiz belúved cuntri. And had đɛ Salón cofi plqnter, tu hum đɛz inféctɛd Mɷca plqnts cam, pozést a fqr les amȣnt ov entɷmolojical nolej đan Cqlm, hɛ wud hav carfuli egzámind đem, awár hȣ ɛzili a nų insect pest ma bɛ introdų́st from a foren cuntri, and ov hwot vɨtal impɵrtans it iz đat it ʃud bɛ asertánd đat suç introdų́st plants qr frɛ from dizɛ́z, ɵr túrɷli clɛnzd from it, if prezent. Hɛr wɛ hav a furđer strɨciŋ instans hȣ dezɨrab'l it iz, az ɨ hav befór conténded, đat sum instrucʃun in natųral histori, and in entɷmoloji az a branç ov it, ʃud bɛ ųniversali giv'n in ɵl ȣr sculz, from đɛ hɨest tu đɛ lɷest. Not ɷnli ma a landed proprɨetur at hɷm sujést tu hiz tenents, ɵr a cuntri clerjiman tu hiz floc, đɛ best wa ov destrɵiŋ đar insect enemiz; but if ȣr mid'l clqsez, lɨcli tu becúm in đɛ cɷrs ov đar emigraʃunz tu ȣr coloniz, nȣ everi yɛr mɷr ecsténsiv, cofi plqnterz in Salón, ɵr cot'n grɷerz in India, ɵr jeneral agricultųrists in Canada, Ɵstralia, ɵr đɛ Cap, wer tɵt sumŧiŋ at scul ov đɛ histori ov đɛz asalants, az wel az đɛ wurciŋ men hu acumpani ɵr asist đem, đar can bɛ nɷ dȣt đat đis branç ov đar scul edųcaʃun wud turn tu fqr mɷr pecų́nieri advqntej đan muç ov hwot iz nȣ tɵt đem.—***Adrés deliverd at đɛ Aniverseri Mɛtiŋ ov đɛ Entɷmolojical Sɷsɨeti, bɨ W. Spens, esc, prezident.***

Mr Hudsunz Ralwa Manejment.

Đe voluminus repórt ov đe comíti dat hav incwɨrd intɯ Mr Hudsunz conduct wiđ respéct tɯ đe Yerc, Nųcɑs'l, and Beric Ralwa, canot bɛ considerd satisfacturi. It apérz at eni rat dat Mr Hudsun had discúverd hwot hɛ tɵt an erur in đe repórt hwiç hɛ mɯvd fer adopʃun respéctiŋ đe veri ʃarz hwiç hɛ had sωld, and đe comíti sa dat "wiđ đe pȣer hɛ pozést ov giviŋ suç ecsplanaʃun, *it iz tɯ bɛ regréted* dat hɛ ʃʊd hav mɯvd đe adopʃun ov đe repórt, includiŋ đe Grat Nert ov Iŋgland purçes acȣnt, bɨ đe metiŋ ov đe 20 feb., widȣt maciŋ eni corecʃun, er nωtisiŋ đe egzístens ov eni erur." But in anúđer plas đa stat, dat, in consecwens ov đe dat ov đe transacʃun, "Mr Hudsunz profit haz not ben sω consíderab'l az it woz at ferst belévd tɯ hav ben." Hwotéver it woz, hȣéver, đa consíder dat it ʃʊd bɛ refúnded, and dat đe diferens ʃʊd bɛ repád wiđ interest. Đe hωl transacʃun servz tɯ ʃω grat lacsiti ov strict prinsip'l in deliŋ wiđ lɑrj sumz ov muni, and hwotéver blam atáçez tɯ Mr Hudsun, đe directuri itsélf canot bɛ consíderd fɵltles. Đe transacʃun, redúst tɯ a nutʃel, iz đis. Mr Hudsun, beiŋ çarman ov đe Yerc, Nųcɑs'l, and Beric lɨn, advɨzd đe purçes ov đe Grat Nert ov Iŋgland lɨn, in hwiç hɛ pozést nω ʃarz. Abȣt đe tɨm (26 oct. 1846) hwen đe stoc woz razd fer đe purçes, Mr Hudsun bɵt lɑrjli ov đe Grat Nert ov Iŋgland ʃarz fer himsélf, and đen, beiŋ ɵtorɨzd tɯ hav đe sωl manejment ov đe purçes ov đez ʃarz bɨ đe cumpani, (bɨ a secret vωt ov hwiç nω record woz cept, fer đe purpus ov cepiŋ đe transacʃun conséld), hɛ, Mr Hudsun, đe prɨvet hωlder, sωld tɯ himsélf, Mr Hudsun, đe çarman, Grat Nert ov Iŋgland ʃarz, tɯ đe amȣnt ov 131,867*l.* 9*s.* 3*d.*, at prɨsez ficst bɨ himsélf and Mr Clωs, *abúv đe mɑrcet prɨs*, and resévd 81,100*l.* on acȣnt on 27 oct. hwɨl hɛ had ωnli pad 25,000*l.* on acȣnt himsélf, sω dat đe cɵl ov 70,000*l.* tɯ hwiç hɛ wʊd hav ben lɨab'l on 30 oct. wʊd bɛ pad ȣt ov đe muni hɛ resévd from đe cumpani. "Đe improprɨeti ov suç a transacʃun," obzérvz đe comíti, "betwén an individųal and a cumpani tȣrdz hwiç hɛ standz in đe relaʃun ov trusté, canot bɛ dȣted." But Mr Hudsun dȣts, fer hɛ never consíderd himsélf in đe lɨt ov trusté fer a cumpani in a transacʃun hwar hɛ had đe *sωl* manejment ov its afárz, but consíderd dat hɛ cʊd "enter intɯ persunal engajments," notwidstándiŋ; hwiç beiŋ interpreted, menz dat az an individųal, hɛ cʊd bɛ "smɑrt" in deliŋ wiđ himsélf az çarman. Đis iz a remɑrcab'l cas ov dub'l conʃusnes—er dub'l conʃienʃusnes—hwiçéver wa wɛ çuz tɯ tac it.

Trɨal, Condemnaʃun, and Haŋiŋ ov Ruʃ.

Jamz Blumfeld Ruʃ haz ben trɨd at Norij fer đe murder ov Mesz Jermi, ov Stanfeld Hɵl, fȣnd gilti, condémd, and haŋd. On wenzda, 28 mɑrç, đe grand jųri fȣnd a trɯ bil, and on turzda, 29 mɑrç, đe trɨal coménst. Đe trɨal ecsɨted đe gratest interest, and it iz ɵltugéđer đe mωst ecstrérdineri criminal cas hwiç haz ocųpɨd public atenʃun fer meni yerz. Mr Sɑrjant Bɨlz condúcted đe prosecųʃun, and stated đe sércumstansez ov đe murderz, hwiç tʊc plas on tųzda, 28 nωv. 1848. Đe prinsipal witnesez wer Wotsun, đe butler, hɯ woz in hiz pantri, and sɵ đe murderer; Ɛlɨza Ɛestni, đe ladiz-mad ov Ms Jermi, đe wɨf ov đe yuŋger victim, hɯ arɨvd az her mistres had ben ʃot bɨ đe murderer: ʃɛ had ben brɵt in a liter from Stanfeld Hɵl, and gav her evidens lɨiŋ on a bed, but distíŋctli and desɨdedli; ʃɛ belévd Ruʃ tɯ bɛ đe murderer from hwot ʃɛ had sen ov him; Ms Jermi woz tɯ il tɯ aténd; Emili Sandfurd, uđerwɨz Ms Jamz, đe mistres ov Ruʃ, woz đe mωst impertant witnes agénst him; her egzaminaʃun in çef and cros-egzaminaʃun bɨ Ruʃ, hɯ condúcted hiz ωn deféns, ocųpɨd 15 ȣrz on frɨda and saterda, 30 and 31 mɑrç; ʃɛ gav her evidens wiđ grat distíŋctnes and evident trɯtfulnes, ɵldω her feliŋz wer panfuli wurct upón bɨ Ruʃ. On tųzda, 3 april, Ruʃ coménst hiz ecstrérdineri deféns, hwiç lɑsted đe hωl ov đát da and pɑrt ov necst; it woz rambliŋ and unconécted, and it atémted tɯ trω đe gilt on uđer pɑrtiz, hum Ruʃ stated dat hɛ nų. Đe jųj (Mr Barun Rωlf) sumd up wiđ grat car; hɛ ʃωd dat fer witnesez, hɯ sɵ đe murderer, and wer familyer wiđ đe aperans ov Ruʃ, belévd it tɯ bɛ him, hwɨl it woz ʃωn dat Ruʃ woz from hωm at đe tɨm and retúrnd gratli ájitated; hɛ pɷnted ȣt đe fact dat Ruʃ did not atémt tɯ fics đe crɨm on uđerz befór hiz trɨal, ɵldω had hɛ ben an onest man, and had herd đe ʃots, and nωn dat pɑrtiz wer gωiŋ tɯ đe hɵl tɯ tac fersib'l pozeʃun, hɛ wʊd néseserili hav lad informaʃun, instéd ov not ɛv'n giviŋ an alɑrm. Đe jųj đen ʃωd hȣ Ruʃ wʊd hav ben bénefited, trɯ hiz ferjd dedz, bɨ đe murder beiŋ comíted at đát tɨm: and concluded hiz çɑrj in đez wurdz: "Luciŋ at đe cas cronolójicali, ų hav a stroŋ motiv presiŋ on đe mɨnd ov đe prizner tɯ get rid ov đe Mesz Jermi. Tɯ nɨts befór đe tɨm hwen it woz néseseri tɯ murder him tɯ mac đe ferjd docųments avalab'l, hɛ woz murderd. Hɛ woz sen bɨ fiv pɛp'l, fer ov hum sa it woz Ruʃ, đω disgɨzd. On đát nɨt hɛ woz from hωm at đe tɨm ov đe murder. Hɛ confést dat đar woz sumtiŋ gωiŋ on; hɛ woz gratli ájitated on hiz retúrn, and tωld đe wʊman hɛ woz liviŋ wiđ dat hɛ woz ωnli ȣt ten minųts. Befór đe majistrets hɛ gav nω ecsplanaʃun, but nȣ hɛ cumz ȣt wiđ đe stωri ų hav đis da herd fer đe ferst tɨm. It iz cwɨt cler dat đe dres hɛ woz ȣt in đát nɨt haz ben mad awá wiđ. Hɛ confést dat hɛ had burnt đe gren froc, and đe par ov bʊts in hiz bedrum wer not acȣnted fer. ¿ Dɯ đez tiŋz not convíns ų dat hɛ did đe murder. If from eni tiŋ dat haz ben sed ų hav dȣts, ųr verdict must bɛ *not gilti;* but at đe sam tɨm it iz not permíted tɯ eni bodi ov men tɯ cunjur up dȣts, if in đe botum ov đar conʃens đa fɛl nun." Đe jųri đen retɨrd. Đe prizner, dųriŋ đe entɨr çɑrj, sat wiđ hiz hed ferwerd, and hiz handz restiŋ on đe frunt ov đe doc. Hiz fas wωr a drȣzi ecspreʃun ov fatég and vacant ferositi. After an absens ov not mωr đan fɨv er sics minųts, đe jųri retúrnd, and tɯ đe ųʒųal cwestyun: "¿ Hȣ sa ų, jent'lmen,—Gilti, er Not Gilti," đe ferman, amídst bretles sɨlens, retúrnd đe verdict, GILTI. Đe prizner, in a dɛp tωn ov vɵs, sed: "Ɨ am ínosent ɵl đe sam, and God Ɵlmɨti nωz it." Hiz ecspreʃun, hȣéver, never çanjd fer a moment, and hɛ retánd, tɯ đe clωz, đe sam listles, sulen lʊc wiđ hwiç hɛ had lis'nd tɯ đe jųjez çɑrj. In pɑsiŋ sentens, đe jųj obzérvd, amúŋ uđer remɑ́rcs: "It unfértųnetli sumtɨmz hap'nz dat grat gilt iz tɯ nerli conécted wiđ sumtiŋ dat iz cálcųlated tɯ daz'l đe mɨnd; but, fértųnetli, in ųr cas, ų hav mad vɨs az lωdsum az it iz terib'l. Đar iz nω wun hɯ witnest ųr conduct dųriŋ đe trɨal, and hɯ herd đe evidens prωdúst, hɯ wil not fɛl, az đe rezúlt ov đát evidens, dat ų must cwit đis wurld bɨ an ignominius det, an object ov unmítigated abhórens tɯ everi wel régųlated mɨnd. Ɨ ʃriŋc not from maciŋ đis statment, in erder tɯ pɷnt ȣt tɯ ų đe poziʃun in hwiç ų nȣ stand. Tɯ sωsɨeti it must bɛ a mater ov perfect indiferens hwot ųr conduct ma bɛ dųriŋ đe fų remaniŋ daz ov lɨf dat remán tɯ ų. Nω consɛlment ov đe trɯt in hwiç ų ma contínų tɯ persevér, wil cɑst đe slɨtest dȣt upón đe proprɨeti ov đe verdict. Nω confeʃun ų can mac can ad a taper lɨt tɯ đe brɵd glar ov dalɨt gilt disclωzd agénst ų. It iz, perháps, prezumtųus, đarfωr, tɯ atémt tɯ tras đe fiŋger ov God in đe develupment ov eni pɑrticųler crɨm, but wun haz felt at tɨmz a satisfacʃun in maciŋ suç investigaʃunz, and ɨ canot but remɑ́rc, dat if ų had perférmd tɯ đát unhápi gerl đe promis ų mad tɯ her, đe polisi ov đe lɵ, hwiç selz đe lips ov a wɨf in eni prosediŋ agénst her huzbund, mɨt, perháps, hav alȣd ųr gilt tɯ gω unpúniʃt." Đe trɨal concluded on wenzda, 4 april. Ruʃ persísted in declariŋ hiz ínosens, and apérd tɯ pra muç in priz'n. Đe pɑrtiŋ betwén him and hiz nɨn çildren iz descrɨbd az ecsedinli aféctiŋ. And yet an insident ocúrd widín đe jal itsélf hwiç servz tɯ ʃω hwot lit'l relɨans cʊd bɛ plast on hiz wurd. A pocet-bʊc hwiç had ben tac'n from him, woz put in evidens at cωrt. Hɛ recwésted tɯ egzámin it, and woz permíted tɯ dɯ sω; hɛ wiʃt tɯ cɛp it a nɨt, but woz not alȣd, and đe bʊc woz retúrnd in cωrt. It had contánd a 40*l.* çec, but on subsecwent egzaminaʃun nω suç çec woz fȣnd. Hɛ denɨd ɵl nolej ov it, and persísted fer several daz in đe denɨal. At lɑst, on beiŋ tωld dat đe muni wʊd bɛ probabli giv'n tɯ hiz çildren, hɛ sed it wʊd bɛ fȣnd in đe lɨniŋ ov hiz hat! Hɛ had abstrácted it in đe fas ov đe cωrt, and denɨd ɵl nolej ov it ɑfterwerdz. Trɯli confeʃun wʊd not ad muç tɯ đe clernes ov đe evidens on hwiç hɛ haz ben convícted. Đe reçed man woz cild acerdiŋ tɯ lɵ bɨ đe haŋman Calcrɑft, at Norij Cɑs'l, at nɯn, on saterda 21 april, in đe prezens ov meni tȣzend spectaturz, hɯ floct from ɵl cwerterz tɯ witnes hiz lɑst moments. Hɛ mad nω confeʃun, and dizémb'ld tɯ đe lɑst. Nω simpati woz ecsprést fer him bɨ eni ov đe vɑst crȣd hwiç witnest hiz det.

Puniʃment ov Det.—It woz ωnli in ȣr lɑst number dat wɛ had ocaʒun tɯ drω atenʃun tɯ đe absurditi and wicednes ov det puniʃment—a puniʃment hwiç ωnli detérz đωz hɯ, properli brɵt up, wʊd bɛ đe lɑst tɯ comít crɨm, đe timid-hɑrted and đe wɛc, but hwiç haz nω eféct hwotéver on đe dariŋ and đe revénjful. Wɛ ɑr glad tɯ sɛ dat a hɨli influenʃal and crȣded metiŋ woz held at Wuster on wenzda, 4 april, under đe prézidensi ov đe mar, R. Padmωr, esc, tɯ mac a public demonstraʃun agénst đis relict ov bɑrberus ajez, fɵls filosofi, and uncristyan moraliti. A rezωlųʃun woz mɯvd bɨ đe rev. Dr Redfurd, tɯ đe eféct dat capital puniʃments wer opωzd tɯ đe spirit ov cristianiti, in secundiŋ hwiç Mr Gilpin, tɯ disprúv an aserʃun dat clerjimen ov đe çurç ov Iŋgland wer nerli ųnanimus in apruviŋ ov capital puniʃments, stated dat hɛ held in hiz hand 200 leterz resévd from clerjimen ov đe çurç ov Iŋgland, ɵl mωst unecwívocali giviŋ đar jujment agénst capital puniʃments. Meni ov đe brɨtest ernaments ov đe britiʃ çurç had ben opωzd tɯ đem, amúŋst hum wer đe vertųus Ɛiliŋwurt, and đe mɑrter Jon Bradfurd. Arçbiʃup Hwatli, and đe prezent biʃups ov Norij and St. David (Drz Stanli and Terlwel), wer in favur ov đe aboliʃun ov det puniʃments. An imprésiv and convínsiŋ speç semz ɵlsω tɯ hav ben mad bɨ Mr Begz. Đe ocaʒun ov đe metiŋ woz a sermun hwiç had ben preçt bɨ a clerjiman ov loŋ standiŋ and acnólejd pɨeti, in deféns ov capital puniʃments, on ocaʒun ov đe ecsecųʃun ov Puli.—Hwen wɛ stat, dat tɯ us it apérz not merli morali roŋ, but impólitic, tɯ ecsecųt suç a man az Ruʃ, wiđ hum nω wun can acúz us ov haviŋ eni simpati, and huz hωl cors ov lɨf iz sufiʃent tɯ deprɨv him ov đe simpati ov everi weldispózd persun, wɛ ʃurli ʃal not bɛ acúzd ov "modern sentimentaliti" in ecsclamiŋ agénst hiz ecsecųʃun, er rɑđer hiz beiŋ jųdiʃali cild. Đe *Spectatur* ov 14 april haz an ecselent ɑrtic'l on đe subject, in hwiç, ɑfter ʃωiŋ dat đe evidens *ma* bɛ incomplét, strɨciŋ az it apérz tɯ bɛ (and wɛ canot sa dat đe rɨter apérz tɯ hav eni dȣts himsélf), and dat, đarfωr it iz imprudent tɯ put it ȣt ov đe pȣer ov man tɯ revɨz đe sentens—a mωst impertant consideraʃun agénst đe polisi ov det puniʃments—đe rɨter gωz on tɯ sa: "Đe Stanfeld Hɵl cas sujésts a furđer cwestyun. If sω muç lojical dificulti haŋz abȣt đe justificaʃun ov đe sentens, ¿ hwot iz đe probab'l eféct ov đát sentens upón đe convict and upón hiz clɑs—đát clɑs tɯ hum espeʃali hɛ iz tɯ bɛ đe egzɑmp'l. Wɛ hav a remɑrcab'l opurtųniti fer jųjiŋ ov đis eféct, from đe evént and from đe uncómun completnes wiđ hwiç đe caracter ov đe criminal woz lad bar. Befór 28 nωv. Ruʃ woz wun ov đe clɑs hum ȣr criminal lɵ cóntemplated az đe clɑs tɯ bɛ detérd: hɛ woz wun ov đe críminali dispózd popųlaʃun, hum đe danjer ov capital puniʃment woz tɯ detér from murder: ¿ woz hɛ sω detérd. Mωr; ¿ duz hiz caracter worant đe prezumʃun dat capital puniʃment wʊd bɛ đe mωst pȣerful cɨnd ov detérer tɯ men ov hiz stamp. It ʃʊd sem not. Đe displá ov caracter iz remɑrcab'l in its turω ecspωʒur, but đe caracter displád iz tipical ov a nųmerus clɑs. Ruʃ haz ben a man ov vigurus facultiz, ov stroŋ sensaʃunz, ov stroŋ instíŋctiv impulsez—wun ov đát clɑs dat sω puz'lz superfiʃal incwɨrerz bɨ đe ínfluens hwiç đe persunz belóŋiŋ tɯ it atán ωver uđerz ov sųperiur intelect and mωr real afecʃun. Đe stroŋ *manifestaʃun* ov feliŋz pertaniŋ tɯ a stroŋ fram hɨli endȣd wiđ vɨtaliti, evωcs đe corespóndiŋ sensaʃunz in uđerz; and đa ascrɨb đe cɵzez ov đar ωn les mánifested sensaʃunz, đe fers ov ɨdɛa er dept ov afecʃun, tɯ đe ruder natųr hwiç haz evωct đar simpatiz. But Ruʃ apérz tɯ hav ben a man ov lit'l tendernes apɑrt from a voluptųus self-indúljens ov eni feliŋ upermωst. Hɛ woz ambiʃus, and dezɨrus ov eclá, yet hedles ov an advérs public ωpinyun; witnes hiz stranj ministeriŋ tɯ đe lωest ov apetɨts, hwɨl hɛ woz upón a solem trɨal, in hiz leter tɯ a tavern-cɛper giviŋ minųt direcʃunz fer a suciŋ pig wiđ 'plenti ov plum sɵs.' Hɛ woz self-seciŋ tɯ đe lɑst degré—blɨnded bɨ self-devωʃun; woz bωld,—hɛ wʊd frunt pωçerz alón, and hɛ undertúc, siŋ'l-handed, tɯ set'l đe hωl hȣshωld at Stanfeld Hɵl; self-conseted,—hɛ tɵt hɛ had gɑrded hiz plots agénst everi çɑns ov discuveri; ignorant,—hiz speç woz interlɑrded wiđ rustic vúlgeriz'mz and stųpid repetiʃunz, omíted bɨ đe reperterz, and hɛ did not nω hȣ ful ov flɵz fer detecʃun hiz scem woz. Đe prospect ov det woz a disagreab'l danjer tɯ a plezur-secer lɨc Ruʃ, but it cʊd not mac him afrád: it woz rɑđer a risc tɯ bɛ gɑrded agénst bɨ hiz consúmet injenųiti, and hɛ tɵt dat hɛ *had* gɑrded agénst it. It semz plan dat tɯ suç a man a penalti invólviŋ abjecʃun and disiplin wʊd hav ben fɑr mωr terib'l đan det." Đe resent ecsibiʃun ov public feliŋ at đe haŋiŋ ov đe unfertųnet gerl, Sara Tomas, hɯ cluŋ tɯ lɨf, and strug'ld wiđ sev'n men hwɨl beiŋ convád from her sel, and scremd hɑrt-rendiŋli from đe galus itsélf, and at đát ov đe dizémbliŋ rufian Ruʃ, hɯ asísted đe ecsecųʃuner az muç az hɛ cʊd hwɨl ajústiŋ đe rωp, barz ȣt đe tenur ov đe fergωiŋ remɑ́rcs mωst completli. Simpati woz felt fer wun, indignaʃun at đe uđer, but ¿ woz wun individųal lɨcli tɯ hav ben detérd from murderiŋ in consecwens. Sara Tomasez muđer and sister ɑr reported tɯ hav ben prezent. And đe *Tɨmz* sez ov Ruʃ: "Let đωz hɯ can reconsɨl it wiđ đar convicʃunz, ɑrgų in favur ov spariŋ đe lɨf ov wun hɯ haz ʃed hųman blud sω wontunli and prωfųsli az Ruʃ; tɯ đar concluʒunz wɛ canot agré. *Đar iz a pȣerful instiŋct in manz hɑrt hwiç asɨnz tɯ đe asásin hiz apt puniʃment.*" Đis iz đe pųr doctrin ov revénj, đe veri feliŋ hwiç actųats sω meni murdererz. It iz đis instiŋct—đe instiŋct ov destrɷiŋ—hwiç intelect and relijun hav tɯ contról, and not indúlj bɨ brutal ecsibiʃunz ov its legalɨzd acʃun. Đe *Tɨmz* fɨndz Ruʃ ʃed blud "prωfųsli and wontunli"—¿ mωr prωfųsli and wontunli đan blud woz ʃed at Rumnúgur and Ɛilianwala. Yet it iz ωnli đe "prωfųsnes" and "wontunnes" hwiç semz tɯ ecsɨt đe rɨterz indignaʃun. In rediŋ đe acȣnts ov đe indian werfar in đe *Tɨmz* wɛ ɑr ωver and ωver agén struc wiđ đe recúrens ov đe feliŋ ov *revénj* in đe rɨter. ¿ Iz đis iŋgliʃ cristianiti in đe mid'l ov đe nɨntent sentųri. Yet đis iz đe feliŋ hwiç promts and contínųz đát disgrás tɯ comun sens—đe puniʃment ov det.

Patent Fyel.—Ŧre yuŋ wimen ȣt ov fer hɯ wer slepiŋ in a rum at Mis C. Manz establiʃment fer yuŋ ladiz in St. Jonz Wʊd, wer súfωcated bɨ đe fųmz ov patent fųel, hwiç woz burnt in a mɯvab'l stωv, and reported tɯ bɛ inocųus, but iz in realiti a preperaʃun ov çɑrcɵl. After an investigaʃun ov 4 ȣrz đe coronerz jųri ųnánimusli agréd tɯ đe fólωiŋ verdict: "Đat Ɛlizabet Priçet, Ɛlɨza Grifits, and Frɑnsez Cɑrter wer fȣnd ded in a smɵl and il-véntilated rum, and dat đar dets wer cɵzd bɨ đe pωznus fųmz ov burniŋ çɑrcɵl, hwiç had ben sωld at an ecstravagant prɨs, under đe frɵdųlent nam ov prepárd fųel; and dat đez atémts tɯ vend çɑrcɵl under đe nam ov prepárd fųel, tɯ bɛ ųzd in Cɑrmanz er eni uđer suç pertab'l stωvz, iz a scandalus impoziʃun on đe public." On đe Coroner ɑsciŋ: "¿ Am ɨ tɯ understánd ų tɯ sa, jent'lmen, dat ų atáç nω blam hwotéver tɯ Mis Man," đe jųri replɨd: "Mωst desɨdedli sω, ser; not đe slɨtest."

Đe Canel Ɨland Pres.—Đe folωiŋ nωtis tɯ đe public, and instrucʃunz tɯ ɵl pωst-mɑsterz, sub-pωst-mɑsterz, and leter-reseverz, haz ben publiʃt bɨ erder ov đe pωst-mɑster-jeneral:—"Hens-ferwerd, nųzpaperz printed er publiʃt in eni ov đe Canel Ɨlandz er in đe Ɨl ov Man, and sent bɨ đe pωst betwén eni ov suç ɨlandz and Grat Brit'n er Ɨrland, er sent bɨ đe pωst in Grat Brit'n er Ɨrland, wil bɛ lɨab'l tɯ đe ful leter rats ov pωstej acerdiŋ tɯ đe scal fer çɑrjiŋ inland leterz bɨ wat; wiđ đe ecsepʃun ov suç ov đe nųz-paperz alųded tɯ az ma bɛ printed in đe frenç laŋgwej."

Public Diner tɯ Mr Cobden.—On wenzda, 11 april, a public diner woz giv'n tɯ Mr Cobden at Wacfeld, bɨ hiz constitųents, on hwiç hɛ tʊc ocaʒun tɯ defénd frɛ trad in đe folωiŋ stran:—"Ɨ am not gωiŋ tɯ mac a frɛ trad speç; but an atémt haz ben mad tɯ ʃω dat frɛ trad in cern—fer đát iz abȣt đe limit ov ȣr trɨumf az yet—dat frɛ trad in cern, hwiç wɛ hav had fer sum tɨm ʃert ov tre munts, iz a falųr. Wel, ɨ dωnt nω hwot wɛ ecspécted frɛ trad in cern tɯ dɯ dat it haz not dun fer us, az fɑr az it posibli cʊd hav dun fer us. ¿ Did eni bodi ever ɑsc đemsélvz đis cwestyun: ¿ hwot wʊd hav ben ȣr poziʃun nȣ if wɛ had not carid đe repél ov đe cern lɵz just at đe tɨm wɛ did. Ɨ hav tɵct tɯ men conversant wiđ đez materz, and ɨ hav put đis cwestyun tɯ đem: 'Supωziŋ đe ωld slɨdiŋ scal tɯ hav remánd in operaʃun nȣ, ¿ hwot wʊd hav ben đe prɨs ov cern at đis moment.' And đe jeneral ωpinyun ɨ her iz dat hwɛt wʊd bɛ at 70*s.* a cwerter. ¿ Hwot wʊd đen hav ben đe condiʃun ov Iŋgland; ¿ hwot wʊd đen hav ben đe condiʃun ov Yercʃer. Just hwot it woz in 1839, ɑfter đe falųr ov đe hɑrvest in 1838. Ųr tȣnz wʊd hav ben crȣded wiđ pɵperz, and ųr cápitalists wʊd hav ben metiŋ tugéđer tɯ trɨ and avért impéndiŋ ruin, az đa did in 1839. Nȣ ¿ hwot iz đe condiʃun ov tiŋz. Ɨ dωnt sa dat trad iz az gʊd az it mɨt bɛ, er az ɨ hωp it wil bɛ; but taciŋ đe condiʃun ov đe mɑs ov đe wurciŋ popųlaʃun nȣ, and compariŋ đis wiđ hwot it woz in 1839, 1840, 1841, 1842, and 1843, ɨ sa đar iz nȣ a stat ov grat prosperiti (çerz); na, ɨ dȣt veri muç hweđer đát perʃun ov đe laburiŋ clɑsez ov đis cȣnti and Láŋcaʃer hwiç iz fʊli emplɷ́d in đe mecanical ɑrts, in manųfactųrz, and in uđer pursų́ts—ɨ spec pɑrtícųlerli ov scild wurcmen—ever in đar lɨvz wer in đe pozeʃun ov a grater amȣnt ov cumfurt in ecsçánj fer đar labur đan đa ɑr at đis moment; becóz ų hav nȣ not merli fʊd, but rament, and ɵl đωz hųman lucsųriz hwiç ɑr hapili widín đe reç ov đe wurciŋ clɑsez, çeper đan, az a hωl, at eni tɨm hwen đe trad ov đis district woz pecųlierli prosperus. Hwen wɛ gω bac tɯ 1835 and 1836, fer instans, đω đar woz grat prosperiti, đe prɨs ov meni ɑrtic'lz ov clωđiŋ woz đen muç hɨer đan nȣ; cot'n gʊdz wer abȣt dub'l hwot đa nȣ ɑr. Đe wurciŋ clɑsez ɑr dɯiŋ beter đan đar mɑsterz at prezent; but, hȣéver, ɨ hωp tɯ sɛ đar emplɷerz derɨviŋ a ful and adecwet rewérd fer đar scil and capital. But wɛ did not prωfés dat frɛ trad in cern woz a sert ov alcimi dat woz tɯ discúver đe filosoferz stωn er cųr ɵl dizezez; wɛ never sed sω. Ȣr opωnents hav sed đát ov us, tɯ trɨ and mac us ridicųlus. Wɛ never sed dat frɛ trad in cern wʊd prevént đe ɛv'lz dat folω ecsésiv specųlaʃun in ralwaz (çerz). Đar iz a sωr plas in ɵlmωst everi famili and cȣntiŋ hȣs, arɨziŋ from đez ralwa specųlaʃunz (çerz). Wɛ never sed frɛ trad in cern wʊd hɛl đωz sωrz (çerz). Wɛ never sed it wʊd prevént sivil werz on đe continent; er, if sivil werz arωz on đe continent, wɛ never sed dat frɛ trad in cern wʊd prevént đem from óperatiŋ injų́riusli on ȣr foren trad. Wɛ never sed dat đar wʊd bɛ nω pωtatω rot if wɛ had a frɛ trad in cern. Nun ov đez ɛv'lz dat hav fɵl'n on us did wɛ ever prωfés tɯ avért er cųr; but hwot wɛ did sa and dɯ sa, iz đis, dat hweđer foren er sivil wer hap'nz, er ralwa specųlaʃunz turn ȣt dizɑstrus, er pωtatω rot cumz, ų wil bɛ a grat dɛl beter ab'l tɯ bar ɵl đωz ɛv'lz wiđ frɛ trad in cern đan ų wʊd hav ben under đe ωld slɨdiŋ scal (çerz). Wɛ never sed mωr đan đát, and, if sω muç az wɛ prωfést haz ben dun, ¿ hɯ haz a rɨt tɯ sa dat frɛ trad haz ben a falųr." Hɛ đen spωc on retréŋçment, and hand'ld đe coloniz đus: "Ɨ wont ų tɯ raz đe crɨ fer colωnial refórm (çerz). Depénd on it ų ɑr az muç interested in cariiŋ ȣt refórm in ȣr colωnial sistem az đe coloniz đemsélvz, er az ų ɑr in ųr ωn mųnisipal afárz, becóz it iz ωnli bɨ đe refórm ov ųr colωnial sistem dat ų can ever hωp lɑrjli tɯ redų́s ųr prezent ecspendi̇tųr, er bɛ in a poziʃun tɯ bɛ saf agénst an ωverhwelmiŋ ecspenditųr from eni acsidéntal cɵz dat ma arɨz. Ų ma hav anúđer wer in Cafraria er Nų Zeland. Wɛ must hav ȣr coloniz put in a tωtali diferent poziʃun; wɛ must raz đe crɨ ov 'self-guvernment fer đe coloniz.' Dωnt giv a fɛb'l respóns tɯ đát under đe ɨdɛa, indústriusli spred abréd, dat sumtiŋ tendiŋ tɯ a dismemberment ov đe empɨr iz invólvd in giviŋ ųr colωnial felω-subjects self-guvernment. Az iŋgliʃmen đa ɑr entɨt'ld tɯ it. If ų dωnt seperat ųrsélvz from đe dominant clɑs—if đar bɛ a dominant clɑs, fer it iz hɑrdli fáʃunab'l tɯ sa đar iz (çerz)—if ų dωnt seperat ųrsélvz from đem in đar atémt tɯ cɛp đe coloniz az a fɛld ov patrunej fer đar yuŋger sunz, and dat đe aristocresi ma nominat đe guvernment, ų wil hav werz widȣt end wiđ ųr colωnial felω-subjects. Iŋgliʃ pɛp'l, hweđer in Nert America, at đe Cap ov Gʊd Hωp, in Nų Zeland, in Ɵstralia, er in đe West Rɨdiŋ ov Yercʃer, wil guvern đemsélvz (çerz)."

Hwitiŋtun Club.—Đe aniverseri diner tʊc plas on saterda, 31 mɑrç. Mr Çɑrlz Luʃiŋtun, hɯ woz in đe çar, obzérvd, on prωpωziŋ "Prosperiti tɯ đe Hwitiŋtun Club and Metrωpolitan Ateneum," dat đis woz đe aniverseri ov đe fȣndaʃun ov đe institųʃun. It woz an institųʃun cálcųlated tɯ confér benefits, not ωnli on its memberz, but indiréctli on sωsɨeti at lɑrj. After alų́diŋ tɯ đe merits ov đe jent'lman hɯ had preseded him in đe prezidenʃal çar (Mr Duglas Jeruld), đe on. jent'lman sed đe institųʃun ωd its orijin tɯ đát jent'lman, hɯ, in 1846, had sujésted đe fermaʃun ov suç a club; and sω wel had đe sujestyun ben folωd up, dat đe Hwitiŋtun Club nȣ numberd abúv 1,900 memberz. Đar wer nȣ in operaʃun fiften clɑsez fer đe cultivaʃun ov modern laŋgwejez, sɨensez, ets. It woz a pecųlier and atráctiv fetųr ov đis club dat ladiz mɨt becúm memberz. Dųriŋ đe pɑst yer, a ladi ov eminent atanments had giv'n lectųrz in đát hɵl. Đis woz sujéstiv ov đe benefits conférd on literatųr and sɨens in đe 13t and 14t sentųriz, bɨ đe lerned ladiz ov Itali. After alų́diŋ tɯ đe transfermaʃun hwiç had tac'n plas in đe bildiŋ in hwiç đa wer asémb'ld—from a tavern tɯ a lɨseum—đe on. jent'lman concluded bɨ prωpωziŋ đe tωst, hwiç woz entųziásticali aploded. And Mr J. Tomsun, M.P., in prωpωziŋ "Đe Manejiŋ Comíti," stated dat hɛ woz wun ov đe ferst ov đe ųt ov Lundun tɯ avál himsélf ov đe advɑntejez oferd bɨ institųʃunz lɨc đis; but, until đe Hwitiŋtun Club woz fermd, it had never ben ʃωn dat ɵl wer on đe sam level, jų and grɛc, bɑrbarian and sitian, bond and frɛ; and, in pɑrticųler, dat đar woz nω secs in mental pursų́ts (çerz). Đis rezúlt woz manli atríbųtab'l tɯ đe efurts ov đe manejiŋ comíti (lȣd çerz). Uđer tωsts wer prωpωzd bɨ Mr Milnz, M.P., Mr Ųert, M.P., and Ser H. Biʃup. Đis institųʃun iz rɛpiŋ đe rewérd ov its ecselent purpus and manejment; it iz dezervedli sucsésful.

Betlem Hospital (*er Bedlam*).—Admíted dųriŋ đe yer, cųrab'lz—118 malz, 188 fɛmalz, tωtal, 306; incųrab'lz—43 malz, 41 fɛmalz, tωtal, 84; criminalz—19 malz, 1 fɛmal, tωtal 20. Remaniŋ on 1 jan. 1848—malz 217, fɛmalz 173, tωtal 720. Disçɑ́rjd—cųrd 167, uncų́rd 85, bɨ recwést ov frendz, 14, impróper objects 26, haviŋ ben sent ȣt on lɛv and nω acȣnt sins resévd ov đar stat ov mɨnd 2, tωtal 294.

Land Sωsɨetiz.—Đe fólωiŋ ecstract from a sercųler iʃɯd bɨ đe Coventri asωʃiaʃun wil fʊli ecsplán đe objects in vų:—Amúŋ đe meni nωb'l institųʃunz ov đe prezent da hwiç tend tɯ prωmót đe sωʃal and pωlitical welfar ov đe wurciŋ clɑsez, it iz tɯ bɛ regréted dat đar ɑr nun huz object iz đe purçes ov frɛhóld land fer đemsélvz and arz fer ever, and in đe imedyet visiniti ov đar rezidens. Tɯ suplɨ đis defiʃensi, it haz ben detérmind tɯ estábliʃ a Frɛhωld Land Sωsɨeti, tɯ enab'l everi mecanic er wurciŋ man, bɨ smɵl wɛcli contribųʃunz, tɯ purçes a pɛs ov land, on hwiç hɛ ma eréct a cotej, cultivat a gɑrd'n, ets, ets, ɛđer ócųpɨ it himsélf er let it tɯ uđerz; sω dat hɛ ma pozés a "stac in đe cuntri, and a vɵs in đe elecʃun ov memberz ov pɑrliment." Đe prinsipal fetųr ov suç a sωsɨeti iz dat bɨ đe purçes ov land in lɑrj cwontitiz it iz ab'l tɯ suplɨ eç member wiđ a smɵl alótment at a cost veri consíderabli les đan hɛ wʊd hav tɯ pa in đe rɛtal land mɑrcet: đus, fer đe pament ov 1*s.* 6*d.* awɛ́c it iz cálcųlated dat in fiv yerz, and in sum cases, muç les đan đát periud, everi member wil bɛ in đe ful pozeʃun ov a plot ov frɛhωld land wurt at lest 45*s.* per anum.

Mr Wɵrd haz ben mad Lerd Hɨ Comiʃuner ov đe Ɨonian Ɨlz, at a reducʃun ov 1000*l.* from đe saleri ov hiz predesésur, Lerd Set'n.

Đe dųti ov hops haz ben pωstpónd from ma til ɑfter đe tɨm ov hopiciŋ.

A pɑrlimenteri retúrn ʃωz dat aplicaʃunz hav ben resévd sins ma, 1844, from upwerdz ov 100 litereri and sɨentific sωsɨetiz er institųʃunz fer sertificets ov egzemʃun from lωcal rats.

Sics turciʃ jent'lmen, hɯ hav ben fer đe pɑst tɯ yerz studiiŋ in Iŋgland, hav ben apɷnted naval cadéts tɯ đe *Victori*, flag ʃip at Pertsmut.

It iz sed dat đe Den ov Westminster haz rezólvd tɯ aplɨ a consíderab'l perʃun ov hiz revenų tɯ đe restωraʃun er embeliʃment ov đe abi: đe informaʃun and precωʃunz hɛ iz taciŋ wil nω dȣt enʃúr a sucsésful rezúlt tɯ hiz jenerus purpus.

Đe tωtal number ov nųz-paper stamps iʃɯd in Iŋgland and Ɨrland land, acerdiŋ tɯ Mr Bruđertunz retúrn, woz 63,650,179 in 1842, and 90,928,589 in 1848.

Clɑrc ov đe Cert. Prizner, ¿ hȣ sa ų: ¿ gilti er not gilti.—*Prizner.* ¿ Hȣ am ɨ tɯ tel til ɨ'v herd đe evidens.

Ɛ εl *eel*, A al *ale*, Ⱥ qmz *alms*, Θ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ fut *foot*; Ɉ ɉ *eye*, Ơ ơl *oil*, Ɣ ɤl *owl*, Ų ų *yew*; Ç çεs *chess*, Ŧ ŧin *thin*, Đ đɉ *thy*, Σ ʃε *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

Latest Nųz.—Ŧurzda, 26 april.

Foren. Frqns:—Admiral Lërä, and M. Ʒënud, editer ov đε *Gazét dë Froñs*, hav dɉd ov colera.——Frqns and Iŋgland qr sed tɯ hav rit'n a ferm nωt tɯ Θstria, tɯ bε moderet in đε condiʃunz ov pεs propózd tɯ Pεdmont.——Đε comiti çqrjd wiđ vérifɉiŋ đε acɤnts ov đε Proviʒunal Guvernment met on munda, 23 april, tɯ set'l đar rεpórt, hwiç ocaʒund muç discuʃun; đa disaprúv ov paments mad bɉ M. Ledrü Rolañ fer émiseriz from đε clubz dųriŋ đε εlecʃunz, amɤntiŋ tɯ 5,280*l.*——Lqmqrten haz adrést a leter tɯ đε prezident ov đε demωcratic ųniun ov đε Sän, statiŋ đat hε wil not bε a candidet at đε ensųiŋ εlecʃunz, but wil acsépt hwot vωts qr giv'n.——*Itali:*—At đε cónferensez fer pεs betwέn Θstria and Pεdmont, đε later récognɉzez đε bɤnderiz ov 1815, and đε fermer demqndz 4,166,166*l.* indemniti, hwɉl đε later ωnli oferz 2,000,000*l.* On sunda, 15 april, đε inhabitants ov Levernω (Leghérn) wer qrmiŋ agénst đε florentɉnz! Nωtω, in Sisili, haz surénderd, and Pqlarmω iz sed tɯ wiʃ tɯ capitųlat tɯ đε nεapolitanz, hɯ hav ɵlsω rε-tac'n Catqniq. Đε Pωp inténdz tɯ retɉr tɯ Avenjoñ (in Frqns) dųriŋ đε prωpózd ocųpaʃun ov hiz stats bɉ foren trɯps. Đε roman constitųent asémbli haz publiʃt a proclamaʃun swariŋ never tɯ yεld, and đa aprúv pqrseliŋ đε land ɤt amúŋ đε pεp'l!——*Θstria:*—Đar woz a sevέr bat'l befór Pest on tųzda, 17 april, and đε Mqdjqrz retɉrd. Vindiʃgräts arɉvd at Olmüts on munda, 16 april.——*Denmqrc:*—Đε Σlesviq Hɵlʃtɉn trɯps haviŋ bεn atáct bɉ đε danz ɵf Coldiŋ, crɵst đε fruntyer ov Yülan (Jutland), and drωv đε danz ɤt ov Coldiŋ at đε pωnt ov đε baunet.——*Pertųgal:*—Cqrlω Albärtω, ecs-ciŋ ov Sqrdinia, arɉvd at Ωpertω on frɉda, 20 april, hwar it iz sed hε inténdz tɯ rezɉd.

Domestic.—Đar woz nω hɤs ov lerdz on wenzda, 25 april. In đε comunz đε bil fer sunda traveliŋ on ralwaz, az aménded bɉ đε sεléct comiti, woz consíderd in comiti. After a leŋt'nd discuʃun, đε secund rεdiŋ woz lɵst, on a diviʒun, bɉ 131 vωts tɯ 122. Đε bil fer đε beter prevenʃun ov brɉberi and corupʃun at εlecʃunz woz ɵlsω considerd; but az a diviʒun on đε ferst clωz woz unfávurab'l, đε bil woz témporerili wiđdrέn.——Đε Lerd Mar ov Lundun gav a grand entertanment on wenzda, 25 april, tɯ her Majestiz ministerz, đar ladiz, and a distíŋgwiʃt cumpani, at đε Manʃun Hɤs; and đε Cwεn held a juvenɉl pqrti at Buciŋam Pales on đε sam εvniŋ.——Đε nųz from Ɉrland, az lat az 25 april, givz freʃ indicaʃunz ov đε jeneral ruin đat tret'nz Conɵt. Đε averej deŧs in đε pųr-hɤzez ov Westport qr set dɤn at 100 perwέc.——Đε anųal bɵl ov đε Jųz Θrfan Asɉlum woz held on wenzda nɉt, 25 april, at Wilisez rɯmz.

Nωtisez tɯ Corespóndents.

J. S. wiʃez tɯ nω hwɉ wε print *đε* in ɵl casez, az hε haz bεn tɵt tɯ cɵl đε wurd *đu* befór consonants.—*Anser:* Wε ωnli spel a wurd az it iz prωnɤnst hwen ɉsolated. Asc eni wun hwot qr đε iŋgliʃ qrtic'lz, and hε wil sa *đε, a, an;* hens wε print *đε, a, an.*

R. M.—1. Wε qr aŋcʃus tɯ redų́s đε number ov capital leterz az muç az posib'l. Wiđ regqrd tɯ đε namz ov đε daz and munŧs, wε nεd ωnli remqrc đat đε frenç, italyanz, and spaniʃ dɯ not fɉnd an iniʃal capital néseseri. 2. It wud bε sertenli beter tɯ ųz *Ed. Al.* fer *E. A.*, hwen đa stand fer *Edwerd, Alfred*, ets; but it wud bε beter stil tɯ rɉt đε namz at leŋŧ perháps. Wε dɯ not sε hwɉ if wε sa đat sω and sω sɉnz hiz nam *et, ca*, wε ʃud eni mωr supóz đat đε ferst silab'l ov hiz ferst nam woz *et*, đan đát ov hiz secund nam woz *ca.* Hwen đε namz menʃund qr namz ov leterz, it iz far tɯ prezų́m đat đε leterz and nuŧiŋ mωr qr ųzd. But đωz hɯ wiʃ it, ma cɵl *E, C* bɉ đar *pɤerz*, instéd ov đar namz: sε *Teçerz Gɉd.* 3. Wε fɉnd nω inconvεniens in đε ʃap ov đε rit'n leterz fer *Ɛ ε, E e*, ɵlđώ, hwen đε mqrc ov jωniŋ iz put tɯ đε rit'n ferm ov *ε*, it iz sertenli ωnli đε rit'n ferm ov *E* mad smɵler. 4. It sumtɉmz hap'nz đat "ɵ, e" qr confų́zd, but đε continųus tic strωc on đε rɉt ov "ɵ," hwen contrqsted wiđ đε brωc'n rɉt sɉd ov "e," iz distiŋcʃun enúf; đε vertical strωc instéd ov đε horizóntal in "ɵ," wε nω bɉ trɉal tɯ bε objécʃunab'l.

Ç. S. P. rεcwésts us tɯ coréct hiz ertografi bɉ rɉtiŋ on đε mqrjin ov đε nųz-paper hε haz erderd. It wud bε imposib'l fer us tɯ undertác tɯ dɯ sω; ɤr tɉm iz tɯ́ muç in rεcwést fer đε public ųs tɯ bestó sω muç az đis wud render néseseri on an individųal. Hiz leter iz in jeneral coréct, wiđ sum glariŋ erurz, az *qm, wud, hwqt, ut'rs, literqri*, fer *am, wud, hwot, uđerz, litereri.* Wε recoménd rεdiŋ fωnetic wurcs az đε best coréctiv.

F. J. C., Haz'lmer.—Đε rεz'n hwɉ *ü, ö* wer ųzd fer đεz sɤndz woz, đat đa hav đεz valųz in jerman; and *ñ* haz ɵlrédi bεn ųzd in Bops *Comparativ Gramer* fer đε frenç nasal ⟨*n*⟩, and *ë* bɉ Dεts. Nų tɉps fer *ü u, ö o, ë* wud cɵst muç, and not bε sω sujéstiv az đεz, hwiç ɵl tɉp-fɤnderz ɵlrédi cεp in stoc.

Ɛ. Σ., Adwoltun.—Ųr comųnicaʃun unfértųnetli arɉvd tɯ́ lat fer ɤr prezent number; it ʃal dųli apέr necst munt.

Erata in đε Fωnetic Testament.

In đε prefes tɯ đε Fωnetic Nų Testament wε stated, đat đω "đε mωst panful car had bεn tac'n tɯ secų́r perfect tɉpografical ácųresi," eç paj haviŋ bεn red wiđ đε orijinal bɉ tɯ́ er trε diferent pqrtiz, and eç revɉzd fer er fɉv tɉmz, "wε cud not hωp tɯ hav bεn sucesésful in ɤr ferst atémt." Wε cónsecwentli ɵferd a rewérd ov 3*d.* fer everi erur đat ʃud bε fɤnd, and promist tɯ publiʃ đem in đε *Fωnetic Nųz.* Besɉdz several tecnical erurz, hwiç wud not bε interestiŋ tɯ eni but printerz, and hwiç đarfer (ɵlđώ carfuli noted fer corecʃun) nεd not bε insérted hεr, đε fóloiŋ hav bεn detécted bɉ varius pqrtiz, tɯ hɯm wε qr hapi tɯ ωn ɤr obligaʃunz.

p. xxi, *l.* 7 *from botum, fer* 20 *red* 21.
p. xxii, *l.* 6 *from botum, fer* 19 *red* 18.
p. xxiv, *l.* 23 *from botum, fer* Djɉtrefεz *red* Djωtrefεz.
St. Mqrc 2, 26. *fer* prεsts *red* prεsts; 11, 1. *fer* fωr *red* fort; 14, 1. *fer* After *red* After.
St. Lųc 2, 10. *fer* anjelz *red* anjel; 3, 17. *fer* túrωli *red* trɯli; 9, 5. *fer* đε đε *red* đε; 11, 5. *fer* trε *red* trε.
Acts 8, 11. *fer* had *red* had; 8, 30. *fer* Ezaas *red* Ɛzaas; 10, 32. *fer* ʃal *red* ʃal; 11, 13. *fer* hwic *red* hwiç; 11, 14. *fer* hwarbí *red* hwarbɉ.
Rom. 9, 25. *ad* [Hωs. 2, 23]; 9, 26. *fer* 2, 23 *red* 1, 10; 16, 23. *fer* camberlen *red* çamberlen. *Fɉnal Nωt, fer* curç *red* çurç.

Berŧ.

On sunda 8 april, đε wɉf ov Mr Jamz Σerli Hodsun, jn, (J. Shirley Hodson) ov a sun.

ƎƐ FΩNETIC NŲZ.

Topics ov đε Munŧ.

Đε ocúrens ov đε Ɛster resés haz renderd đε prosεdiŋz in pqrliment itsélf veri scanti; but wun grat rezúlt haz just bεn obtánd—đε navigaʃun lωz, hwiç hav ocųpɉd ɵlmωst ecsclɯsivli đε atenʃun ov đε political wurld fer sum tɉm, hav bεn at lqst repéld, sω fqr az đε hɤs ov Comunz iz consérnd, bɉ a majoriti ov 61; đε numberz on đε ŧerd rεdiŋ beiŋ 275 agénst, and 214 fer đε lωz. It remánz nɤ tɯ bε sεn hwot wil bε dun in đε hɤs ov Lerdz. Wε hav ɵlrédi recorded ɤr ωn ωpinyun ov đε wizdum and justis ov repεliŋ đεz lωz ɵltugéđer; but it iz seldum đat suç consideraʃunz qr alɤ́d tɯ hav đar ful wat in đε uper hɤs. Men, and espeʃali lerdz, act from prejųdis rqđer đan convicʃun. Wε sa, espeʃali lerdz, becóz it iz đε ecsclɯsiv privilej ov đε lerdz tɯ vωt bɉ procsi; đát iz, tɯ detérmin đε afárz ov đε cuntri wiđɤ́t hεriŋ er taciŋ pqrt in đε qrgųments. Đε fat ov a debát iz đarfωr detérmind befór đε debát cumz on. Trɯ, qfter rεdiŋ ɵl đε discuʃunz in đε lωer hɤs, đε lerdz wil scarsli ecspéct tɯ hεr eni orijinal qrgųments er strɉciŋ facts adų́st bɉ member ov đar ωn bodi; but đar iz a degré ov sųpersíliusnes abɤ́t procsi vωtiŋ in a delíberativ asémbli, hwiç it wud bε wel tɯ avɤ́d. ꞌHwot wud bε đε eféct, in εđer hɤs, ov a regųlaʃun đat nω wun ʃud vωt hɯ had not sat ɤt đε hωl ov đε debát. In wun hɤs it wud sertenli bε an efectųal nostrum agénst loŋ speçificaʃun; and in đε uđer it mɉt ocaʒun nωb'l lerdz tɯ vωt rqđer acordiŋ tɯ đar convicʃunz đan đar feliŋz ov clqs. Đε cwestyun wil clεrli bε, not: "ꞌIz it rɉt, ꞌiz it just fer đε hωl cuntri, đat đε protecʃun profést tɯ bε giv'n bɉ đε navigaʃun lωz ʃud bε retánd;" but: "ꞌCan wε ventųr tɯ trω ɤt đε ministerz on đis cwestyun, er ꞌqr wε not yet rɉp fer suç an evént." Đε protecʃun "interest" ov đε lerdz cud sertenli ŧrω ɤt đε bil at wuns; and hwár "interest" and pqrti feliŋ qr alɤ́d tɯ predominat, wε canot but hav ferz lest đε rezúlt ʃud not bε suç az enlɉt'nd statsmen and trɯ patriuts wud dezɉr.

Đε Turnpɉc Trusts Bil haz bεn wiđdrέn, memberz haviŋ ecsprést a desɉded ωpinyun advers tɯ đε establiʃment ov cɤnti berdz—ov eni ŧiŋ aprωçiŋ tɯ a respónsib'l administraʃun ov lωcal rats.

Lerd Jon Rusel haz mad an inefectųal atémt tɯ pqrlimentjz ɤt ov pqrliment, bɉ convωciŋ a metiŋ ov Ɉriʃ memberz, and qsciŋ hwot đa inténd tɯ dɯ: ꞌWil đa hav a rat in ad, er an incum tacs and uđer tacsez hwiç Ɉrland at prezent enjơt not. Đε Ɉriʃ memberz wɉzli qnser, đat đar replɉ can ωnli bε mad "in anúđer plas." Đis cors ov đε premierz iz sertenli a novelti in đε guvernment léderʃip ov pqrliment, and its uter inefectivnes wil dɤtles prevént its repetiʃun. Đε conferens woz sertenli manejd in a mωst ωp'n maner, and a ʃerthand rɉter woz régųlerli engájd tɯ tac dɤn a minųt ov đε speçez, hwiç wer ofiʃali furniʃt tɯ đε merniŋ paperz; but đε presedent iz veri bad. If ministerz qr tɯ bε alɤ́d đus tɯ pqrli wiđ an opoziʃun, đar pqrli ma in fųtųr tɉmz tac a veri ugli ferm, on hwiç wε ferbár tɯ dwel. Lerd Jon persevérz wiđ hiz rat in ad.

Ɣt ov pqrliment, đε resés haz bεn emplớd in public metiŋz. Đε protecʃun pqrti hav had đar metiŋz, and đε crɉ ov agricultųral distrés haz bεn abundantli razd. Wε hav discúst đis mater az a seperet qrtic'l. On đε uđer hand, đε frε trad pqrti haz had tɯ́ lqrj metiŋz, in hwiç Mr Cobden mad sum ov hiz mωst sucesésful speçez. Đε enerji ov đis pqrti iz wunderful. Az its qrgųments apél at wuns tɯ đε cumfurts ov đε mqsez, and tɯ đε feliŋz ov jeneral justis—tɯ đε wonts ov đε hωl pεp'l, and not tɯ đát ov a secʃun ov đε pεp'l, its speçez and manifést ωz qr mωr hqrti, mωr taciŋ, and ecsɉt mωr jeneral simpaŧi đan đωz ov đε uđer pqrti, hɯ qr mánifestli ecsclamiŋ: "Đis must not bε, becóz wε qr hurt." Θl enlqrjd vųz ov pólitics qr sertenli on đε sɉd ov đε frε traderz, hwɉl đε veri nam ov "protecʃun" iz ɵlmωst a confeʃun ov wunsɉdednes. If đε frε traderz ma bε acų́zd ov haviŋ đar ωn interests ɵlsω at stac, ov raziŋ a crɉ, hwiç iz in rεaliti: "Đε pεp'l and ɤrsélvz," đε protecʃunists qr sertenli ωp'n tɯ đε çqrj ov ʃɤtiŋ: "Ɣr nωb'l selvz, and nω wun els."

Đε evénts in India hav néseserili bεn muç canvast. Lqst munt đar woz not a vɤs razd fer Lerd Gof. Ser Çqrlz Napier woz hurid ɵf, hiz apơntment woz hud'ld trɯ đε Cωrt ov Dirécterz, and hε woz cɵld upón tɯ lεv đε cuntri ɵlmωst at a daz nωtis, tɯ retrέv đε misfertųnz and wont ov jujment ʃωn bɉ đε comqnder in çεf ov đε Punjqb qrmi. In đε mεn tɉm, Lord Gof woz retrεviŋ hiz ωn caracter; and hε wil hav đε satisfacʃun ov rezɉniŋ hiz comqnd tɯ hiz sucséser wiđɤ́t an enemi tɯ opóz. Stil, nω dɤts can bε entertánd, đat hε wontunli and profų́sli wasted đε best blud ov đε iŋgliʃ qrmi; and đε pεp'l ov Iŋgland wil not alɤ́ đε brilyansi ov đε lqst acʃun tɯ blɉnd đar ɉz tɯ đε seriez ov erurz bɉ hwiç it woz presεded. It iz ɵlsω tɯ bε hωpt đat mεʒurz wil bε tac'n tɯ prevént đε renųal ov suç dredful werfar. Wε qr veri redi tɯ cwωt đε Bɉb'l in deféns ov capital puniʃment; it wud bε wel if wε cud lern from đε Bɉb'l tɯ restrán ɤr werlɉc prωpensitiz.

Đε feliŋ fer capital puniʃment haz latli bεn ampli gratifɉd; besɉdz đε érdineri victimz, wε hav had đε strugliŋ gerl, Sara Tomas, carid bɉ sev'n men tɯ đε plas ov ecsecųʃun, cɉld in a maner hwiç wud hav horifɉd đε hωl naʃun if it had bεn ωnli red az a cas ov unjųdiʃal murder; and wε hav had đε stroŋ dizémbler, Ruʃ, mqrçiŋ tɯ đε scafuld and slaciŋ đε ŧerst ov đε pεp'l bɉ hiz blud. In fact, đε grat domestic evént ov đε munŧ haz bεn đε trajedi ov Ruʃ. Đε ecsɉtment ov hiz trɉal, unegzqmp'ld in leŋŧ and in đε caracter ov đε crɵs egzaminaʃunz, wiđ đε dramatic interest atáçt tɯ đε evidens ov Emili Sandfurd, hiz unhápi paramur, and Elɉza Ɛestni, đε heroic servant, fild đε mɉndz ov đε pεp'l and đε columz ov ɵl đε paperz, dųriŋ đε ferst wεc ov đε munŧ. Dųriŋ đε fertnɉt đat elápst betwέn đε condemnaʃun and đε ciliŋ, cam đε ɵlmωst dali acɤ́nts ov hiz demεnur in jal, lit'l anecdωts ov hiz fermer lɉf, ov hiz famili, and ɵl detalz ov đε murder, dɤn tɯ đε ecsibiʃun ov modelz ov Stanfεld hωl and Pωtaʃ fqrm, tɯ mac đε minų́test detalz mωr intélijib'l tɯ đε εger public, and đε anɤnsment ov "ecscurʃun tranz," wiđ hwiç đε Ɛstern Cɤntiz ralwa gratifɉd đε ŧɤzendz hɯ wiʃt tɯ bε prezent at đε fɉnal act ov jųdiʃal venjans. Wε qr wont tɯ impų́t an unhélŧi luv ov đε horib'l, az wun ov đε mωst serius moral perverʃunz ov feliŋ amúŋ ɤr ecsɉtab'l naburz on đε sɤt ov đε çanel; but đε detalz ov Ruʃez trɉal, reported at leŋŧ in hundredz ov paperz, and red εgerli bɉ tenz ov ŧɤzendz ov pεp'l, wiđ đε troŋ, "đε monster metiŋ" hwiç asémb'ld tɯ witnes hiz dɉiŋ strug'lz, ʃω đat wε qr at lεst az obnωcʃus tɯ đε çqrj. Wε hav yet tɯ tac đε bεm ɤt ov ɤr ωn ɉ.

Mr Σorz cas stil contínųz tɯ ocųpɉ a lqrj ʃar ov public atenʃun, and tɯ engrós đε simpaŧiz ov đε diséntiŋ comųnitiz. Mr Buveriz bil, tɯ́, hwiç woz cálcųlated, az woz at ferst belέvd, tɯ relέv Mr Σor, haz bεn "aménded" bɉ a sεléct comiti in suç a maner đat it haz becúm mωst unpálatab'l tɯ đε veri pqrtiz inténded tɯ bε relέvd; insωmúç đat đε fermer promωterz ov petiʃunz in its favur nɤ crɉ ɤt agénst it. It sεmz đat a clerjiman hɯ declárz đat hε sesez tɯ agré wiđ đε doctrinz ov đε çurç ov Iŋgland, and đarfωr clamz tɯ bε relést from hiz erderz, iz not tɯ hav đε privilej ov deposiʃun and deprivaʃun wiđɤ́t đε disgrás ov đε sam, and iz not, lɉc uđer disénterz, tɯ hav đε privilej ov rεseviŋ eni ov đε rɉts ov đε çurç hwiç hε haz left (ɵlđώ hε ma hav ωnli disénted on materz ov disiplin), ev'n if hε clamz đem; fer hiz fermer colεgz qr tɯ bε justifɉd in refų́ziŋ him rɉts (suç az đωz ov berial and đε Lerdz super), fer refų́ziŋ hwiç tɯ uđerz an acʃun wud lɉ at lω. Đis iz hqrd; but tɯ crɤn đε hωl, Mr Σor iz ɵlmωst bɉ nam condémd tɯ remán in priz'n untíl hε paz đε ecspénsez fer wiđhωldiŋ hwiç hε iz nɤ incqrserated. Az memberz ov đε çurç ov Iŋgland, wε wiʃ it beter đan tɯ dezɉr suç a bil tɯ pqs. Đε çurç hwiç đε lɵ ov đε land emfáticali dezignats Đε crɉstyan çurç ov đε cuntri, ʃud ʃω a beter egzqmp'l ov cristyan çariti, and, instéd ov púniʃiŋ đωz fer lεviŋ it, hɯ conʃienʃusli difer in ωpinyun, ʃud ωnli bε tɯ́ aŋcʃus tɯ afórd fasilitiz fer đar depqrtųr.

Đε stat ov Ųrup iz veri aflíctiŋ tɯ contemplat. Wε hav, indέd, "werz and rɯmurz ov werz." Θlđώ đε frenç wɉzli set us an egzqmp'l ov a vigurus reducʃun in đε navi estimets, đa qr "interveniŋ" in đε afárz ov Itali, đát unhápi cuntri tɯ hwiç nuŧiŋ sεmz capab'l ov briŋiŋ pεs, er relέf from déspotiz'm. In Denmqrc đε "Ųnɉted Jermani" iz fɉtiŋ fer its bɤnderi mqrc, befór its veri ųniun iz set'ld at Frqncfurt. In Huŋgeri đε bat'l rajez fersli betwέn đε ɵstrianz and huŋgarianz. And yet wε sa đat wε qr at pεs in Ųrup, becóz đar iz, az yet, nω wer betwέn đε grat pɤerz; Iŋgland, Frqns, Pruʃa, Θstria, and Ruʃa qr not yet destrơiŋ đε imejez ov God in eç uđerz cuntri. Đε peti werz, dredful in đar destrucʃun ov lɉf, ferz and horib'l az sivil werz jénerali qr, hwiç qr nɤ gωiŋ on, qr in everi cas dɉnastic on wun sɉd—werz ov rɯlerz agénst đε pεp'l. Đis iz a revɉval ov ɵl đε wurst fεtųrz ov a histori wε had fan hωpt had pqst awá; it iz alɉc disgrasful tɯ naʃunz avɤiŋ cristianiti and political enlɉt'nment.—L.

Agricultųral Distrés.

Đε crɉ ov agricultųral distrés haz latli bεn razd wiđ nω inconsíderab'l degré ov uprωr. Đε cωzez asɉnd fer its prevalens qr ɵlmωst az nųmerus az đε metiŋz held tɯ complán ov it. Frε trad, lω prɉsez, hɉ rents, unfár tacsaʃun, pųr-rats, cɤnti-rats, qr eç in đar turn blamd fer đε ruin hwiç iz sed tɯ bε impéndiŋ ωver đε agricultųral interest. Fer ɤr ωn pqrt wε qr convínst đat đεz ŧiŋz hav lit'l tɯ dɯ wiđ đε distrés ov đε fqrmerz. Wε dɯ not denɉ đat đis man hɯ haz damejd hwεt tɯ sel ma bε injurd bɉ đε admiʃun ov sɤnd foren gran, ner wil wε dispų́t đat anúđer manz rent ma bε tɯ́ hɉ. Đε dųti on hops ma pres hqrdli on đε centiʃ fqrmer; hwɉl, in sum uđer cɤntiz, bωŧ pųr and cɤnti-rats ma bε rúinusli hɉ. But it wil not escáp đε rεderz nωtis, đat everi wun ov đεz grεvansez iz εđer lωcal, er pqrʃal, hwɉl not wun ov đem can bε magnifɉd intɯ a ųnivérsal er permanent cωz ov injuri tɯ đε fqrmer.

Tɯ begín bɉ frε trad. It haz bεn satisfácturili ʃωn bɉ Mr Mertun (in a pamflet publiʃt ʃertli befór đε repέl ov đε corn lωz), đat a hɉ prɉs ov agricultųral prodųs iz bɉ nω menz clεr gan tɯ eç individųal fqrmer. Fer instans, Jonsun haz a lqrj tract ov hwεt and bεn land, but grωz neđer ωts, ner bqrli, and iz oblɉjd tɯ bɉ hiz çεz, buter, and mut'n. Θlđώ, đarfωr, it ma bε tɯ hiz interest đat đε prɉs ov hwεt ʃud bε hɉ, it canot bε đat hε ʃud pa dεr fer đε ωts on hwiç hε fεdz hiz horsez, er fer đε mεt, buter, çεz, and bεr, consų́md bɉ hiz famili and hiz laburerz. Smiŧ, beiŋ a grat bqrli-grωer, haz a diferent, and, in sum degré, an opozit interest. Ov cωrs, it iz ov importans tɯ him đat bqrli ʃud sel wel; but az, lɉc hiz nabur Jonsun, hε duz not grω ωts, hε carz not hɤ lω đa qr. Ov cωrs, mut'n ωt tɯ feç a gud prɉs, er els hiz turnips wud not pa him; but đen, hwεt ωt tɯ bε moderet. Hiz cuz'n Buluc, đε ecsténsiv graʒer in đε Lincunʃer fenz, hωldz cwɉt diferent vųz from εđer. It iz trɯ đat hε lɉcs tɯ sε a brisc mqrcet and rɉziŋ cwωtaʃunz at Smitfεld; but besɉdz đát, hε wud ɵlwaz wiʃ stωr cat'l tɯ bε "gud tɯ bɉ;" hε wud hav everi qrtic'l çεp hwiç iz ųzd fer fεdiŋ bεsts, suç az bqrli, bεnz, ɵlcac, mɵlt, ner wud hε hav đε lεst objecʃun tɯ bɉ ánųali sum scωr cwerterz ov hwεt, if hε cud hav đem "wurŧ đε muni," er, hwot Jonsun wud cɵl at a rɯinus prɉs. In ʃert, it iz evident, đat from đε rεal er supózd ganz hwiç a fqrmer macs bɉ đε hɉ prɉs ov đε pqrticųler qrtic'l hwiç hε haz tɯ sel, it iz néseseri tɯ dedúct hwot hε lɯzez bɉ đε dεrnes ov ɵl đε varius cɉndz ov agricultųral prodųs hwiç hε bɉz. In uđer wurdz, in erder tɯ tacs đε rest ov đε comųniti, hε must, in hiz turn, submít tɯ bε tacst bɉ hiz bruđer fqrmerz. And, acordiŋ tɯ Mr Mertun, a strict scrɯtini wud in mωst casez ʃω đε net profit tɯ bε surprɉziŋli smɵl.

Supωziŋ, tɯ́, đat lω prɉsez wer (hwiç iz fqr from beiŋ đε cas,) sinonimus wiđ lω profits, it haz bεn bɉ nω menz prɯvd đat lω prɉsez qr a néseseri consεcwens ov frε trad. Corn woz lωer in 1835 and 1836 under đε hɉli protéctiv slɉdiŋ scal ov 1828 đan it iz nɤ; çεz woz at đát tɉm muç çεper; hwɉl mεt, ov hwiç đε importaʃun woz tωtali prωhibited, woz đen lωer đan it haz ever bεn nωn sins cat'l hav becúm a regųler qrtic'l ov import. Đε trɯŧ iz, đat nω lejislaʃun can secų́r pérmanentli hɉ prɉsez. Under ɵlmωst everi wun ov ɤr corn lωz, oprésiv and strinjent az mωst ov đem wer, đε prɉs ov corn haz ocáʒunali bεn complánd ov az rɯinus tɯ đε fqrmer. And, az if on purpus tɯ instrúct mancɉnd in đε grat prinsip'l fer hwiç wε qr conténdiŋ, đε ωnli ecsepʃunz tɯ đis monotoni ov grumbliŋ ocúrd under Ser R. Pεlz tɯ́ lqst corn lωz, hwiç wer bɉ fqr đε lεst protéctiv ov eni. In đε distribųʃun ov plenti and scarsiti, God iz mɉtier đan man, and vanli dɯ wε atémt tɯ ábrωgat hiz decréz bɉ ɤr lejislaʃun. It iz probab'l, indέd, đat frε trad wil never alɤ́ đε prɉs ov hwεt tɯ becúm sω ecstrávagantli hɉ az it must bε periódicali under everi protéctiv sistem; but it iz εcwali probab'l đat nω suç vεment recɵ́l wil tac plas, az iz đε inváriab'l consεcwens ov qrtifiʃal ecsɉtment. Stedi prɉsez qr ov fqr mωr benefit tɯ đε fqrmer đan hɉ wunz, hwiç hε ωnli ocáʒunali obtánz.

If rents qr tɯ́ hɉ, hwiç, az a jeneral rɯl, wε dɯ not belέv, fqrmerz hav nɤ nω wun but đemsélvz tɯ blam, if đa dɯ not obtán an écwitab'l reducʃun. Đar iz nɤ nω lω hwiç hωldz ɤt delų́ziv promisez ov hwεt at 80 ʃiliŋz, at

60 ʃiliŋz, ɵr ɛv'n at 54 ʃiliŋz per cwɵrter. In fɵrmiŋ đar estimet ov đɛ prɨsez ov agricultɥral prodɥs, fɑrmerz hav nɤ, lɨc uđer men ov biznes, nutiŋ tɯ depénd upón but đar ωn ecsperiens, acɥ́tnes, and sagasiti. If, under đez sércumstansez, đa enter intɯ engajments wiđ đar landlɵrdz hwiç đa ɑr unab'l tɯ fulfíl, đa must not ecspéct đɛ rest ov đɛ comɥniti tɯ indemnifɨ đem fɵr đar neglijens ɵr wont ov fɵrŧɵt.

Wiđ regɑ́rd tɯ jeneral tacsaʃun, wɛ dɯ not sɛ đat fɑrmerz hav mωr cɵz tɯ complán đan eni uđer clɑs ov đɛ comɥniti. If đa tiŋc uđerwɨz, let đem send raʃunal reprezentativz ov đar interest tɯ pɑrliment, avơdiŋ, on đɛ wun hand, đωz "fɑrmerz frendz" hɯ hav led đem blɨndfωld intɯ đar prezent poziʃun, and đωz vɨolent men hɯ rant at public metiŋz abɤ́t đɛ repél ov đɛ mɵlt tacs, profésedli regɑrdles ov đɛ defiʃensi hwiç it wud cɵz in đɛ ecsçécer. If đɛ fɑrmerz wil combɨ́n sω az tɯ giv đɛ cɤnti reprezentaʃun tɯ ʃrɯd and sensib'l men, hɯ wil enfɵ́rs strict ɛconomi in đɛ public ecspenditɥr, and ádvωcat a far reviʒun ov ɤr sistem ov tacsaʃun, đa wil not ωnli bɛ dɯiŋ đemsélvz gud, but wil dezérv and ern đɛ gratitɥd ov đɛ cuntri.

Purrats and cɤnti-rats vari sω muç in diferent districts, đat, az an agricultɥral grevans, đa ɑr beter adápted fɵr discuʃun in a lωcal đan in a metrωpolitan nɥz-paper. Az regɑ́rdz đɛ fɵrmer, hɤéver, wɛ ma obzérv, in pɑsiŋ, đat az a jeneral rɯl, đa wil bɛ fɤnd tɯ vari invérsli wiđ đɛ rat ov wajez hwiç preválz in diferent pɑrts ov đɛ cuntri. And wɛ belév it iz a rɯl hwiç admíts ov nω ecsepʃun, đat, in pɥrli agricultɥral districts, wajez ɑr hɨ hwen đɛ fɑrmiŋ iz gud, and lω hwen it iz bad. Wɛ mac đis limitaʃun in ɵrder đat Láŋcaʃer wiđ its neglijent fɑrmiŋ, and Nɵrfuc wiđ its ecselent sistem, ma not bɛ sɨted agénst us. If wajez ɑr frecwentli hɨer in đɛ fɵrmer đan in đɛ later cɤnti, it must bɛ atribɥted tɯ đɛ competiʃun ov manɥfactɥrz wiđ ágricultɥr in đɛ labur mɑrcet. But đis impɥ́nz not đɛ jeneral lɵ đat gud fɑrmiŋ cɵzez hɨ wajez. Contrɑ́st, fɵr egzɑmp'l, Líŋcunʃer, Yɵrcʃer, Nɵrtumberland, Nɵrfuc, and Sufuc, and đar weltudúí pezantri, wiđ Wiltʃer, Dɵ́rsetʃer, and Búciŋamʃer, and đar mωr đan hɑf stɑrvd laburerz. Đɛ fɵrmer ɑr đɛ best fɑrmd districts in Iŋgland, đɛ later ɑr amúŋst đɛ wurst. Đɛ stat, đarfɵr, ov đɛ crops, iz a tólerabli ʃɯr indicaʃun ov đɛ condiʃun ov đɛ men hɯ raz đem. And az đɛ pɯr must bɛ mentánd sumhɤ, if đar wajez ɑr insufiʃent tɯ cɛp đem alɨ́v đɛ defiʃensi must bɛ suplɨ́d ɤt ov đɛ rats. It iz mωr cɵstli tɯ pa men fɵr beiŋ ɨd'l đan it iz tɯ remɥnerat đem fɵr wurc, and đus it iz, đat hwarévér đɛ fɵrmer sistem preválz, laburerz ɑr hɑf pɵperz, fɑrmerz can scarsli ɛđer pa đar rents ɵr til đar fɑrmz, hwɨl rents ɑr lω, and landlɵrdz embárast.

Đɛ trɯ cɵz ov agricultɥral distrés iz đɛ ignorans ov fɑrmerz đemsélvz. Fɑrmerz, az a clɑs, ɑr undɤtedli đɛ most ignorant pɵrʃun ov đɛ comɥniti. Wɛ dɯ not ɛv'n ecsépt fɑrm laburerz, becɵ́z, uninstrúcted az đa ɑr, đa nω fɵr đɛ mωst pɑrt enúf tɯ enab'l đem tɯ disçɑ́rj đɛ dɥtiz ov đar staʃun créditabli and satisfácturili. It duz not recwɨ́r muç nolej tɯ mac a gud wurcman. Hiz plas iz tɯ ωbá đωz ɵrderz, and ecsecɥt đωz planz hwiç ɛđer hav ben ɵr ɵt tɯ hav ben devɨ́zd bɨ a mɨnd sɥperiur tɯ hiz ωn. Đɛ acwɨrments ov ɛv'n an ɵ́rdineri laburer, in wel fɑrmd districts, ɑr varid, and hiz ecsecɥʃun ov đem iz cáracterɨzd bɨ an ácɥresi hwiç wud surprɨ́z a persun not conversant wiđ đɛ practis ov ágricultɥr. A hɨ plas in đɛ scal ov hɥmaniti hɛ sertenli duz not hωld; hɛ iz not a tiŋcer, but đɛ wurc hwiç iz giv'n him tɯ dɯ, hɛ duz wel.

Ɤr complánt agénst đɛ fɑrmer iz, đat wɛ ɑr unab'l tɯ pɑs a similer encomium upón him. Hɛ fɵr đɛ mωst pɑrt iz nutiŋ but a beter fed, beter drest laburer, not wun hwit mentali ɵr morali sɥperiur tɯ đωz ωver hɯm hɛ iz plast in ɵlmωst absolɥt ɵŧoriti. Na, đɛ veri sɥperioriti ov hiz ecstérnal poziʃun not unfrecwentli tendz tɯ devélup faliŋz from hwiç đɛ clɑs benét him iz egzémt. Haviŋ nω uđer emplơment fɵr hiz leʒur đan đɛ pleʒurz ov đɛ tab'l, hɛ becúmz índωlent and adícted tɯ tipliŋ, hwɨl đɛ pozeʃun ov pɤer and đɛ absens ov contradicʃun ɑr tɯ render him ωverbariŋ, hɵti, and selfsufiʃent ¿ Hɯ́ haz not met on mɑrcet daz wiđ men lɨc đez, đɛ veri imej ov a laburer spɵlt. Sω completli ɑr đɛ fɑrmerz at đɛ rɯt ov đɛ ɛv'lz agénst hwiç đa ɑr insesantli clamuriŋ, đat Mr Smiŧ, ov Denstun, declárz đat đar iz nω hωp fɵr ágricultɥr untíl đɛ prezent jeneraʃun ov fɑrmerz haz pɑst awá. Anúđer agricultɥral ɵŧoriti, ɑfter enɥ́meratiŋ a list ov impɵrtant imprɯvments in đɛ practis ov fɑrmiŋ, ʃωz đat đar ɵŧurz wer ɵl men ov uđer profeʃunz, and not wun ov đem a fɑrmer bɨ edɥcaʃun. Đɛ majoriti ov fɑrmerz dɯ not red, and can scarsli, đarfωr bɛ ecspécted tɯ tiŋc. In a flúriʃiŋ fɑrmerz club, wiđ hwiç wɛ ɑr acwanted, ɤt ov 100 memberz, trɛ ωnli ɑr in đɛ habit ov avaliŋ đemsélvz ov its ecselent lɨbreri ov agricultɥral wurcs. It iz đɛ sam in everi pɑrt ov đɛ cuntri. Đɛ fɑrmer hɯ redz iz regɑrded bɨ hiz bređren az an ecsentric caracter, and derɨded az a "buc-fɑrmer." ¿Iz đar anúđer profeʃun in đɛ ciŋdum, ɵr in đɛ sivilɨzd wurld, đɛ memberz ov hwiç, hɤéver lit'l đa ma bɛ adícted tɯ jeneral líteratɥr, ɑr not conversant wiđ đɛ prinsipal wurcs relatiŋ tɯ đar ωn depɑrtment. It iz bɨ menz ov bucs, ɛđer in public lɨbreriz, ɵr purçest bɨ đemsélvz, đat đɛ medical man, đɛ lơyer, đɛ enjinér, and đɛ ɑrtist, cɛp up đar nolej tɯ đɛ level ov đɛ tɨmz, and avál đemsélvz ov freʃ facts and resent discuveriz. From đez sωrsez ov nolej, đɛ fɑrmer alón, ov ɵl sivilɨzd men, iz self-ecsclɯded. Sω uterli destitɥt iz hɛ ov đɛ veriest rɯdiments ov đɛ Baconian filosofi, đat hɛ regɑ́rdz hwot hɛ cɵlz "practis" az đɛ ωnli sωrs ov nolej néseseri tɯ himsélf, ɵr sɥted tɯ hiz avωcaʃun. Hwot hɛ sez wiđ hiz ωn ɨz, hɛ wil belév, and nutiŋ mωr. Đɛ "practis" ov uđer men iz uterli ŧrωn awá upón him. Đɛ record ov uđer menz trɨalz, ov đar sucésez and falɥrz, hɛ dubz wiđ đɛ nicnam ov "ŧeori," and rejécts it wiđ an óbstinesi az siŋgɥler az it iz deplωrab'l. Ʃω a Láŋcaʃer man, fɵr instans, đat in Çeʃer đɛ valɥ ov grɑs land haz ben dub'ld bɨ draniŋ it, and đen cuveriŋ it wiđ bωn dust, hɛ wil tel ɥ đat "đát ma bɛ veri fɨn in a buc, but đat on hiz land it wud never ɑnser." Demonstrat tɯ him đat đɛ land on hwiç đɛ trɨal woz mad iz ɨdentical in compoziʃun wiđ hiz ωn; ɥ mɨt az wel hav discɵ́rst tɯ him in Çɨnéz, sω uterli iz hɛ unab'l tɯ aprehénd đɛ natɥr ov đɛ ɑrgɥment. Hωld a test-paper ωver a manɥ́r hɛp from hwiç dens fɥmz ɑr rɨziŋ, and tel đɛ ωner đat đɛ çanj ov culur hwiç spedili folωz iz a prɯf đat đɛ vapur contánz amωnia, hwiç mɨt redili bɛ absɵ́rbd bɨ erŧ beiŋ ŧrωn ωver đɛ hɛp, and hwiç wud đen afɵ́rd fɯd and stimɥlus tɯ hiz crops, and hɛ wil sa đat "hɛ duz not understánd ɥr loŋ wurdz, but fɵr hiz pɑrt, hɛ lɨcs manɥ́r tɯ bɛ wel ferménted." Wɛ must confés đat it razez ɤr indignaʃun, hwen wɛ rɨd ωver đɛ cuntri, tɯ behɵ́ld đɛ hωlsal wast ov hɥman fɯd hwiç iz đus cɵzd bɨ đɛ ignorans and stɥpiditi ov fɑrmerz. Hɛr a vɑst hɛp ov manɥ́r sendz up amωnia tɯ đɛ clɤdz tɯ desénd upón đɛ sɛ; đar a lɑrj pul ov blac wɵter, riç wiđ đɛ sɵlts hwiç ɑr amúŋ đɛ mωst válɥab'l constitɥents ov đɛ véjetab'l ɛconomi, corúpts đɛ ar wiđ its mɨázma. And đɛ ωnerz ov đez nɥsansez dar tɯ petiʃun pɑrliment fɵr protecʃun! Suner wud wɛ grɑnt it tɯ đɛ ʃop-cɛper hɯ alɤ́d đɛ ʃiliŋz in hiz til tɯ run ɤt intɯ đɛ strɛt, ɵr tɯ đɛ baŋcer hɯ neglécted tɯ loc hiz stroŋ bocs. Let fɑrmerz ferst dɯ justis tɯ đemsélvz, and đa wil sɯn discúver đat đa hav lit'l nɛd tɯ bespéc đɛ favur ov uđerz. Let đem cultivat đar mɨndz, and ωp'n đar understándiŋz tɯ đɛ wunderz hwiç surɤ́nd đem, and đa wil fɨnd ɤt đat riçez lɨ at đar fɛt hwiç đa hav frɯtlesli sɵt from acts ov pɑrliment. If đar iz nω rωal rωd tɯ nolej, aʃɯredli đar iz nω fɑrmerz rωd tɯ prosperiti uđer đan đát ωp'n tɯ ɵl hɯ tac industri and scil fɵr đar gɨdz.—W. W.

ĐƐ SPELIŊ RƐFƟRM.

Hwot wɛ ɑr dɯiŋ and hwɨ wɛ ɑr dɯiŋ it.

Đɛ Speliŋ Refɵ́rm iz not a mɛr lítereri frec, đɛ hwimzi ov a stɥdent, đɛ fansi ov a fωnetiʃan, az wɛ must in çariti supɵ́z đωz tɯ tiŋc hɯ merli opɵ́z lítereri ɑrgɥments in opoziʃun tɯ it, ɵr hɯ ɑr sω inconsideret az tɯ lɑf at it ɤtrɨ́t. Wer it a mɛr cɥriositi ov líteratɥr, it wud hav ben ampli gratifɨd bɨ đis tɨm. Đɛ rezúlt obtánd—namli, a menz ov ácɥretli ecsprésiŋ unrít'n laŋgwejez bɨ menz ov simbulz—iz sucésful enúf tɯ satisfɨ eni mɛr écsersɨzer ov lítereri injenɥiti; and had ɤr hωps and ɤr amz senterd in đɛ acompliʃment ov eni suç scɛm, wɛ ʃud hav nω indɑ́sment hwotéver tɯ prωséd. Wɛ ɑr not madmen ɵr entɥziasts, hɯ fansi wɛ hav discúverd sumtiŋ veri fɨn, and wont đɛ hωl naʃun tɯ adópt it fɵrtwíŧ, fɵr đɛ sac ov its lítereri bɥti, and tɯ abándun ɵl đar ωld habits and asωʃiaʃunz, at ɤr bar wurd. Wɛ wud not burn cωçez, ɵr plɤ up turnpɨc rωdz, becɵ́z ralwaz egzíst. Grat az iz đɛ absurditi ov rωmanic ɵrtografi, consíderd in a merli líttereri pơnt ov vɥ, wɛ ʃud bɛ gilti ov at lɛst az grat a wun, if wɛ wer siŋg'l-handed tɯ atémt its subverʃun on đis scωr, and on đis alón.

Đɛ Speliŋ Refɵ́rm iz fɑr mωr moral đan lítereri. Wɛ proclám in ɵl plasez đat it iz "ínstitɥted tɯ mac đɛ edɥcaʃun ov đɛ pɯr posib'l, đɨ renderiŋ đɛ ɑrt ov rediŋ plezant, and ɛzi tɯ acwɨ́r." Wɛ proclám đɛ fact, đat wun ŧerd ov ɤr popɥlaʃun canot red; and wɛ mac wɵr agénst đis ignorans bɨ remɯviŋ đɛ fatal obstac'l hwiç haz hiđertɯ stemd đɛ strɛm ov naʃunal edɥcaʃun. It haz ben objécted đat wɛ hav not farli reprezénted đɛ stat ov đɛ rediŋ popɥlaʃun ov Iŋgland; becɵ́z in đis ŧerd pɑrt hwiç iz unab'l tɯ red, ɵl đɛ yuŋ, ɵl infants, ets, ɑr inclɯded. Đis iz trɯ; but, at đɛ sam tɨm, it iz ɵlsω perfectli trɯ đat đɛ statistics hwiç wɛ hav giv'n matérieli understát đɛ mater. It iz not đωz alón hɯ ɑr tωtali unab'l tɯ red đat wil bɛ bénefited bɨ đɛ çanj, but đωz hɯ nɤ red and rɨt "imperfectli." Đɛ nam ov đez iz lɛjun. It iz not enúf tɯ red; rediŋ must bɛ ábsolɥtli az ɛzi az lisniŋ, ɵr stil ɛzier, tɯ bɛ ov moral wurŧ. Nω wun hɯ felz a trub'l in rediŋ can ɥz rediŋ az an efectɥal ínstrɯment fɵr đɛ acwiziʃun ov nolej. Đɛ mɨnd iz distrácted bɨ đɛ díficulti ov interpretiŋ simbulz, hwen it ɵt tɯ bɛ driŋciŋ in ɨdɛaz. Đɛ edɥcaʃunal destitɥʃun ov đɛ cuntri iz đarfωr veri unfarli and inádecwetli reprezénted bɨ đɛ numberz ov non-rederz, hwɨl đar ɑr suç a number ov impérfect rederz hɯ never acwɨ́r đɛ ɑrt ov rediŋ in sufiʃent perfecʃun tɯ ɥz it fɵr đɛ purpus ov self instrucʃun.

From đɛ ofiʃal statment ov đɛ statistics ov crɨm in 1840, wɛ fɨnd đat ɤt ov 10,000 criminalz in Iŋgland and Walz, 3,332 ɑr unab'l tɯ red and rɨt; đis egzáctli acɵ́rdz wiđ ɤr aserʃun đat wun ŧerd ov đɛ popɥlaʃun canot red and rɨt, leviŋ đɛ infants, hɯ canot bɛ criminalz, tɯ cɤnterbálans đωz in ɛzi sércumstansez, hɯ ɑr not sω lɨcli tɯ comít crɨmz. But wɛ fɨnd đɛ ɛnɵrmus prωpɵrʃun ov 5,557 hɯ "red and rɨt imperfectli;" mωr đan wun hɑf! ¡ hwɨl ωnli 829, ɵr abɤ́t wun twelfŧ, "red and rɨt wel;" and obzérv đɛ lɑst and mωst impɵrtant ɨtem, ωnli 37 had resévd "instrucʃun sɥperiur tɯ rediŋ and rɨtiŋ wel." It iz imposib'l tɯ red đis statment, hwiç, publiʃt bɨ ɵŧoriti, and restiŋ upón ofiʃal docɥments, canot bɛ impɥ́nd, wiđɤ́t feliŋ, in ɵl its fωrs, đɛ nɛr conecʃun betwɛ́n wont ov sɥperiur edɥcaʃun and crɨm. Ωnli 37 ɤt ov 10,000 criminalz had resévd an edɥcaʃun sɥperiur tɯ rediŋ and rɨtiŋ wel; đát iz, in strict laŋgwej, had resévd an edɥcaʃun at ɵl. Rediŋ and rɨtiŋ ɑr not edɥcaʃun; but it iz az esenʃal đat everi wun hɯ resévz edɥcaʃun ʃud ferst acwɨ́r đɛ ɑrts ov rediŋ and rɨtiŋ, az đat a bab ʃud hav tɛŧ befɵ́r it can masticat. ¿ Hwɨ, it wil bɛ ɑsct, ¿ hwɨ hav sω fɥ resévd sɥperiur instrucʃun. Undɤtedli in a grat meʒur from wont ov scɯlz, from wont ov muni, menz tɯ purçes edɥcaʃun, from surɤndiŋ sércumstansez, and sω fɵrŧ. Đis iz trɯ, wɛ wil sa, fɵr ɵl đωz hɯ hav not yet lernt tɯ red and rɨt at ɵl; but ¿ hwɨ hav đωz 829, hɯ hav lernt tɯ red and rɨt wel, not gωn furđer; ¿ hwɨ hav đωz 5,557, hɯ red and rɨt imperfectli, not advɑ́nst. Wɛ belév đat đɛ best ɑnser iz tɯ bɛ fɤnd in đɛ unnéseseri díficultiz hwiç rediŋ and rɨtiŋ nɤ opɵ́z tɯ đɛ pɥpilz studiz, and in đɛ tɨm hwiç iz cónsecwentli recwizit fɵr mɑsteriŋ đem. Befɵ́r rediŋ and rɨtiŋ ɑr acwɨ́rd in perfecʃun đɛ çɨld iz tac'n from scɯl; ɵr hɛ remánz at scɯl just loŋ enúf tɯ lern đez tɯ́ mecanical ɑrts, and nutiŋ mωr.

Tac anúđer test ov đɛ stat ov edɥcaʃun in đɛ cuntri. Wɛ hav menʃund đat wun man in trɛ, and wun wɯman in tɯ́, ov đωz hɯ ɑr marid, sɨn đɛ rejister wiđ mɑrcs. Đɛ rezúlt ov several yɛrz rejistraʃun ʃωz presɨsli đɛ sam prωpɵrʃunz; sω đat wɛ ma conclɯ́d in đɛ wurdz ov đɛ rejistrer-jeneral, đat "đɛ test iz wun hwiç must not bɛ disregɑrded, and ma bɛ fɤnd a válɥab'l and saf crɨterium ov đɛ comparativ stat ov edɥcaʃun." Đɛ prωpɵrʃun fɵr 1841 woz presɨsli hwot wɛ hav stated; fɵr ɤt ov 124,329 cup'lz đat wer marid in đát yɛr, 41,812 men and 62,523 wimen ɛđer cud not rɨt, ɵr rωt sω imperfectli, az tɯ atést đɛ rejister wiđ mɑrcs. Đɛ prωpɵrʃun diferd in diferent pɑrts ov Iŋgland. In Bédfurdʃer, fɵr egzɑmp'l, 54 men and 68 wimen in a hundred ɥzd mɑrcs; in ŧerten iŋgliʃ cɤntiz, in đɛ West Rɨdiŋ ov Yɵrcʃer, and in Walz, mωr đan 40 ɤt ov everi hundred marid men did đɛ sam; in 19 iŋgliʃ cɤntiz, mωr đan hɑf đɛ wimen did not rɨt đar namz. And hwotéver objecʃun ma bɛ urjd tɯ đis test, wɛ canot but agré wiđ đɛ rejistrer-jeneral, đat "it iz stil a test ov prωfiʃensi; fɵr it iz tɯ bɛ prezɥ́md đat veri fɥ, if eni, hɯ did not ecsperiens muç díficulti in rɨtiŋ, ɵr wer afrád ov ecspωziŋ đar defiʃensi, wud bɛ unwíliŋ tɯ rɨt đar namz." Indéd, wɛ hav herd ov meni hɯ sistemáticali lern tɯ rɨt đar namz, and nutiŋ els; sω đat đis test ma perháps tel tɯ́ fávurabli on đɛ hωl fɵr đɛ stat ov edɥcaʃun instéd ov đɛ revérs, az iz sω ɵf'n prezɥ́md.

Wɛ wiʃ tɯ dirèct pɑrticɥler atenʃun tɯ đɛ fact, đat ɵlmωst đɛ hωl tɨm hwiç a pɯr çɨld iz nɤ ab'l tɯ bestɵ́ upón scɯliŋ iz wasted upón atémtiŋ tɯ tɛç him tɯ red and rɨt. "Wasted" iz not tɯ́ hɑrd a wurd; fɵr bɨ fɑr đɛ grater number ov đωz hɯ lɛv đez scɯlz, dɯ not lɛv đem in a condiʃun tɯ red fɵr đemsélvz. Đɛ ladi hɯ complánd tɯ Aberneŧi đat it hurt her veri muç everi tɨm ʃɛ lifted her ɑrm, woz tωld ʃɛ woz a fɯl fɵr liftiŋ it. Đωz hɯ ωnli tac up a buc tɯ panfuli spel ɤt a pasej, rɑđer gesiŋ đan rediŋ, "scipiŋ a hɑrd wurd" everi nɤ end đen, and getiŋ ωver đɛ grɤnd lɨc a spriŋles cɑrt ωver frωz'n rωdz, ɵt not, bɨ eni figɥr ov spɛç ɵr streç ov imajinaʃun, tɯ bɛ rec'nd amúŋ rederz. Yet ov suç iz đɛ loŋ list ov đωz hɯ red and rɨt "imperfectli" compɵ́zd. Fɵr ɵl purpusez ov lɨf đa canot red at ɵl. Đa wil never tac up a buc fɵr amɥ́zment; lɨc đɛ ladi hɯ went tɯ Aberneŧi, đa wil ωnli fɨnd đemsélvz fɯlz fɵr gωiŋ ŧrɯ sω muç pan tɯ acwɨ́r sω lit'l, and đɛ mater wil bɛ left undún.

Hwot wɛ ɑr dɯiŋ, đen, iz, properli stated, not a lítereri but a moral revωlɥʃun, and đát, tɯ́, ov đɛ mωst hωli and pɛsful caracter. Bɨ simpli remɯviŋ ɵl díficulti from lerniŋ tɯ red, wɛ ʃal render it az absúrd tɯ sa đat a çɨld hɯ can ωnli red iz in eni wa édɥcated, az wɛ ʃud nɤ consíder it tɯ sa đat a çɨld woz édɥcated hɯ cud understánd hwot woz sed tɯ him. Đɛ hωl tɨm, les an insignificant fracʃun, nɤ spent in tɛçiŋ tɯ red, wud hav tɯ bɛ devωted tɯ tɛçiŋ sumtiŋ els. Instéd ov maciŋ plɤz ɵl ɤr scɯl daz, wɛ ʃud bɛ plɤiŋ and sωiŋ gud sɛd, leviŋ ɑfterdaz tɯ rɛp đɛ prodɥs. A grat çanj wud bɛ eféctéd in đɛ hωl edɥcaʃunal trɛtment ov đɛ pɛp'l, in đɛ ɛconomi ov ɵl scɯlz fɵr đɛ pɯrer clɑsez. Đɛ vɑst aperatus nɤ recwizit fɵr drumiŋ monωsilab'lz, disilab'lz, trisilab'lz, and endles polisilab'lz intɯ đɛ ɛrz ov unfɵrtɥnet çildren wud giv plas tɯ az ecsténsiv aperatus fɵr tɛçiŋ đem ɨdɛaz and đar ɥs. A çɨld wud bɛ tɵt tɯ tiŋc. Tɨm wud bɛ fɤnd fɵr moral traniŋ az distiŋct from đɛ mɛr preséptiv, get-bɨ-hɑrt sistem ov đɛ prezent da. Wɛ ʃud not hav a bơ cum from a naʃunal scɯl wiđ a prɨz fɵr prωfiʃensi, hɯ, on beiŋ ɑsct hwot woz ment bɨ đɛ Epifani, ɑnserd, in đɛ trɯ siŋsoŋ ov đɛ clɑs, "đɛ manifestaʃun ov Crɨst tɯ đɛ jentɨlz," and on beiŋ prest tɯ ecsplán "manifestaʃun," replɨ́d đat "hɛ did'nt nω," and on beiŋ cwestyund az tɯ hɯ́ wer đɛ jentɨlz, sujésted "đɛ jɥz." ¡ Đis, an actɥal cas, ma bɛ an unɥʒɥal wun. Wɛ nω đat an imprɯvment haz tac'n plas, đat sumtiŋ lɨc a nolej ov đɛ meniŋ ov đɛ wurdz must bɛ ínculcated, ɵlđɵ́ wɛ recoléct not loŋ sins hɛriŋ a çɨld red đɛ parab'l ov đɛ laburerz hɨrd intɯ đɛ vinyerd, at a naʃunal scɯl, hɯ woz ignorant ov hwot a "vinyerd" woz, and cud not ecsplán đɛ wurd "hɨr," tɯ́ wurdz on hwiç đɛ hωl sens depénded. Yet đez rezúlts ɑr natɥral—ɑr tɯ bɛ ecspécted hwar sω muç tɨm haz tɯ bɛ bestɵ́d upón đɛ mɛr leterz.

But, ¿ wil ɤr sistem eféct đis. Wɛ hav just resévd a leter from an activ mɯver in đɛ cɵz, a leter unmént fɵr publicaʃun, but from hwiç wɛ tac đɛ liberti ov maciŋ a ʃɵrt ecstract, wiđɤ́t eni menʃun ov namz. Hɛ conclɯ́dz hiz leter wiđ đez wurdz, and it must bɛ remémberd đat hɛ spɛcs from actɥal ecsperiens, sufiʃent tɯ worant him in ɵl hɛ sez: "Đω prɯf haz ben ampli afɵrded đat numberz ma bɛ tɵt tɯ red in from 3 wɛcs tɯ a munŧ, ɨ tiŋc 8 wɛcs iz cwɨt ʃɵrt enúf a tɨm tɯ dɯ a hωl clɑs justis." Nɤ wɛ wud ɑsc, ¿ hwot tɛçer ov rediŋ ever tɵt ov dɯiŋ a "hωl clɑs justis" in 8 wɛcs, and đωz, tɯ́, not ɥzd fɵr dali lesunz, na mωr, not ɛv'n fɵr çildren, but fɵr adúlts, hɯm it iz nωtɵ́riusli ɵlmωst imposib'l tɯ tɛç at ɵl on đɛ ωld sistem, and hɯ đemsélvz hav despárd ov ever lerniŋ tɯ red. Đez 8 wɛcs dɯ not at mωst reprezént mωr đan 24 lesunz, and đa ɑr menʃund az a tɨm sufiʃent tɯ dɯ a "hωl clɑs justis," đát iz, tɯ advɑ́ns đɛ hωl clɑs tɯ đɛ dezɨ́rd stat ov prωfiʃensi, wiđɤ́t beiŋ satisfɨd wiđ hwot đɛ clever wunz ωnli can dɯ. Đis persunz ecsperiens iz ampli bωrn ɤt bɨ đát ov uđerz, sω đat wɛ ɑr nɤ in a condiʃun tɯ asért đat 3 munŧs iz đɛ veri loŋgest tɨm đat it iz néseseri tɯ spend ωver tɛçiŋ tɯ red in clɑsez, and đat đωz hɯ wud mentán a sistem hwiç recwɨ́rz yɛrz ov tɥiʃun tɯ atán đɛ sam rezúlt, ɑr gilti ov a pozitiv crɨm agénst đɛ moral elevaʃun ov đɛ pɛp'l, and ɑr sω fɑr from beiŋ prωmωterz ov đɛ difɥʒun ov sɤnd and relíjus nolej amúŋ ɵl clɑsez ov đɛ pɛp'l, đat đa ɑr ábsolɥtli çeciŋ đɛ strɛm at đɛ fɤnten hed.

And, ¿ wil đɛ pɛp'l tac it up. Hɛr agén wɛ wil cwωt đɛ leter alɥ́ded tɯ. It descrɨ́bz "đɛ tɛçer ov a fωnetic clɑs." ¿ Hwot iz hɛ. ¿ A lítereri entɥziast, a man hɯ iz çɑrmd

Ɛ ɛl *eel*, Ɑ al *ale*, Ɑ ɑmz *alms*, Θ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, U fut *foot*; Ɉ ɉ *eye*, Ȣ ȣl *oil*, Ɣ ɤl *owl*, Ʉ ʉ *yew*; Ç çes *chess*, Ŧ ŧin *thin*, Đ đɉ *thy*, Σ ʃε *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

bɉ đε nɉs relaʃunz ov sɉnz tɯ sɤndz, a filolojist, a wurd snager and twister. Nutiŋ ov đε cɉnd: "Hε gωz tɯ wurc at hɑf pɑst 7 in đε mɵrniŋ, and wurcs til 8 in đε εvniŋ; wεcs tɯ́ mɉlz tɯ scɯl, gωiŋ widɤt hiz super in đε men tɉm, and haz a wɉf and 4 çildren tɯ fεd and clωđ ɤt ov 16 ʃiliŋz awéc." Onur tɯ suç a man; hε iz indéd wun tɯ hɯm đε interests ov sωsɉeti and ov hiz ωn clɑs ɑr đer. Hε, and suç az hε, prɯv widɤt dispɥ́t, đat đε Speliŋ Rεfɵrm iz a mater "in hwiç wurciŋ men ɑr vɉtali consérnd."

Đε mater iz nɤ rεdɥ́st tɯ a smɵl cumpas. Hwot wε ɑr dɯiŋ, vɥd az wurc áctɥali in hand, iz mεrli atémtiŋ tɯ remɯ́v a serten amɤnt ov fizical obstrucʃun tɯ đε imprɯvment ov đε purer clɑsez; đε rεz'n hwɉ wε ɑr dɯiŋ it iz tɯ bε sωt in đε consεcwens ov đis rεmɯval, đε posibiliti ov haviŋ an édɥcated pεp'l.

Đar iz but wun cwestyun mωr: ¿ Can it bε dun; fɵr if it can bε dun, ¿ hɯ́ dɤts but hwot it wil bε dun. Đε rεzúlts detáld in đε "Fωnetic Nɥz," pɑst and prezent, prɯv đat it can bε dun, becɵ́z it haz bεn dun in meni casez, and becɵ́z đε purer clɑsez εgerli apreʃiat đε benefits hwiç wil acrɯ́ tɯ đemsélvz from đε mɯvment. It remánz ωnli fɵr everi trɯ frend ov enlɉt'nment, everi wun aŋcʃus fɵr đε moral and sωʃal elevaʃun ov ɤr speʃiez, tɯ lend a hand tɯ đis grat undertaciŋ, rememberiŋ đat wε destrɵ́ nutiŋ, wε ωnli ad; wε render nutiŋ ɥsles, but everi ŧiŋ mωr ɥsful; wε lev nutiŋ tɯ bε unlérnt, wε ωnli sav tɉm and trub'l in lerniŋ, fɵr ov ɵl introducʃunz tɯ đε comun stɉl ov rεdiŋ, đε fωnetic sistem ov speliŋ iz đε best and rediest; in đε wurdz ov a comɥnicaʃun from Hɯm, hwiç wil bε red wiđ interest in anúđer colum, "đε tranziʃun from fωnetic tɯ rωmanic caracterz iz delɉtfuli εzi."

Đis iz hwot wε ɑr dɯiŋ, and hwɉ wε ɑr dɯiŋ it; ¿ hɯ́ iz hé đat prezɥ́mz tɯ moc; ¿ hɯ́ iz hé đat tiŋcs đε cɵz ignωb'l, ɵr its sucsés undezɉrab'l; ¿ hwot enlɉt'nd frend ov đε hɥman ras wil refɥ́z us đε supɵ́rt ov hiz ɤtstreçt ɑrm.

E.

Progres ov đε Speliŋ Rεfɵrm.

Artic'lz on đε Progres ov đε Speliŋ Rεfɵrm must rεç us on đε Tɥzda mɵrniŋ befɵ́r publicaʃun, tɯ bε ʃur ov inserʃun. Ɣr corespóndents ʃud đarfɵr let us hav đar nεcst comɥnicaʃunz bɉ Tɥzda, 22 Ma.

Eni intelijens hwiç iz dezɉ́nd fɵr publicaʃun in đis pɵrʃun ov ɤr paper, must bε sent diréct tɯ đε Editer, az, if it iz sent tɯ đε Dirécter ov đε Rɉtiŋ Depɑrtment, Mr Ɉ. Pitman, it wil bε consíderd bɉ him az inténded fɵr publicaʃun in đε Fωnotipic Jurnal.

It iz pɑrtícɥlerli recwésted đat nω corespóndent wil rɉt in a mωr advɑ́nst stɉl đan đát giv'n in đε Manɥal ov Fωnografi, *and wil espeʃali never tiŋc ov* rɉtiŋ namz widɤt vɤelz, *hwiç iz ɵf'n a sɵrs ov grat perplecsiti. Đωz hu wiʃ tɯ hav đε namz printed ácɥretli, wil rɉt đem in fωnetic loŋhand. Comɥnicaʃunz in loŋhand ɑr ɵlwaz preférd, az đa tac muç les tɉm tɯ compɵ́z from, and giv muç les trub'l in corecʃunz. Đε rεder ma apreʃiat đε importans ov rɉtiŋ in loŋhand, hwen hε iz infɵ́rmd đat, 'hwenéver wε ɑr prest fɵr tɉm, loŋhand iz çωz'n, becɵ́z ov đε* grat *saviŋ ov tɉm tɯ đε compozitur, and becɵ́z wε ɑr đen ab'l tɯ giv đε sam mater intɯ đε handz ov several, εv'n ov nɥ compoziturz, fɵr wε hav néseserili meni tɯ hɯm ʃɵrthand iz unintélijib'l.*

Hɯm (Hulme), Mançester. From W. M., 12 april.—Sum tɉm agɵ́ a nωtis apérd in đε *Fωnetic Nɥz*, [nr. 9, p. 105,] ov a secund fωnωtipic adúlt clɑs, haviŋ bεn ωp'nd in đε mεtiŋ rɯm ov đε Mos Lan Temperans Sωsɉeti, under đε sɥperinténdens ov Mr Jon Pɤel. After sics wεcs tɥiʃun, đε memberz ov đε clɑs wer, on turzda lɑst, subjected tɯ an egzaminaʃun az tɯ đε progres đa had mad. Đar mεtiŋz had bεn trε tɉmz awéc, comprɉziŋ in ɵl 18 lesunz, variiŋ from an ɤr tɯ an ɤr and a hɑf in leŋt. In trε wεcs from đar ferst lesun, wun ov đem—hu from ecsperiens had, til nɤ, clɑst đε sɉens ov "Rεdiŋ Mad Εzi" amúŋ đε list ov imposibilitiz—had mɑsterd đε nωti pȣnts ov đε *Primer*, and tɉrd ov pɵriŋ ωver đε pajez ov đε *Sermun on đε Mɤnt*, til hε had đem ɵlmωst ɵf bɉ hɑrt, had aplɉ́d himsélf tɯ đε rωmanic *Testament*. Đε uđerz wer not fɑr behɉ́nd; and, on đε nɉt ov egzaminaʃun, a gudli number ov đε clɑs red pasejez seléctεd at randum from đε sam buc, wiđ an εz, hwiç meni hɯz scɯldaz ɑr ωver, wud hav lit'l rεz'n tɯ bε aʃámd ov. Uđer pasejez wer seléctεd from fωnetic wurcs, hwiç đε clɑs cud not hav posibli sεn befɵ́r, and đεz, az wel az ɉsωlated wurdz, wer enúnʃiated widɤt eni aparent díficulti. Đε tranziʃun from fωnetic tɯ rωmanic caracter sεmz tɯ hav bεn delɉtfuli εzi; and, hɤéver plεziŋ đε rεzúlts ov đε prεvius fωnωtipic clɑs, đε sucsés ov đε prezent wun haz bεn εv'n mωr complεt. On đε fɵ́lωiŋ εvniŋ, at a swɑra ov đε Temperans Sωsɉeti, Hɯm Plas, Yɵrc strεt, Mr Ωen Wilyamz in đε çar, đε prinsip'lz ov đε Speliŋ Rεfɵrm wer ecsplánd tɯ an ɵdiens ov upwerdz ov 250. Đε memberz ov đε clɑs ɑfterwerdz detáld đar persunal ecsperiens on đε comparativ advɑntejez ov đε tɯ́ sistems. It iz wurđi ov remɑ́rc, đat bωŧ in đis and đε uđer adúlt clɑs, đε grat majoriti had giv'n up ɵl hωp ov ever acwɉriŋ đε ɑrt ov rεdiŋ, and wer ωnli indúst tɯ trɉ wuns mωr, bɉ đε promis đat đa ʃud atán, in a fɥ wεcs, đát fɵr hwiç sum ov đem had laburd yεrz unsucsesfuli. Nω lit'l praz iz dɥ tɯ Mr Pɤel fɵr hiz ab'l and dísinterested egzerʃunz in đε cɵz ov edɥcaʃun, and in đε progres ov đε Speliŋ Rεfɵrm az an esenʃal element tɯ its complεt sucsés. An adúlt fεmal clɑs iz nɤ bεiŋ fɵrmd, đε ferst ov đε cɉnd in đε analz ov đε rεfɵrm, ov đε rεzúlts ov hwiç dɥ nωtis wil bε fɵrwerded, fɵr inserʃun in đε *Nɥz*.

Mançester. From Ben and Henri Pitman.—Aranjments ɑr nɤ completiŋ fɵr a mωr definit atémt tɯ interest đε sitiz'nz ov Mançester in đε Speliŋ Rεfɵrm đan haz yet bεn mad. Tɯ́ lectɥrz on đε subject ɑr anɤnst fɵr deliveri in đε Ŧεater ov đε Mecanics Institɥʃun, on đε 24ŧ and 26ŧ ov đis munŧ. Jujiŋ from prezent aperansez, đa ɑr lɉcli tɯ bε veri númerusli aténded. Clerjimen, ministerz, and đε dírecterz and tεçerz ov đa and sunda-scɯlz wε hav pɑrtícɥlerli invɉted tɯ aténd. Đεz lectɥrz wil bε folωd up bɉ đε fɵrmaʃun ov clɑsez fɵr tεçiŋ fωnetic rεdiŋ. Đε sunda ɑfternɯ́n lectɥr rεférd tɯ in đε lɑst number ov đε *Fωnetic Nɥz*, woz númerusli aténded: from it haz rεzúlted a clɑs ov abɤt 50 sunda-scɯl tεçerz and uđer frendz, hu ɑr nɤ priti wel cwolifɉd tɯ coméns impɑrtiŋ a nolej ov đε fωnetic sistem tɯ uđerz. On sunda ɑfternɯ́n nεcst wε hav promist tɯ deliver anúđer ecspoziʃun ov đε clamz and objects ov đε rεfɵrm, in đε Temperans Hɵl, Mađer (Mather) strεt. Đis ecspoziʃun iz inténded çεfli fɵr đε tεçerz ov đε sunda-scɯlz in conecʃun wiđ temperans and relíjus sωsɉetiz, hu hav bεn pɑrtícɥlerli invɉted tɯ aténd. It iz propɵ́zd, ɑfter đε deliveri ov đε lectɥr, tɯ ωp'n a lɑrj clɑs fɵr đε instrucʃun ov sunda-scɯl tεçerz and uđerz hu ma bε wiʃful tɯ becúm prácticali acwanted wiđ đε fωnetic sistem. Wε ɑr plεzd tɯ repɵ́rt đat a dispoziʃun tɯ regɑ́rd đε Speliŋ Rεfɵrm in a favurab'l lɉt, iz veri jeneral in đis siti, and in meni cwerterz tɯ́ hwar gud and abúndant frɯt iz lɉcli tɯ rεzúlt. Wε hav ɵlrédi resévd invitaʃunz from trε sunda-scɯlz tɯ introdɥ́s đε sistem tɯ đε yuŋger scolerz, and wε ɑr ωnli watiŋ fɵr đε néseseri tɉm, and εcwal néseseri gɑrts tɯ coméns operaʃunz. Mr Lω, ov Ardwic grεn, haz ɵlsω mad aranjments fɵr tεçiŋ đε fωnetic sistem, and it iz mωst lɉcli hε wil ʃɵrtli hav sum lɑrj clɑsez under hiz instrucʃun. Wε hωp tɯ hav stil mωr grátifɉiŋ intelijens tɯ comɥnicat fɵr đε nεcst number ov đε *Nɥz*, bɉ hwiç tɉm wε ʃal bε farli at wurc in đε discuʃun ov đε prinsip'lz and detalz ov đε rεfɵrm.

Mançester.—On sunda ɑfternɯ́n lɑst, a mεtiŋ ov sunda scɯl tεçerz and uđerz ínterested in đε edɥcaʃun ov đε pɥr, woz held in đε academi ov Mr Lω, Ardwic Grεn, tɯ lis'n tɯ an ecspoziʃun ov đε nɥ sistem ov fωnetic speliŋ, bɉ Mr Ben Pitman, prepáraturi tɯ đε ωpniŋ ov a sunda scɯl in đát naburhud, in hwiç đε fωnetic sistem wil bε tɵt. Mr Pitman sed, đat çildren frεcwentli spent meni yεrz at sunda-scɯlz widɤt acwɉriŋ đε abiliti tɯ rεd đε scriptɥrz wiđ fasiliti, and đat in cónsεcwens ov đis wast ov tɉm on đε pɑrt ov đε tεçer az wel az đε pɥpil, đε prɉmeri object ov đεz institɥʃunz, namli, đε impɑrtiŋ ov relíjus instrucʃun, woz tɯ a grat ecstént lɵst sɉt ov. Mr Pitman sed, hε ʃud endévur tɯ prɯv đat đε edɥcaʃun ov đε milyunz ov đis cuntri, hɯz tɉm and menz wer sω veri limited, woz a fizical imposibiliti, unlés đε ínstrɯments ov edɥcaʃun—rεdiŋ and speliŋ, wer simplifɉd. A ful ecspoziʃun ov đε fωnetic sistem woz giv'n, from hwiç it apérd evident đat a çɉld ɵr an ignorant adúlt mɉt bε tɵt tɯ rεd đε scriptɥrz, hwen printed in acɵrdans wiđ đε rεfɵ́rmd speliŋ, in muç les tɉm (đε advócets ov đε sistem sa in nɉntεn-twentiεŧs les tɉm) đan iz at prezent rεcwɉ́rd; and furđer, đat đε tranziʒun from đε fωnetic sistem tɯ đε ɵ́rdineri sistem ov speliŋ, woz wun ov comparativ εz tɯ đε pɥpil. A vωt ov ŧaŋcs woz acɵ́rded tɯ đε Mesz Pitman fɵr đε ecspoziʃun ov đε fωnetic sistem, and fɵr đε ɵfer ov đar servisez tɯ instrúct a clɑs ov tεçerz sω az tɯ fuli cwolifɉ đem tɯ impɑ́rt đε sistem tɯ đar scolerz. Đε mεtiŋ, hwiç woz númerusli aténded, đen séperated.—*Mançester Curier*, 4 april.

Stocpɵrt Fωnetic Sωsɉeti.—A jeneral mεtiŋ ov đε memberz ov đis sωsɉeti woz held at đar rɯmz in Milget hɵl, on munda εvniŋ, fɵr đε purpus ov consértiŋ planz fɵr đε promωʃun ov đε Speliŋ Rεfɵrm in Stocpɵrt, and đε imεdyet naburhud. Đar woz a veri nɥmerus aténdens.—*Stocpɵrt Mercɥri*, 20 april.

Stocpɵrt. From Jɵrj Wiđerz, 23 april, 1849.—Sins mɉ lɑst comɥnicaʃun ɉ hav giv'n fɵr public lectɥrz on đε Speliŋ Rεfɵrm, tɯ́ in Stocpɵrt and tɯ́ at Wudli, a vilej abɤt tɯ́ mɉlz distant, hwar ɉ hav an ecselent clɑs ov abɤt 80 memberz lerniŋ fωnetic rεdiŋ. Ɉ hav ɵlsω ecsplánd đε fωnetic metud tɯ đε tεçerz and scolerz at tɯ́ sunda scɯlz, at εç ov hwiç đar wer several hundred prezent. But đε mωst impɵrtant rεzúlt ov mɉ laburz hεr, iz, an agregεt mεtiŋ ov sɥperinténdents, tεçerz, and uđerz ínterested in sunda-scɯl instrucʃun, hwic iz convénd fɵr đis εvniŋ in đε lɑrj rɯm ov đε justli sélebrated Stocpɵrt sunda-scɯl. Đε object ov đε mεtiŋ iz tɯ tac intɯ consideraʃun đε clamz and advɑntejez ov đε fωnetic metud ov tεçiŋ rεdiŋ, and its bariŋz on sunda-scɯl instrucʃun; hwen ɉ propɵ́z tɯ ʃω đat đε adopʃun ov đε fωnetic metud in ɤr sunda-scɯlz, *az a stepiŋston tɯ rεdiŋ in đε old speliŋ*, wil sav, at lεst, wun hɑf đε amɤnt ov tɉm and labur đat iz at prezent spent in đε atanment ov rεdiŋ acɵrdiŋ tɯ đε prezent sistem, leviŋ đε tɉm đus savd fɵr đε comɥnicaʃun ov real instrucʃun. Đis mεtiŋ, in adiʃun tɯ đε distribɥʃun ov sercɥlerz amúŋ đε tεçerz, woz anɤnst yesterda (sunda), in sum ŧerti diferent sunda-scɯlz in Stocpɵrt and đε naburhud, and woz ɵlsω giv'n ɤt from đε pulpit at sum sev'n ɵr at diferent plasez ov wurʃip. From đis grat publisiti, and from đε interest đat haz bεn ɵlrédi mánifested in đε Rεfɵrm in Stocpɵrt, ɉ antisipat a glɵrius mεtiŋ, an abstract ov hwiç ɉ wil endévur tɯ furniʃ ɥ wiđ in tɉm fɵr đε *Nɥz* ov đis wεc. Ɣr fωnetic sunda-scɯl gets on ádmirabli, widɤt eni decrés in đε number ov aténdents. Đε ωnli drɵbac iz đat wε ɑr ɵl ov us tɯ́ pɥr tɯ inʃúr đωz instrɯmentalitiz and convénienses hwiç in sω grat a degré contríbɥt tɯ sucsésful rεzúlts.

Stocpɵrt. Mεtiŋ ov Sunda-scɯl Tεçerz, ets. From Jɵrj Wiđerz, 24 mɑrç, 1849.—Đε mεtiŋ ov tεçerz and uđerz ínterested in sunda-scɯl instrucʃun, rεférd tɯ in a prεvius comɥnicaʃun, tuc plas lɑst εvniŋ in đε lɑrj rɯm ov đε Stocpɵrt sunda-scɯl, and woz aténded bɉ abɤt 400 individɥalz. Adrésez wer deliverd bɉ Wilyam Bradli, esc, hu ocɥpɉd đε çar, Mr Ben Pitman, Mr Hawud, from Mançester, and misélf, on đε fωnetic metud ov rεdiŋ, and its bariŋz on sunda-scɯl instrucʃun. Muç interest woz mánifested in đε subject bɉ đωz prezent. Wε ɑr tɯ hav a secund mεtiŋ đis εvniŋ in wun ov đε sunda-scɯlz, tɯ consíder furđer đε detalz and bariŋz ov đε fωnetic mωd ov speliŋ, đε tɉm lɑst εvniŋ not alɤiŋ ov sω complεt an elɯsidaʃun ov đε advɑntejez ov đε fωnetic metud az a stepiŋston tɯ rεdiŋ on đε prezent sistem, az cud hav bεn dezɉ́rd.

Bermiŋam. From Robert Bond.—Wε ɵf'n hεr đε frendz ov fωnotipi and fωnografi complaniŋ đat đa can dɯ nutiŋ tɯ ad đε rεfɵ́rm; đa hav not confidens ɵr abiliti tɯ lectɥr, đa wud bluʃ tɯ sε đemsélvz in print, ɵr đa hav nω tact in tεçiŋ. Đω đεz plεz ɑr frεcwentli urjd hwen lεst rεcwɉ́rd, yet it seldum hap'nz đat đεz modest profέserz ov "rɉtiŋ bɉ sɤnd" ɑr defiʃent in đar pɤerz ov conversaʃun; pɤerz hwiç, if discrεtli ɥzd, ma bε mad mωst sérvisab'l in promωtiŋ đε progres ov đε Speliŋ Rεfɵrm. It iz rarli đε cas đat in conversaʃun, nω mater in hwot cumpani, ɵr under hwot sércumstansez, an opurtɥniti duz not prezént itsélf fɵr spεçiŋ wiđ advɑntej ov fωnotipi. Đε ŧiŋ nεd not bε mad a "bɵr," it nεd not bε fɵrst upón đε atenʃun; it rεcwɉrz but lit'l ecsperiens and lit'l "tact" tɯ insinɥat it in suç a maner az ʃal inʃúr it a graʃus resepʃun. Đis prɉvet ádvωcesi iz, perháps, az ɥsful, and prodɥ́sez az rεali benefiʃal rεzúlts az public lectɥriŋ. Đar ɑr serten pɑrtiz, tɯ́, hu ɑr ɵlwaz acsesib'l on đε subject, and tɯ hɯm a hɑf ɤrz vizit wud bε at lεst acumpanid wiđ satisfacʃun, if not practical rεzúlts. Ɣr scɯl-mɑsterz, and tεçerz, hwɉlst in aténdens at đar scɯlz, and đε grater pɵrʃun ov ɤr clerji, wud rεali bε ωblɉ́jd bɉ informaʃun on đε grat rεfɵ́rm đat haz becúm a sɵrt ov "Weliŋtun statɥ" in đε pajez ov *Punç*. Đεz remɑ́rcs hav bεn sujésted tɯ mε bɉ mɉ ωn ecsperiens dɥriŋ a vizit tɯ Bermiŋam at đε coménsment ov đε prezent munŧ. On arɉviŋ in đis midland metropolis đε Εster holidaz wer ful in vɥ, and tε-pɑrtiz, mεtiŋz, swɑraz, and nɥmerus uđer mωr ɵr les ínωsent entertanments wer anɤnst fɵr đε espeʃal amɥ́zment ov đε gud pεp'l ov Bermiŋam. Wiđ suç ecsɉtment, đε probabiliti ov getiŋ a gud ɵdiens tɯ lis'n tɯ a lectɥr, on sω sεrius and sωber, đω not les ínterestiŋ, a subject az đε Speliŋ Rεfɵ́rm, sεmd veri smɵl; and đis, aded tɯ đε díficulti, ɵlmωst amɤntiŋ tɯ imposibiliti, ov getiŋ a sɥtab'l rɯm, detérmind mε tɯ wat til đε efervésens aténdiŋ đε Εster festivitiz had pɑst awá. Compéld tɯ defér lectɥriŋ, ɉ turnd mɉ atenʃun tɯ prɉvet ádvωcesi ov đε rεfɵrm. Obtaniŋ a list ov đε clerji, and đε prinsipal scɯl-mɑsterz, tɯgéđer wiđ đε namz ov pɑrtiz hu had at diferent tɉmz publicli evínst an interest in đε cɵz ov edɥcaʃun, ɉ cɵld in sucseʃun on đε grater number ov đεz, introdɥ́siŋ đε subject ov fωnotipi, and in đε majoriti ov casez enteriŋ fuli intɯ đε merits ov đε sistem, and its poziʃun wiđ regɑ́rd tɯ đε rωmanic speliŋ. In mωst instansez consíderab'l interest woz ecsprést in đε sistem, and entɉ́r concúrens in its object, profést; in ɵl casez, đε pɑrtiz ecsprést đemsélvz glad ov đε opurtɥniti afɵrded đem ov mωr fuli comprεhéndiŋ đε natɥr and objects ov đε Speliŋ Rεfɵ́rm. Đε objecʃunz urjd in ɵlmωst everi instans wer, đat ɵl đε bucs egzístiŋ in đε rωmanic speliŋ wud bε renderd ɥsles bɉ a çanj; đat bɉ lerniŋ fωnetic rεdiŋ, an adíʃunal díficulti wud bε opɵ́zd tɯ đε pɥpilz progres in rωmanic rεdiŋ; đat đε etimoloji ov ɤr laŋgwej wud bε destrɵ́d; and đat an impérfect ɵr incoréct prωnunsiaʃun *mɉt* bε ínculcated. Đεz objecʃunz hav bεn sω ɵf'n sucsesfuli met in đε columz ov đε *Fωnetic Nɥz*, đat ɉ nεd not trub'l ɥr rεderz bɉ a repetiʃun ov đε ɑrgɥments ɉ emplɵ́d on đε ocaʒunz in cwestyun, furđer đan tɯ ad đat đa wer jénerali satisfacturi. On turzda εvniŋ, 12 inst., ɉ lectɥrd in đε ŧεater ov đε Filozofical Institɥʃun, tɯ a nɥmerus and respectab'l asémbli, hu apérd dεpli ínterested in đε subject, several ov đωz prezent ɑfterwerdz cɵliŋ upón mε at mɉ rɯmz fɵr furđer infɵrmaʃun. On đε munda εvniŋ fɵ́lωiŋ ɉ had a veri satisfacturi wurciŋ manz ɵdiens, in đε Od Felωz hɵl, bɉ hɯm đε sωʃal bariŋz ov đε Speliŋ Rεfɵrm, and its ínflɯens in raziŋ đε condiʃun ov đε wurciŋ man, wer aparentli fuli recognɉzd and hald wiđ entɥ́ziaz'm. On turzda εvniŋ đε 19ŧ inst., bɉ đε cɉnd permiʃun ov đε britiʃ scɯl comíti, ɉ lectɥrd in đε scɯlrɯm atáçt tɯ đát institɥʃun. Ωiŋ tɯ đε inclemensi ov đε weđer (it woz snωiŋ veri hɑrd!), đε ɵdiens woz not sω gud az on εđer ov đε prεsεdiŋ ocaʒunz; stil đar woz nω wont ov interest on đε pɑrt ov đωz prezent, hu sεmd fuli tɯ consέd tɯ đε Speliŋ Rεfɵrm đát impɵrtans in rεlaʃun tɯ đε cwestyun ov popɥler edɥcaʃun, hwiç its ádvωcets justli clam fɵr it. At đε conclɯʒun ov εç ov đεz lectɥrz, namz wer tac'n fɵr public and prɉvet clɑsez fɵr instrucʃun in fωnetic rεdiŋ, hwiç ɉ hωp tɯ coméns on munda 30ŧ inst. On đε 17ŧ inst., bɉ đε cɉnd invitaʃun ov Mr Çɑns, ɉ vizited đε scɯlz in conecʃun wiđ đát gent'lmanz ecsténsiv glɑs wurcs, at Smεđic (Smethwick), and woz resévd wiđ đε gratest cɵrtesi bɉ đε mɑster, Mr Tɵlbut, hu condúcted mε ωver đε hωl ov đis veri interestiŋ establiʃment. At prezent đε scɯlz, condúcted on a modificaʃun ov đε Britiʃ and Naʃunal scɯl sistemz combɉ́nd, contán abɤt 250 bȣz and 70 gerlz, but ɑr capab'l ov acómodatiŋ dub'l đát number. Đar iz ɵlsω an infant-scɯl in conecʃun wiđ đε establiʃment, hwar çildren from 3 tɯ 6 ɵr 7 yεrz ov aj resév instrucʃun in đát alfabet hwiç iz tɯ bε a continɥal stumbliŋbloc hwen đa cum tɯ rεd wurdz. Hwen ɉ enterd đε rɯm hwar đεz lit'l stɥdents wer engájd, ɉ fɤnd đem ɵl listles and yɵniŋ, đε mistres fɉndiŋ it imposib'l tɯ rivet đar atenʃun on đε mélancoli-lɯciŋ bωrd, plast on an εzel befɵ́r đem, wiđ đε stil mωr mélancoli alfabet paraded upón it. Turniŋ đε bωrd rɤnd, wiđ a fɥ plaful remɑ́rcs, ɉ cɵld đε yuŋsterz atenʃun tɯ misélf, đen seléctiŋ đε leter *s* from đε set ov mɯvab'l leterz in mɉ pocet, ɉ plast it on đε bωrd befɵ́r đε çildren, prωnɤnst its pɤer, familyerli ecsplaniŋ it tɯ đem, and sɯn got đem ɵl tɯ jȣn in a delɉted cωrus ov *hisiŋ*. Ɉ đen in sucseʃun plast đε vɤelz *ε* and *ɉ*, *séperetli*, and ɑfterwerdz in conecʃun wiđ đε leter *s*, fɵrmiŋ tɯ́ ɵr trε simp'l wurdz, and ganiŋ đε atenʃun ov đε hωl clɑs, hu wer évidentli delɉted wiđ đar nɥli fɤnd pɤer ov rεdiŋ. Đε mɑster, befɵ́r ɉ cwited đis écselentli condúcted establiʃment, ecsprést hiz confidens in đε pɤerz ov đε sistem, and hiz ful concúrens in mɉ propoziʃun tɯ condúct a clɑs ɵr tɯ́ on đε fωnetic prinsip'l. Ɉ hωp ɵlsω tɯ ωp'n clɑsez in đε Britiʃ scɯlrɯm at Severn strεt, đε mɑster ov hwiç haz ecsprést himsélf az wiliŋ tɯ dɯ ɵl hε can tɯ promɵ́t mɉ wiʃez in đεz respécts. Dɥriŋ mɉ vizit ɉ frεcwentli cam intɯ contact wiđ Mr Çɑnsez ɑrtist and dezɉner, an intelijent jerman, hu, on haviŋ fωnotipi ecsplánd tɯ him woz delɉted wiđ it, and, bɉiŋ đε *Vicer ov Wacfeld*, sɯn mɑsterd đε sistem. Hε haz sins infɵ́rmd mε đat hε iz convínst hε ʃal nɤ fɉnd nω díficulti in acwɉriŋ iŋgliʃ, az ɤr ɵrtografi woz ɵl hε had tɯ complán ov. Hε telz mε hε ʃal fɵrm a clɑs fɵr mε amúŋ đε frenç and jermanz, ov hɯm đar ɑr meni emplɵ́d in Mr Çɑnsez establiʃment. On đε hωl, ɉ tiŋc đat consíderab'l interest in fωnotipi, and simpaŧi wiđ its objects, iz felt in Bermiŋam, and it iz ωnli néseseri tɯ act upón đis tɯ secɥ́r đε cωoperaʃun, not ωnli ov đε influenʃal clɑsez ov sωsɉeti, but ov đε laburiŋ popɥlaʃun ɵlsω. Ɉ hav tɯ acnɵ́lej đε veri cɉnd asístens ɉ resévd from đε fωnograferz ov Bermiŋam, hɯz ernest spirit in condúctiŋ đar efurts on behɑ́f ov đε Speliŋ Rεfɵ́rm, wud bε wel if engrɑfted intɯ đε hωl bodi ov fωnograferz.

Nɥ Cumnuc, Arʃer. From W. Lenocs.—Ɵldɵ́ đε cɵz ov fωnetic speliŋ iz not advɑnsiŋ veri rapidli in Nɥ Cumnuc, it iz stil maciŋ ʃur progres. Đar iz a tεçer in đis plas, hu, lɑst tɉm ɉ rωt tɯ ɥ, woz in đε camp ov đε enemi, but haz nɤ jȣnd ɤr raŋcs. Hiz prinsipal objecʃun woz đε wun sω ɵf'n urjd, and az ɵf'n ɑnserd, namli—*đε etimωlojical objecʃun*. On resεviŋ đε promis đat hε wud rεd đε *Plε*, it woz put intɯ hiz handz, and bɉ it ɵl hiz díficultiz hav bεn remɯ́vd, and hε iz nɤ completli convínst ov đε ɥtiliti ov fωnetic speliŋ. Đis iz anúđer prɯf đat ɤr cɵz ωnli rεcwɉrz an impɑrʃal hεriŋ tɯ obtán ɥnivérsal patrunej, and đat *ignωrans* iz đε *fω* wε hav mωst tɯ fεr.

Herefurd. From Jωzef Jωnz.—Ɉ am nɤ tεçiŋ fωnografi tɯ a clɑs ov 13 persunz. Đis clɑs iz compɵ́zd pɑrtli ov freʃ pɥpilz, and pɑrtli ov memberz ov mɉ lat clɑs hu hav had nω opurtɥniti ov continɥiŋ đar practis. Wε met everi wenzda εvniŋ at hɑf pɑst at oclóc. Ɉ am ɵlsω engájd in tεçiŋ wun yuŋ man tɯ rεd bɉ fωnotipi. Wε hav nɤ 3 ever-sércɥlaterz in Herefurd, đε *Fωnografic Míselani* and đε *Fωnografic Mesenjer*, condúcted bɉ misélf; ɵlsω đε *Fωnografic Selécter*, condúcted bɉ wun ov mɉ lat clɑs. Εç ov đεz haz trε ɵr fɵr contribɥterz, and sercɥlats wεcli.

Farfεld. From J. I. E.—Đε cɵz iz stroŋli uphέld, and vígurusli progrésiŋ in đεz pɑrts. Mr B. Pitman inténdz deliveriŋ tɯ́ lectɥrz in đε Mecanics Institɥʃun, Mançester, in ecspoziʃun ov đε Speliŋ Rεfɵ́rm. In Stocpɵrt đa ɑr indefátigab'l, putiŋ đε practicabiliti ov lerniŋ and tεçiŋ tɯ rεd fωnéticali tɯ đε test; and, *ov cɵrs*, ɵlwaz fɉndiŋ đar atémts sucsésful. Ma đε cɵz ever prosper, til it becúm đε estáblist and ɥnivérsal metud, trɉumfiŋ ωver đε ωld, stɥpid, and vecsaʃus sɥd-ɵrtografic mωd ov speliŋ! Ɉ hav tɯ tεç bȣz speliŋ and rεdiŋ dali, and, rεali, ɉ dɯ lamént đat ɉ am ωblɉ́jd tɯ tεç đem đis rot'n sistem, and canot impɑ́rt tɯ đem đε natɥral, and εzi fωnetic sistem. Fɵr, in a bωrdiŋ-scɯl, lɉc đis, đε parents hav tɯ bε ωvercúm and convínst, befɵ́r đε trɯ metud can bε fuli adópted; and until đát bε dun, wε dar not ventɥr tɯ introdɥ́s it, sω az tɯ suplɑ́nt đε uđer. Hɤéver, ɉ trust đε tɉm iz at hand, hwen parents wil cum, briŋiŋ đar çildren, and wiʃiŋ đem tɯ bε tɵt tɯ rεd *properli*, đát iz, *fωnéticali*. Đen wil tεçiŋ tɯ rεd bε indéd a *plεʒur*, and not, az it iz at prezent, a labɵrius tɑsc ov meni yεrz dɥraʃun.

Aberdέn.—Wε ɑr hapi tɯ sε, bɉ a paragrɑf in đε *Aberdέn Jurnal* fɵr 11 april, đat "đε comíti ov manejment ov wun ov đε Aberdέn Industrial Scɯlz sεm hɑf temted tɯ tac an ecsentric flɉt ɤt ov đar ɵ́rdineri lɉn ov dɥti, fɵr đε purpus ov maciŋ sum smɵl edɥcaʃunal ecsperiments on đar jɯvenɉl çɑrjez, đat," contínɥz đε paper wε cwωt "ma in mωst pεp'lz estimaʃun sujést a dɤt on đε subject ov đar prɯdens: đar iz a propoziʃun under consideraʃun tɯ substitɥt fɵr đε plan ωld rωman caracter, đε nɥ fωnetic sistem, in đεz umb'l but mωst válɥab'l institɥʃunz." Prezɥ́miŋ đen đat hwot iz profést wil bε acómpliʃt; namli, đat đε çildren wil bε tɵt tɯ rεd in a fɥ wεcs, đε rɉter ɑscs: "a grat mater, ¿ iz it not; and lɉcli tɯ bε aténded wiđ nεrli az muç practical advɑntej az if đa had stɥdid sanscrit, under đε mωst lernεd pundit ov eni britiʃ ɥniversiti!! It ma probabli ocúr tɯ sum ov đε comíti, đat suç az begín wiđ đε nɥ sistem wil hav lɉcwɉz tɯ bε iníʃiated intɯ đε ωld, befɵ́r đa can bε fit fɵr eni ɥsful emplȣment. It ma bε đa hav plenti ov tɉm fɵr bωŧ", ets. Đε saj rɉter, had hε incwɉ́rd furđer, wud hav fɤnd đat đε cwicest plan đat cud bε pursɥ́d fɵr tεçiŋ đem đε ωld, iz tɯ tεç đem đε nɥ ferst. Đis wun fact turnz ɵl hiz banter intɯ pɥr nonsens. Hɤ lit'l đε rɉter nωz abɤt đε mater, iz clεr from hiz concluɯdiŋ paragrɑf. "Nɤ, wε dωnt objéct at ɵl tɯ pεp'l écsersɉziŋ đar injenɥiti wiđ đis fωnetic sistem. It iz not lɉcli tɯ mɯv meni ov đε ωld ɵrtografic landmɑrcs.

In everi tɤn, a fų yuŋ men, disɉp'lz ov Mr Pitman and hiz frendz, practis đɛ fωnetic ɑrt in a leʒur ɤr. Hɛr, it haz fɵr yɛrz had its admɉrerz, widɤt đar adiŋ meni tɯ đar number; but wɛ wɯd wiʃ tɯ sɛ đem giv us a spesimen ov đɛ ųniversaliti ov đar sistem, bɉ its aplicaʃun tɯ đɛ frenç laŋgwej. Ɤr ωn onest iŋgliʃ it disfigųrz enúf, hev'n nɤz; ɤr scoç dɉalect it mɉt serv, bɉ giviŋ us a gutural *ek* {*ech*}; but hwot wɉld wurc wɯd it mac ov đɛ palatal terminalz ov ɤr galic naburz!!" If đɛ rɉter had ωnli lʊct at đɛ *Esenʃalz*, hɛ wɯd hav sɛn hiz wiʃ mɵr đan gratifɉd, az nω les đan at pajez ɑr đar devωted tɯ đɛ subject, ɵldώ đɛ "palatal terminalz" wɛ must ωn ɑr a misteri tɯ us;—if đɛ rɉter had ωnli giv'n an egzɑmp'l!

Nų Yorc.—It givz us grat pleʒur tɯ sɛ đat đɛ fωnograferz ov Nų Yorc ɑr stil alɉv; wɛ had sɛst tɯ hɛr eni ŧiŋ ov đem fɵr sω loŋ a tɉm, đat wɛ had begún tɯ entertán serius dɤts on đɛ subject. Hɤéver, a prɉvet leter infórmz us đat Mr Bơl, ov đɛ ferm ov Andrɯz and Bơl, hɯ condúcted đɛ *Aŋglω-Sacsun* fωnωtipic nųz-paper, hwɉl it lɑsted, haz bɛn apơnted Proféser ov Fωnografi, bɉ đɛ bωrd ov edųcaʃun at Nų Yorc; and ŧrɛ american paperz hav rɛçt us contaniŋ an acɤ́nt ov a public ecsibiʃun got up bɉ Mesz Andrɯz and Dɉer in đát siti. It woz an ostensib'l metiŋ ov đɛ Nų Yorc fωnografic sωsɉeti. Đɛ fólωiŋ acɤ́nt iz tac'n from *Đɛ Wɛcli Acɤ́nt*, and *Grɛnz Naʃunal Gɑrd*:—"Đɛ Fωnografic Ecsibiʃun on ŧurzda ɛvniŋ, at đɛ Coliseum, woz a perfect trɉumf in everi respéct. Đɛ ɵdiens woz az lɑrj az đɛ capaʃus hɵl cʊd hωld—jamd, in fact; and đɛ perfɵrmansez wer suç az secųrd đɛ mωst entųziɑstic and repɛted aplɵzez ov đɛ ɵdiens, and secųrd đar complɛ́t conviʃun ov đɛ rɛaliti ov ɵl hwiç fωnografi profést tɯ acómpliʃ. Sentensez wer handed in promíscųusli bɉ đɛ ɵdiens, and transférd tɯ đɛ blac bωrd in đɛ fωnografic caracter, hwen đa wer imɛdyetli red wiđ đɛ utmωst ácųresi bɉ entɉr clɑsez ov bơz and gerlz from đɛ public scɯlz, hɯ hav bɛn gratųitusli tɵt under đɛ ɵspisez ov đɛ fωnografic sωsɉeti. Đis woz dun az a test ov đɛ lejibiliti ov đis meŧud ov rɉtiŋ. Tɯ́ bơz wer đen brɵt fɵrwerd upón đɛ staj, bɉ Mr Dɉer, hɯ condúcted đis pɑrt ov đɛ ecsibiʃun wiđ ecselent tast. Đa apɛ́rd tɯ bɛ abɤ́t twelv ɵr terten yɛrz ov aj. A nųz-paper woz cɵld fɵr from eni jent'lman in đɛ ɵdiens, and ecstracts red at randum, hwiç đɛ bơz rωt at đɛ rat ov abɤ́t ati wurdz per minųt, and imɛdyetli red ɵf az rapidli az if it wer rωman print. Wun ov đɛz bơz, Ŧɛodωr B. Tiltun, az wɛ understʊ́d hiz nam, hwen cwestyund, stated đat hɛ had studid fωnografi irégųlerli, abɤ́t fɉv munŧs in ɵl. Đɛ uđer lad, Mɑster Jabez Lɵrd, acwɉ́ted himsélf ɛcwali wel. Ɑfter đis, Mɑster D. F. Murfi, a lad fiften yɛrz ov aj, and hɯ haz bɛn emplớd dųriŋ đɛ hωl ov đɛ pɑst seʃun in repωrtiŋ fωnograficali in đɛ Ųnɉted Stats Senet, alóŋ wiđ Mr Dɉer, fɵr đɛ *Naʃunal Intélijenser*, cam fɵrwerd, and rωt wiđ astóniʃiŋ seleriti. It sɛmd az if nω rɛdiŋ wer tɯ́ rapid fɵr him tɯ render ácųretli wurd fɵr wurd. It iz belɛ́vd đat đis ųŧ from đɛ Filadelfia hɉ scɯl, and hɯ a yɛr agώ had never herd ov fωnografi, iz nɤ đɛ mωst rapid rɉter in đɛ Ųnɉted Stats; đω đis iz not serten. Hiz perfɵrmansez wer çɛrd mωst entųziɑsticali. Đis clωzd đɛ program; but Mr Andrɯz, hɯ prezɉded on đɛ ocaʒun, nɤ anɤ́nst đat hɛ had cept bac hiz trump cɑrd, and cɵld fɵrwerd tɯ đɛ staj a çɉld ωnli sics yɛrz ov aj, Mɑster Gudal, đɛ sun ov Mr Ɉra Gudal, an ɑrtist ov đis siti. Đis mɛr infant woz đen plast at đɛ blac bωrd, and rωt wiđ grat rapiditi in fωnografi suç sentensez az đɛ ɵdiens sent in. Đɛz wer imɛdyetli red bɉ đɛ fωnograferz in đɛ ɵdiens. Đis ecsplớt woz grɛted wiđ prolóŋd aplɵ́z, and put beyónd ɵl dɤt đɛ simplisiti and lejibiliti ov đis nų meŧud ov comúnicatiŋ ŧɵt. Đɛ écsersɉzez wer clωzd bɉ a spirited adrés from Mr Andrɯz. Đɛ jent'lmen and ladiz ov đɛ Fωnografic Sωsɉeti dezérv wel ov đɛ public. It iz hωpt đa ma bɛ sucsésful in creatiŋ a jeneral tast fɵr đar ɑrt."

Cilmɑrnoc. From T. L.—Ɉ hav muç satisfacʃun pérsunali from hɛriŋ *sics* çildren red đɛ Fωnetic Nų Testament, ɵl ov hɯm ɉ hav tɵt tɯ red misélf; and đω ɉ hav not consíderd đat ɉ woz dɯiŋ enúf fɵr đis gʊd cɵz, yet ɉ cʊd not help ŧinciŋ, đat if a hundred ov ųr supωrterz had ɛç tɵt sics çildren tɯ red, đen *sics hundred* çildren wʊd hav bɛn enjơiŋ đis válųab'l privilej dųriŋ đɛ pɑst yɛr. Đar *iz* a "gʊd tɉm cumiŋ" yet, hɤéver, and sω let us not wɛri in wel dɯiŋ. [Hɤ meni ov ɤr frendz can giv sω satisfacturi a repórt. Sum, wɛ nω, can pơnt tɯ tenz—wun, perhápz, tɯ hundredz; but hɤ meni can bωst ov haviŋ tɵt sics *çildren* in wun yɛr, and conclúd, lɉc ɤr frend, bɉ saiŋ:] *Ɉ am stil tɛçiŋ çildren tɯ red fωnetic bʊcs.*

Northámptun. From J. H. M.—Ɉ hav it in contemplaʃun tɯ estábliʃ an *Infant Sunda scɯl*, consístiŋ ov lit'l bơz and gerlz, from tɯ́ yɛrz ωld tɯ abɤ́t fɉv ɵr sics, hɯ ɑr tωtali ignorant ov đɛ rωmanic alfabet, ov hwiç đar ɑr a grat number in đis tɤn and visiniti. Wɛ ʃʊd bɛ glad tɯ nω hwot bʊcs and aperatus ų wʊd recoménd az recwizit fɵr a scɯl ov abɤ́t 150 çildren, ɵl ov đɛ sam grad. At prezent wɛ canot ʃω ɤr streŋŧ, becɵ́z pɛp'l wil not fɉt wiđ us; if wɛ can, đarfɵr, bɉ eni menz, ʃω hwot wɛ can dɯ in a maner hwiç must ov nesesiti cɵl atenʃun tɯ ɤr dɯiŋz, wɛ ʃal gratli advɑ́ns đɛ progres ov đɛ refɵ́rm in đis tɤn, and bɛ at đɛ sam tɉm dɯiŋ a gʊd wurc fɵr đωz districts amúŋ us, hwar đɛ sɤnd ov đɛ gospel haz not yet bɛn herd. It iz entɉrli a yuŋ manz mɯvment, and yuŋ men, ɉ trust, wil cari it ɤt. [Đis iz a mɯvment in đɛ rɉt direcʃun, and wɛ wer ωnli sori tɯ stat đat, *az yet*, nω bʊcs had bɛn prepárd fɵr suç *veri* yuŋ çildren. A primer fɵr çildren from tɯ́ tɯ fωr yɛrz ov aj, iz in preperaʃun, but its construcʃun iz a veri dificult mater, fɵr it iz ųsles tɯ tɛç wurdz widɤt ɉdɛaz; đɛ nesesiti hɤéver ov ferst provɉdiŋ fɵr sunda scɯlz, fɵr adúlts, and ωlder çildren đan đωz cóntemplated bɉ ɤr corespóndent, haz tac'n ɵl ɤr atenʃun from đɛ subject, tɯ hwiç wɛ ʃal retúrn az sun az posib'l. It wil bɛ sɛn bɉ ɤr advertizment, đat meni sunda scɯl bʊcs ɑr nɤ prepárd: fɵr scɯlz in conecʃun wiđ đɛ çurç ov Iŋgland, varius selecʃunz from its servisez ɑr redi; hwɉl selecʃunz from đɛ *Testament*, and uđer bʊcs, ɑr ɛcwali wel adápted fɵr non-confɵrmist scɯlz. Hwɉl wɛ néseserili mac çɛf proviʒun fɵr đɛ wonts ov đɛ mωst nųmerus clɑs ov relijunists in đɛ cuntri—đɛ memberz ov đát çurç tɯ hwiç wɛ ɤrsélvz belóŋ—wɛ ɑr ecsɛdiŋli aŋcʃus tɯ hav a seriez ov bʊcs prepárd hwiç ma bɛ alɉc ųzd bɉ çurçman and disénter; fɵr edųcaʃun ʃʊd bɛ ųnivérsal, not merli denominaʃunal. Wiđ regɑ́rd tɯ đɛ aj at hwiç çildren ʃʊd bɛ tɵt, wɛ canot but ŧiŋc đat çildren ov *tɯ́* yɛrz ɑr tɯ́ yuŋ fɵr bʊc wurc; đa hav tɯ bɛ tɵt wurdz and đar aplicaʃun tɯ ŧiŋz, bɉ ecsplanaʃunz ov objects, rɑđer đan tɯ bɛ restricted tɯ đɛ *simbulz* fɵr wurdz. Wɛ belɛ́v đat đωz hɯ dɯ not coméns tɛçiŋ a çɉld tɯ red til it iz at lɛst fωr, if not fɉv yɛrz ωld, lɯz nω tɉm, provɉded đa furniʃ đar çildren wiđ ɉdɛaz. Wɛ ʃʊd prefér not begíniŋ tɯ tɛç a çɉld ov averej intelect, tɯ red, til hɛ woz fɉv yɛrz ov aj. In đɛ mɛn tɉm, wɛ wiʃ ɤr frendz at Northámptun ɵl sucsés in đar bωld ecsperiment.]

Notiŋam. From Ms D.—Ɉ am glad tɯ embrás đɛ prezent opurtųniti ov teliŋ ų hwot a rɛali "delɉtful tɑsc" ɉ fɉnd it "tɯ rɛr đɛ tender ŧɵt" bɉ đɛ help ov ųr fωnetic leterz and bʊcs. Mɉ lit'l nes ov barli fωr yɛrz ov aj, hɯ yɛldz tɯ nω çildren in sprɉtlines ov dispoziʃun, and luv ov pla, haz fɤnd "lerniŋ tɯ red" bɉ đis meŧud *nω tɑsc*, but a mωst interestiŋ pɑstɉm. Haviŋ red ŧrɯ đɛ *Primer* wiđ mɛ, ʃɛ haz adópted đɛ *Nurseri Rɉmz*, az her ωn dɑrliŋ bʊc, and haz mad it ɵl ɤt wiđ scarsli eni help hwotéver, and repɛ́ts ɵlmωst everi soŋ wiđ mωst dramatic glɛ. Mɉ adúlt pųpilz ɑr sω aŋcʃus tɯ hav đɛ *Nų Testament* and đɛ mωr advɑ́nst rɛdiŋ bʊcs, đat ɉ am ʃʊr *đa* wil ecscɯ́z đɛ wɛcli aperans ov đɛ *Nųz*. [We hωp ɤr ecselent corespóndent wil pɑrd'n ɤr maciŋ đɛ abúv ecstracts from a leter never inténded fɵr publicaʃun. Nutiŋ iz mωr néseseri fɵr convínsiŋ đɛ wurld ov đɛ ųtiliti ov ɤr undertaciŋ, đan đɛ acųmųlaʃun ov instansez; and đɛ ecsperiens ov marid ladiz in tɛçiŋ çildren iz mωst impɵrtant. Đɛ leter from hwiç đɛ abúv woz cwωted gav us grat pleʒur, not merli in đɛ pasejez ecstrácted, but in đωz suprést, az evínsiŋ đɛ stroŋ fɛliŋ ov delɉt wiđ hwiç đɛ yuŋgest regɑ́rd ɤr efurts.]

Stωn-hav'n. From Jorj Moris.—Đɛ refɵ́rm, ɵldώ but latli introdųst intɯ đis tɤn, iz rapidli maciŋ wa amúŋ ɵl clɑsez—a lωcal Fωnetic Sωsɉeti haz bɛn fɵrmd, hwiç numberz betwɛ́n twenti and ŧerti memberz, besɉdz tɯ́ clɑsez, hwiç ɑr resɛviŋ instrucʃunz in fωnografi.

Holzli. From R. Ozburn.—Ɉ hav bɛn bizili engájd in endevuriŋ tɯ furđer đɛ refɵ́rm hɛr, bɉ coliŋ ɛvniŋ metiŋz, ets, and ʃơiŋ its objects and advɑntejez. On wun ocaʒun ɉ convɛ́nd bɉ prɉvet sercųler abɤ́t ŧerti respectab'l persunz rezɉdiŋ in đɛ vilej and naburhʊd, hwen ɉ endɛ́vurd tɯ ʃω, az wel az ɉ woz ab'l, đɛ advɑntejez ov rɉtiŋ in jeneral, but espeʃali fωnografi, hwen a çɉld under ten yɛrz ov aj, đat ɉ hav tɵt tɯ rɉt đɛ ferst stɉl ov fωnografi, and hɯ iz nɤ lerniŋ đɛ secund, rωt a pɛs from dictaʃun, ferst in fωnografi and ɑfterwerdz in rωmanic speliŋ; and hɛr ɉ nɛd not tel ų đat ɵl prezent cʊd planli sɛ đɛ advɑntejez tɯ bɛ gand bɉ suç a sistem. At đɛ clωz ov đɛ prosɛdiŋz, Mr Wilyamz Hurst, a jent'lman rezɉdiŋ in đis vilej, rωz tɯ mɯv a vωt ov ŧaŋcs fɵr đɛ entertanment afɵrded, at đɛ sam tɉm ecsprésiŋ a hωp đat đis wʊd not bɛ đɛ lɑst metiŋ wɛ ʃʊd hav on đis subject. Ɑfter retúrniŋ ŧaŋcs fɵr đis compliment, đɛ metiŋ brωc up. On munda 2 april wɛ had anúđer metiŋ, đɛ rezúlt ov hwiç woz đɛ fɵrmaʃun ov a clɑs ov adúlts, twenti in number. Ɉ necst ɵrderd tɯ́ duz'n ov đɛ *Fωnetic Primer*, and ŧrɛ *Manųalz*, and az meni *Clɑs Bʊcs*, and resɛ́vd đɛ pɑrsel in tɉm, on sunda 7 instant, tɯ coméns tɛçiŋ. Đɛ rezúlt ov mɉ laburz ɉ wil fɵrwerd in dų cɵrs.

Bramli. From Jon Frit.—Ɉ am hapi tɯ infɵ́rm ų ov đɛ gʊd progres hwiç iz maciŋ in đis lωcaliti, notwiđstándiŋ đɛ ʃort tɉm đat haz elápst sins đɛ mater woz tac'n up bɉ a fų ov us. At ferst it apɛ́rd tɯ mɛ a veri confúzd, contradicturi, and ɑ́rbitreri sistem, from begíniŋ tɯ end: but not tɯ prejúj đɛ ŧiŋ, ɉ sat dɤn in gʊd ernest tɯ studi it, and đen, az mɉ mɉnd woz mωr and mωr ωp'nd tɯ comprehénd it, ɉ fɤnd it cwɉt ɛzi, filozofical, hɑrmωnius, and natųral, in ɵl its prɵpɵrʃunz. Đɛ ecspɛ́riensez ov uđerz egzáctli cơinsɉd wiđ mɉ ωn; and đɛ discuveri ov its bųtiz indųst us tɯ trɉ if wɛ cʊd not perswád uđerz tɯ apreʃiat it. Wɛ imɛdyetli set tɯ wurc, and bɉ đɛ deliveri ov lectųrz and đɛ distribųʃun ov docųments ecsplánaturi ov đɛ refɵ́rm, wɛ hav sucsɛded in fɵrmiŋ a sωsɉeti, consístiŋ ov men ov ɵl sects and pɑrtiz. Ɤr object iz tɯ cari ɤt đɛ refɵ́rm efectųali, sω đat it ma constitųt wun ov đɛ caracteristics ov "đɛ gʊd tɉm cumiŋ." A ʃort tɉm agώ ɉ gav Mr Wilyam Stɛv'nsun, jn, abɤ́t twenti docųments, hwiç hɛ distribųted amúŋ đɛ Primitiv Meŧodist sunda scolerz and tɛçerz; and đɛ rezúlt iz, đat đa hav introdųst fωnografi intɯ đar scɯl, and tɯ́ clɑsez ɑr nɤ fɵrmd, consístiŋ ov abɤ́t fɵrti individųalz ov bωŧ secsez, yuŋ and ωld, under đɛ tųiʃun ov ɤr muç estɛ́md frend, Mr Riçerd Colinsun.

Dundɛ́. From W. Webster.—Wɛ ɑr nɤ getiŋ on wel wiđ ɤr fωnωtipic clɑs, and ecspéct đar wil bɛ sum gʊd rɛderz hɯ wil cum ɤt ov it. A sum ov muni iz ɵlrédi coléctéd fɵr a number ov *Nų Testaments*.

Straŋfurd, cɤ. Dɤn.—W. M. sendz fɵr sum ʃets contaniŋ đɛ leterz fɵr pastiŋ on wʊd tɯ fɵrm đɛ mɯvab'l leterz, bɉ pωst, az hiz bʊcseler ωnli gets a pɑrsel wuns a munŧ, and hɛ ŧiŋcs đat hɛ can bɛ dɯiŋ sumŧiŋ fɵr đɛ cɵz ov đɛ Speliŋ Refɵ́rm befɵ́r đát. Hɛ ɵlsω ɑscs fɵr sum instrucʃunz. Wɛ replɉ́, đat it iz best tɯ tac đɛ instrucʃunz in đɛ *Tɛçerz Gɉd*, hwiç contán a complɛ́t ecspoziʃun ov đɛ best maner ov tɛçiŋ tɯ red on đɛ fωnetic prinsip'l. Bɉ ɵl menz ʃω ωnli wun leter at a tɉm in đɛ ɵrder ov đɛ *Primer*, taciŋ car *never tɯ giv its nam*, but ωnli its *pɤer*, in đωz casez hwar đɛ nam and pɤer ɑr diferent. Đis iz ov đɛ utmωst impɵrtans, ɵldώ it iz dificult fɵr a persun tɯ belɛ́v, hɯ haz ωnli tɵt, ɵr herd tɛçiŋ, on đɛ ωld humdrum sistem. It iz from tɛçiŋ đɛ pɤerz ov đɛ leterz, hwiç ɑr đɛ sam in everi wurd, and hwiç fɵrm pɑrts ov đɛ wurdz, đat đɛ acwiziʃun ov fωnetic rɛdiŋ iz mad tɯ led sω redili tɯ đát ov rωmanic rɛdiŋ, becɵ́z, ɵldώ đɛ *namz* ov đɛ leterz ɑr wɉdli diferent in đɛ rωmanic and fωnetic alfabets, đɛ *pɤerz* ov đɛ leterz hwiç đa hav in comun ɑr veri jéneral alɉc.

Cenmɑ́r, cɤ. Ceri. From Ç. S. P.—Ɉ am but nųli lωcated in đis cɤnti, Mɛđ beiŋ mɉ nativ plas, hwar ɉ can cónfidentli aʃúr ų, ɵl mɉ frendz—and đa ɑr nųmerus—and a consíderab'l number ov uđerz tɯ́, ɑr fωnetic rɉterz. Đɛ cɵz ov lítereri refɵ́rm iz maciŋ sɉlent but stedi and efectiv, and, in sum plasez, veri rapid progres—its selfevident ųtiliti iz sω pɤerful. Ɉ rejɛ́s in đɛ acwɉrment ov ɛv'n đɛ imperfect nolej ov it hwiç ɉ nɤ pozes, and am detérmind tɯ mac everi lejitimet egzerʃun tɯ ecsténd it.

Trusiŋtun (nɛr Lufburω). From Jamz Brɤn.—Ɉ hav bɛn jơnd bɉ ŧrɛ uđerz in taciŋ đɛ *Nųz*; and nɤ it iz publiʃt muntli, wɛ hav agrɛ́d tɯ contínų tɯ subscrɉb 4*d*. per munt ɛç, and tɯ la it ɤt in fωnetic wurcs. Wɛ hav nɤ fɉv subscrɉberz, and ecspéct sun tɯ hav mωr; wɛ ʃal đus fɵrm ɤrsélvz intɯ a sωsɉeti, haviŋ fɵr ɤr object, ferst, đɛ advɑnsment ov đɛ Speliŋ Refɵ́rm; and đɛ beter tɯ secúr đis object, wɛ inténd tɯ met at đɛ scɯlrum wuns ɵr twɉs awɛ́c, fɵr đɛ purpus ov tɛçiŋ fωnωtipi and fωnografi tɯ ɵl hɯ ɑr wiliŋ tɯ lern: secund, wɛ wiʃ ɵlsω tɯ edųcat and imprɯ́v ɤrsélvz. Wɛ ʃal tac đɛ *Fωnetic Nųz*, đɛ *Fωnωtipic Jurnal*, đɛ *Fωnografic Magazɛ́n*, and suç uđer wurcs đat ɑr publiʃt. Ɉ wiʃ đar woz a fωnetic magazɛ́n, contaniŋ ųsful, entertaniŋ, and instrúctiv pɛsez; wɛ ʃal at prezent hav tɯ suplɉ its plas wiđ wun in rωmanic speliŋ, ɵr ωld iŋgliʃ, az sum ov ɤr yuŋ pɛp'l cɵl it.

Đɛ Pres and đɛ Refɵ́rm.

Đɛ *Westminster Revų́* fɵr april contánz a loŋ and ab'l ɑrtic'l, introducturi and recoméndaturi ov đɛ "Iŋgliʃ Speliŋ Refɵ́rm," fɵr sω đɛ ɑrtic'l iz hɛded. Nerli ŧerti pajez ɑr devωted tɯ đis purpus; and đɛ clever, yet popųler stɉl in hwiç đɛ hωl subject iz hand'ld, iz cálcųlated tɯ bɛ ov grat servis in sprɛdiŋ a nolej ov đɛ mɯvment wɛ ɑr maciŋ, in cwɵrterz hwar it woz yet muç unnώn. Đɛ ɑrtic'l iz profesedli a revų́ ov Mr Elisez *Plɛ, Esenʃalz ov Fωnetics*, and *Fωnetic Nųz*, and nųmerus ecstracts from đɛ *Plɛ* hav bɛn introdųst. It comɛ́nsez wiđ obzérviŋ on đɛ afecʃun đat ɛç cuntri entertánz fɵr its ωn tuŋ, hwiç, jơnd tɯ a jeneral dezɉr fɵr a ųnivérsal laŋgwej, nátųrali lɛdz ɛç cuntri tɯ propɵ́z its ωn fɵr đát purpus; and ɑfter a fų hapi remɑ́rcs on sum ov đɛ nɉsetiz ov iŋgliʃ, it cwωts a loŋ pasej from đɛ *Plɛ*, đɛ tendensi ov hwiç iz tɯ ʃω đat iŋgliʃ haz đɛ gratest clam tɯ đɛ distiŋcʃun ov becúmiŋ ųnivérsal, and đat đis iz felt bɉ uđerz, espeʃali đɛ lerned filolojist and fωnetiʃan, Dr Rap, hɯ indɛ́d ecsprésli sez đat "đɛ sų́tab'lnes ov đis [đɛ iŋgliʃ] laŋgwej fɵr ųnivérsal adopʃun, wʊd bɛ stil mωr evident *wer it not obscųrd bɉ a hwimsicali ánticwated ɵrtografi*." Đɛ subject ov đɛ Speliŋ Refɵ́rm iz đen đus gráficali introdųst:

If đɛ rɛder wil wɵc alóŋ đɛ nɵrt sɉd ov đɛ Strand, and stop sum sics dɵrz ɛst ov Woterlɯ́ brij, hɛ wil persɛ́v a ʃop surmɤnted bɉ a bωrd on hwiç ɑr panted leterz ov a jɉgantic sɉz and stranj ʃaps, and in đɛ windω pamflets and ʃets printed in tɉp ov đɛ sam cwant fɵrmz, đɛ grater number ov hwiç fɵrmz, hɤéver, upón egzaminaʃun, hɛ wil fɉnd tɯ belóŋ tɯ leterz ɵlrédi nωn az 'rωman.' Hɛ wil đen, perhápz, if a veri 'ɑrtful' man, desɉd, az a frend ov ɤrz did, đat đɛ premisez ɑr ųzd az a branç ofis ov đɛ ruʃan Consųlet; ɵr, if les ɑrtful, đat sum rɉval ov đɛ Wizerd ov đɛ Nɵrt đar wurcs hiz wunderz. In ɛđer conjéctųr hɛ wil bɛ roŋ. Fɵr, upón 'incwɉriŋ widín,' hɛ wil bɛ tωld bɉ a dɑrejd, entųziastic ωld man hɯ ceps đɛ hɤs, đat hɛ đar reprezɛ́nts fɵr sunz, ɵl asóʃiated wiđ Mr. Elis in hiz plan fɵr đɛ refɵrmaʃun ov iŋgliʃ speliŋ; đat đɛ spot on hwiç hɛ standz iz đɛ crad'l ov đɛ nų nolej; đat đɛ printed ʃets arɤ́nd him ɑr đɛ tretisez ov its após'lz; in fact, đat hɛ iz in đɛ ofis ov đɛ *Fωnetic Nųz*, wiđ a copi ov hwiç hɛ ma bɛ suplɉd—fɵr a consideraʃun.

Wɛ ɑr sori tɯ sa đat đis descripʃun iz in meni respécts nω loŋger coréct; đɛ ωld jent'lman alųded tɯ, đɛ fɑđer ov Mesz Ɉzac, Ben, Fred, and Henri Pitman, sest tɯ "cɛp đɛ hɤs," az sun az đɛ regųler publicaʃun comɛ́nst; and wɛ hav bɛn oblɉjd, bɉ đɛ defɵ́lt ov ɤr landlɵrd, tɯ remɯ́v ɤr ofis from 344 Strand, betwɛ́n Weliŋtun and Caterɉn Stret, tɯ 457 West Strand, necst dωr tɯ đɛ Çariŋ Crɵs pωst ofis, hwar, az đɛ muntli publicaʃun ov đɛ paper renderz it les néseseri tɯ hav an ofis ecsclɯsivli fɵr its publicaʃun, wɛ hav estábliʃt a West End Fωnetic Depώ, in ad and ecstenʃun ov đɛ Siti Fωnetic Depώ, hwiç iz under đɛ car ov Mr Fred Pitman. But đis iz ωnli bɉ đɛ wa. Đɛ revų́er gωz on tɯ ecsplán đɛ plan ov đɛ *Plɛ*, and tɯ stat and replɉ tɯ sum ov đɛ objecʃunz đar propɤnded and refų́ted. Đɛ conservativ objecʃun hɛ espeʃali refų́ts, bɉ printiŋ pasejez from Çɵser, Mandevil, and Ʃacsper. Hɛ ɵlsω ʃωz đat in sum instansez đɛ pronunsiaʃun haz desɉdedli çanjd widɤ́t beiŋ recognɉzd in đɛ ɵrtografi. On đɛ etimolojical objecʃun hɛ remɑ́rcs:

Wɛ must confés, đat, tɯ us, đis objecʃun sɛmd at ferst sɉt tɯ bɛ a veri fɵ́rmidab'l wun. Fɵr a ful refųtaʃun ov it ɤr rɛderz must consúlt Mr. Elis himsélf; wɛ wʊd tel đem merli đat etimoloji iz hiz favurit studi, đat hɛ iz a man ov varius lerniŋ, a gʊd scoler and a rɉp wun; and đát, if on đɛ subject ov fωnetics hɛ bɛ a lit'l mad, verili muç lerniŋ hat mad him sω. Wɛ wil contént ɤrsélvz bɉ obzérviŋ đat líteratųr duz not liv bɉ etimoloji alώn; and đat đɛ nolej ov đɛ derivaʃun ov a wurd asísts us fɑr les in a nolej ov its proper modern mɛniŋ and ųs đan iz jéneralli supɵ́zd. Ladiz, hwen acwanted wiđ đɛ subject on hwiç đa rɉt, ųz wurdz ov grɛc and latin derivaʃun cwɉt az aptli az đar mal rɉvalz. Furđer, let us recoléct đat, ɤt ov đɛ fɵrti-fɉv milyunz hɯ spɛc iŋgliʃ az đar nativ laŋgwej, probabli not fɉv hundred nω eni ŧiŋ ov etimoloji; đat, az it iz beter đat fɵrti-fɉv milyunz ʃʊd ɛt bred đan đat fɉv hundred ʃʊd ɛt turbut, sω it iz beter đat đɛ fɵrmer number ʃʊd rɛd đan đat đɛ smɵler ʃʊd studi etimoloji; but, đat đɛ mωr rɛderz đar ɑr đɛ mωr etimolojists đar ɑr lɉcli tɯ bɛ; fɉnali, đat fωnetic rɉtiŋ wil bɛ ov grat asístens in etimolojical investigaʃunz.

And in a fʊt nωt refériŋ tɯ hiz aserʃun, đat "probabli not 500 [iŋgliʃmen] nω eni ŧiŋ ov etimoloji," hɛ sez:

Đɛ ácųresi ov đis statment haz bɛn dɤted. But đω đɛ stųdents ov latin, grɛc, and frenç ma bɛ cɤnted bɉ ŧɤzendz, and đω aŋglω-sacsun scolerz ma amɤ́nt tɯ hundredz, yet wɛ fɛl convínst đat đɛ number ov đωz hɯ hav *eni nolej ov etimolojiz mωr đan sufiʃent tɯ misléd đem*, iz widín fɉv hundred, and wiđ a tolerab'l mɑrjin tɯ spar.

Wiđ regɑ́rd tɯ đɛ homonimical objecʃun, đɛ revų́er aptli sez:

Wun mωr objecʃun, trivial az it iz, wɛ must nωtis, becɵ́z Mr. Elis haz not dun hiz cɵz justis. It iz đɛ homonimical objecʃun. Wɛ stat it:—'Bɉ fωnetic rɉtiŋ ų sɛs tɯ distíŋgwiʃ betwɛ́n wurdz ov đɛ sam pronunsiaʃun but diferentli spelt; suç az {ale, ail, hare, hair,} ets, Grɑnted; but wɛ *dɯ* mac a distiŋcʃun, hwiç iz not mad at prezent, betwɛ́n wurdz nɤ spelt alɉc but pronɤ́nst diferentli, az {row} a raŋc, and {row} a tųmult, {a tear} and {to tear}, ets. Wurdz ov đɛ later descripʃun ɑr cɵld polinimz, ov đɛ fɵrmer hómonimz. Tɯ compár đɛ los wiđ đɛ gan, Mr. Elis givz tɯ́ tab'lz; wun, ov wurdz ov lɉc sɤnd but diferent speliŋ; đɛ uđer, ov wurdz ov diferent sɤnd but lɉc speliŋ. In đɛ fɵrmer tab'l wɛ hav 364 spωc'n wurdz spelt 728 waz; in đɛ later 406 spωc'n wurdz spelt in 201 waz. Đis tab'l ʃʊd hav giv'n 676 wurdz spelt 210 waz. Meni wurdz hav bɛn omíted ɵltugéđer, az {misconduct, pasty}—and in ɵlmωst everi cas đɛ infléctéd wurdz ɑr left ɤt. Đus, ɵldώ {tear, use, row, conjure} ɑr insérted, yet, {tears, uses, rows, conjures, conjured}, ɑr omíted. Wɛ hav cɤnted abɤ́t 270 omiʃunz ov đis cɉnd. Đɛ cas đen standz đus. Bɉ ɤr prezent speliŋ 1040 diferent spωc'n wurdz ɑr confųzedli reprezénted (đát iz, sum wurdz hav tɯ́, and sum ŧrɛ speliŋz) bɉ ωnli 938 rit'n wurdz; bɉ đɛ fωnetic meŧud đa wʊd, ov cɵrs, bɛ ácųretli discríminated bɉ 1040 diferent rit'n wurdz. Đɛ gan, đarfɵr, iz on đɛ sɉd ov fωnetic speliŋ.

Đɛ fólωiŋ remɑ́rc iz wel pʊt:

Đɛ iŋgliʃ laŋgwej iz mωr simp'l in its structųr, and, if wɛ ma sω spɛc, mωr nerli *dagériωtipt tɵt* đan eni uđer, and iz, beyónd comparisun (and wɛ ɑr jơnd in đis opinyun bɉ mωst forenerz), đɛ ɛziest laŋgwej in đɛ wurld tɯ lern tɯ *red*. Tɯ red—sɉlentli đát iz! but tɯ pronɤ́ns!—nω, not tɯ pronɤ́ns, but tɯ red alɤ́d, it iz amúŋ đɛ mωst dificult.

Đɛ necst pasej contánz a condensaʃun ov đɛ revų́erz opinyunz:

From đɛ abúv consideraʃunz, đen, but stil mωr from đɛ mɑsterli ɑrgųments ov Mr. Elis, supωrted bɉ ɵl đɛ néseseri tab'lz and prɯfs, wɛ ɑr fʊli prepárd tɯ acsépt hiz invenʃun ov fωnωtipi, if ɤr prezent speliŋ bɛ az fɵlti az hɛ reprezénts it, and if hiz sistem ʃal apɛ́r tólerabli acųret. Az tɯ đɛ fɵrmer cwestyun, wɛ nɛd ωnli test ɤr ωn pɤerz, bɉ trɉiŋ tɯ spel ɵr pronɤ́ns eni unfamilyer wurd. Wɛ nɛd not travel tɯ đɛ nųz-paperz ov đis yɛr, riç in dredful foren namz; nɵr nɛd wɛ incwɉr, wiđ đɛ unhápi corespóndent ov *Punç*, hɤ suç horid wurdz az {Jellachich, Windischgrätz,} and {Czech,} ɑr tɯ bɛ pronɤ́nst, fɵr đa ɑr ɤtsɉd bɑrbarianz; nɵr nɛd wɛ serç đɛ fertil fɛld ov iŋgliʃ proper namz. {Arcedeckne, Beaulieu, Marjoribanks}, hɤéver, ɑr temtiŋ tuŋstonz. Let us recoléct đat Ʃeridan cʊd not spel; let us lis'n tɯ đɛ complánts ov tɛçerz; let us remémber ɤr tɵrturd çɉldhʊd, and ɤr acúrst Mavur; and let us onestli confés wiđ đɛ ɵtur ov đɛ *Plɛ*, đat wɛ hav ɵf'n, hwen at a los hɤ tɯ rɉt ɛv'n sum comun wurd, scraçt it dɤn on sum secret slip ov paper, "just tɯ sɛ hɤ it lʊct." Wɛ, ɤrsélvz, tɯ đis da bluʃ, hwen wɛ remémber đat wɛ wuns—ɑi, sins ɤr bơiʃ daz—rωt dɤn a man az a cɑrver and {guilder}; (Wɛ fɛl it néseseri ɛv'n at đis da tɯ apolojɉz fɵr ɤr erur, ɵr paliat it, bɉ statiŋ đat it ocúrd in đɛ {Guildhall} at {Guildford}, hwar a priz'ner had just bɛn fɤnd {guilty};) and wɛ hav a frend, a man ov edųcaʃun and lítereri habits, hɯ, đω familyer wiđ đɛ *spωc'n* wurd misléd, yet never conécted it wiđ đɛ rit'n wurd {misled}, in hwiç hɛ pronɤ́nst đɛ *i*, lɉc {i} in {isle}, and hwiç hɛ imájind tɯ bɛ đɛ pɑst tens ov sum verb {to misle!!} [hɛ sed *mɉs'ld*.] Let us ɑsc forenerz—nω, let us ɑsc nω mωr—let us sa carid *nem. con.*, đat tɯ spel iŋgliʃ, iz "đɛ mωst dificult ov hųman atanments."

Đɛ critic necst prosɛ́dz tɯ cwωt Mr Ejwurt on đɛ dificultiz ov speliŋ, adiŋ Ladi Cɑrlɉlz rɯl, "Spel wel, *if ų can*," and rɛjơsiŋ "tɯ ŧiŋc đat ɤr printerz wil spel fɵr us." Hɛ ɵlsω fúrniʃez us wiđ đɛ deliberet opinyun ov đɛ ωld retoriʃan Cwintilian {Ego sic scribendum quicque jûdico quômodô sonat; hîc enim ûsus est literârum, ut cûstôdiant vôcês et velut dêpositum reddant legentibus: itaque id exprimere dêbênt, quod dictûrî sumus.—*Quint. Inst. Orat.* lib. 1, cap 7}. Đát iz tɯ sa, "Mɉ opinyun iz, đat everi ŧiŋ ʃʊd bɛ rit'n az it sɤndz; fɵr đɛ ųs ov leterz iz tɯ woç ωver wurdz, and giv up tɯ đɛ rɛder hwot haz bɛn, az it wer, comíted tɯ đar çɑrj; đa ɵt, đarfɵr, tɯ ecsprés hwot wɛ hav tɯ uter;" a mωst acųret descripʃun ov đɛ sωl proper object ov ɵl alfabetical rɉtiŋ. Đɛ critic prosɛ́dz tɯ cwωt sum instansez ov bad speliŋ giv'n in đɛ *Plɛ*, and pɑrt ov Dr Gregoriz leter; and ɑfter a fų remɑ́rcs on varius fωnetic tretisez, on hwiç hɛ tacs ocaʒun tɯ sa đat "Mr Elisez wurc, đɛ *Esenʃalz ov Fωnetics*, iz bɉ fɑr đɛ mωst complɛ́t and acųret ov ɵl," hɛ givz a reprezentaʃun ov ɤr alfabet az fɑr az hɛ cʊd widɤ́t proper tɉps, turniŋ sum leters upsɉd dɤn, micsiŋ in sum italics and sum grɛc tɉps. Hɛ devωts sum spas tɯ develupiŋ a nų ɉdɛa az tɯ đɛ natųr ov acsent, hwiç wɛ hav not yet bɛn ab'l tɯ consider sufiʃentli tɯ pronɤ́ns an opinyun upón it. Hɛ objécts—wɛ ma ɵlmωst sa 'ov cɵrs'—tɯ sum ov ɤr speliŋz; fɵr in đɛ prezent ineptitųd ov alfabetical simbolizaʃun, đar iz nω posibiliti ov obtaniŋ đát standerd hwiç fωnetic speliŋ wil inévitabli furniʃ. Đɛ speliŋz hɛ objécts tɯ, folωd bɉ đωz hɛ wʊd substitųt (đɛ later beiŋ italisɉzd bɉ wa ov distiŋcʃun), ɑr serv *surv*, sércumstansez *súrcumstansez*, ferst *furst*, her *hur*, ser *sur*, Mari *Me'ri*, der *de'r*, fer *fe'r*, mar *me'r*, ɉr *ɉ'r*, natųr *naçur*, cristyan *crisçun*, tωrdz *tɯwórdz*, cil *ciln*, agén *agán*, sųdω *psųdω*, her *hye'r*, coŋcer *concwur*, ernt *urnd*, Alecsɑnder *Alegzɑnder*, frenç *frenʃ*; but hɛ adz: "Wɛ ωnli giv đɛz egzɑmp'lz tɯ ʃω đat, bɉ đɛ ųs ov fωnetic rɉtiŋ and printiŋ, díferensez ov pronunsiaʃun becúm *vizib'l* az wel az ɵdib'l, and ɑr, đarfɵr, mωr lɉcli tɯ disapɛ́r đan at prezent." Wɛ ma ad, tɯ́, đat fų *bʊcs* wil egzíbit mωr varɉetiz ov speliŋ đan at prezent; it iz ωnli manųscripts đat wil bɛ muç varid. Printerz strɉv ɑfter sistemz ov speliŋ, and wil atán ųnifɵrmiti at a muç mωr rapid rat đan meni mɉt imájin; hwɉl đɛ ínfluens ov *printed sɤnd* on habits ov spɛç wil bɛ iméns in đɛ cas ov đωz hɯ ferst *lern tɯ red* fωnéticali. Tɯ "spɛc lɉc a bʊc" wil đen not ωnli hav a mɛniŋ, but an ónurab'l wun. Đɛ revų́er haz mad a slɉt mistác in supωziŋ Mr T. W. Hil (hɯm hɛ ɵlsω acsidéntali cɵlz Mr Smiŧ) tɯ hav "consɛ́vd đɛ nωʃun ov *printiŋ* in tɉps constrúcted upón Mr Pitmanz prinsip'l ov fωnetics," and statiŋ đat "bɉ đar jơnt egzerʃunz đɛ *Fωnωtipic Jurnal* woz sω printed and publiʃt." Đɛ ɉdɛa, wɛ belɛ́v, woz entɉrli Mr Ɉ. Pitmanz, and đɛ *Jurnal* woz comɛ́nst bɉ him on hiz ωn responsibiliti. Đɛ mistác probabli arɵ́z from đɛ statment mad bɉ Mr Elis at đɛ Bermiŋam Fωnetic Festival, đat Mr. T. W. Hil ferst stɑrted a public subscripʃun fɵr đɛ purçes ov matrisez tɯ cɑst a fɤnt ov tɉps in prωses ov invenʃun bɉ Mr Pitman, hwiç subscripʃun áctųali did pa fɵr đɛ matrisez ov đɛ ferst ŧrɛ rωman fɤnts ov tɉps. Đɛ fólωiŋ iz đɛ revų́erz perωraʃun:

Đɛ disɉp'lz ov đɛ fωnetic refɵ́rm mɯvment nɤ amɤ́nt tɯ sum ŧɤzendz; and đar cɵz haz ɵl đɛ egzecųtiv elements ov sucsés:—đɛ enerji and entų́ziaz'm ov a selfrazd sun ov đɛ pɛp'l, wurciŋ tɯ promωt a sistem invénted bɉ himsélf and fɵr đɛ pɛp'lz ųs; đɛ ajed wizdum and practical nolej ov đɛ vénerab'l fɑđer ov a grat and sucsésful practical refɵrmer; đɛ lerniŋ, cɤntenans, and purs ov a

man ov eduçaʃun, poziʃun, and welŧ. If, đen, it haz ɵlsω, az wɛ bɛlév it haz, intérnal elements ov sucés; if, lɨc cristianiti (wɛ sa it réverentli), it bɛ bɵrn amúŋ, néseseri tɯ, and dɛmɑnded bɨ, đɛ pɛp'l, lɨc cristianiti wɛ tiŋc it must sucséd. It destréz it not, đat it ʃʊd hav az enemiz đωz hɯ wʊd admɨr it az an elegant pastɨm hwɨl confɨnd tɯ đɛ scωler and đɛ diletánta, but hɯ, wiđ đɛ jeωmeter ov ωld, tiŋc it dɛgradiŋ tɯ pander tɯ đɛ vɨl and material nɛsesitiz ov đɛ herd. It wonts not đɛ asístens ov đɛ *fänaon*, hɯ tiŋcs it, perhǽps 'not a bad tiŋ in itsélf, but tɯ́ dificult tɯ cari ɤt.' It lɛvz đɛ contemtɥus moçerz ov its 'snobiʃnes' tɯ đɛ flunci-cweliŋ Ŧácerian pen. Tɯ đɛ derɨziv fun ov *Punç* wɛ 'wʊd not an wɛ cʊd' rɛplɨ in fraz jωcωs. Punç! it iz nω jωc. Ʉr mertful cumpani ov warerz ov motli hav dun mωr đan ɵl els tɯ strip đɛ motli from sωsɨeti and from đɛ man—đa hav ʃωn us ɤrsélvz undrést; đa must help us tar đɛ bizɑr and motli gɑrb from ɤr laŋgwej, and mac it dɛsent. Nω, *Punç!* ɥr comic historian ov Iŋgland, huz prωbiŋ pen haz perst đɛ tɛdri gɑrb ov ɤr gωld'n aj and ʃωn us đɛ ragz benét, hɛ́ *ωt not* tɯ opωz suç a grasful çanj ov dres; ɥr uterer ov đɛ nɥz-paper fər đɛ milyun *dɛrz not*, wiđɤt pruviŋ tratur tɯ hiz ωn cɵz; and az tɯ đɛ Poet ov đɛ {'Pallis-coart,'} đɛ aristocratic {Jeames}, hɛ iz ɵlrédi, wɛ prezúm, a disɨp'l ov đɛ 'hωli cɵz.' Nω! đát self dɛsever, hɯ tiŋcs hɛ hɨdz, under đɛ sinical fraz and đɛ fʊlz jercin, hiz inténsli hɥman hɑrt, hɛ́ must supórt it. But ʃʊd đa opóz it, đɛ milyuntuŋd vɤs ov unéduçated labur wil stil bɛ stroŋ ɛnúf tɯ dum ɤr prezent cacografi, and ʃɤt "Awá wiđ it! ʕ hwɨ cumberet it us." And tɯ ɥ, disɨp'lz ov đis refórm, wɛ wil cwωt, fər ɥr consωlaʃun, đɛ wurdz ov Mr. Maceli, hwen speciŋ ov đɛ opoziʃun tɯ lɨtiŋ đɛ strɛts ov Lundun, hwiç woz ferst propózd, and pɑrʃali carid ɤt, in 1670. He sez:—

"Đɛ cɵz ov dɑrcnes woz not left undɛfénded. Đar wer fʊlz in đát aj hɯ opózd đɛ introducʃun ov hwot woz cɵld đɛ nɥ lɨt, az strénɥusli az fʊlz in ɤr aj hav opózd đɛ introducʃun ov vacsinaʃun and ralrodz—az strénɥusli az đɛ fʊlz ov an aj anteriur tɯ đɛ dɵn ov histori, dɤtles opózd đɛ introducʃun ov đɛ plɤ, and ov alfabetical rɨtiŋ."—*Histori ov Iŋgland*, vol. 1. p. 362.

Wɛ hav giv'n a loŋ acɤ́nt ov đis ɑrtic'l, becɵ́z wɛ fɛl đat đωz ov ɤr rɛderz hɯ ma not hav acsés tɯ đɛ ωrijinal wil bɛ gratifɨd at fɨndiŋ đɛ Speliŋ Refórm sω wermli tac'n up in a cwɵrterli jurnal ov suç hɨ standiŋ az đɛ *Westminster Revɥ́*. Wɛ must not conclúd ɤr nωtis wiđɤ́t taŋciŋ đɛ editer fər an espeʃal nωt, in hwiç hɛ sez ov ɤr *Fωnetic Nɥz*, đat it iz "a jurnal condúcted wiđ consíderab'l abiliti, and hwiç wɛ hav muç plɛʒur in recoméndiŋ tɯ ɤr rɛderz, az dezérviŋ đɛ supórt ov ɵl frendz ov progres, hweđer frendli ər advers tɯ đɛ propózd Speliŋ Refórm."

Đɛ *Economist*, 7 april, wun ov đɛ best rit'n jurnalz ov đɛ metropolis, in nωtisiŋ đɛ ɑrtic'lz ov đɛ april pɑrt ov đɛ Westminster Revɥ́, obzérvz đat: "a consíderab'l spas iz devωted tɯ anúđer speʃiez ov refórm, cwɨt az néseseri az political refórm—đɛ refórm ov ɤr speliŋ. It ádvωcats at grat leŋŧ đɛ fωnetic sistem. Đat a grat refórm, bωŧ in ɤr ərtografi and ɤr gramer, iz rɛcwɨrd, wɛ ɑr wel convinst, and ɑr wiliŋ tɯ hωp đat Mr Elis and đɛ revɥ́er ɑr on đɛ rɨt trac. Tɯ mac đɛ néseseri refórm ácseptab'l, đɛ ɵlteraʃunz at ferst propózd, hwɨl đa ɑr consístent wiđ prinsip'l, ʃʊd bɛ az fɥ and simp'l az posib'l."

Jeruldz Wɛcli Nɥz, 7 april, contánz a paragrɑf respéctiŋ đɛ anɤnsment wɛ had mad ov çanjiŋ ɤr tɨm ov publicaʃun from wɛcli tɯ muntli, and giviŋ đɛ rɛz'n hwiç renderd it advɨzab'l fər us tɯ dɯ sω, namli, "đɛ publicaʃun ov eduçaʃunal wurcs in đɛ fωnetic caracter. Đɛz bʊcs wil bɛ adápted fər tɥiʃun, and prepárd wiđ a vɥ tɯ bɛiŋ ɥzd in *naʃunal* scɯlz—đɛ éstabliʃment ov hwiç haz ben fər sum tɨm ádvωcated in Láncaʃer and elshwar, sω az tɯ giv fωnétisiz'm a brωd and stroŋ fʊtiŋ, hwiç ma bɛ folωd bɨ a rapid ecstenʃun ov đɛ 'speliŋ refórm.' Đis, ɑfter ɵl," contínɥz đɛ editer, "iz a mωr lejitimet ecsersɨz ov fωnétisiz'm đan in a nɥz-paper: bɛcɵ́z adúlts ɑr đɛ prinsipal nɥz-paper rɛderz, and it iz not ɛzi tɯ divért đem intɯ eni nɥ cωrs. Đɛ yuŋ ɑr mωr ductil." Đɛ cɨnd and unsωlisited nωtis hwiç đɛ editer ov *Jeruldz Nɥz* tacs ov đɛ Speliŋ Refórm iz dezérviŋ ov đɛ best taŋcs ov ɵl Speliŋ Refórmerz. Đɛ gʊd wurd ov suç an ecselent and wɨdli sérçɥlated nɥz-paper canot bɛ unprωdúctiv ov đɛ best eféćts. After nωtisiŋ, in hiz number ov 14 april, đɛ bʊcs hwiç wɛ publiʃt on 7 april, namli đɛ *Testament, Tɛçerz Gɨd, Fərwerder, Ferst Ɨdɛaz ov Relijun, Romanic Rɛdiŋ ecsplánd tɯ Fωnetic Pɥpilz, Romanic Ecsersɨzez fər Fωnetic Pɥpilz*, and đɛ *Bɨb'l Historiz*, hɛ conclúdz bɨ saiŋ, "Wɛ congratɥlat đɛ editer and ɵtur ov đɛ abúv wurcs on đɛ brɨtniŋ prospects ov đɛ refórm hwiç hɛ haz sω loŋ, sω ernestli, and sω unselfiʃli ádvωcated. Hiz dɛzɨr iz évidentli đɛ eduçaʃun ov đɛ mɑsez, đɛ majoriti ov hum at prezent, sω fɑr az rɛdiŋ and rɨtiŋ ɑr consérnd, ɑr stɛpt in ignorans. Wɛ stroŋli urj ɤr ωn rɛderz tɯ studi đɛ propózd refórm. Đɛ closest investigaʃun wil inʃúr đɛ mωst fávurab'l verdict. Đɛ metropolis iz fɑr behɨ́nd sum ov đɛ manɥfactɥriŋ districts in apréʃiatiŋ đɛ sɤnd prinsip'lz ov fωnétisiz'm. Đɛ frendz ov đɛ refórm cʊd dɯ it nω beter servis đan in endevuriŋ tɯ combɨ́n đemsélvz and uđerz intɯ a sωsɨeti tɯ egzíbit its adaptaʃun tɯ đɛ purpusez ov tɛçiŋ. It iz hɨ tɨm đat a scɯl wer establiʃt in Lundun tɯ tɛç đɛ uđerwɨz helplesli ignorant. Let đɛ plan bɛ farli and publicli trɨd, and *if* it fal —hwiç nωhwar els haz rezúlted—let it bɛ abándund."

Đɛ *Stocpɵrt Mercɥri*, az a stɑnç frend ov đɛ refórm, hwiç haz nɤ gand sω meni frendz in its naburhʊd, haz not sɛst tɯ publiʃ fωnetic ɑrtic'lz in đɛ lɑrj bωld tɨp in hwiç đɛ *Nɥ Testament* haz ben printed; and az đis iz fɑr lɑrjer đan eni tɨp ɵ́rdinerili emplɵ́d in nɥz-paperz, đɛ fωnetic ɑrtic'l iz ɵlwaz đɛ mωst conspicɥus in đɛ paper. Đɛ ɑrtic'lz đus printed ɑr jénerali stroŋli in ádvωcesi ov đɛ Speliŋ Refórm, and ɑr ov grat servis tɯ đɛ gʊd cɵz. Đɛ number fər 20 april contánz an ecstract from đɛ ɑrtic'l in đɛ *Westminster Revɥ́*, printed in fónωtɨps. It contánz ɵlsω a siŋgɥler leter, aparentli ádvωcatiŋ a nɥ stɨl ov fωnetic speliŋ, in hwiç *ew=ɥ, aw=ɤ, au=ɵ, w=ɯ ʊ w, ei=ɨ, ie=ɛ, dth=đ*, ʕ and aparentli *oe=ω, ae=a*. Đɛ leter iz veri unintélijib'l, and đɛ spesimen vulger, but wɛ giv đɛ ferst stanza (printed az prωz) az a spesimen:—{Ei dw confes ei cwd not spel til dthe fansie caem tw mie, dthat spelling reit iz spelling wel dthe sawnds ei wd hav foecs sie. Let iech man dthen so geid hiz pen az tw spel dthe wind hie utters, and caer not wot Jon Dilworth's got in dthe words a dul boie mutters.} If đis iz a jωc, it iz a pɯr wun; if it iz ment in ernest, it iz a piti!

Đɛ *Bωltun Cronic'l*, 7 april, contánz an ecselent ɑrtic'l on đɛ Speliŋ Refórm, ecsténdiŋ ωver a hωl colum, ωp'nli and conspícɥusli printed, and fúrniʃiŋ a spesimen ov fωnotɨpi, wiđ a complɛ́t alfabet and cɛ. Đɛ impərtans giv'n tɯ suç an ɑrtic'l ʃωz đɛ valɥ hwiç đɛ editer atribɥts tɯ đɛ refórm. Đɛ sam paper, in đɛ number fər 21 april, givz a secund and stil loŋger ɑrtic'l on đɛ sam subject, in hwiç đɛ advɑntej ov fωnetic speliŋ az an ɵgzílieri tɯ romanic rɛdiŋ iz enfɵ́rst; a terd ɑrtic'l iz promist.

Đɛ *Dɑrliŋtun and Stoctun Tɨmz* ov 31 mɑrç haz a lɛdiŋ ɑrtic'l heded "Đɛ Speliŋ Refórm"; it iz çɛfli historical in its tendensi, but đɛ valɥ hwiç đɛ rɨter laz on đɛ introducʃun ov đɛ Refórm iz evident bɨ hiz ωpniŋ paragrɑf: "Amúŋst đɛ meni mɯvments ov đɛ prezent aj, đát hwiç amz at đɛ establiʃment ov a beter and mωr corect sistem ov ərtografi wil not bɛ fɤnd tɯ raŋc lωest in pɵnt ov impərtans. Đω at prezent đɛ objects ov đɛ mɯvment, and đɛ mɛnz bɨ hwiç đa ɑr set tɯ bɛ acómpliʃt, ɑr veri imperfectli understʊ́d bɨ đɛ public jénerali; yet đɛ entɥ́ziaz'm wiđ hwiç đɛ subject haz ben tac'n up, and đɛ cərdial maner in hwiç it haz ben apréʃiated hwarévɛr it haz ben coréctli ecsplánd, giv brɨt promis ov its ultimet sucsés." Đɛ sam paper contánz an ɑrtic'l cwωted from đɛ *Fωnografic Corespóndent*.

Đɛ *Edɥcaʃunal Tɨmz* fər april contánz an introducturi paper on fωnetic speliŋ, wiđ diréct referens tɯ đɛ Speliŋ Refórm, from đɛ pen ov Dr Latam: az it wil bɛ probabli completed in đɛ nɛcst number, wɛ rɛfrán from cwωtiŋ it at prezent, but ʃal giv it at leŋŧ hɛrɑfter.

Đɛ *Cristyan Tɨmz*, 30 mɑrç, contánz a vɨolent ɑrtic'l agénst hwot hɛ cɵlz đát "ɤt-landiʃ tiŋ," đɛ *Fωnetic Nɥz*. Đɛ term iz pecɥ́lierli inaprωpriet, az đɛ fωnetic alfabet woz espeʃali invénted fər đɛ iŋgliʃ laŋgwej, and iz đarfωr emfáticali "*in*-landiʃ." Đɛ editer, hɤéver, must hav inténded tɯ asért, đat it woz unintélijib'l tɯ him, lɨc ɵl uđer *ɤt*-landiʃ ər foren materz; fər in hiz subsɛcwent fers dɨatribɛ hɛ inváz agénst ɤr destrɷiŋ etimoloji, and đɛ historical conecʃun betwɛ́n ɤr laŋgwej and "ɤt-landiʃ" tuŋz, in suç a wa az tɯ prɯv tɯ demonstraʃun, đat *he* at eni rat wʊd sufer nutiŋ from đɛ destrucʃun, if it tʊc plas, bɛcɵ́z hɛ iz uterli and tωtali ignorant ov đɛ hwarabɤts ov đɛ mɛr fɤndaʃunz ov etimoloji. Fər instans, hɛ implɨ́z đat bɨ đɛ *prezent* romanic speliŋ alón "wɛ ma tras ɤr wa trɯ đɛ frenç, daniʃ, aŋglω-sacsun, gotic, and latin ínflɯensez, and đen upwerdz, trɯ đɛ erlier mɨgraʃunz westwerd, tɯ đɛ aramɛan ər ωrijinal tuŋ ov primitiv man"!!!ʕʕʕ Hwot! ʕ duz frenç cum from *daniʃ*, daniʃ from *aŋglω-sacsun*, aŋglω-sacsun from *gotic*, gotic from *latin*ʕ and latin from *aramɛan!* Wɛ never met wiđ a sentens invólviŋ suç ecstravagant ignorans on a simp'l historical subject. It iz, ov cɵrs, imposib'l tɯ ɑnser đɛ unɑ́nserab'l. Sens wɛ ɑr prepárd tɯ met; *nonsens* wɛ must bɛ ecscɥ́zd from rɛgɑrdiŋ; and despɨt đɛ graviti implɨ́d in đɛ tɨt'l, đɛ *Cristyan Tɨmz*, đɛ wurdz it emplɵ́z on đis ocaʒun ɑr az arant nonsens az đɛ efɥʒunz ov đɛ *Man in đɛ Mɯn* and đɛ *Glasgω Egzaminer*, cwωted belώ.

Đɛ fávurab'l nωtisez hwiç wɛ hav giv'n from sω meni paperz and periodicalz ov hɨ standiŋ, in đɛ prezent number ov đɛ *Fωnetic Nɥz*, sufiʃentli ʃω hɤ đɛ Speliŋ Refórm iz apréʃiated bɨ đɛ *tiŋciŋ* pərʃun ov đɛ comɥniti. Wɛ nω, đen, hɤ đɛ un-tiŋciŋ efɥʒunz ov sum hedz, ωverbúrd'nd wiđ wit in đar ωn consɛ́ts, ɑr tɯ bɛ valɥd; and wɛ can afɵ́rd tɯ lɑf at đɛ ecstravagant mazez ov leterz hwiç ɑr advɑ́nst in sum prints, az imitaʃunz ov ɤr stɨl ov speliŋ. *Punç* tʊc đɛ hint wɛ gav him; and on đɛ lɑst ocaʒun hɛ tʊc nωtis ov us, introdúst đɛ pictɥr ov a man rɛdiŋ a paper inscrɨ́bd wiđ ɤr ωn tɨps, "ĐƐ FΩNETIC NƲZ," veri ácɥretli copid; đɛ man, indɛ́d, betrád everi sɨn ov frɨt, hwiç woz not tɯ bɛ wunderd at if hɛ wer rɛdiŋ fər đɛ ferst tɨm đɛ mélancoli facts recorded in đɛ ferst colum ov ɛç number ov đɛ *Fωnetic Nɥz*, descrɨbiŋ đɛ edɥcaʃunal destitɥʃun ov Iŋgland. But đɛ *Man in đɛ Mɯn* haz tacst hiz injenɥiti tɯ prωdɥ́s an epitɑf on đɛ *Fωnetic Nɥz*—it must bɛ inténded fər a sénωtɑf, an emti tɯm, az đɛ bodi betráz suç eminent sɨnz ov vɨtaliti in đɛ prezent number. It iz not ɵl men đat, lɨc Lərd Brɯm, hav red đar ωn obítɥeri; and wɛ must ωn đat wɛ hav had a hɑrti lɑf ωver ɤr ωn. Đɛ fóloiŋ iz đɛ *Man in đɛ Mɯnz* mɯnʃɨn, hwiç wɛ hav ben fan tɯ intérpret bɨ ɤr ωn simbulz, and đus ʃω hɤ fɑr sɥperiur ɤr ωn hɨperiun iz tɯ hiz sater.

Lɥ́natic Mɯnʃɨn.	*Fωnetic Sunʃɨn.*
Sakred	**Sacred**
2 de memmuri oph	tɯ đɛ memori ov
DE FONETIC NUZ,	ĐƐ FΩNETIC NƲZ,
witch expiured martsh, 1849.	hwiç ecspɨrd mɑrç 1849,
aphtur linguring 4 sum weex,	ɑfter liŋgeriŋ fər sum wɛcs,
in de gratist pane	in đɛ gratest pan
oph de Publishers' windo.	ov đɛ Públiʃerz windω.
Knott witi itselph,	Not witi itsélf,
butt de cors oph witt in odirs;	but đɛ cɵz ov wit in uđerz;
itz desees will be sinseerli regreted	its desɛ́s wil bɛ sinsɛrli regréted
by itz survyving publisher.	bɨ its survɨviŋ públiʃer.
Afflixyuns soar long tyme it boar,	*Aflicʃunz sɵr loŋ tɨm it bωr,*
Fizishunz was in vane;	*Fiziʃanz woz in van;*
It wood knott sel, sow doun it phel,	*It wʊd not sel, sω dɤn it fel,*
And eye hope dey wont tri it agane.	*And ɨ hωp đa wωnt trɨ it agén.*
Wreck-why-ess-kat iun pasey!!	Recwɨ́escat in Pasi.

Đɛ *Glasgω Egzaminer* haz ɵlsω a fliŋ at us, đɛ fun ov hwiç aparentli consists in taciŋ leterz ocáʒunali tɯ reprezént đar romanic namz, ər sumtiŋ aprócsimatiŋ tɯ it; fər egzɑmp'l, "h 8" standz fər "ɛç et" ʕ Đɛ fóloiŋ iz đis preʃus prωducʃun, hwiç it wʊd hav ben imposib'l tɯ supóz woz inténded az a cwiz upón ɤr mωd ov speliŋ, had not đɛ rɨter, in an introducturi leter (hwiç wɛ ωmít), cɨndli infɵ́rmd đɛ public ov đɛ fact: "Funetik Soshul Meting.—F-tur t, Mr Benjamen Buk-n-n (Benjamin Buchanan) hu waz in the chair, roz and sad, he waz hapa 2 c so mana in the rum, and that h 8 x-s-f-ly, tho it wud du them no harm, beleving as he did that m-t stum-x shud b s-q-ed. He ned not m-pres on them that al shud s-ist in x-l-r-8-ing a muvment so b-9. He wud nut b the man 2 x-q's ana 1 hu wud sek 2 x-empt hemself from the du x-r-siz ov hiz n-r-g, and onast x-r-shunz. The gud fit ov speling reform waz now b-gun, and it wud never ses til the f-e-g ov the bad waz burnt, and he had the plezur ov riting itz l-e-g. The most ov the m-n-ent men ov the nation went the n-tir hog 2 c-kur gud speling, but he wud nut sek 2 n-s-s-r-ly x-s-pur-8 itz n-m-s, lest he shud x-p-8 hiz d-fiance in b-kum-ing a martir 2 funeticism. It waz 2 hem a matur ov 1-dur that ther oponentz had nut the 4-sit 2 c-lect so d-litful an x-r-siz fur the mind. B-4 siting down he wud sa that he waz so l-8-ted with b-ing amung them that thez hapa owers wud nevur b r-azed from hiz memora. He wud ask evera 1 2 x-m-n in-2 the merits ov ther funeticism, and when tha wer konvinsed 2 b 10-a-shus 2 the truth. The cherman then konkluded an l-oquent and x-l-ent spetch amid grat aplaws."

Wʊlmerz Ecseter and Plimut Gazɛ́t contánz a leter from ɤr estɛ́md cωajɥ́tur Mr Jansen, ocaʒund bɨ đɛ publicaʃun ov đɛ *Fωnetic Testament*, and drɵiŋ atenʃun tɯ đɛ grat number ov ecsecɥʃunz hwiç hav latli tac'n plas in conecʃun wiđ đɛ wɑnt ov edɥcaʃun amúŋ đɛ pɛp'l, hwiç đɛ Speliŋ Refórm wil dɯ sω muç tɯ remɯ́v. Đɛ sam paper rɛpɛ́ts đɛ absúrd epitɑf on đɛ *Fωnetic Nɥz* hwiç wɛ hav ɵlrédi cwωted from đɛ *Man in đɛ Mɯn*. It sɛmz tɯ bɛ "gωiŋ đɛ rɤnd ov đɛ paperz."

Đɛ *Bermiŋam Mercɥri* fər 21 april contánz a veri fávurab'l rɛpórt ov Mr Bondz lat lectɥrz in Bermiŋam. Đɛ sam paper contánz a lɛder on đɛ subject ov éduçatiŋ đɛ pɯr, wiđ a promis ov uđerz on đɛ sam subject. Wɛ hωp tɯ sɛ đis mωst impərtant political and sωʃal cwestyun jénerali tac'n up bɨ đɛ iŋgliʃ pres.

Đɛ Glasgω *Cristyan Nɥz* ov 19 april; a continɥaʃun ov fərmer ɑrtic'lz, contaniŋ đɛ egzɑmp'lz ov đɛ sev'n varius pɤerz ov đɛ romanic leter {e}, and đɛ fərti varius romanic ecspɛdients fər ecspréʃiŋ đɛ pɤer ov ɛ, from đɛ *Plɛ*.

LITERATƲR.

Đɛ Ɨland ov Hig'ldi Pig'ldi.—Its plas on đɛ glωb iz ɵlmωst đɛ antipodez ov đɛ *Insɥle Fərtɥnatɛ*. Strabω haz not menʃund it, probabli, bɛcɵ́z hɛ woz ignorant ov its egzístens; and đɛ sɨlens ov Malt Brun in later tɨmz ma plɛzibli bɛ acɤnted fər upón đɛ sam hɨpotesis. Đɛ ɨland iz sω cωld from đɛ hig'ldiz, hɯ constitɥt đɛ smɵler and weltier pɑrt ov đɛ popɥlaʃun, and đɛ pig'ldiz, hɯ constitɥt đɛ grater and pɥrer pərʃun. Đɛ pig'ldiz, agén, derɨv đar nam probabli from "pig," ɛđer bɛcɵ́z đát animal abɤ́ndz amúŋst đem, ər bɛcɵ́z in its caracter and jeneral habits it rezémb'lz đem veri strɨcɨŋli. In fact, it iz a comun saiŋ, đat đar iz nutiŋ sω lɨc a pig'ldi-man az a pig, and nutiŋ sω lɨc a pig az a pig'ldi-man. Đɛ cuntri iz divɨded intɯ fər provinsez, cωld Bluster, Funster, Spunster, and Dunωt. Funster iz đɛ fɨnest and mωst remɑrcab'l; hwot a plezant land it iz, ɥ ma conclúd from its apelaʃun; đɛ pig'ldiz hav it nɛrli ɵl tɯ đemsélvz, and it inclúdz đɛ sélebrated and ecsentric district ər ʃɨr ov Topsiturvia, hwar, in pɛsab'l tɨmz, đɛ pɛp'l ɑr ɵlwaz in insurecʃun; but, hwen rɛbelyun iz afút, đa ɑr áctɥali modelz ov gʊd bɛhavyur. Spunster, đɛ nərđern pɑrt ov đɛ ɨland, iz đɛ provins hwar đɛ hig'ldiz ɑr fɤnd çɛfli. Meni ov đem ɑr az ga feloz az đɛ topsiturvianz đemsélvz; but uđerz ɑr az ərderli and ʃabi az eni popɥlaʃun can bɛ—lω, industrius crɛtɥrz, hɯ wurc fər đar bred, jénerali at wɛviŋ, ər spiniŋ, hwens cumz, probabli, đɛ nam ov đɛ provins. Đɛ metropolis ov Hig'ldi Pig'ldi iz đɛ grat siti ov Hubub, in đɛ naburhʊd ov hwiç iz held ánɥali, abɤt đɛ tɨm ov đɛ sumer solstis, đɛ elegant festival ov Brωc'nhed, corespóndiŋ tɯ đɛ ωlimpic gamz amúŋst đɛ bɑrberus grɛcs. Đɛ pig'ldiz lɵj, fər ɛconomi, in đɛ stɨz ɛrécted fər đar swɨn, and đa liv upón a serten rɯt, hwiç đa ɑr sω páʃunetli fond ov, đat đa prefér đɛ risc ov stɑrvaʃun tɯ própagatiŋ eni uđer. Ɵldώ a serten micstɥr ov blɯ and yelω iz đɛ culur ov đɛ naʃun, đa canot abɨ́d it in crops, and a pig'ldi-man wil cultivat ɛv'n net'lz and ragwed, rɑđer đan turnips and maŋg'l-wurzel. Đar iz cərn grωn in meni plasez—hwɛt, bɛcɵ́z đɛ clɨmet iz síŋgɥlerli unfít fər it; and ωts and bɑrli, not tɯ mac đɛ vulger ɑrtic'l ov bred, but fər đɛ wɨzer and nωbler purpus ov ecstráctiŋ from đɛz granz a serten licur, hwiç haz a mɑrvelus eféct on đɛ ɨz, maciŋ đɛ driŋcer sɛ objects twɨs ωver, sω đat ɵl đɛ blesiŋz ov providens sɛm dub'ld, and man iz, ov cərs, dubli gratful, and twɨs hapi. * * * Wun ov đɛ stranjest tiŋz conécted wiđ đɛ stat ov đɛ lɵ in đɛ ɨland, iz a sistem đa hav, bɨ hwiç đɛ bulc ov đɛ sɵl iz vested in a hɨ legal fúŋcʃuneri, corespóndiŋ wiđ ɤr çɑnseler. In fact, đɛ entɨ́r ɨland ma bɛ sed tɯ bɛ "in çɑnseri," and đɛ jeneral stat ov tilej iz egzáctli hwot mɨt bɛ antísipated from suç a drωl aranjment; fər, ecsépt đɛ proses ov *draniŋ*, ʕ hwot brɑnç ov ágricultɥr can eni cərt, ɛđer ov lɵ ər ecwiti, hav a *practical* acwantans wiđ. Đar ɑr tɯ́ relíjunz in đɛ ɨland—đɛ pig'ldi relíjun estábliʃt in fact, and đɛ hig'ldi relíjun estábliʃt in lɵ; đɛ opoziʃun ov lɵ tɯ fact bɛiŋ an ádmirab'l prωviʒun fər cɛpiŋ đɛ cuntri in đát hɨli comic and convúlsiv stat, wiđɤ́t hwiç it wʊd not bɛ wurŧ liviŋ in. Indɛ́d, đa drɵ lɑrjli upón đar relíjus institɥʃunz fər hwot đa consider đɛ prɨm cumfurt ov egzístens; and in đis đa ɑr hɨli tɯ bɛ coménded, inazmúç az relíjun, nω dɤt, ɵt tɯ constitɥt đɛ hapines ov everi pɛp'l. * * * Đɛ vernacɥler laŋgwej ov đɛ cuntri iz a sərt ov dɨalect bɛtwɛ́n hɨ bluster and comun rigmerɵ́l. It iz sω hɨli fígɥrativ đat it iz fɤnd tɯ bɛ ɵlmωst imposib'l tɯ stat facts, ər convá simp'l trɯŧ in it. Đɛ acsent iz ɵlsω a micst wun, sumtiŋ betwɛ́n a rωr and a hwɨn, hwiç macs it ecselent ɛđer tɯ bʊli ər beg in. Ʉ ma fansi hwot a Babel đɛ ɨl iz, pɑrtícɥlerli in đɛ çɛf sitiz, hwar đɛ mωst nωtωrius hwɨnerz and bɵlerz coŋgregat. * * * At Balderdaʃ Hɵl iz tɯ bɛ sɛn wun ov đɛ gratest cɥriositiz in đɛ hωl cuntri, an ɛnərmus enjin (sed tɯ bɛ ov fərti ɑs pɤer) fər cɛpiŋ đɛ ɨland constantli in *hot wɵter*. Đɛ hot wɵter, hɤéver, iz not fər đɛ purpus ov badiŋ ər ablɥʃun, fər đar ɑr nω public bɑđz, and clenlines iz not wun ov đɛ besɛ́tiŋ vertɥz ov đɛ pɛp'l. It iz a political and sωʃal institɥʃun ɵltugéđer, and haz hidertɯ wurct ádmirabli, tɯ đɛ grat credit and contént ov đɛ enjinérz. * * * Đɛ natɥral histori ov đis cuntri iz wel wurŧ atenʃun. Its zωoloji iz riç and cɥrius. Đɛ slɵŧ đar atánz a jɨgantic sɨz, and, notwiđstándiŋ its habits ov tərpur, comíts grater ravejez đan wʊlvz and tɨgerz in uđer cuntriz. Đɛ comun jacɑs abɤ́ndz, çɛfli in đɛ presiŋcts ov đɛ sitiz, and đɛ naburhʊd ov Balderdaʃ Hɵl, hwar it iz not ɛzi tɯ distíŋgwiʃ its braiŋ from đát ov đɛ politiʃanz and economists. Đar ɑr wʊlvz in ʃɛps clωđiŋ tɯ bɛ met wiđ in meni pɑrts; and it iz od đat barz ɑr not mωr nɥmerus, fər đɛ ɨland haz đɛ stroŋgest posib'l rezémblans tɯ a bar-gɑrd'n. Amúŋst berdz, đɛ wɨld gɯs iz prominent. Đɛ ças ov it constitɥts wun ov đɛ favurit amɥ́zments ov ɵl clɑsez. Đar ɑr nɥmerus ɤlz, tɯ́; and đɛ hig'ldi grandɛ́z prωvɨ́d rɯinz líberali fər đem, bɨ ecspéliŋ đɛ pɯr pig'ldiz, and demóliʃiŋ đar habitaʃunz. But đɛ berd đat iz mωst plentiful iz đɛ gul; and đω đɛ cɨts and cərmorants devɤ́r đem in grat cwontitiz, đa sɛm never redúst in number. Đɛ insect and reptɨl trɨbz swərm: đɛ wurciŋ-bɛ́ iz indɛ́d rar; and wun speʃiez ov flɛ iz ɵlsω defíʃent—namli, đɛ industrius varɨeti. Fiʃ iz ecstrɛmli plentiful, and not mωr plentiful đan ecselent; sω muç sω, đat it iz ɥniversali abjɥ́rd bɨ đɛ pɛp'l az an ɑrtic'l ov fʊd. Đa wil periʃ ov huŋger sɯner đan ɛt fiʃ; and, tɯ streŋŧ'n đis averʃun, đar prɛsthʊd enjónz đɛ ɛtiŋ ov fiʃ az a relíjus penans. Ʉ ma consɛ́v hɤ lɨt đɛ yωc ov a relíjun iz hwar đɛ mortificaʃunz ɑr tɯ dɨn on turbut and jωn dωriz; but đar iz nω end tɯ đɛ ecsentrisitiz and comicalitiz ov đis stranj pɛp'l. Hig'ldi Pig'ldi iz đɛ cuntri fər mɛtyurz. Đɛ çɛf emplɵment ov its nativz, iz, runiŋ trɯ đar bogz ɑfter Wil o'đɛ Wisp, Jac o'đɛ Lantern, and uđer *ignez fatɥi*. Vejetaʃun flúriʃez. Đɛ cuntri wʊd bɛ a gɑrd'n, ωnli đat đɛ tast ov đɛ pɛp'l iz fər wíldernesez. A riçer fɛld tɯ gω *simpliŋ* in, duz not egzist in đɛ wurld. In Topsiturvia, and mωst pɑrts ov Funster and Dunωt, đɛ herbz đat fluriʃ mωst ɑr wurmwʊd, ragwed, muŋcshud, and đɛ wɨld varɨeti ov justis jénerali fɤnd in đɛ crops ov hemp. But đɛ sam districts ɑr ɵlsω fertil in nɥmerus uđer plɑnts, suç az docs, net'lz, tarz, bramb'lz, consíderd wɛdz in mωst cuntriz, but bɨ đɛ pig'ldiz cúltivated wiđ ɵlmωst az muç atenʃun az iz elshwar bestɵ́d upón đɛ gifts ov Sɛrez. Đar ɑr but fɥ baz and lorelz in đɛ ɨland, and đωz fɥ ɑr but lit'l cúltivated. Đɛ sɵl sɛmz tωtali unfít fər đɛ oliv; atémts hav ben mad tɯ domesticat it, but hidertɯ wiđɤ́t sucsés.—*Mɨ Ʉnc'l đɛ Cɥret.*

Lectɥr bɨ Jərj Dɵsun, esc, M.A, on "Ŧiŋz not sɛn."

[Delíverd ŧurzda, 19 april, at đɛ Hwitiŋtun Club. Reported verbatim bɨ Mr T. A. Rɛd, ov đɛ Fωnografic Institɥʃun, 128 Strand, ecsclusivli fər đɛ *Fωnetic Nɥz*.]

Đɛ dominyun hwiç vizib'l tiŋz ecsersɨz ωver ɥ iz sω detérmind and sω clɛr, đat it sɛmz nɛdful đat wɛ giv a mωr speʃal consideraʃun at tɨmz tɯ đωz invizib'l tiŋz ov hwiç ɨ hωp tɯ ʃω ɥ vizib'l tiŋz ɑr but đɛ aperans and đɛ sɨn. Fər đɛ dominyun ov đɛ ɤtwerd and đɛ sɛn iz wun đat contínɥali incrɛsez, untíl, at leŋŧ, in man it ŧret'nz tɯ ωvercúm đɛ invizib'l and đɛ un-sɛn. Ʉ ʃal nωt in histori đat men hav ɵlwaz ben divɨded intɯ tɯ́ grat clɑsez: đωz đat manli belɛ́v in invizib'l tiŋz, and đωz hɯ çɛfli regɥlat đar lɨvz bɨ vizib'l wunz. Đis distiŋcʃun haz egzísted trɯ everi faz ov hɥman lɨf, and in everi aj. Đus it iz sed ov sum men: "Đa wɔct bɨ faŧ;" and ov uđerz: "Wɛ nω đat đa wɔc bɨ sɨt." Đɛz hav ben đɛ tɯ́ grat clɑsez intɯ hwiç metafiziʃanz, men ov sɨens, pωets, panterz, ɑrtists, hav ben ɵlwaz divɨded. In sωʃal lɨf ɥ fɨnd manifestaʃunz ov bωŧ. Đar ɑr đωz hɯ gω, az đa tel ɥ, fər đɛ tanjib'l, đɛ vizib'l, and đɛ rɛal. Sωsɨeti haz ɵlwaz ben plagd wiđ a clɑs ov men hɯ hav a sublɨ́m contémt fər everi tiŋ đa acɤnt unrɛal, untanjib'l, and invizib'l. Đɛz ɑr đɛ men đat lʊc dɤn upón pωets, románsists, tɛolωjianz, and drɛmerz; hɯ wʊd perswád ɥ, if đa cʊd, đat relíjun and its veritiz ɑr a cɥrius invenʃun ov prɛstcrɑft; and haviŋ uterd đis, đa tiŋc đa hav satisfácturili acɤnted fər đɛ ωnli tiŋ đat haz held perpetɥal and unbrωc'n dominyun ωver men. And yet, stranj it iz đat meni ov đɛz men acnólej invizib'l tiŋz. Ʉ ʃal caç ɤr republican frend fʊl ov sublɨ́m contémt fər hwot hɛ cɵlz mistisiz'm, relíjun, prɛsthʊd, and prɛstcrɑft; ɥ ʃal ωvertác him in đɛ midst ov wun ov hiz biter jeremɨ́adz agénst guvernments az đa ɑ́r. Ʉ ɑsc him hwot's amís. Hɛ sez: "Ɨ fɨnd in đis stat ov ɤrz a wɑnt ov confərmiti tɯ đɛ primitiv ɨdɛa ov đɛ rɨts ov man." Hɛ sez: "Đɛ aj iz ɤt ov jɷnt;" and ʕ wiđ hwot. Serten invizib'l tiŋz in hwiç hɛ belɛ́vz. Hɛ wʊd, if hɛ had hiz wa, regɥlat pólitics afréʃ, not bɨ sum cɥrius balansiŋ ov vizib'l tiŋz, but bɨ a confərmiti tɯ sum invizib'l mater đat hɛ himsélf iz oblɨ́jd tɯ cɵl an ɨdɛa. Đus, meni men ov đɛ ɤtwerd and material, az đa ɑr in mωst materz, dɯ yet confés đat đar egzísts under đar ɨdɛal stat, ər under đar ɨdɛal hɤshωld, ər đar ɨdɛal sωʃal sistem, a serten prinsip'l tɯ hwiç đa ɵt tɯ bɛ confərmd. Nɤ, ɤr ofis at prezent iz tɯ intérpret đɛ varius fenomena ov lɨf in đɛ lɨt ov đɛ sɛn and ov đɛ un-sɛn; tɯ lʊc fər ahwɨ́l at đωz clɑsez ov men hɯ hav undertac'n in tɨmz pɑst tɯ intérpret fər ɥ invizib'l tiŋz; and tɯ ʃω đat ɛv'n in đis da ov ɤrz, đɛ clɑs, đω đa ma hav varid in đɛ aperatus đa ɥz, đω đa ma nω loŋger cunjur up "spirits from đɛ vɑsti dɛp," yet hav a wurc az serten and az ʃɯr az đɛ men ov ωld had, hwen đa strωv, ɛđer az mistagogz ər pωets, tɯ put clɛrli befɵ́r đɛ ɨz ov a jeneraʃun, suŋc in sinz, đωz invizib'l tiŋz bɨ hwiç đɛ ɤtwerd tiŋz ov đɛ wurld wer régɥlated. In everi aj men hav had a clɛr sɨt ov a serten distiŋcʃun betwɛ́n hwot đa cɵl mɨnd and mater; and ɑfter metafiziʃanz hav tɵct muç abɤ́t it, ɥ cum bac tɯ đɛ dógmatiz'm ov ɥr ωld cáteciz'm, đat sez: "Bɛcɵ́z in mɛ ɨ fɛl đar iz sumtiŋ hwiç can tiŋc and nω, hwiç can rɛjɵ́s and bɛ sori, hwiç mɨ bodi canot dɯ." And đis iz đɛ uterans, đɛ simp'l uterans, tɯ hwiç metafiziʃanz in diferent ajez hav giv'n varius ʃaps; đát đar ɑr in đɛ wurld serten pɤerz diferent from wun anúđer—serten pɤerz esenʃali at varians. Az đɛ wun ranz ωver đɛ uđer, đɛ relíjun, ər đɛ guvernment, ər đɛ sωʃal lɨf ov a pɛp'l iz manli detérmind. Nɤ let us sɛ đen, ferst, đat everi vizib'l tiŋ ωz its wurŧ and impərtans tɯ its bɛiŋ a revelaʃun ov an invizib'l wun. Ʉ nωt đis in đɛ bodi, fər ɥ sa đɛ bodi iz đɛ temp'l ər đɛ habitaʃun ov đɛ sωl. Ʉ nωt it in ɤtwerd lɨf, hwen, if sum dev'l, az in đɛ famus tal ov ωld, ʃʊd flit wiđ us acrós a tɤn, and cɵz it tɯ bɛ unrúft, ɥ wʊd hav a nɛrer vɥ ov lɨf, ər ov đɛ cɵzez ov đis ɤtwerd lɨf, đan can posibli nɤ apɛ́r; hwen ɥ sa đat ɥr wurdz ɑr ωnli sɨnz ov ɥr tɵts; and hwen ɥ sa đat ɵl tiŋz ɑr confərmd tɯ đɛ ɨdɛal lω ov patern undernɛ́ŧ đem. Mɥzic, ɥ tel mɛ, iz a simbul; and laŋgwej iz a simbul and a sɨn. Natɥr, wɛ ɑr tωld, iz a gɑrment, a hɨdiŋ, ər a revelaʃun. Đus, everi tiŋ wɛ admít tɯ bɛ but an ɤtwerd sɨn ov an inwerd trɯŧ. Agén, ɨ fɨnd đat đωz hɯ lɛst lɨc đɛ doctrin, acnólej it. Ʉ ɑr aŋgri wiđ đát frend ov ɥrz, bɛcɵ́z hɛ haz dropt ɥr acwantans, and ɥ investigat đɛ rɛz'n. Ʉ ɑr pɥrer đan ɥ ɥst tɯ bɛ, and hɛ iz riçer, and ɥ sa: "Hɛ haz fərgót'n mɛ." Hɛ never nɥ ɥ. Hɛ haz fərgót'n ɥr aperans; hɛ haz fərgót'n đɛ acsidents tuçiŋ ɥ. Had hɛ ever nωn ɥ, ɥr declenʃun intɯ poverti cʊd hav mad nω ɵlteraʃun in đát nolej. Ʉ ɑr indígnant at it. ʕ Hwɨ ɑr ɥ vɛcst and indígnant. Bɛcɵ́z ɥ fɛl conʃus đɛ man haz slɨted ɥ. Ʉ cum at lɑst tɯ sɛ đat hɛ wurʃipt ɥr acsident; and ɥ bɛcúm impaʃent hwen ɥ lern đat hiz ωld reverens woz a reverens fər đɛ tiŋ hwiç did apɛ́r, instéd ov đát hwiç abɨ́dz fər ever. Đus, in ɥr vɛcsaʃun, in đát prɨd hwiç complánz ov

Ɛ ɛl *eel*, A al *ale*, Ɑ ɑmz *alms*, Ɵ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, U fut *foot*; Ɨ ɨ *eye*, Ɔ ɔl *oil*, Ɤ ɤl *owl*, Ɥ ɥ *yew*; Ç çɛs *chess*, Ŧ ŧin *thin*, Đ đɨ *thy*, Ʃ ʃɛ *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

prɨd, ɥ ʃω hɤ posib'l it iz tɯ regɑ́rd serten ŧiŋz az simpli an aperans hwiç pɑs befɵ́r đɛ realiti. Nɤ, in đɛ anʃent ajez đωz trɯđz wer ɵlwaz cept befɵ́r đɛ pɛp'l. In đɛ hebrɯ daz đar woz a hωli ov hωliz, hwiç nω ɨ but đɛ çɛf prɛsts ever behéld. Đɛ pɛp'l wer not suferd tɯ enter intɯ it, in ɵrder đat it mɨt simbólicali teç tɯ đem đat đɛ realitiz ov lɨf wer invizib'l; đat đa wer not sɛn bɨ đɛ ɨ, but wer tɯ bɛ aprωçt ωnli bɨ đɛ iníʃiated and đɛ cónsecrated. In đɛ prɛsthud ov Ɛjipt đɛ sam lesun woz cept befɵ́r đem. Đar wer serten hid'n misteriz ov hwiç đɛ prɛsts wer đɛ depózituriz, and hwiç đɛ cónsecrated and đɛ iníʃiated alón cɯd understánd. Đus, it woz tɵt tɯ mancɨnd simbólicali đat đɛ ɤtwerd ŧiŋz wer but a sɨn, a fɵrm, a simbul ov sumŧiŋ hid'n behɨnd it. Hwot iz cɵld đɛ sɥperstiʃun ov man iz ɵlsω a prɛçiŋ, a revelaʃun ov hiz fat in đɛ invizib'l. Everɨ jeneraʃun intérprets đis invizib'l lɨf fɵr itsélf. Wɛ ʃal fɨnd đat meni ŧiŋz at hwiç wɛ smɨl nɤ wer simpli đɛ efurt ov a pɛp'l tɯ render intɯ ɤtwerd and vizib'l sɨnz hwot đɛ sωl tωld đem reali did egzíst. Hens it woz belévd đat betwɛ́n man and God đar woz a serten blaŋc hwiç woz tɯ bɛ fild up. Hens cam cɥrius bɯcs upón anjelz, upón đar jeneraʃun and đar ɵrder, upón đar raŋçs and đar díferensez. Đis ɥ and ɨ smɨl at, but not wɨzli; sɛiŋ đat đa wer but atémts tɯ render intɯ ŧiŋz vizib'l, tɯ map dɤn bɨ đɛ pen ov đɛ vizib'l, đát hwiç đɛ sωl sed reali had egzístens ɤt ov sɨt. Sω đar pɑst befɵ́r us serten interpreterz ov đɛ unsɛ́n. Lɛviŋ đɛ prɛst and pωet fɵr a hwɨl, let us recɵ́rd sum ov đɛ mωr grωtésc aperansez ov đωz men hɯ sɵt in ωld tɨmz tɯ enter intɯ đɛ unsɛ́n. Ferst đar cam đɛ majiʃan: a man hɯ véritabli did belɛ́v đat đɛ invizib'l wurld đat lɨz arɤ́nd us woz pɛp'ld, đat it contánd pɤerz, and spirits, and fɵrmz; đat đɛ rɛz'n ɥ cɯd not behɵ́ld đem woz sum grωsnes, sénʃɥaliz'm, lac ov aptitɥd ɵr scil in ɥ; đat hɛ́ had ɛđer purçest đɛ pɤer ɵr inherited it. Hens đɛ ofis ov đɛ majiʃan woz tɯ la bar tɯ đɛ ɨ ov đɛ bodi đωz invizib'l ŧiŋz hwiç had loŋ bɛn clɛr tɯ đɛ ɨ ov đɛ sωl. Đɛ wiç woz but anúđer vulger fɵrm ov đɛ sam atémt. Đɛz wer ov đɛ lω fɵrmz. Enteriŋ intɯ sɨens, ɥ fɨnd a serten uđer clɑs hɯ atémted đɛ sam ŧiŋ. Đar wer đɛ alcimist and đɛ astrolojer; đɛ men at hɯm pɛp'l smɨl nɤ-a-daz. Everi scɯl-gerl wiđ her bran nɥli fild wiđ termz ov ocsijen and hɨdrωjen, azωt and cɑrbun and suç lɨc, undertács tɯ snif contémtɥusli at đɛ astrolojer and alcimist ov đɛ ωld'n tɨm, and yet everi wɨz stɥdent réverensez đɛ men. Wɛ ma piti đar mistács, wɛ ma mωrn ωver đar sɛmiŋli wasted labur, but đɛ ɨdɛa đɛ men had remánz and consecrats đem az haviŋ bɛn sum ov đɛ trɯest sunz ov sɨens. Fɵr ¿hwot woz đɛ nωʃun ov đɛ alcimist. Đat ɵl ŧiŋz must hav ωrijinali cum from ɥniti; đat if wɛ wɯd folω trɯ dɨvérs ŧiŋz fatfɯli up tɯ đar ωrijin, đɛ tɨm must cum hwen wɛ ʃɯd arɨ́v at đát ɥnitiv pɔnt ɤt ov hwiç đɛ divérjens spraŋ; đat if hɛ cɯd atán *đát*, hɛ had rɛçt đát ωrijin in hwiç ɵl wer wun, and wun becám ɵl; đat hɛ wɯd đen get hwot hɛ cωld đɛ *ménstruum ɥniversali*—đát element in đɛ hwiç ɵl uđer ŧiŋz becúm flɥid, in hwiç đa becúm dizolvab'l. Sω đɛz men ɵlmωst blɨndli strωv tɯ teç đɛ grat lesun ov everi aj—ɥniti; tɯ ʃω đɛ men đat ɵl đɛ divérs aperansez ov natɥr wer not dɨvérs in đɛ sens ov bɛiŋ seperet in đar *bɛiŋ*, but simpli diferent fɵrmz, diferent fazez put upón wun ɥnivérsal esenʃali ɥnitiv bɛiŋ. Sω wɛ smɨl at đɛ astrolojer nɤ, grat in ɤr fat đat đɛ stɑrz hav nuŧiŋ tɯ dɯ wiđ us, ecsépt tɯ bɛ pɔnted ɤt bɨ ɤr telescωps, and becúm elωcwent topics fɵr divɨnz and astronomerz. Wɛ sɤt at đɛ men hɯ ŧiŋc đa can posibli rɯl and regɥlat hɥman lɨf; yet it becúmz us not. Hɛr iz an aj debatiŋ tɯ đis mωment hweđer đɛ mɯn aféćts men in đar lɥnesiz ɵr not. ¿Hɤ ɑr ɥ tɯ set'l it. Ɥ cɵl pɛp'l *lɥ́natics* tɯ đis da. It iz a mɯt pɔnt hweđer lɥnesi iz aféćted bɨ stats ov đɛ mɯn; and yet đis iz a jeneraʃun đat snifs contémtɥusli at đɛ ωld astrolojerz. Đωz hɯ canot tel ɛv'n yet đɛ doctrin ov tɨdz and lɥnesiz and ídiutsiz wiđ regɑ́rd tɯ men, wil undertác tɯ snɛr at đɛz men. Wɛ ma dɯ it perháps lejítimetli in sum ŧiŋz hwiç đa atémted tɯ dɯ, but đɛ ɨdɛa ov đem woz trɯ. ¿Hwot woz it. Đat ɵl natɥr woz sω cɥ́riusli interwωv'n tɯgéđer đat, hwɨl đɛ hev'nli fats decrɛ́d ɤr lɨf, and đɛ ertli lɨf woz wurciŋ ɤt đɛ decrɛ́, it woz ɵlsω rit'n in đɛ hev'nz; and đat it woz véritabli trɯ đat, under astral ínfluensez, a man woz bɵrn and a man woz rɯld. Đa did but mac ɤt đis, đat, sumhwar ɵr uđer, natɥr and lɨf wer wun, đat đar woz a mɛtiŋ-plas hwar ɵl ínfluensez wer wun. Đa strωv tɯ fɨnd đis; and perháps ωd đar debasment simpli tɯ an aplicaʃun ov a grat, a hωli, invizib'l lɵ, tɯ đɛ gɨdans ov đɛ lω material interests ov lɨf. Stil đɛ tɵt đat woz in đɛ men woz sublɨ́m and trɯ. Sω in đɛ ωld tɨmz, ɥ fɨnd đɛ men ov sɨens wer ɵlwaz strɨverz ɑfter đɛ invizib'l; fɵr let us nωt at wuns, đat đɛ lɨvz ov ɵl grat men hav bɛn đɛ lɨvz ov đωz hɯ hav had a veri ferm fat đat beyónd đɛ vizib'l la đɛ rɛal trɯŧ ov lɨf. Let us tac ferst đɛ cas ov đɛ Sant, and remémber bɨ đis ɨ mɛn a sant in hiz hɨest aspect, not đɛ sants az đa ɑr cɵld tɯdá; not men carful tɯ cut and clip đar lɨvz tɯ matematical, tɛolojical, relíjus paternz ov ritɥusnes; but đωz grat men hɯ did lift up in đar daz, in đɛ ɛv'l daz ov a crωced jeneraʃun, đɛ standerd ov justis, rɨt trɯŧ, hɑrmoni, and spíritɥal mɥzic, tɯ hwiç đa confɵ́rmd đar ωn lɨvz, and tɯ hwiç đa strωv tɯ mac đɛ lɨvz ov đar bređren confɵrmab'l. Nɤ ¿hɤ wer đɛz menz lɨvz régɥlated, and mad sω grat az đa wer. Simpli becɵ́z đa never rested in đɛ ŧiŋz đat ɑr vizib'l. A grat man haz ecsplánd đɛ lɨvz ov đωz sants ov ωld hwen hɛ sed: "Đa lɯct mirac'lz tɯ us." Sω đa dɯ tɯ ɥ and tɯ mɛ. Ɥ nω đat wurc prezénts itsélf tɯ us, and wɛ canot dɯ it—wɛ ɑr lazi, wɛ sa: "It iz imposib'l; ɥ canot ecspɛ́ct suç ŧiŋz ov us; wɛ ɑr fɵl'n in peti daz." Đɛ grat wurc ov lɨf, heroic, sublɨ́m, hɑrd, disagrɛab'l, and dificult, lɨz watiŋ fɵr ɥ and fɵr mɛ, but wɛ canot dɯ it; wɛ hav a hedac tɯdá, wɛ ɑr nervus tɯmórω, diner-ɤr cumz nɛcst da, and sum uđer lit'l interests ɑr ɵlwaz pɯliŋ us dɤn. Wɛ red đɛ lɨvz ov đɛz men, and wɛ fɨnd đa acómpliʃt ɵl ŧiŋz; hwotsωéver đa tɥçt đa glorifɨd; ɵl ŧiŋz wer posib'l tɯ đem. Đa had fat đat sed tɯ đɛ mɤnten: "Bɛ remɯ́vd and bɛ cɑst intɯ đɛ sɛ." Cónsecwentli, wɛ ɑr ɵlmωst ωblɨ́jd tɯ sa, đɛz men wer not ov lɨc paʃunz wiđ ɤrsélvz. Yet, đat ɥ and ɨ ʃɯd fɵl intɯ nω mistác, đɛ Bɨb'l iz carful tɯ tel us, đat wun hɯ bɤnd đɛ hev'nz đat đar ʃɯd bɛ nω ran fɵr yɛrz—đat đis mɨti man woz ov lɨc paʃunz wiđ ɤrsélvz. ¿Hwot woz đar secret đen. Đa did belɛ́v in imɵrtal and in invizib'l ŧiŋz, az ɥ and ɨ belɛ́v in gωiŋ tɯ rest tɯnɨ́t, and az ɥ and ɨ belɛ́v in đɛ tánjib'l and vizib'l ŧiŋz ov lɨf. Hens đɛ men rωz abúv lɨf, and becám in everi sens transéndent men, na, becám ɵltɯgéđer miracɥlus men; fɵr đɛ trɯ mirac'l iz ɵlwaz đɛ ωvercúmiŋ ov mater bɨ spirit, and đɛ determiniŋ ov mater, not bɨ its ɤtwerd lɵz, but bɨ đɛ spíritɥal lɵz hwiç ωrijinali gav it berŧ. Sω đɛ sant haz ɵlwaz bɛn pecɥlier in đɛ erŧ, becɵ́z hɛ wɵct bɨ fat. Lɯc at eni ov đɛ fɑđerz. Tac đɛ lɨf ov Abraham, fɵr instans. Translát it líterali, ɵr simbólicali, az ɥ plɛz, đɛ trɯŧ ov đɛ mater iz wun. Hɛr iz a man hɯ regɥlats an ertli lɨf bɨ a hev'nli patern, hɯ haz nω belɛ́f đat moralz, and justis, and rɨt, and trɯŧ, ɑr simp'l nωʃunz, but lɯcs upón đem az serten grat ɵful impersunal materz tɯ hwiç hɛ haz tɯ becúm ωbedient. Sω wiđ đɛ sant in everi aj, and hiz conʃens. Hɛ lɯcs upón conʃens—đɛ mωst stranj unsɛ́n ŧiŋ abɤ́t ɥ and mɛ—not az wɛ ma dɯ wiđ ɤr modern lojic, az a cɥrius cimical rezúlt ov "Conʃienʃusnes wel devélupt," ɵr moralz rɨtli tɵt, ɵr onesti pict up properli ɤt ov a bɯc; sum *tɛrʃium cwid* hwiç rests in nun ov đɛ ŧiŋz hwiç went tɯ mac it up; a cɥrius rezúlt ov a lejer wel balanst and tωtalɨzd. Nω! Tɯ him conʃens woz đɛ ɵful vɵs ov God in đɛ sωl ov him; in đɛ maciŋ ov its lɵz hɛ had nω pɑrt and nω lot; fɵr hɛ remémberd đát stranj ŧiŋ abɤ́t ɤr conʃensez—đat đa sind not. A man turnz hiz ɨ inwerdz, and hɛ fɨndz hiz conʃens in him never woz a siner. Hωli, impecab'l, ɵlwaz pɥr, đɛ conʃens never tɯc pɑrt in ɥr gilt yet. Ɥ wil sin, sens wil hav its wa, lust wil consɛ́v and briŋ fɵrŧ sin and deŧ; but hwensωéver it iz detérmind sω tɯ dɯ, lɨc a hωli vestal đɛ conʃens gωz wɛp and bɛ cwɨet. Ɥ never sind yet, and ɥr conʃens woz in at đɛ sin; ɥ never dɯ roŋ, and đɛ inwerd ŧiŋ consénts; it wiđdrɵ́z intɯ sɨlens until ɑfter ɥ hav sind; it wacs up ɑfterwerdz tɯ dɯ its secund wurc. Ɥ wɯd not hɛr it az a cɤnseler, ɥ ʃal hɛr it az a juj; ɥ wɯd not hav it az a frend, đen ɥ ʃal hav it az a fω. Hwot ɥ cɵl remɵ́rs iz but đɛ prɛçiŋ ov a lɵ đat haz bɛn brωc'n: fɵr đar ɑr tɯ́ prɛçiŋz ov đɛ lɵ tɯ everi sωl ov us; wun iz befɵ́r wɛ sin, and đɛ uđer ɑfterwerd; đɛ wun iz a hωli wɑrniŋ, đɛ uđer iz an ɵful revɛ́nj; fɵr hwot diferens iz đar in đɛ sɤnd ov đɛ lω đɛ da befɵ́r wɛ hav brωc'n it, and đɛ da ɑfter! Hɤ cɑm tɯ inc sɛm đɛ lɵz ov đis land tɯdá; tɯmórω, if ɨ brac đem, hɤ stranj đa sɤnd! Hwot nɯ mɛniŋ cumz intɯ đem đɛ moment đa ɑr brωc'n! Nɤ đɛz men tɯc đis vɥ ov đát grat unsɛ́n mater, conʃens. It woz tɯ đem a prɛçiŋ ov a lɵ đat woz impersunal; and hɛr iz its grat ofis fɵr us ɵl; fɵr hwot ɥ and ɨ manli nɛd in lɨf iz a deliverans from ɤr pérsunaliz'm—a fɛliŋ đat sumhwar wɛ ɑr bɛt'n. Đar iz tɯ́ muç in modern lɨf tɯ mac us conseted and fond ov ɤrsélvz. Wɛ ɑr ɵl critics, and everi bodi prɛçez abɤ́t individɥaliz'm. Ɥ ɑr ov iméns impɵrtans, đɛ lɨt ov ɥr cɤntenans iz cωrted, fiʃt fɵr, hunted fɵr, until at lɑst ɥ cum tɯ ŧiŋc ɥ ɵlmωst creát, instéd ov bɛiŋ created. Tɯ cɛp đis in çec, đar nɛdz đat befɵ́r ɵl ov us đar bɛ sɤnded ɤt lɵz, in đɛ maciŋ ov hwiç wɛ wer never consúlted, hwiç wer hɛr befɵ́r wɛ cam, hwiç wil remán loŋ ɑfter wɛ ɑr gon, hwiç ɑr etérnal and imɥtab'l. Đis đɛz men acnólejd conʃens tɯ bɛ. Đa herd đɛ vɵs and đa wɵct acɵrdiŋli. And ¿wiđ hwot consecwens. Hɛ́ hɯ ɵlwaz wɵcs bɨ đɛ lɵ ov rɨt, wɵcs bɨ đɛ lɵ đat created đis wurld; hɛ́ hɯ ɵlwaz duz hwot iz just iz wun wiđ đɛ spirit đat wurcs mirac'lz, creáts đɛ bodi, mωlded đɛ sun, hɑrmonɨzd đɛ stɑrz, and cariz ɤt ɵl lɨf intɯ continɥal bɛiŋ. Ɥ *must* bɛ mirac'lz if ɥ ɑr ɵlwaz just and trɯ. Hɯsωéver iz ɵlwaz trɯ écsersɨsez a pɛrʃun ov đɛ sam pɤer đat woz đɛ wurd hwiç ánimated đɛ lɨf, and ov hwiç đɛ ertli aperans iz but đɛ consecwens and đɛ rezúlt. Hens ɨ hav sɛst tɯ wunder at đɛ magnitɥd ov đɛz menz lɨvz. Đɛ histori ov đɛ sant iz, simpli đat hɛ becúmz, trɯ ωbediens tɯ unpersunal lɵz, wun wiđ đɛ primitiv fωrsez ov natɥr; đat hwot gωz ɤt intɯ natɥr and iz fωrs in it, gωz ɤt intɯ đɛ hɥman sωl and iz spirit in it; đat hωlines in đɛ sωl iz lɨc enerji in đɛ bodi; đat, đarfɵr, hɯsωéver ωbáz ɵlwaz an impersunal lɵ wɵcs bɨ đɛ unsɛ́n lɵz đat ɑr rit'n inwerdli, and not upón mωsaic tablets ɤtwerdli: hɯéver duz đis wɵcs ωbédientli, and it iz sed ov him, az it iz sed, wiđ a depŧ ov mɛniŋ, ov Ɛnoc ov ωld, "and hɛ wɵct wiđ God." Đen it folωz az a consecwens, đat hɛ woz translated—đat hɛ escápt đɛ pɤer ov đát hwiç iz but đɛ clɨmacs ov disωbediens, and đɛ fɵrgetfulnes ov impersunal lɵz; and it iz sed ov him in đát mistical fɵrmɥla: "And hɛ wóz not, fɵr God tɯc him." Đus, hweđer ɥ intérpret đɛ wurdz líterali ɵr simbólicali đa remán sω—đat đɛ man had becúm sω wun wiđ đɛ primitiv, vɨtal, spíritɥal fωrsez ov lɨf, đat hɛ cɯd not dɨ; hɛ must bɛ translated, and hɛ wóz not, becɵ́z God tɯc him. Turn agén nɤ tɯ đɛ ɑrtist. Ɥ ʃal sɛ đat đɛ grat ɑrtist iz distíŋgwiʃt bɨ hiz belɛ́f đat ɑrt itsélf iz but a pɥr fɵrm, in hwiç dwelz a serten invizib'l realiti. Ɥr lit'l ɑrtist ɵlwaz wurcs in đɛ vizib'l. Hɛ haz got sum paper paternz, and az loŋ az hɛ macs hiz pictɥr acɵrdant đarwít, hiz wurc iz dun. Hɛ sits dɤn az ɥ dɯ tɯ ɥr drɵiŋ bɯc. Ɥ hav a drɵiŋ befɵ́r ɥ, and if ɥ mac ɥrz egzáctli lɨc đát, it iz sufíʃent. Let ɥr drɵiŋ mɑster cum in, and hɛ wil tel ɥ (hwot sɤndz arant místisiz'm in ɥr ɛrz) đat ecsépt ɥ fɛl az a trɛ, ɥ canot drɵ a trɛ. "Arant nonsens!" ɥ sa. "¿Hɤ can a man fɛl az a trɛ." But hɛ iz rɨt. Ecsépt ɥ dɯ fɛl đɛ stranj mistic lɨf đat flωz trɯ a trɛ, and fɛl đɛ condiʃun bɨ hwiç it grωz, ɥ wil mac nω trɛ. Ɥ wil mac a blac and hwɨt bloç upón paper trɛlɨc, but not a trɛ; ɥ wil mac sum mízerab'l, pitiful defɨ́lment ov hwɨt, hwiç, taciŋ đɛ ɤtwerd ejiŋ and bɤnderi ov a trɛ, ʃal lɨ đar unvɨtalɨzd; and bɨ compliment ɨ wil cɵl it a trɛ, but đat đar iz eni ɑrt in it, eni sωl in it—đat eni ɛmωʃun iz sterd wiđín mɛ bɨ it, ecsépt đát ov prωfɤ́nd disgúst—đis ɨ denɨ́. Đɛ trɯŧ ov đɛz ŧiŋz iz sɛn in đar wurciŋz. Ɥ ʃal lɯc at wun manz trɛ, and ɥ ʃal pɑs it awá diréctli, and it iz dun wiđ. Ɥ ʃal lɯc at anúđer; it ʃal bɛ a trɛ; ɥ ʃal hɛr đɛ spriŋ windz sɨ trɯ its brɑnçez; ɥ ʃal tel, az it wer, ov đɛ tɨm and đɛ ɤr ov it; ɥ ʃal sɛ its histori; ɥ ʃal fɛl its cɯl ʃad lɨ upón đɛ sωl. Tɯ sum ov ɥ đis iz ɵl nonsens; and tɯ sum it must bɛ. Tɯ đɛ unawac'nd ɨ, đat lɯcs upón ɑrt az uphωlsteri wurc, priti furnitɥr and priti culuriŋ; tɯ đωz hɯ sa, az wɛ ɵf'n hɛr đem saiŋ, befɵ́r đɛ wurcs ov đɛ grat mɑsterz: "Đa ɑr priti;" tɯ ɵl đɛz suç teçiŋz ɑr ɨd'l and absúrd. Lis'n tɯ đɛ grat ɑrtist. Hwot a stranj speç, fɵr instans, a man ov ωld mad abɤ́t mɥzic. Hɛ sed if ɥ wer tɯ çanj đɛ relaʃunz ov mɥzic, ɥ must çanj đɛ guvernment ov đɛ stat. Đat iz a platonic speç, and a dɛp wun. Hɛ sez ɥ ʃal not mac a çanj in mɥzic wiđɤ́t revωlɥ́ʃunɨziŋ đɛ guvernment ov đɛ cuntri. ¿Iz đar eni mɛniŋ in đis; ɵr, ¿iz it arant místisiz'm. Đis man fɨndz a conecʃun betwɛ́n tωnz and sɤndz; anúđer gωz furđer, and sez mɥzic iz đɛ tɨp, đɛ hɑrmoni bɨ hwiç God created đɛ wurld. Sω đɛz grat ɑrtists spɛc; and đa ɵlwaz lɯc upón đemsélvz az profets and míʃuneriz, prɛçiŋ sumŧiŋ unsɛ́n. Đɛ ofis ov đɛ ɑrtist (tac đɛ cas ov đɛ sculptɥr, fɵr instans) iz ɵlwaz tɯ giv ɥ sumŧiŋ fɑr beter đan natɥr, and yet fɑr infɛriur. Đɛ Apólω Belvidér—ɥ never sɵ eni man lɨc it, and never wil; nω man ov ɥr acwantans cumz nɛr tɯ it; nω actɥal man, nω wurc ov natɥr, nω *actɥal* wurc ov natɥr ever cam up tɯ it. ¿Hɤ dɑrd đɛ ɑrtist mac it sω, đen. ¿Iz it fatful tɯ mac an Apólω, sω az an Apólω never woz sɛn. It iz fatful, and it iz just, fɵr if đɛ ɑrtist pants a pictɥr suç az hɛ sez it, it never can bɛ a grat pictɥr. If a man ʃal pant ɛv'n natɥr itsélf az hɛ fɨndz it, it can never bɛ trɯ. Đɛz ŧiŋz sɤnd ɨd'l at ferst. But lɯc hwot đɛ ofis ov đɛ ɑrtist iz. Tac đɛ cas ov pωrtret pantiŋ, az ɨ hav intrωdɥ́st tɯ ɥ befɵ́r in đis plas. Ɥ demɑ́nd from ɥr panter ɥr véritab'l lɨcnes; đɛ panter demɑ́ndz from ɥ ɥr posibiliti. Hɛ duz not sɛ hwot ɥ ɑr, but hwot ɥ cɯd bɛ. Hwot hɛ haz tɯ pant iz đɛ inwerd ɨdɛa ov ɥr bɛiŋ, az it devélups itsélf in đɛ gratest *posib'l*. Ɥ fɨnd folt wiđ him. Đar iz sum favurit ŧiŋ not dɤn. "Ɨ never lɯct," ɥ sa, "lɨc đát." "Ai, but," sez đɛ panter, if hɛ iz a trɯ man, "ɥ ɵt tɯ!" Ɥ sa: "Ɨ never sɛmd sω;" but hɛ sez: "Ɥ ʃɯd dɯ sω." Ɥr naburz cum in, and sa hɛ haz flaterd ɥ. Nω, hɛ haz not. Đɛ diferens betwɛ́n đɛ pωrtret and ɥ iz not đɛ meʒur ov hiz flateri, but đɛ meʒur ov ɥr ʃɵrt-cumiŋ. If a grat man wer tɯ pant ɥr pictɥr, ɥ mɨt lern tɯ sa wiđ mωr mɛniŋz đan wun: "Verili, ɨ hav cum ʃɵrt ov đɛ glωri ov God." If a grat man pants ɥr pictɥr, and ɥr frend sez hɛ haz flaterd ɥ, ¿hwot iz ment. Đat đɛ fas never lɯct az hɛ haz mad it. ¿Ʃal ɨ meʒur đɛ unfatfulnes ov đɛ ɑrtist bɨ it, ɵr ¿ʃal ɨ meʒur ɥr unfatfulnes bɨ it. Ɥrz. Đɛ diferens betwɛ́n ɥ az ɥ lɯc, and ɥ az hɛ haz panted ɥ, iz đɛ diferens betwɛ́n hwot iz posib'l fɵr ɥ, and hwot ɥ hav áctɥali atánd. Đus, đɛ ofis ov đɛ ɑrtist iz tɯ sɛ đɛ unsɛ́n, tɯ sɛ hwot a glωrius man ɥ mɨt becúm, if đɛ ɨdɛa đat lɨz đar in ɥ wer devélupt; not tɯ pant ɥ in ɥr mízerab'l aperans, but in ɥr transfígɥrd posibiliti. Everi trɯ man, đarfɵr, lɯcs in hiz nabur fɵr hiz posib'l. Everi trɯ panter sez hwot ɥ mɨt bɛ, if ɥ cɯd bɛ tɥçt inwerdli wiđ đɛ hωli fiŋger,—if đɛ best ŧiŋz in ɥ cɯd bɛ sterd up. If hɛ cɯd sɛ ɥ in đωz best tɨmz ov ɥr lɨf, hwen sum heroic tal ov ωld'n tɨm haz mad ɥ on fɨr,—hwen sum pitiful sorω ov modern tɨm haz mad ɥ wɛp; if hɛ cɯd sɛ ɥ in đωz rar moments hwen ɥ dezérv fɵr a minɥt ɵr tɯ́ đɛ halω ov santlines arɤ́nd ɥr hed,—hwen, if ɥ cɯd bɛ cɵt in đát mɯd, ɥ mɨt bɛ canunɨzd safli, ɛv'n bɨ đɛ romiʃ çurç—if hɛ pants ɥ sω, đen đɛ man haz dun hiz dɥti. Đus, đɛ grat ɑrtists justifɨd đemsélvz. Tac đɛ cas ov Mɨcel Anjelω. Hɛ acnolejez đat hɛ haz cum veri fɑr ʃɵrt ov natɥr; and yet hɛ haz dun mωr đan eni spesimen ov natɥr. Đɛ man hɯ mωlded đɛ Apólω, sed hɛ had cum ʃɵrt ov đɛ glωri ov God; yet, ɥ and ɨ sɛ đat hɛ haz transénded đɛ glωri ov đɛ actɥal. ¿Hɤ iz đis. Simpli, becɵ́z đɛ ɑrtists ɨ benét đɛ actɥal sɛz đɛ rɛal. Hɛ sɛz đát standerd from hwiç ɥ and ɨ ɑr pitiful deviaʃunz on wun sɨd ɵr đɛ uđer. Hɛ betωc'nz đat đis actɥal lɨf ov man iz a deviaʃun from đɛ unsɛ́n posib'l ov it. Hɛ pants, az nɛr az hɛ can, hiz ɨdɛa ov đɛ mater, and sω apɛ́rz tɯ hav renderd fláteriŋli đát hwiç hɛ haz bɛn set tɯ dɯ. It iz đus wiđ đɛ lɨf ov đɛ mɥziʃan. Nɤ mɥzic fωlz wiđ us intɯ lω estát, simpli becɵ́z wɛ dɯ not consént tɯ let đɛ grat mɥziʃanz intérpret đar ωn ɑmz. Hwot entɥziastic ŧiŋz grat men hav sed ov mɥzic! and not ωnli mɥziʃanz, but divɨnz. Hɛr Lɥter tɯc. Ɥ wɯd ŧiŋc, if it wer not đat ɥ reverens him az đɛ fɑđer ov prótestantiz'm, đat it woz ʃɛr madnes. Hɛ sez đat mɥzic iz divɨn, and đat đɛ ωnli pɑrti đat duz not luv mɥzic iz đɛ dev'l. Đarín hɛ uterd a grat and solem trɯŧ. Hɛ sez, đɛ dev'l hats mɥzic, not az meni modernz sa, đat it iz hiz çɛf prɨm minister, and rɨt hand man. Lɥter sez mɥzic iz ɵltɯgéđer antagonistic tɯ đɛ dev'l. Đát iz not a mɛr fraz on Lɥterz lips; it woz hiz ernest belɛ́f. And, ¿hwɨ sω. Mɥzic iz ɵrderli in its gωiŋ. It lɨz bast upón stern matematics; and iz, in fact, đɛ vizib'l sɤnd ov a divɨn hɑrmoni ov hwiç natɥr iz but a manifestaʃun. "God," sez đɛ tɛçer ov ωld tɨmz, "iz not đɛ ɵtur ov confɥʒun, but ov ɵrder." Mɥzic iz ɵrder—ɵrder glωrifɨd; mɥzic iz matematics mad glωrius; đɛ far sɤndz ov mɥzic ɑr, tɯ đɛ ŧiŋz đat lɨ upón Ɥclidz paj, but đɛ glωrificaʃun ov culur, sɥperáded tɯ fɵrm. Hens, it must bɛ ɵrderli; đarfɵr anti-devíliʃ, anti-caotic; and, hwen rɨtli administerd, and not divɵ́rst, az it haz bɛn, tɯ đɛ servis ov đɛ senʃɥal, it becúmz spíritɥal. Đɛ Bɨb'l, đát trɯ bɯc, sez: "Đɛ mɵrniŋ stɑrz siŋ tɯgéđer." David, đát grat uterer ov đɛ hɥman ɑrt, sez: "Let *ɵl ŧiŋz* praz đɛ́." Apocalíptic viʒunz tel us ov a da hwen wɛ ʃal ɵl jɔn and siŋ: "Wurđi iz đɛ Lam đat woz slan." Đus, đɛ Bɨb'l must consɛ́v ov divɨn ɵrder mɥ́zicali. It woz ɵlwaz mɥzical wiđ đɛ Bɨb'l. Đɛ mɵrniŋ stɑrz siŋ, and men siŋ; đɛ Lɵrd siŋz, ɵl ŧiŋz siŋ: "Ya, let ɵl ŧiŋz clap đar handz, and rejɔ́s." Đus woz Lɥter rɨt, hwen undernɛ́t mɥzic hɛ sɵ đɛ divɨn unsɛ́n mater ov hwiç it woz but đɛ ɤtwerd fɵrm and ʃω. Đɛ grat mɥziʃan jɔnz wiđ him, and becúmz a prɛst. Đɛ lit'l mɥziʃan wɛ lɯc upón hɑrmlesli. Hɛ fid'lz tɯ ɤr dɑnsiŋ; hɛ plaz fɵr ɤr pleʒur. Đɛ grat mɥziʃanz—đa ɑr ɵful men. Đa ɑr, sum ov đem, az grat az divɨnz. Đa ɑr not çɛf-fidlerz, not çɛf-bufɯ́nz fɵr ɥr pleʒur; đa ɑr grat prɛsts, hɯ profesɨ az muç az profets. Hɛr đɛ grat mɥziʃanz ov modern tɨmz. Hɛr đem upón đar ωn ɑrt—hwot ecstrávagansiz đa sɛm tɯ uter! Hɤ đa tel ɥ đat đar wurc iz divɨn, hωli, prɛstlɨc. And đa ɑr rɨt; becɵ́z, if mɥzic bɛ but an ɵdib'l ɵrder—if it bɛ, az đa teç us, but đɛ ɤtwerd and ɵdib'l sɨn ov vizib'l ɵrder and bɥti—đen ɑr đɛz men grat. Đus, ɥ wil fɨnd đɛ grat mɥziʃan haz ɵlwaz bɛn a man hɯ belɛ́vd đat hɛ woz hɛr tɯ mac ŧiŋz acɵrdiŋ tɯ a patern đat woz invizib'l. Đa rɵt, đarfɵr, bɨ invizib'l ŧiŋz, belɛviŋ đemsélvz rapt and inspɨ́rd. Nɤ, turn tɯ đɛ man ov sɨens. Hɛr ɥ wil fɨnd tɯ́ grat clɑsez. Serten ov ɤr men ov sɨens ɑr mɛr cátalogerz ov facts. Đa tac up natɥr az a *hortus sicus*, lɯc upón its plɑnts az sω meni actɥalitiz, bɯc đem dɤn, and, haviŋ mapt đem, đa hav dun đar wurc. But đɛ grat man ov sɨens ɵlwaz telz ɥ đat đɛ wurcs ov natɥr ɑr simpli hɨerωglifics; đát iz, đa ɑr a hωli rɨtiŋ, compárativli mɛniŋles in đemsélvz, but ωiŋ đa hωl mɛniŋ tɯ đát hwiç lɨz under đɛ conséld. Turn tɯ sum ov đɛ ωld men ov sɨens, and sɛ đar interpretaʃunz. Pɨtagoras ferst. Hwot stranj and ecstravagant ŧiŋz đát man sez abɤ́t numberz. Hɛ telz ɥ đat arítmetic and jɛometri ɑr sublɨ́m, divɨn sɨensez. Đa sɤnd nuŧiŋ ov đɛ cɨnd tɯ us. Ov ɵl undivɨn and unsublɨm materz, đωz sɛm çɛfest. Yet, it woz trɯ đɛz đat hɛ lifted đɛ mɨnd ov hiz scɯl tɯ đɛ contemplaʃun ov đɛ divɨn. Hɛ sez đat numberz lɨ under lɨf,—đat đa wer đɛ determiniŋ prinsip'lz bɨ hwiç lɨf woz mad. Nɤ, ¿hwot did hɛ teç đar. Simpli, đɛ ωld intɥiʃun, đat natɥr woz ɵl wun,—đat everi sɨens lad hωld upón everi uđer sɨens,—and đat befɵ́r đɛ ŧiŋz vizib'l apɛ́rd, đar must hav bɛn invizib'l ŧiŋz ov hwiç đa wer đɛ patern. Platω cumz nɛcst. Disconténted woz Platω wiđ đɛ filosofi ov Pɨtagoras. It apɛ́rd not tɯ him egzɵstiv enúf. Hens cam đɛ sublɨm doctrin ov đɛ platonic ɨdɛaz, hwiç, in a fɥ sentensez, ma posibli bɛ mad clɛr. Platω belɛ́vd, đat đɛ ɤtwerd and vizib'l ŧiŋz ov lɨf, bɨ bɛiŋ reprezénted tɯ đɛ sensez, canot bɛ đɛ realiti and đɛ trɯŧ; đat ɵl ŧiŋz ɑr but ωbedient tɯ an invizib'l ɨdɛa ov đem; đat đis ɨdɛa la in đɛ divɨn mɨnd, đɛ scɛm ɵr plan bɨ hwiç đa wer contrɨ́vd; đat befɵ́r đa wer đar, ɵrder must hav egzísted wiđ God: đat hɯsωéver wil nω trɯ bɛiŋ, must not tac đɛ pɑrticɥler fenomenun, but đɛ transéndiŋ lɵ hwiç lɨz undernɛ́t it, and hwiç iz simpli đɛ rɯl bɨ hwiç ɥ meʒur đɛ depɑrtɥr ov đɛ actɥal cas. Đus, đɛz men ɵlwaz tɵt, đat under đɛ aperansez, đɛ realitiz ov lɨf, woz tɯ bɛ sɛn đat đar egzísted wiđ God a serten scɛm, patern, fɵrm, bɨ hwiç đɛ vizib'l ŧiŋz wer mad acɵrdant; and đat it iz not đɛ fenomenun hwiç iz đɛ rɛal ŧiŋ in lɨf, but đɛ determiniŋ prinsip'l đat lɨz undernɛ́t. Turn tɯ đɛ politiʃan. Sɛ ɵlsω hɛr đat đɛ grat politiʃan iz đɛ belɛver in đɛ invizib'l and unsɛ́n. Đar iz wun scɯl ov politiʃanz đat lɯc upón đɛ lɨf ov a naʃun az simpli đɛ carful putiŋ tɯgéđer ov sω meni vizib'l cwontitiz. Đa wil teç ɥ prácticali đat đa ɑr unbelɛverz in đɛ invizib'l. Đis iz đɛ bred-and-bɛf scɯl ov pólitics, hɯ, haviŋ giv'n đɛ pɛp'l ɵl đa nɛd—a sufíʃensi tɯ ɛt, and trɛ bandz ov cadríl plaerz per nɨt tɯ lis'n tɯ, crɨ ɤt hwen đɛ pɛp'l ɑr disconténted: "¿Hwot dɯ đa wont." Đɛz ɑr đɛ men đat sa: "¿Hwot mωr can ɥ wont." And in wun sens, ¿hwot mωr can đɛ pɛp'l wont. Đa ɑr fed, clωđd, and fid'ld tɯ; ¿ɵt đa not tɯ bɛ content. "Nω!" sez đɛ sωl ov man, "not content." "And ¿hwɨ not content." "Becɵ́z ɨ hav got an ɨdɛa đat iz not fulfíld." "An ɨdɛa! Wel, ¿hwot ov đát. Đát's ɵl fansi." It iz not fansiful, fɵr it revωlɥ́ʃunɨzez stats. Đar cum đωz stranj ŧiŋz cɵld ɨdɛaz, and đa ɵltɯgéđer ωversét đɛ pωlitical reʒɛ́m. Sω haz it bɛn laterli in Ɥrup. ¿Hwɨ wer serten naʃunz convúlst. Đa wer dɯiŋ priti wel; đa fard az wel, ɵr beter đan wɛ in fizical materz; yet đa wer disconténted. And ¿hwɨ. Becɵ́z đa sɵ sum invizib'l materz hwiç wer not revɛ́ld upón đɛ ɤter surfes ov sωsɨeti. Đɛz politiʃanz get hωld ov stranj nωʃunz. Hwen wun ov đɛz ɨdɛaz cumz, đɛ hωl wurld ʃacs. Sɛ hɤ posib'l it iz tɯ convíns ɤrsélvz đat đɛz invizib'l ŧiŋz wont atenʃun. Men get hωld ov serten ωpinyunz, and ɑr disconténted wiđ đar pωlitical stat. Đa get hωld ov suç a sentiment az đis—"Hwotsωéver đɤ wɯ́dest đat đɨ nabur ʃɯd dɯ untɯ đɛ́, dɯ đɤ ɵlsω untɯ him." Đa lɯc ŧiŋz vizib'l in đɛ lɨt ov it, and ɑr prωfɤndli disgústed. Đis ɨdɛa gωz dɤn dɛp, and revωlɥʃun iz đɛ consecwens. Hɛr ɑr cept in çec đɛ men ov đɛ vizib'l—đɛ men hɯ belɛ́v đat sωsɨeti iz a serten num er ov facturz, hwiç, carfuli put tɯgéđer, prωdɥ́s a giv'n rezúlt. Nɤ sɛ hwot a rebɥ́c tɯ đωz ov ɥ hɯ belɛ́v in đɛ vizib'l ωnli. Ɥ hav a despɨzal ov scolerz; ɥ dɯ not nω hwot đɛz men hav tɯ dɯ in đɛ wurld. Ɥ fɛl, if ɥ ɑr ɑsct hwot mɯvz đɛ wurld, đat it iz magnets, ralwa cɨnz, ɤtwerd pωtenʃialitiz, vωts, rejistraʃunz, balut-bocsez, and suç lɨc. Befɵ́r đɛ frenç revωlɥʃun, đɛ wurld woz trɨiŋ tɯ gω bɨ vizib'l ŧiŋz; it had redɥ́st pólitics tɯ a sistem ov vizib'l materz: đar woz scarsli an ɨdɛa in đɛ hωl ŧiŋ. Đen đar cam a serten set ov filosoferz, pɥr, nervus, dispeptic fωcs, sum ov đem; sum ov đem unnωn. Đar iz đát stranj genevan bɔ wiđ hiz herωic lɨf, and nervus sensitiv spirit,—đát continɥal selfluv—đát wɯnded vaniti;—đát man rɨts an esa; hɛ puts a paradωcs fɵrwerd, and Ɥrup iz ʃac'n. Đis fɵrgót'n scoler, đis stranj negléćted bɛiŋ, ʃɯc Ɥrup. And ¿hwot did hɛ dɯ it wiđ. Not bɨ a scrip, not bɨ ɤtwerd and vizib'l ŧiŋz, not bɨ crɤnz and scepterz, but bɨ maciŋ ɤt an invizib'l lɵ ov lɨf. Hɛ dɨvd trɯ ɵl vizib'l ŧiŋz, and cam at an ɨdɛa. Hɛ woz dariŋ enúf tɯ gω behɨnd đɛ fɵrmz ov lɨf, and sɛ a pɑrt ov its sωl. Hɛ woz wun ov đωz men hɯ revɥ́ đɛ hωl ov ɥ,—hɯ sɛ đat đɛ ŧiŋz hwiç dɯ apɛ́r ɑr temporal, but đat đɛ ŧiŋz hwiç ɑr unsɛ́n ɑr etérnal. Hɛ prɛçt ɤt an ɨdɛa; hɛ got a stranj ɨdɛa ov ɛcwωliti, and hɛ wurct it, and hɛ tɵt it; đen hɛ got hωld ov sum stranj paradωcsical nωʃun abɤ́t fraterniti; hɛ tɵt hɤ đat ɵl men wer ɛcwal, and prωpωzd a retúrn tɯ a stat ov natɥr. Đis, fɛliŋ upón prepárd mɨndz, prωdɥ́st an efervésens. Đus đɛ scoler rɯld Ɥrup. Sω haz it ɵlwaz bɛn in sωsɨeti. Scolerz and ŧiŋcerz ɵlwaz rɯl, not becɵ́z đa ɑr mɛr scolerz, but becɵ́z đa ɑr đɛ men hɯ gω under đɛ vizib'l, and teç us đɛ ŧiŋz hwiç ɑr not sɛn. Bɨ hiz nωʃun ov hɯ́ rɯlz sωsɨeti, a man ma bɛ trɯli nωn. Put sum men trɯ đar fasiŋz, and ɑsc hɯ́ ɑr đɛ çɛf men ov đɛ cuntri, and đa pɔnt tɯ palesez and tɯ pωtenʃialitiz ɤtwerd; đa ʃω ɥ scepterz and crɤnz, but đa fɵrgét đɛ profet, đɛ pωet, đɛ ɨdɛalist, and đɛ drɛmer. And yet agén, đɛ mωst ɤtwerd and material man iz ωblɨ́jd tɯ confés hwot pestilent pɛp'l đɛz ɑr. Ɥr ralwa ʃarz cum dɤn, becɵ́z sum scolerz wil uter đar nɥ doctrinz abɤ́t đɛ sωʃal sistem. ¿Hwɨ ʃɯd a lit'l diminɥtiv man plag Ɥrup wiđ hiz nωʃunz, cɵz ɥr respectab'l scrip tɯ becúm ɵlmωst wurtles, dizónur ɥr trad, ʃut ɥr facturi lɑst winter, put tɯ́ diʃez on ɥr tab'l hwar befɵ́r đar wer trɛ ɵr fωr, redɥ́s ɥr wɨn bil, mac ɥ put dɤn ɥr carij, and mac wun cωt lɑst fɑr loŋger đan ov ωld it woz wont tɯ dɯ. ¿Hwɨ ɑr ɵl đɛz ŧiŋz. Simpli becɵ́z a man haz uterd sumŧiŋ erlier đan đɛz aperansez, sumŧiŋ ov hwiç đa wer a mɛr dɨvérjens; hɛ haz gon behɨnd đem, and haz got hωld ov a construćtiv tɵt. Tac it in anúđer wa. Ɥ sa đɛz drɛmerz ɥ hav lit'l tɯ dɯ wiđ; yet lis'n nɤ in modern lɨf, bɨ everi wa sɨd ɥ wil fɨnd sum man hɯ clamz tɯ bɛ a profet ɵr a prɛst, ful ov jeremɨadz and lamentaʃunz, ecsclamiŋ đɛ land iz fild wiđ đɛ hɤliŋz, đɛ progres ov scéptisiz'm and infideliti iz cumiŋ on lɨc a flud. Wɵrniŋz ɑr giv'n abɤ́t latitɥdináriániz'm, and abɤ́t cwɨet hɤshωldz bɛiŋ brωc'n up, and respectab'l çurçez bɛiŋ ŧind in đar memberz. Men begín tɯ cwestyun đɛz ŧiŋz, and ɑsc ¿hwot's đɛ mater. Đa tel ɥ đat it iz đɛz mistical jermanz; đa tɵc tɯ ɥ abɤ́t nɛoloji and místisiz'm; tel ɥ đat ɥr yuŋ pɛp'l hav bɛn rɛdiŋ sum ov đωz pestilent bɯcs impωrted from abrɵ́d, and đat nɤ đɛ ωld ŧiŋz nω loŋger serv đem; hwot đar fɑđerz belɛ́vd đa hav áctɥali dropt. Hwot a rebɥ́c tɯ material fωc dweliŋ in đɛ vizib'l! If đɛz drɛmz ɑr nuŧiŋ, ¿hwɨ iz ɥr lɨf sω ʃac'n bɨ đem. ¿Hwot men đɛz jeremɨadz, if ɵl đis iz nuŧiŋ,—if đɛz drɛmz ɑr ɵl fansiz and hwimz. Hɛr, a man agén haz cum, hɯ haz lɯct a lit'l intɯ đɛ unsɛ́n, rɨtli ɵr roŋli, and haz got hωld ov wun ov đɛ construćtiv ŧiŋz

Ɛ εl *eel*, Ꭺ al *ale*, Ɑ ɑmz *alms*, Ɵ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ ʊt *foot*; Ị ị *eye*, Ơ σl *oil*, Ɤ ɤl *owl*, Ų ų *yew*; Ç çes *chess*, Ŧ ŧin *thin*, Đ đị *thy*, Ʃ ʃε *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

ov lịf; and bị đε ųs ov đát, hε haz ʃac'n ų in ųr cúmfurtab'l beléf, mad ų tɯ cwac in ųr wel lịnd pų, put đε rentalz ov ųr sect intɯ dizωrder, and fild đε land from wun end tɯ đε uđer, wiđ đε jeremịadz ov đε rịtyus ωver đε declịn ov đε trɯ faŧ, and đε cumiŋ in ov ɵl pestilent mistical heresiz. Everi hwar, đen, ų fịnd đat đis ɤtwerd vizib'l lịf ov ɤrz iz ʃac'n, mωlded, mɑrd, ωr ɵlterd bị men hɯ ʃω us scarsli eni ŧiŋ but tωts. If đez ŧiŋz nɤ ɑr sufiʃent, đa wil convíns us đat wε must never rest in đε vizib'l; đat đá ɑr đε wịzest ɑrtists, scolerz, pωets, and divịnz, hɯ, benét everi vizib'l ŧiŋ, serç fωr a serten invizib'l mater. Ɤr man ov sịens, đen, if hε bε a trɯ wun, catalogz hiz facts simpli đat hε ma divịn đε lɵ ov đε mater. Hens đε bųti ov modern sịens, hwiç iz restωriŋ tɯ us đε ωld intųiʃun. Đε ferst filosoferz mentánd đat đε wurld woz wun; đa cɵld it đε *natųr* or *ųnivers*, and beyónd đis đa ωnli cɵld it *cozmos*, ωr bųti; đa belévd natųr woz bųti, đat it woz ωrderli in its gωiŋ, intųitiv in its lɵz. Fωr a tịm đa divórst and fωrgót đez prinsip'lz; but nɤ everi grat filosofer amúŋst us iz distíŋgwiʃt bị hiz dezịr tɯ mac sịens minister tɯ sumŧiŋ lɵftier đan sịens,—hiz dezịr tɯ ʃω đat ɵl natųr iz related tɯ sum invizib'l lɵz bị hwiç it acts. Đus ų hav tɯ fịnd betwén matematics, betwén botani, betwén jεoloji, betwén cimistri, ųniti; and đε grat sịn ov đis jeneraʃun iz đε restωraʃun ov đát ųniti ɤt ov hwiç wε hav depɑrted. Đε lɵz ov natųr, đen, ɑr simpli đε lɵz ov mịnd—đε rɯlz bị hwiç vizib'l ŧiŋz tac đε fωrm detérmind fωr đem bị đε invizib'l. ¿ Hɯ́, đen, iz đε wịzest man ov sịens. Hé hɯ iz mωst đε divịn; hé hɯ teçez ų đat đε mωʃun ov đε stɑrz iz wun wiđ đε cωrdz ov mųzic, wun wiđ hωlines ov lịf, wun wiđ rịtyusnes; fωr đε fωrmųla fωr đis jeneraʃun tɯ set'l iz lad dɤn bị đε mistic, hwen hε sez: "Deiti iz wun wiđ bųti and wiđ trɯŧ." Hεr wε minister tɯ đε unsén trɯ đε sεn. Let us egzámin hweđer ωr nω đát fωrmųla can bε detérmind. Hwot wε sị fωr in đis da, ị sa, iz ųniti—tɯ briŋ ɵl ɤr sịensez intɯ ωrder, tɯ mac ɤr çurç rɯf wuns mωr cuver đε hωl ov lịf, tɯ mac đε inwerd lịf ov man nω loŋger negativd bị đε ɤtwerd, tɯ mac đε cred ecspánd az đε sωl grωz, tɯ mac đε vizib'l becúm clεrli a dweliŋ-plas fωr đε invizib'l. ¿ Hɤ iz it tɯ bε dun. Bị gωiŋ behịnd, tɯ mac ɤt đε lɵz ov lịf. Begíniŋ wiđ natųr: ị understánd đε ofis ov natųr tɯ mε, đat it iz a meŧud, determiniŋ az muç đε meŧud ov mị lịf az eni ten comɑndments đat ever wer giv'n. If ị can fịnd hɤ God wurcs in natųr, ị fịnd hɤ mị sωl ʃʊd wurc in lịf. Ị lʊc at natųr đen, and it becúmz tɯ mε a preçer. Ị woç ɵl its detalz, and ị fịnd rit'n upón everi wun faŧfulnes. Đε glωri ov đε mịcroscωp iz đat it aprωçez spirit. It iz nω pɑrticųler advɑntej tɯ mε đat mị mịcroscωp ʃal ʃω mε đε actųal fωrmz ov lịf—đa ɑr veri far and veri bųtiful—but it must ʃω mε hwot iz đε invizib'l rɯl—ecsεdiŋ faŧfulnes and trɯŧ. Everi pɑrt iz dun in đε best wa; đε grat hωl iz mad up ov faŧful ųnitiv pɑrts. Ị lern in đát a grat lesun in moral lịf tɯ́. Đε lɵ, đε grat prinsip'l, ov lịf becúmz detérmind tɯ mε bị natųr. ¿ Hwen iz mị lịf disfígųrd. Hwen ị am stųdius đat đε hωl ʃal lʊc far, but hwen ị am carles az tɯ hɤ đε pɑrts ɑr mad up. ¿ Hwot iz a glωrius lịf. Ꭺ lịf đat iz mịcroscópicali trɯ; everi pɑrt ov hwiç iz dun in đε best posib'l wa; εç ųnit ov hwiç iz hωlli complét. Men ov sịens teç mε đat everi fωrm iz mad up ov pɑrtic'lz, εç ov hwiç barz đε trɯ fωrm ov đε hωl. It iz εđer a drεm ov a cumiŋ sịens, ωr it iz trɯ, đat hwarèver ų sε a pɑrtic'l, it haŧ in it mịnųr pɑrtic'lz, εç bariŋ đε fωrm ov đε ultimet wun. Đar ị lern a lɵ ov lịf. Đε grat manz lịf iz mad up ov mωments, εç faŧfuli reprezentativ ov đε hωl. It iz az in natųr. Hwarèver trɯŧ cumz đar iz faŧfulnes. Đε flɤer in đε dezert iz nω mωr carlesli fωrmd đan đε flɤer plɑnted fωr ųr pleʒur. Đar iz nω ʃω, nω aperans, nω getiŋ-up, az đar iz in ɤr lịvz, nω pantiŋ from đε ɤtsịd, nω prepariŋ fωr stat ocaʒunz, but ɵlwaz minųt faŧfulnes—everi pɑrt poliʃt but đε ɤtsịd—everi flɤer trɯ—everi gran ov sand faŧful tɯ đε fωrm—ɵl đε cristalz rεalịziŋ đε primitiv cristal fωrm. Sω runz đε rɯl ov a grat manz lịf—ɵlwaz trɯ and faŧful in lit'l ŧiŋz. Hens cumz đε spiritųal lɵ ov ųr lịf, hwiç ɤr Savyur uterd: "¿ If yε bε not faŧful in lit'l ŧiŋz, ¿ hɤ ʃal yε bε faŧful in grat wunz. ¿ If yε hav not bεn faŧful in đε unrịtyus mamun, ¿ hɤ ʃal đa giv untɯ ų đε trɯ riçez." Hεr iz an unsén lɵ đus teçiŋ us faŧfulnes and trɯŧ. But ¿ hwị iz natųr trɯŧful. Not becóz it iz vɑrd from wiđɤt; but becóz it sprịŋz from a trɯŧful ωrijin and sωrs. Trɯŧ in đε divịn mịnd must giv itsélf ɵf trɯŧfuli in ɵl its fωrmz. Everi flɤer đat God macs iz far, not becóz ų ma discúver it, but becóz it must bε sω bị an ωrijinal lɵ. Wε sε hwot đε pωet menz hwen hε telz us đat bųti, deiti, gʊdnes, farnes, ɑr ɵlwaz wun, and alịc. Wε cum at Platωz ωld saiŋ, teçiŋ us đat ωnli gʊdnes cʊd bε bųtiful—ωnli đát hwiç woz trɯ cʊd bε far. Ų and ị hav nω faŧ in it; wε hav lɵst beléf. Wε belév bųti can bε panted from wiđɤt: wε belév a hwịt bωrd can bε mad bųtiful bị đε pantpot and bruʃ. Sω wε belév ev'n in lịf, đat it iz ωnli nεdful tɯ put on đε sants gɑrb, uter sants fasez, and pant acωrdiŋli, and ų and ị becúm bųtiful. Not, hɤéver, tɯ đε atųnd εr and đε acústumd ị. Đa understánd đat ωnli from wiđín can đε bųtiful bε bilt up. Đa sε hwot Mεcel Anjelω {Michel Angelo} sɵ in hiz sculptųr. Ferst hε must hav đε scεletun, đen đε mus'lz, đen đε far and rɤnded fωrm, and últimetli đε draperi. Ųr grat ɑrtist acnolejez đat đar iz nω posibiliti ov begíniŋ from wiđɤt and wurciŋ inwerd. Wε trị tɯ dɯ it, but wε ɑr ɵlwa desévd, fωr đε sωl lʊcs ɤt from đε bodi. Tac a cas. Ų, bị carful dándiiz'm, ʃal strịv tɯ efέct đát mωst egrεjius foli ov maciŋ an ωld persun lʊc lịc a yuŋ wun. Ov ɵl đε hidyus ŧiŋz đat pɑs befór đε spiritųal ị ov man iz đε atémt ov pεp'l tɯ consél đar pasej ɤt ov lịf tωrd deŧ. Ov ɵl sad fenomena, đε sadest tɯ mε ɑr đε pitiful trics tɯ hwiç pεp'l rezórt tɯ cεp đar aj a sεcret. It iz lɑfab'l in wun sens—hịli lɑfab'l—but hɤ sωlem in anúđer! If ų and ị belév hwot everi çurç da wε sa wε belév—if ų and ị had ɤr cred in ɤr sωl instéd ov on ɤr tuŋz end, ¿ cʊd suç foliz bé. If ų belév hwot ų tel mε, hwen ị cwestyun ų tεωlojic-wịz, đat hev'n iz muç beter đan ert, đat tɯ bε absent from đε bodi iz tɯ bε prezent wiđ đε Lωrd, đat lịf iz but a weri mωrniŋ lεdiŋ tɯ a beter rest, ¿ wil ų bε aʃámd đat ų ɑr nεr it. ¿ Wil ų bε gilti ov eni ov đis hidyus hipocrisi tɯ mac it sεm, and it iz not sεmiŋ wiđ ų. Ų and ị nω wel đat everi da đat iz gωn iz a jω ωver and a grεf cum. Hens wε ɑr ɵlwaz fʊl ov impóstųrz abɤt đε mater. Ų ɑr sicsti, and ų wʊd lịc mε tɯ belév ų ɑr fωrti. Yet on sunda ų tel mε ų belév in imωrtaliti. Ų wil sa hwen ųr preçer cwestyunz ų: "Ị taŋc God ị am twenti yεrz nεrer tɯ mị rest." ¿ Hwot menz ɵl đis ʃam, ɵl đis preténs. Hɤ wiced and deséptiv iz it! Ų gω dɤn đε strεt wel drapt, wel clωđd and beclóct, and stuf-paded and hid'n, and ų ŧiŋc đat tɯ ɤr undizérniŋ ịz ų wil bε mistac'n, and đat wε ʃal supóz fωr a mωment đat ų ɑr yuŋ. Never! Ɤt trɯ ɵl posib'l draperi đε trɯŧ ov lịf rịts itsélf. Ų ɑr detécted hɑf a mịl ɵf. Đar iz sum mistical ŧiŋ abɤt ų. Ų can never lʊc az ų did ov ωld. Wε hav woçt đε proses mωr đan wuns, and hav rejóst in đε falųr. Ị dɯ not nω hɤ it iz—it iz scarsli posib'l tɯ tel—but it iz a stranj ŧiŋ đat if ų vų a man from behịnd, ų detérmin hiz aj đarfróm. Đar ɑr lit'l témpωreri vịωlaʃunz. And ¿ hwị sω. Simpli becóz đε unsén iz ɵlwaz not ωnli lʊciŋ ɤt trɯ đε sεn, but iz fωrmiŋ đε sεn. Ų can never últimetli cωérs natųr. Natųr lị! Natųr never duz lị. It iz ωnli man đat lịz, and in propωrʃun az man lịz, hε depɑrts from natųr. Sε hweđer ų can get natųr tɯ lị. Put pant upón ųr çεc tɯ mac ų lʊc yuŋ; ų canot put smɯđnes upón ųr brɤ tɯ corespónd. Natųr iz a continųal protest agénst lịiŋ. ¿ Hwot ɑr đωz riŋc'lz cumiŋ upón sum ov us. Đε retrέt ov fizical rεaliti befór đε lịf. ¿ Hwot iz a riŋc'l. Đε mɑrc ov đε ribd sε sand, đat telz mε hwar yesterdaz tịd ov lịf woz, but hwar it iz nω loŋger tɯdá. ¿ Hwot ɑr đωz gra harz ov mịn, cumiŋ sω fɑst. Đε retrέt ov jųveniliti befór, if ị bε a hωli man, a cumiŋ spiritųaliz'm, and if ị bε an unhωli man, a decaiŋ sénʃųaliz'm. Ų ɑr gra-heded nɤ. ¿ Hwot duz it teç. Đat sens iz an ebiŋ tịd wiđ ų, and đat đát fizical rεaliti and đát lustfulnes ɑr ebiŋ wiđ it. Ꭺ hωri hed, if in waz ov rịtyusnes, iz a glωri, becóz đen, az culur iz gωn, and sénʃųaliz'm faded ɤt, spíritųaliz'm, ov hwiç bųti ov fωrm iz đε emblem, haz tac'n its plas. Hens wε lern in đε ωld hed and đε ωld fas rɑđer tɯ lʊc fωr bųti ov fωrm đan ov culuriŋ, fωr culur iz đε sịn ov sénʃųaliz'm; culur iz đε sịn ov đε bodi; fωrm đε sịn ov đε sωl. Put a persun trɯ hiz edųcaʃun and ų wil sε đis; giv him đε estetics ov costųm and ų wil detéct it. Sε đε cuntri gerl, wiđ her çεcs lịc đε pεωni—her dres iz sʊr tɯ corespónd; đε hωl lịf lets itsélf ɤt đar. Put her trɯ a sistem ov estetics, and sε đε ɵlteraʃun đat cumz ωver her. Hwar wε sε nω tast in dresiŋ, wε hav lɤdnes in culur. It iz a lejitimet fraz đat a lɤd nωz and brịt culuriŋ hɑrmonịz tugéđer. It iz a popųler ŧiŋ wiđ đε yaŋciz tɯ tɵc ov a "tɵl smel" and a "lɤd culur." Wε cɵl đis barbaric jɑrgun; but, unnón tɯ đemsélvz, đa uter a dεp mistical trɯŧ. Đε relaʃun iz aparent and vizib'l. Az culur declịnz, fωrm tacs its plas, and cwịetnes becúmz đε rɯl. Ų sa ov a man hɯ dresez wel, đat hε dresez "cwịetli." Ų sa agén đat a man haz a "lɤd, nωzi tast." Đez relaʃunz ų sεm tɯ uter in comun speç. Ų sa a "cwịet patern," a "cwịet stịl." ¿ Hwot ɑr đez but đε trɯ hɑrmoniz ov natųr. Đez comun strεt frazez ɵlwaz did preç a hωli mistisiz'm. Hwen ų hav sed "đát cwịet-dresiŋ man," ų hav íntimated đat cwịetnes ov culur and bųti ov fωrm ɑr wun and acín tɯ cwịetnes in sɤnd ωr tɯ lωnes ov tωn. Đus natųr, it sεmz tɯ mε, iz ɵlwaz preçiŋ trɯŧ, ɵlwaz egzibitiŋ itsélf in its meŧud and its fωrm. Wε sε đis ev'n in pantiŋ. If ų wer tɯ pant a sant, ų dar not pant him stɤt, ų dar not pant him hị-culurd. If a man ʃʊd giv us a Jerωm, fωr instans, corpųlent—évidentli a luver ov đε gʊd ŧiŋz ov lịf—đát manz pictųr wʊd bε hɯted bị ųnivérsal crítisiz'm. ¿ Hwị. Hε must not giv us a St. Jerωm stɤt, becóz wε ɑr ɵl conversant wiđ serten lɵz hwiç detérmin đε sεn ŧiŋz bị đε unsεn. Đε asétisiz'm hwiç woz in đε man, beiŋ a continųal wωr and strịf tωrdz ųniti, rịts đε sịnz ov wωr and strịf upón đε ɤtwerd lịf. Hε hɯ flajelats đε bodi, haz dun it becóz ov đε inhɑrmoni đar iz in đε sωl; asétisiz'm in đε ɤtwerd lịf, beiŋ a product ov discωrd, trub'l, sadnes, inwerdli, rịts itsélf in acωrdant ɤtwerd fωrmz. Begín, đarfωr, hwar ų wíl, it sεmz tɯ mε đat vizib'l ŧiŋz ɑr ɵlwaz preçiŋ đε invizib'l lɵz upón hwiç đa ɑr fωrmd; and đat hé, đarfωr, becúmz đε wịzest hɯ intérprets ɤtwerd ŧiŋz bị đε unsén, đat hε ma cum đus tɯ a practical rɯl in lịf. Đε ofis, it sεmz tɯ mε, ov everi teçiŋ iz tɯ arịv at sumŧiŋ lɵftier đan ɤrsélvz. Đε ofis ov relịjun, if wε wer tωt arịt, wʊd bε tɯ subωrdinet everi wun ov us tɯ a lɵ đat woz impersųnal, in đε maciŋ ov hwiç wε had nω pɑrt, tɯ hwiç, đarfωr, wε mịt rịtyusli bɤ dɤn. Hwot ų and ị sị fωr in đez daz iz fωr an absolųt rɯliŋ. Ų ɑr a radical, ų tel mε, and dɯ not lịc ábsolųtiz'm. In đε hɑrt ov ų, ų dɯ sị fωr it. Ų admít if ų cʊd get ɑrcanjel Mịcel tɯ undertác đε wurc, déspotiz'm wer best. Absolųt ɵtωriti iz sịd fωr. Wun man sez: "Ị hav an absolųt ɵtωriti in đε çurç;" anúđer sez: "Ị hav an absolųt ɵtωriti in đε Bịb'l;" a ŧerd sez: "Ị hav an absolųt ɵtωriti, it rests in đε sωl." Đez sịnz dɯ betωc'n đε dezịr ov đε hųman hɑrt tɯ get an infalib'l gịdans and an unvariiŋ lɵ. Hens đε ofis ov đε teçer. Đε relịjus teçer iz tɯ suplị an unsén lɵ in đε sωl ov a man, tɯ hwiç hiz lịf ma becúm acωrdant; tɯ la dɤn wiđín us sumŧiŋ tɯ hwiç wε lis'n and bɤ dɤn; tɯ giv us in plas ov ɤr on wílz an absolųt and trɯ wíl. Đε ofis ov đε pωet iz đε sam—tɯ teç us in natųr not tɯ sε a pɑrtár az contaniŋ a handful ov flɤerz fωr ɤr pleʒur, but a divịn meŧud—tɯ sε in it a plas hwar wε can stųdi hɤ tɯ liv; tɯ ʃω us đat đε wurcs ov God ɑr simp'l úteransez ov hɤ hε wʊd hav an hɑrmonic hųman lịf tɯ bε. In pólitics, đε trɯ politiʃan haz tɯ teç us đε lɵz ov God; and đis iz đε best and farest sịn ov đis ɤr aj, đat đar iz cumiŋ ωver men đis beléf—đat nuŧiŋ can gω wel in đis lịf đat iz not a sεn preçer ov đε grat unsén lɵz, ov hwiç mųzic and trɯ diviniti, trɯ ɑrt, and trɯ pólitics, ɑr but đε manifestaʃunz. Hεr wε intérpret đen đε sịnz ov ɤr da. Ų and ị, sa wε, ɑr disconténted wiđ ŧiŋz az đa ɑr. ¿ Hɤ ɑr wε tɯ becúm conténted wiđ đem. Simpli bị dịviŋ under đε aperans, and maciŋ ɤt đε lɵz hwiç wer in đε mịnd ov God hwen hε created đε wurld. Đar haz bεn a scɯl ov pólitics in đε wurld, hɯ strωv at it wuns—đωz pųritan men ov ωld—wiđɤt dɤt, hwotéver ɤr préjųdisez, đε stranjest and mωst ecséntric set ov politiʃanz đat ever wer. ¿ Hwot woz đar efurt. Đa trịd devɤtli hweđer ωr nω đis wurld cʊd bε cónstitųted upón divịn prinsip'lz. Đε ofis ov đez men woz tɯ trị hweđer a jenevan siti, ωr an iŋgliʃ land, a scoç présbiteri, ωr a scoç sivil guvernment, cʊd bε rɯld bị unsén prinsip'lz. Đa sed God had giv'n lɵz tɯ đε sωl, đat đez lɵz beiŋ hiz mịnd and wíl, must bε trɯ lɵz in pólitics; hens đa strωv tɯ mac pólitics a divịn mater. ¿ Hwot wer đε rezúlts. Confesedli đa did đε gratest wurc in đε ert, and confesedli đa fɵld. But ¿ hwị did đa fɵl. Becóz đa had tɯ giv a crɯced and pervérs jeneraʃun đε sεn ŧiŋz ov hwiç đa had nω insịt intɯ đε unsén. Jon Calvin cʊd sε veri wel hwot wer đε lɵz ov God, but hiz jenevan fωc cʊd not. Jon Calvin wʊd clip đε sεn ŧiŋz bị đε unsén, but đε jenevanz, not haviŋ wurct inwerdli, ɤtwerdli gav up pųritaniz'm. Suç iz đε histori ov đar mistác. Đar lịf woz bųtiful, becóz đa had mad ɤt divịn ωrder, and trịd tɯ mac đε stat lʊc lịc it. Đε stat colápst and fel, becóz it woz but a fωrm, đε rεaliti ov hwiç did not egzíst. Sω ị intérpret đε sịnz ov đis aj. Ų tel mε ų wont hųman sωsịeti constrúcted bị ịdεaz. ¿ Hwot ɑr ịdεaz but, az Platω telz us ov ωld, đε scεm in đε divịn mịnd bị hwiç đε wurld woz created. Hens đε ịdεalist in pólitics iz trɯli đε divịn in pólitics; and đε refórmz ov ɵl pólitics, and ov ɵl sωʃal lịf cum trɯ đez ịdεaz. Ų spεc rịtyusli, đen, hwen ų refųz tɯ lis'n tɯ menz ųtilitiz and ecspédiensez. Ų sa tɯ đε man ov hųman pólitics: "Ị dar not bε guvernd bị ųtilitiz." Đε man ov tɯdá sez ų must. Đε pɑrti man, đε man ov đε témpωreri ɤr cumz and sez: "Ų must regųlat đε stat, not bị ịdεaz, but bị posibilitiz, ecspédiensiz, and ʃifts." Đε trɯ politiʃan sez; "Ị dar not. Natųr woz not mad bị a ʃift, an ecspédiensi; natųr iz trɯ, bųtiful, hɑrmonius, becóz it ɵlwaz fulfílz đε lɵ bị hwiç it woz created." Sωsịeti can ωnli becúm divịn, bųtiful, hɑrmonius, hwen it iz in everi pɑrt đε ɤtwerd and sεn rεalịzaʃun ov đε unsén and invizib'l. Hens it iz đat relịjus men hav ɵf'n bεn, unconʃusli tɯ đemsélvz, sum ov đε trɯest politiʃanz. Hwen ị sa relịjus, ị dɯ not men tεωlójicali sω. Ị cɵl đát man a relịjus man in pólitics, in hɯm đis faŧ iz—đat it can never bε saf, and never just, tɯ dɯ an unjúst ŧiŋ—đat injústis, not beiŋ a lɵ, can never prodųs bųti—đat injústis beiŋ inhɑrmonic, it must ɵlwaz prodųs discωrd. Ų ma intérpret mųzicali. Ų ma sa ov a manz mųzic: "It iz ungramatical; ị am ʃʊr it canot sɤnd wel. Ị sε ųr manųscript scωr, ị dɯ not wont tɯ hεr ų siŋ. Ų sa it sɤndz wel. Ị sa it canot." Ų sumun a jųri ov mųziʃanz, and pla đε pεs ωver. Đε man sez: "Đar iz a mistác in đε gramer, and đar must bε a mistác in đε sɤnd." And sω it prɯvz. Đus ɵlwaz đε sεn intérprets đε un-sεn, and đε un-sεn intérprets đε sεn. Ų ɑr roŋ in ųr tεωri, ų *ʃal* not bε rịt in practis. ¿ Hwot iz ɤr lịf đen. Ꭺ cųrius atémt tɯ sε hweđer, bị ʃiftiŋz, trimiŋz, and cutiŋz and scwariŋz, wε can mac đát rịt in practis hwiç iz not rịt in tεωri. ¿ Hwot iz đε sωʃal lịf ov ų. Wun contínųd atémt tɯ sε hweđer hwot iz ungramatical and fɵls, can bε bị practis renderd trɯ. Ų sa: "It iz an unjúst ŧiŋ, but wε can mac ʃift wiđ it." Ų canot. It iz az if ų ʃʊd atémt tɯ woc upón a brωc'n bωn. If đε bωn bε brωc'n, đar ʃal bε nω hɑrmonic gωiŋ bị it. Everi step ʃal mac pan run up tɯ đε fractųr. Sω gωz it in pólitics and sωʃal lịf. Ị sa it wil not wurc wel. And ¿ hwị. It iz unjúst. ¿ Hwot dɯ ų men bị its beiŋ unjúst. It iz not in acωrdans wiđ đε ɵful impersųnal lɵz bị hwiç lịf iz régųlated. ¿ Hwot ɑr đez ɵful lɵz. Đε ịdεaz in đε divịn mịnd, bị hwiç natųr woz fωrmd. Hens, ị sa, hwarèver đar iz injústis, đar must bε defωrmiti and unsafnes, a fractųr in đε bωn, pan, and últimetli puniʃment and rųin. Hens, ị hav cum tɯ respéct and onur đωz men hɯ ɑr stern in đez materz, hɯ sa tɯ mε: "Ị dɯ not car, ị wil not hεr ųr tεωri; it iz roŋ, ị wil hav nuŧiŋ tɯ dɯ wiđ it." Ų pronɤ́ns đem obstinet. Wun man sez: "Ị gω fωr đε gωld'n lɵ in pólitics." "Sεr," sez anúđer man, "ų canot cari it ɤt. It woz never inténded." "But ų must ωbá Crịst, and luv ųr enemiz." "It canot bε dun," sez đε uđer, "it iz ɵl nonsens; it iz imposib'l and imprácticab'l." Đen ų sa: "If it iz imprácticab'l, ị refųz tɯ bε đε egzɑmp'l ov its impracticabiliti; ị must gω benét đε sεn, and rɯt misélf in invizib'l lɵz, and đar ị must stand; ị can dɯ nuŧiŋ, if ị dɯ not dɯ đát." Sω, in ɵl ŧiŋz, Mɑrtin Lųterz ωld fωrmųla cumz trɯ: "It iz not saf fωr man tɯ dɯ eni ŧiŋ contreri tɯ hiz conʃens." Nɤ đen, imperfectli hwot wε wiʃ tɯ ʃω ų iz: ferst, đε relaʃun ov ɵl sεn ŧiŋz in wun ųnit; đat đát ųnit iz a cωnfωrmiti tɯ đε lɵz đat lị undernét; đat mųzic and matematics ɑr acín tɯ wun anúđer; đat tωnz, sɤnd, and rịtyusnes ɑr đε sam ŧiŋ; đat a bųtiful moral lịf iz lịc a pictųr ωr a far sεn in natųr; đε ị repωzez on it wiđ satisfacʃun, and it cɵlz up in lịf đε sam emωʃunz. Đat ɵl đez ɑr wun. And ¿ hwị. Becóz đa ɑr ɵl preçerz ov a comun invizib'l ωrijin; đat đa ɑr ɵl hɤ đε divịn mịnd wʊd hav lịf lʊc; đat hɯ́ wil lεd a faŧful lịf must bε a belεver in đε unsén, must lis'n never tɯ vizib'l ŧiŋz, must ɵlwaz endévur tɯ ʃut hiz ịz tɯ đem fωr a hwịl, and az ų dɯ hwen ų fɵl intɯ a trɑns, must strịv tɯ bε vacant tɯ đε aperans, and becúm mɑster ov đε etérnal lɵ; đat, in propωrʃun az ų can dɯ đis, ųr lịf rịzez intɯ a mirac'l—in propωrʃun az ų stand upón justis, ų transénd đε men ov ųr da; đat if ų wil gω trɯ đε Panŧεun ov histori, and seléct ɵl đε grat men, ų ʃal fịnd đat đa wer đε men hɯ rɯted đemsélvz intɯ etérnal lɵz, and refųzd tɯ vịolat đem. Đε grat mųziʃan woz đε wun hɯ sed: "Becóz đε planets mɯv hɑrmóniusli, ị wil trị tɯ mac tɯ sɤnd đε divịn ωld hɑrmoni;" đε man hɯ sed: "Just ŧiŋz ɑr lịc bųtiful ŧiŋz." Ųr trɯ politiʃan iz đε sam—hé hɯ sez: "God haz giv'n sum ɵful lɵz; đa ɑr đε anatomi upón hwiç lịf iz tɯ bε bilt up. Bε untrɯ́ đar, and ɵl gωz untrɯ́." Hεrɑfter wε ʃal egzámin sum ov đωz atémts hwiç ɑr mad tɯ mac đε unsén vizib'l; fωr ų must not ŧiŋc đat everi unsén ŧiŋ iz an unsεab'l mater. Wun ofis ov sịens iz tɯ enlɑrj đε dωminyun ov đε vizib'l, yet not đarfωr tɯ limit đε dωminyun ov đε invizib'l; fωr đω ị sε planets hwiç mị ansesturz sɵ not—đω ị sε bị đε mịcroscωp ŧiŋz đat wer hid'n tɯ đém, wε ωnli puʃ, az it wer, a lit'l bac đε bɤnderiz ov đε invizib'l. Đen wε hav tɯ egzámin đωz hɯ ɵfer bị drεm, bị trɑns, bị profesị, bị mezmeric ωr uđer fωrsez, tɯ mac us sεerz ov đε unsén, fωr nun ov đez ŧiŋz ɑr tɯ bε neglécted. Profesị profésez đat it sεz đε unsén, trɑns declárz đat it haz dun sω; and đε da iz cumiŋ hwen, instéd ov snεriŋ at đez ŧiŋz, wε must reegzámin đem. Wε must tac đε após'l Pɵlz trɑns, and ɑsc hwot hε ment bị it; wε must lʊc at đε sεrz ov đε mid'l ajez and sε hwot đa ment. Đε mistics must bε interpreted in a nų lịt, đat it ma bε clεr đat đε invizib'l iz simpli invizib'l tɯ us becóz wε hav tic'nd đε ɤtwerd val ov sens, becóz wε hav becúm dɵlerz in đε vizib'l and hav lɵst đε ωp'n ị and faculti fωr đε unsén. Let us tac wun practical fωrm bị hwiç men ov ωld'n tịm strωv tɯ sε đε unsén—asétisiz'm. Nɤ in đε mid'l ajez men séperated đemsélvz intɯ tɯ́ cumpaniz—đωz hɯ cóntemplated đε invizib'l, and đωz hɯ lʊct at đε vizib'l. Tɯ sε đε invizib'l đa sed ų must flajelat đε bodi, ų must denị đε sensez, ų must gω awá intɯ hωli contemplaʃun, ų must bε monastic, an aŋcωrịt. ¿ Wer đa ωr wer đa not rịt. Pɑrtli rịt, and pɑrtli in erur. Stil wε glωri in đε men, becóz đa mentánd đat meni ŧiŋz đat wer invizib'l mịt bε mad vizib'l. Edųcaʃun telz mε đε sam lesun. Meni unsén ŧiŋz in natųr ị rịz intɯ. Đε doctrin ov đez grat men woz, đat if ų wʊd cεp ųr sensez dɤn, đε invizib'l ŧiŋz ov lịf wʊd rịz and becúm clεr; if ų wʊd denị đε bodi, đε brịt lịt from hev'n wʊd ʃịn ɤt. But ų and ị sa it iz nuŧiŋ ov đε cịnd. Ų hav fɑsted, ų trịd đε ecsperiment wuns, and nuŧiŋ cam ov it; ų trịd asétisiz'm, and ¿ hwot woz đε rezúlt. Simpli nuŧiŋ, becóz ų ecspécted đat bị fɑstiŋ, sum vizib'l ɤtwerd ŧiŋ wʊd becúm clεr tɯ ų, hwarás đε fɑstiŋ woz tɯ mac đε invisib'l inwerdli aparent. ¿ Hwot duz fɑstiŋ dɯ đen. Mac rεal đε invizib'l ŧiŋz. Đát iz, denịalz ov everi cịnd mac đε lɵ clεr. Ị hav nω lịciŋ fωr onesti, but ị practis onesti until it rịzez intɯ rεaliti. Ų hav nω faŧ in hwot men cɵl faŧ, but ų denị sịt until faŧ becúmz rεal. Đar iz đε lɵ ov dųti. Ų practis it, and it rịzez intɯ impωrtans. Đε dɯiŋ ov rịtyusnes ɵlwaz renderz rịtyusnes rεal. Ų uter tɯ mε a nų lɵ. Ị dɯ not belév it, but ị sa ị wil gω and trị it, and in đε trịiŋ ov it, it rịzez intɯ ɵful actųal rεaliti. Sω bị cεpiŋ đε bodi dɤn, đε spirit rịzez. Đε rεaliti ov đε inwerd lịf iz ɵf'n mad aparent bị đε ɤtwerd. Ɑsc sum persunz hweđer it bε not sω. Fωr crịm ωr bị mistác đa hav bεn ʃut up in suç a plas đat đε ɤtwerd wurld haz bεn ʃut ɤt. Đa nω loŋger sε đε far fas ov natųr, sunʃịn, ωr đε bizi mɑrt ov man. Ɑsc hwot becám trɯ tɯ đem. Ɑsc đε men ov ɤtwerd cɑrnal wep'nz hwot đa lernt bị beiŋ ʃut ɤt from đar hɤs. Meni ov đem wil tel ų wiđ jω and rejωsiŋ đat đa lernt đat đε wep'nz ov ɤr wωrfar ɑr not cɑrnal, but spíritųal, and mịti tɯ đε pʊliŋ dɤn ov stroŋhωldz. Ɑsc đε çɑrtist fizical fωrs man hɯ haz bεn ʃut up in priz'n, hwị hε haz çanjd hiz beléf. Hε wil sa: "It sεmd clεr tɯ mε, bị đát fωrst asétisiz'm, hwot pɤer đar woz in đε sωl." Ɑsc him hwot hε haz gand bị beiŋ imųrd in đωz stωn wɵlz. Hε wil sa: "Stωn wɵlz hav prevénted mị wɵciŋ tɯ́ mịlz adá." "¿ Hwot mωr did it prevént." "It prevénted mị haviŋ sω gʊd a culur and apetịt." "¿ Hwot did jurn bɑrz dɯ mωr." "Đa ʃut ɤt đε vizib'l, and đε invizib'l rωz intɯ streŋŧ. Ị fɤnd ị cʊd transénd vizib'l ŧiŋz at eni tịm. Ị fɤnd ị woz frε in mị sωl. Ị fɤnd it trɯ hwot đε pωet sez: 'Mị mịnd tɯ mε a cịŋdum iz.'" Hεr iz a man ʃut ɤt bị đε lɵz ov sωsịeti from đε vizib'l, and đε invizib'l rịzez intɯ impωrtans. Sω gωz it sumtịmz wiđ đε hωli minister ov deŧ. Ų hav not muç faŧ in imωrtaliti, hwen ɵl gωz wel wiđ ų, and ųr purs iz fʊl ov welŧ. Ų dɯ not wont eni uđer wurld at ɵl. Men sa in suç tịmz: "¿ Hwị a nų wurld; đis iz gʊd enúf." Đen God, hɯ luvz ų, cumz and macs a blaŋc in đε sεrc'l. Đen imedyetli đε invizib'l becúmz brịt. Ų hav red ov a panter hɯ, ɑfter hε had finiʃt hiz wurc, drɯ bac tɯ admịr it. Hε woz at đε ɛj ov a fεrful clif, a frend ruʃez fωrwerd and ωver đε hed ov St. Peter puts a bruʃ and spωlz it ɵl. ¿ Hwot woz dun đar. Đε vizib'l woz mɑrd, a blaŋc woz mad, but đε panter ruʃt fωrwerd and woz savd. Suç tɯ đε mistical ị iz đε interpretaʃun ov meni trub'lz. Đar iz đát vizib'l ŧiŋ ų glωrid in sω—đat açεvment ωr acwịrment—God cumz, and, lịc đε panterz frend, daʃez ωver đε vizib'l ŧiŋ, in ωrder đat trɯ đε blaŋc wε ma get insịt intɯ đε invizib'l. Đar iz đát çịld ov ųrz dropt ɤt ov đε sεrc'l; and ¿ hwot woz dun fωr đε sωl. Đε vizib'l—đε lịt ov đε ị and đε jω ov lịf—woz hid'n, gωn, a blaŋc; and ωver đε blaŋc plas, az it wer, in lịf, đar cum at lɑst suç vizib'l teçiŋz ov đε invizib'l wurld. Đε blaŋcs ov lịf ɑr ɵf'n hand-rịtiŋz upón đε wɵl. Đa becúm plasez trɯ hwiç đε etérnal glωri strεmz. Fωr az loŋ az đε vizib'l iz aparent, ị lʊc tɯ nω invizib'l ŧiŋ. God macs blaŋc đε vizib'l, in ωrder đat trɯ it đar ma cum đε glωriz ov đε hev'nz. It iz in lịf sumtịmz az it iz wiđ đωz ωld manųscripts and pantiŋz. Sum inferiur hand haz put sum pωltri pictųr ωver an ωld and glωrius wun. Đar cumz a blaŋc, a scraçiŋ; đε aperans ov đε pictųr iz disfígųrd. Ị lʊc trɯ it, and ị sε ị hav got a rεal pictųr, and đat ị mịt bị car and trub'l hav a grat divịn wurc. Đa hav rit'n sum trumperi mesez ωver a glωrius ωld clasic paj. Ꭺ blot cumz, an eraʒun hap'nz, đε far manųscript mɑs iz spωld, and ị gan an insịt intɯ a bųtiful pales, intɯ đε hωli ŧiŋz undernét. Sω gωz it wiđ lịf. Ų hav got sum pʊr trumperi ʃarz mɑrcet on ųr sωl, sum mater ov lịf. Đar cum lɵsez, ralwa panics, crịsez, fɵlz ov ralwa ciŋz, dizɑsterz. Đa scraç đε manųscript, and if ų ɑr a wịz man, ų cum tɯ ŧaŋc God hɯ haz cɵzd suç panful scraçiŋz in đε vizib'l, fωr it ʃωz ų đε invizib'l ŧiŋz đat ɑr undernét. Hwen man becúmz acwanted wiđ unsén rεalitiz, hε rịzez az a servant ov God, and sez: "It iz gʊd fωr mε đat ị hav bεn aflicted, fωr befór ị went astrá." Blaŋcs in đε sωʃal sεrc'l, đε fɵliŋz awá ov ɵl đε ŧiŋz ov lịf, đε spωliŋz ov ɤr manųscripts, đε blotiŋ ɤt ov ɤr pictųrz—ɵl đez ɑr blaŋcs sent đat wε ma sε hwot glωrius rịtiŋ đar iz undernét. Đus ɵf'n it iz in priz'n wɵlz. Đε trub'lz ov đis lịf awác us fωr đε ferst tịm tɯ nω hɤ đε sωl ov man lịz ωp'n tɯ đε invizib'l pɤerz, and wε cum tɯ sa wiđ đε grat pωet:—

"Hɯ́ nεr hiz bred in soro et,
Hɯ́ nεr đε mωrnful midnịt ɤrz
Upón hiz bed in grεf hat sat,
Hε nωz ų not, yε hev'nli pɤrz!"

Đus wε lern bị đε vizib'l tɯ gω benét tɯ đε invisib'l. Wε cum tɯ sε đat unlés wε dɯ đis, đε sad wurdz ov đε Bịb'l ɑr trɯ: "Ɵl wε wɵc in a van ʃω;" and wε uter in fʊl beléf: "Đε ŧiŋz đat ɑr sεn ɑr tempωral, but đε ŧiŋz đat ɑr unsén ɑr etérnal" (lɤd aplóz.)

Mr Jωrj Dɵs'nz secund lectųr on đis subject, delíverd on ŧurzda, 26 april, wil bε repωrted in đε sam maner az đε abúv, in nr 15 ov đε *Fonetic Nųz*, tɯ bε publiʃt on frịda, 25 ma.

Printed bị đε proprịetur, Alecsander Jon Elis (Alexander John Ellis), B.A., ov nr 4 Lanzdɤn cresent, in đε pariʃ ov Wolcut (Walcot), in đε siti ov Baŧ (Bath), in đε cɤnti ov Sumerset, at hiz Fonetic Printiŋ Ofisez, nr 1 Albiun plas, in đε sam pariʃ and siti and cɤnti; and publiʃt bị đε aforsed A. J. Elis, at đε ofis ov đε *Fonetic Nųz*, nr 457 West Strand, necst dωr tɯ đε Çariŋ Cros Pωst Ofis, in đε pariʃ ov S. Martin in đε Fεldz, in đε siti ov Westminster, in đε cɤnti ov Mid'lsecs.—Frịda, 27 april 1849.

Stamp Office from Alexander John Ellis. Printer publisher & proprietor

ƋƐ FONETIC NƜZ.

CONDUCTED BɈ ƋƐ PROPRɈETUR, ALECSANDER J. ELIS, B.A.

Đis Paper iz nɤ publiʃt on đɛ lqst frɉda in everi munt. Nr 15 *wil apér on frɉda,* 25 *ma* 1849.

*** Obzérv:—Đɛ Ofis iz rɛmúvd tɯ 457, West Strand.

NR 14.] FRɈDA, 27 ƆPRIL 1849. [Prɉs 4½*d.* Stampt.

⟨A FEW FACTS.

IT IS A FACT, that no one can tell the sound of an English word from its spelling.—IT IS A FACT, that no one can tell the spelling of an English word from its sound.—IT IS A FACT, that 1 woman in 2, and 1 man in 3, who were married in 1846, signed the marriage register with marks.—IT IS A FACT, that in consequence of the great difficulty shewn to exist in learning to read and spell, "England and Wales with their 16 millions of people, contain nearly 8 millions unable to write their name, and not less than 5 millions unable to read their mother tongue."—IT IS A FACT, that by means of the Phonetic Alphabet persons may be taught to read all books printed phonetically with mechanical correctness, both as to pronunciation and accentuation, in a very short space of time; varying according to the intelligence of the learner, from *one day* to *three months.*⟩

⟨KEY TO PHONETIC SPELLING.⟩

⟨THE ENGLISH PHONETIC ALPHABET.

The letter written	prntd	is *always* sounded as	The letter written	prntd	is *always* sounded as
Ɛ ɛ	Ɛ ɛ	*ee* in *eel*	*P p*	P p	*p* in *pole*
Ⱥ a	Ⱥ a	*a* .. *ale*	*B b*	B b	*b* .. *bowl*
Ɑ ɑ	Ɑ ɑ	*a* .. *alms*	*T t*	T t	*t* .. *toe*
Ɵ ɵ	Ɵ ɵ	*a* .. *all*	*D d*	D d	*d* .. *doe*
Ω ω	Ω ω	*o* .. *ope*	*Ç ç*	Ç ç	*ch* .. *cheer*
Ɯ ɯ	Ɯ ɯ	*oo* .. *food*	*J j*	J j	*j* .. *jeer*
			C c	C c	*c* .. *came*
I i	I i	*i* .. *ill*	*G g*	G g	*g* .. *game*
E e	E e	*e* .. *ell*			
A a	A a	*a* .. *am*	*F f*	F f	*f* .. *fear*
O o	O o	*o* .. *olive*	*V v*	V v	*v* .. *veer*
U u	U u	*u* .. *up*	*Ŧ ŧ*	Ŧ ŧ	*th* .. *thigh*
Ʊ ʊ	Ʊ ʊ	*oo* .. *foot*	*Đ đ*	Đ đ	*th* .. *thy*
			S s	S s	*s* .. *seal*
Ɨ ɉ	Ɨ ɉ	*i* .. *isle*	*Z z*	Z z	*z* .. *zeal*
Ơ σ	Ơ σ	*oi* .. *oil*	*Σ ʃ*	Σ ʃ	*c* .. *vicious*
Ȣ ɤ	Ȣ ɤ	*ow* .. *owl*	*Ʒ ʒ*	Ʒ ʒ	*s* .. *vision*
Ų ų	Ų ų	*u* .. *mule*			
			R r	R r	*r* .. *rar*
Y y	Y y	*y* .. *yea*	*L l*	L l	*l* .. *lull*
W w	W w	*w* .. *way*	*M m*	M m	*m* .. *mum*
			N n	N n	*n* .. *nun*
H h	H h	*h* .. *hay*	*Ŋ ŋ*	Ŋ ŋ	*ng* .. *sing*

The sign (') is prefixed to *l, m, n,* to show that they form syllables by themselves; thus, *lit'l, spaz'm, op'n*=little, spasm, open. The parentheses ⟨⟩ indicate that the inclosed words are not spelled phonetically.⟩

Đɛ namz ov đɛ leterz qr: *ɛ a ɑ ɵ ω ɯ; it ɛt at ot ut ʊt; ɉ σ ɤ ųɉ ya wa; haʃ; pɛ bɛ tɛ dɛ ça ja ca ga; ef vɛ iŧ đɛ ɛs za iʃ ʒɛ; ar el, am en iŋ.*

Adiʃunal leterz for foren sɤndz hwiç dɯ not ocúr in iŋgliʃ.

Đɛ leter rit'n	printd	iz *olwaz* sɤnded az	Đɛ leter rit'n	printd	iz *olwaz* sɤnded az
Ä ä	¨Ⱥ ä	frenç ⟨*ê*⟩	*Hl hl*	Hl hl	welʃ ⟨*ll*⟩
Â â	ˆȺ â	frenç ⟨*â*⟩	*Hr hr*	Hr hr	welʃ ⟨*rh*⟩
Ü ü	¨U ü	frenç ⟨*u*⟩	*Lj lj*	Lj lj	italyan ⟨*gl*⟩
Ö ö	¨O ö	frenç ⟨*eu*⟩	*Nj nj*	Nj nj	italyan ⟨*gn*⟩
Ë ë	¨E ë	frenç ⟨*e*⟩			
			K k	K k	jerman ⟨*ch*⟩
Ā ā	·A ɑ	fr. ʃort ⟨*a*⟩	*Q q*	Q q	duç ⟨*g*⟩
Ơ ơ	Ơ o	fr. ʃort ⟨*o*⟩			
U̇ u̇	·U u̇	fr. ʃort ⟨*u*⟩	*Ɔ ɔ*	Ɔ ɔ	árabic *ɔqin*
Ȯ ȯ	·O ȯ	fr. ʃort ⟨*eu*⟩	*ɹƷ ɹʒ*	ɹƷ ɹʒ	poliʃ ⟨*rz*⟩
añ	añ	frenç ⟨*in*⟩			
oñ	oñ	frenç ⟨*an*⟩			
ɵñ	ɵñ	frenç ⟨*on*⟩			
uñ	uñ	frenç ⟨*un*⟩			

Đɛ stroŋli pronɤ́nst árabic leterz qr indicated in rɉtiŋ, bɉ subscrɉbiŋ, and in print bɉ prefícsiŋ, a dot; đus, *Mu.hámmud ɔÁle* ⟨Mehemet Ali⟩. *Cj, gj, kj, qj* qr ųzd for palatal varɉetiz ov *c, g, k, q;* compár *ikj, ak,* ⟨*ich, ach*⟩.

Đoz ignorant ov foren laŋgwejez qr advɉzd tɯ pronɤ́ns
ä, â, ë, ɑ, ơ, ñ, j, k, q, ɹʒ,
az *a, ɑ, u, a, o, ŋ, y, c, g, ʒ,*
respectivli, tɯ omit *ɔ,* and tɯ disregárd đɛ mqrc ov stroŋ leterz, until đa can lern đɛ trɯ sɤndz. In frenç, *ö, ȯ* ma bɛ pronɤ́nst az *ur, ų,* and *ȯ, u̇* az *u, ɉ;* in jerman, *ö, ȯ* ma bɛ spoc'n lɉc *a, e,* and *ü, u̇* lɉc *ɛ, i.*

Acsent Rulz for ol Laŋgwejez, frenç ecsépted.

Đɛ sɉn (') iz plast over đɛ vɤel in đɛ acsénted silab'l, or at its cloz. Hwen it iz not printed, *đɛ wurdz must bɛ red az if it stud*

1) on đɛ lqst silab'l *but wun* ov ol wurdz ov tú silab'lz, and ov ol wurdz endiŋ in *ic* or *ics,* and ov ol wurdz haviŋ an *ʃ,* a *ʒ,* or a *y* befór đar lqst vɤel, and ov ol wurdz haviŋ an *ɛ, a, ɑ, ɵ, ω, ɯ, ɉ, σ,* or *ɤ* in đar lqst silab'l but wun; and

2) on đɛ lqst silab'l *but tú* ov ol uđer wurdz.

Wurdz holli printed in capitalz, and frenç wurdz, (hwiç hav no régulerli acsénted silab'lz,) form đɛ onli ecsepʃun tɯ đɛ abúv rulz.

ƋƐ SPELIŊ REFƟRM,

ínstitųted tɯ mac đɛ edųcaʃun ov đɛ pur posib'l, bɉ renderiŋ đɛ qrt ov rɛdiŋ plezant, and ɛzi tɯ acwɉ́r.

Catalog ov Fωnetic Bucs and Scɯl Aperatus, rit'n, edited, printed, or prepárd bɉ ALECSANDER J. ELIS, B.A.

Elisez Fωnetic Instrucʃun Bucs.

Tɛçerz Gɉd tɯ Fωnetic Rɛdiŋ. 2nd ɛdiʃun. 6*d.*
Đis wil bɛ fɤnd an indispensab'l gɉd tɯ đɛ tɛçer ov fonetic rɛdiŋ; it ecsplánz đɛ structųr ov đɛ fonetic alfabet in a popųler maner, đɛ prinsip'lz ov tɛçiŋ tɯ rɛd az tested bɉ ecspɛriens, and givz pqrticųler instrucʃun for đɛ ųs ov everi lesun in đɛ *Primer.*

Fωnetic Primer. 4ŧ ɛdiʃun. 4*d.*

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Romanic 'Ecsersɉzez for Fωnetic Pųpilz. 4*d.*

Bɉ menz ov đɛz tú lit'l bucs, đɛ tɛçer wil bɛ enab'ld, in đɛ cors ov a fų lesunz, tɯ enab'l eni wun hɯ haz full acwɉrd đɛ qrt ov fonetic rɛdiŋ, tɯ mac đɛ transiʃun tɯ romanic rɛdiŋ wiđ ɛz and plɛʒur.

*** Meni uđer wurcs in preperaʃun. Đoz mqrct * wil bɛ rɛdi on 1 ma.

Scɯl Aperatus.

Mɯvab'l Leterz;—*Complét Set,* 300 pɛsez, 3*s.*; *Set ov Loer Cas,* 200 pɛsez, 2*s.*; *Set ov Capitalz,* 100 pɛsez, 1*s.*; *Loer Cas Alfabet,* 50 pɛsez, 6*d.*; *Capital Alfabet,* 50 pɛsez, 6*d.* Đɛz leterz qr pasted on wud, and qr sųtab'l for clqsez ov 10 tɯ 20, bɛiŋ wun inç and fɉv ats hɉ (6-lɉn pɉca).

Lectųr Rɯm Letterz, ov a veri lqrj sɉz, sųtab'l for ódiensez ov 500 tɯ 1000, pasted on wud; LOER CAS ALFABET, 8*s.*; CAPITALZ, 8*s.*; COMPLƐT SET, 15*s.* Đɛz leterz qr 9 in. hɉ (40-lɉn pɉca), and qr wel sɉzd tɯ prɛvent smɛriŋ.

*** Uđer aperatus in preperaʃun.

Çildrenz Rɛdiŋ Bucs.

Orijinal Nurseri Rɉmz. 3*d.*

Çqrliz Hɤs; a tal. 1*s.*

Rɛdiŋ Bucs for Adúlts.

Nų Testament, demɉ 8vω. Sɛts, 2*s.* 6*d.*; clɵt, 3*s.*; ʃɛp, 3*s.* 3*d.*; ron, 3*s.* 6*d.*; dito gilt, 4*s.*

Copiz wil bɛ sent post frɛ tɯ pqrtiz inclɵziŋ a post ofis order in favur ov ⟨Alexander John Ellis⟩, or caʃ, (*not* stamps), tɯ đɛ Fonetic Printiŋ Ofisez, 1 Albiun Plas, Bqt, for 6*d.* per copi mor đan đɛ abúv prɉs; đɛ postej beiŋ 1*s.* per copi. Eni persun wiʃiŋ tɯ ad đɛ Speliŋ Reform bɉ purçesiŋ Testaments for distribųʃun, ma hav fɉv copiz ov eni wun cɉnd at đɛ prɉs ov for, bɉ aplɉiŋ at đɛ West End depó, 457 Strand, or tɯ đɛ Fonetic Printiŋ Ofisez, Bqt. But suç copiz canot bɛ sent bɉ post unlés đɛ ful postej ov 1*s.* a copi bɛ pad.

Vicer ov Wacfɛld. Clɵt, 2*s.* 6*d.*

Raselas. Clɵt, 2*s.*

Fωnetic Jurnal for 1848. Clɵt, 5*s.*

Wurcs on Fωnetics.

Fωnetic Speliŋ Rulz. 1*d.*

Esenʃalz ov Fωnetics. 8*s.* 6*d.*
An invályab'l wurc tɯ đoz interested in đɛ sɉentific pqrt ov đɛ cwestyun.—*Westminster Revų́.*

Đɛ Etnical Alfabet. 1*d.*

Rωmanic Wurcs on đɛ Speliŋ Refórm

Plea for Phonetic Spelling; or, the Necessity of Orthographic Reform. 2nd edition. 1*s.* 6*d.*
We recommend the *Plea* generally; it is really a very amusing book.—*Westminster Review.*

Plain Statement of the Objects and Advantages of the Spelling Reform. ½*d.*

Tracts in Rωmanic Speliŋ, at 4d. per 100.

Facts for Spellers of the Old School. No. 1.

Key to Phonetic Spelling. No. 2.

Reading made Easy. No. 3.

Address to Mothers. No. 4.

In đɛ Pres.

Fωnetic Rɛder; ɵr, Terd Rɛdiŋ Buc. (Rɛdi on 1 jųn.)

Pocet Nų Testament.

Çurç ov Iŋgland Comun Prar Buc.

Fωnetic Speliŋ ecsplánd tɯ Rωmanic Rɛderz; spelt rωmánicali. 2*d.* Rɛdi on 1 jųn.

Gaz *Fab'lz;* pocet ɛdiʃun.

Σacsperz *Tempest;* pocet ɛdiʃun.

In Preperaʃun.

Fωnetic Wɵcer; ɵr, Nų Pronɤnsiŋ Díʃuneri, rωmánicali aránjd.

Fωnetic Jonsun; ɵr, Nų Ecsplánaturi Díʃuneri, fωnéticali aránjd.

Lundun: A. J. Ellis, B.A., 457 West Strand, necst dor tɯ đɛ Çariŋ Crɵs Post Ofis; Fred Pitman, 1 Cwɛnz Hed pasej, Paternoster ro. 'Edinburω: David Ha ⟨Hay⟩, 30 Lɛt ⟨Leith⟩ strɛt. Dublin: S. Oldam, 8 Sufuc ⟨Suffolk⟩ strɛt; and, bɉ order, ov eni buc-seler.

Ɨzac Pitmanz Fωnetic Publicaʃunz in ad ov đɛ Rɉtiŋ and Speliŋ Refórm.

ECSERSɈZEZ *in Fωnografi,* for lernerz; prɉs 6*d.*; post pad, 10*d.*

Ⱥ MANUAL *ov Fωnografi,* contaniŋ a complét ecspoziʃun ov đɛ sistem. 18ŧ tɤzend ov đɛ 8ŧ ɛdiʃun, prɉs 1*s.* 6*d.*; post pad, 2*s.* Bɤnd, 2*s.* 6*d.*; post pad, 3*s.*

Đɛ *Fωnografic* COPI BUC, mad ov rɯld paper. 3*d.*; post pad, 7*d.*

*** Đɛ bucs recoménded tɯ đɛ lerner qr đɛ *Ecsersɉzez* and *Copi Buc;* post pad, 1*s.* 3*d.*

Đɛ *Fωnetic* ΣORTHAND ALFABET; per pacet (100), 8*d.*; p.p. 1*s.* 6*d.*

Đɛ *Fωnetic* LOŊHAND and *Fωnotipic* ALPHABETS; dito.

DOCUMENTS, ecsplánaturi and recoméndaturi ov đɛ prinsip'lz and practis ov fonetic rɉtiŋ and printiŋ, in iŋgliʃ, welʃ, frenç, and jerman. Per hundred, 4*d.*

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*** In order tɯ promót đɛ gratųitus sercųlaʃun ov đɛ elementeri fωnetic wurcs, for copiz ov ɛđer ov đɛ abúv publicaʃunz, (or pacets ov alfabets, and documents,) qr suplɉd diréct from đɛ Lundun Fωnetic Depó, or đɛ Bqt Fωnetic Institųʃun, at đɛ prɉs ov trɛ.

Đɛ *Fωnotipic* JURNAL: đɛ ádvocet ov Fωnetic Speliŋ; a record ov đɛ progres ov đɛ Rɉtiŋ and Speliŋ Refórm; and đɛ organ ov đɛ Fωnetic Sosɉeti ov Grat Brit'n and Ɨrland. Printed in fonotipi, ecsépt đɛ ferst qrtic'l, hwiç iz in đɛ old speliŋ. Muntli, 8vω, prɉs 1*d.*; post pad, 2*d.*

*** "Tin Paper" copiz, waiŋ, wiđ a lɉt raper, under hqf an ɤns, qr printed for postiŋ.

Volųmz ov đɛ *Jurnal:*—1843, 2*s.*; 1844, 4*s.*; 1845 (ɤt ov print;) 1846, 3*s.* 6*d.*; 1847, 5*s.* Đɛ *Fωnetic Jurnal* for 1848, (edited bɉ A. J. Elis, B.A.), 5*s.* Ɵl in clɵt.

Fωnetic ΣORTHAND PƐRIODICALZ, muntli, 2*d.* ɛç; post pad, 3*d.* Prepárd for everi staj ov progres in fonetic ʃorthand rɛdiŋ and rɉtiŋ, namli, đɛ STAR, for lernerz (ilustrated); CORESPONDENT, for leter rɉtiŋ and jeneral compoziʃun (ilustrated); MAGAZƐN, in an ɛzi rɛportiŋ stɉl; RƐPORTER, in đɛ stɉl ov verbatim rɛportiŋ.

*** Bac numberz (publiʃt antɛsɛdent tɯ đɛ curent yɛr) at hqf prɉs, for rɛdiŋ bucs in clqsez. Not sold đus in les cwontitiz đan a duz'n ov eni wun number.

Volųmz for pqst yɛrz, 2*s.* 6*d.* ɛç; post pad, 3*s.* *Cuverz* wiđ 12 bandz, for holdiŋ a yɛrz numberz ov ɛđer wurc, 1*s.* 6*d.*

Đɛ *Buc ov* SAMZ, in fonetic ʃorthand, 1*s.*; post pad, 1*s.* 2*d.* Bɤnd, gilt lɛvz, 2*s.*; post pad, 2*s.* 4*d.*

Đɛ *Fωnetic Σorthand* TESTAMENT, ron, 5*s.*; moróco, 7*s.* 6*d.*

Đɛ *Testament* and *Sqmz,* ron, 6*s.*; moróco, 8*s.* 6*d.*

Đɛ *Fωnografic* TƐÇER; an esa on đɛ best metud ov tɛçiŋ fonografi; 1*s.*; post pad, 1*s.* 4*d.*

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Đɛ *Fωnetic* PENMAN; egzibitiŋ đɛ fonetic alfabet in varius stɉlz ov rɉtiŋ and printiŋ, plan and ornaméntal. 3rd ɛdiʃun, 6*d.*; post pad, 10*d.*

Ⱥ VŲ ov đɛ Fωnografic and Fωnotipic Alfabets in ten stɉlz ov rɉtiŋ and printiŋ; bútifuli engrávd. 2nd ɛdiʃun, 4tω, 3*d.*; post pad, 4*d.* *Prɯfs,* 6*d.*; post pad, 7*d.*

SLIPS contaniŋ đɛ nų loŋhand leterz, 1*d.* per duz'n; post pad, 2*d.* 6*d.* per hundred; post pad, 1*s.*

*** Wun ov đɛz slips ʃud bɛ inclózd in ɛç fonetic loŋhand leter.

LIST ov đɛ Fωnetic Sosɉeti for 1849, 2*d.*; post pad, 6*d.* Printed in đɛ old speliŋ.

*** Đɛ memberz ov đis Sosɉeti cɉndli ofer tɯ tɛç fonografi *gratų́itusli.*

ƐZI LESUNZ *in Fωnotipi;* adápted for tɛçiŋ çildren or adúlts tɯ rɛd; 1½*d.*

Portret ov Ɨzac Pitman, Inventer ov Fωnografi, and jɵnt inventer, wiđ A. J. Elis, B.A., ov đɛ Fωnotipic Alfabet; 8vω, 6*d.*; 4tω, 1*s.*; *prɯfs,* folio, 2*s.* 6*d.*

An asortment ov *Fωnografic* STAΣUNERI iz cept on sal, includiŋ rɯld not, leter, and rɛportiŋ paper, (at from 1*s.* 6*d.* tɯ 2*s.* per pacet ov fɉv cwɉrz;) penz, 1*s.* per bocs; pensilz, 1*d.* ɛç; waferz, 1*d.* per ʃet ov 107; gilt, 2*d.*; acsnt bucs, smɵl, 1*s.*; lqrj, 5*s.*; rɛportiŋ cuverz, 1*s.*

In đɛ Pres.

Đɛ *Reporterz* COMPANYUN; or Fωnografi adápted tɯ verbatim rɛportiŋ; in lų ov a nų ɛdiʃun ov đɛ *Fωnografic Reporter,* nɤ ɤt ov print.

Ⱥ *Fωnografic* VOCABULERI *ov đɛ Iŋgliʃ Laŋgwej.* Bɉ Ɨzac Pitman.

DALI BRED: a porʃun ov đɛ Wurd ov God for everi da in đɛ yɛr. Printed in fonotipi.

Lundun: Fred Pitman, Fωnetic Depó, Cwɛnz ⟨Queen's⟩ Hed pasej, Páternoster ro. Bqt ⟨Bath⟩: Ɨzac Pitman, Fωnetic Institųʃun, 5 Nelsun plas. Sold olsω bɉ David Ha ⟨Hay⟩, 30 Lɛt ⟨Leith⟩ strɛt, 'Edinburω; S. Oldam, 8 Sufuc ⟨Suffolk⟩ strɛt, Dublin; and ɵl buc-selerz.

Eni ov đɛ abúv wurcs ma bɛ orderd trɯ đɛ post from Lundun or Bqt, and pament mad in postej stamps in advɑ́ns.

Fωnografic Institųʃun, Lundun. Mesz F. Pitman and T. A. Rɛd, beg tɯ anɤ́ns đat đa hav op'nd a Fωnografic Institųʃun, at 128 Strand. Instrucʃun, prɉvet and public, dali from 10 a.m. til 9 p.m. Termz for đɛ cors ov instrucʃun, consístiŋ ov 9 lesunz, on fonografi and verbatim rɛportiŋ, in hwiç a perfect nolej ov đɛ qrt iz impqrted:—

	£.	s.	d.
Prɉvet clqs, 8¼ p.m. mundaz and ŧurzdaz, ɛç individųal for đɛ cors	0	7	6
Public clqs, 8¼ p.m., tųzdaz and frɉdaz, dito	0	5	0
Prɉvet pqrtiz ov trɛ, ɛç individųal for đɛ cors	0	10	6
Prɉvet pqrtiz ov sics, dito	0	7	6
Prɉvet pupil, for đɛ cors, dito	1	1	0

Ⱥ prɉvet clqs coménsez at đɛ Institųʃun on đɛ ferst munda in everi munt, at 7 p.m.; and a public clqs coménsez on đɛ ferst tųzda in everi munt at 8¼ p.m. Uđer clqsez qr in đɛ cors ov formaʃun, pqrticųlerz ov hwiç can bɛ obtánd at đɛ Institųʃun, 128 Strand. 33

The Science of Washing. By Harper TWELVETREES.—Harper Twelvetree's celebrated WASHING DIRECTIONS, for accomplishing satisfactorily a family six weeks' wash before breakfast, without a washerwoman, have been commended by all the principal newspapers and magazines in the kingdom, and there are now no reasons whatever why the old, unnecessary, un-English, unscientific, and barbarous practice should be retained, as the new mode, by Harper Twelvetrees, requires no rubbing whatever at "the tub;" and washing days, the dread of married men, are made as quiet as other days.

This new system is already adopted at the Royal Infirmary and Lunatic Asylum at Dundee, and in most of the Poor Law Unions and public institutions throughout the kingdom.

The *Mother's Magazine* for Feb. 1849, page 69, says:—"We have great pleasure in testifying to the correctness of the advertisement respecting Mr. Twelvetree's Washing Directions, as we confess we were agreeably surprised at the result of the process. The linen was rendered beautifully white in its colour, and as no rubbing was required at 'the tub,' the washing which formerly occupied twelve hours was over before breakfast. All who desire home to be comfortable on washing days, will lose no time in sending to Mr. Twelvetrees for the pamphlet."

May be had of all booksellers for 2*s.* 6*d.*, or of Harper Twelvetrees, publisher and bookseller, 14 New Millman Street, Foundling, London, for 31 stamps and a directed envelope. Kent and Richards, Paternoster row. 36

Ɛ ɛ eel, Ɑ a ale, Ⱥ ɑ ɑmz alms, Ө ө ɵl all, ɷ ɷ ɷp ope, Ɯ ɯ ɯz ooze; A a am am, U u fut foot; Ɨ ɟ eye, Ơ ơl oil, Ɤ ɤl owl, Ɥ ɥ yew; Ç çɛs chess, Ŧ ŧin thin, Đ đɟ thy, Σ ʃɛ she, Ʒ viʒun vision, Ŋ siŋ sing.

NEW AND IMPORTANT MEDICINES.

For all Rheumatic, Gouty, and Scorbutic Affections, try BARKLEY'S SICILIAN TINCTURE, compounded from an herb which has been known for centuries in Sicily, Spain, Portugal, &c., to be infallible, both has a preventive and a cure for those diseases.

BARKLEY'S CITO TONIC BALSAM, a new medicine of eestraordinary power in all diseases arising from derangement of the stomach or liver; it purifies the blood, and gives tone and vigour to every function of the body.

Both the above are sold in bottles, 2*s.* 9*d.* and 4*s.* 6*d.* each, by Windus, Brothers, 235, Strand, near Temple Bar; and sent free to any part for 3*d.* per bottle extra, by James Barkley, 37, Leicester-square, London.—A prospectus and testimonials forwarded free, by Mr Barkley, on receipt of one penny stamp. 70

SPECIAL NOTICE,

The Scottish Provident Institution.—The Eleventh Annual General Meeting of this Society was held on the 21st ult. The report by the Directors showed that the past had been, with a single exception, the Most Prosperous Year of the Society—that 430 new policies had been issued,—and that the Amount of Existing Assurances was then Above a Million and a Quarter.

After alluding to the flourishing condition of the branches in Glasgow and London, where a considerably larger number of policies had been opened than during the previous year, various important and beneficial resolutions were laid before the meeting, the effect of which would be to Render all Policies Indisputable, except on the ground of fraud, and to Remove Several Existing Causes of Forfeiture.

On the motion of Robert Chambers, Esq., Publisher, seconded by W. S. Duncan, Esq., Manager of the National Bank of Scotland, Edinburgh, the report and resolutions were unanimously adopted.

Full copies of the Eleventh Annual Report, with all necessary information, may be had on application.

WILMER OWEN HARRIS, Secretary.

London, Office, 12, Moorgate-street. 78

GUTTA PERCHA COMPANY, PATENTEES, 18 Wharf Road, City Road, London.

It cannot now be doubted, even by the most sceptical, but that Gutta Percha must henceforward be regarded as one of the blessings of a gracious Providence, inasmuch as it affords a sure and certain protection from cold and damp feet, and thus tends to protect the body from disease and premature death. Gutta Percha soles keep the feet warm in cold, and dry in wet weather. They are much more durable than leather, and also cheaper. These soles may be steeped for months together in cold water, and when taken out will be found as firm and dry as when first put in. No one whose occupation exposes him to wet and rain should be without Gutta Percha.—*London Mercantile Journal*, 13 *feb.* 1849.

GUTTA PERCHA TUBING, being so extraordinary a conductor of sound, is now being extensively used as speaking tubes in mines, manufactories, hotels, warehouses, &c. A conversation may be distinctly carried on by means of a small Gutta Percha tube between two parties at the distance of a quarter or even half a mile from each other. This tubing may also be applied in Churches and Chapels, for the purpose of enabling deaf persons to listen to the sermon, &c. For conveying messages from one room to another, or from the mast-head to the deck of a vessel, it is invaluable. For greater distances the newly invented Electric Telegraph Wire covered with Gutta Percha is strongly recommended.

MILL BANDS.—The increasing demand for the Gutta Percha strapping for driving-bands, lathe-straps, &c., fully justifies the strong recommendations they have every where received.

Their durability and strength—permanent contractility and uniformity of substance—their non-susceptibility of injury from contact with oil, grease, acids, alkalie or water—and the facility with which the only joint required can be made in bands of from 200 to 300 feet long—render them superior to leather for almost all working purposes, and decidedly economical.

GUTTA PERCHA PUMP BUCKETS, CLACKS, &c.—Few applications of Gutta Percha appear likely to be of such extensive use to manufacturers engineers, &c., as the substitution of it for leather in pump-buckets, valves, &c. These buckets can be had of any size or thickness *without seam or joint*, and as cold water will never soften them, they seldom need any repair. Many of these buckets have now been in use for several months in various manufactories, and the owners state that nothing can exceed the satisfaction they have given.

GUTTA PERCHA PICTURE FRAMES.—The Gutta Percha Company having supplied HER MAJESTY THE QUEEN with several elaboret Gutta Percha Picture Frames for Buckingham Palace, which have been highly approved by the Royal Family, fully anticipate a great demand for frames from the nobility throughout the country. In order that the picture-frame makers may not be thus injured, the Company will supply the trade with the mouldings, corner and centre pieces, &c., and allow them to *make up* the frames. In making this concession, the Company desire to evince the feeling thay have always indulged of being anxious, as far as possible to aid rather than to injure the various trades that are more or less affected by the application of Gutta Percha.

Gutta Percha soles, solution, inkstands, card-trays, medallions, picture frames, brackets, mouldings, window-blind cord, soap-dishes, tap-ferules, cornices, vases, fire-buckets, bowls, pen-trays, stethescopes, thin lining, thread, flower-pots, ear-trumpets, &c., &c., may be had at the Company's Works, Wharf Road, City Road, London, or of any of their wholesale dealers in town or country. 69

Bɑsez ⟨Bass's⟩ Ɛst India Pal Ɑl.—Đɛ october Brɯiŋz ov đis Ɑl ɑr nɤ ɑrɟviŋ from đɛ brɯeri, in Burt'n-on-Trent, in fɟn sondiʃun, and ɑr redi fɵr deliveri tɯ eni eestént, in cɑses ov 18 galunz and upwerdz. Đɛ stoc ɵlso in cwɵrt and pɟnt bot'lz iz in đɛ best posib'l order.—H. ɤnd G. BERI ⟨BERRY⟩ and Cm, ajents, 2, 3, S. Jamz strɛt, Lɤndun. 13

Đɛ Glɯ Cwestyun.—W. Robinsun, đɛ In-véntɛr ov đɛ ɷnli Jenɥin, Tɟm-tested Licwid Glɯ, çalenjez đɛ wurld tɯ prodɥ́s an ɑrtic'l ov ɛcwal strɛŋt, dɥrabiliti, and jeneral ɥtiliti tɯ hiz Orijinal Patent Licwid Glɯ. Hiđertɯ ɵl atémts hav ben uter falɥrz. Cɛari, ʕ Wil đɛ "imprɯ́vd" imitaʃunz bɑr đɛ hot and cold wɵter tests. Robinsunz *cil*, and đis iz wun ov đɛ meni pơnts in hwiç it ɛcsélz ɵl uđerz. Depɷ́, 75 Hɟ Hoburn, Lundun. *Holsal* bɟ ⟨Barclay⟩ Bɑrcla and Sunz, ⟨Farringdon⟩ Fariŋdun strɛt; ⟨Edwards⟩ Edwerdz, St. Pɵlz Ͼurç yɑrd; ⟨Carman⟩ Cɑrman, jn, Nɥget strɛt; ⟨Moseley⟩ Mɷzli, Nɥ strɛt, Covent Gɑrd'n, Lundun; ⟨Evans⟩ Evanz and Sunz, Liverpɯl; ⟨Smithies⟩ Smiđiz, Yɵrc; ⟨Cole⟩ Cɷl, ⟨Stonehouse⟩ Stɷnhɤs, Dev'n; ⟨White⟩ Hwɟt and ⟨Pike⟩ Pɟc, Bermiŋam; and *retal* bɟ ɵl đɛ prinsipal Cimists, Staʃunerz, and uđerz, in tɤn and cuntri, in bot'lz at 6*d.* and 1*s.* ɛç.

BƗ IN ĐƐ ͼƐPEST MARCET.

Hecs and Woliŋtunz Gold Pen, sent tɯ eni adrés on resɛviŋ 2*s.*; 1 duz'n dito, 20*s.*; plated Cas and Holder, 6*d.*; Solid Silver dito, 2*s.* 6*d.* Stamps resévd. 13 Nɥ strɛt, Bermiŋam.

Hecs and Woliŋtun hav sent us a spesimen ov a nɥ and ɛcstrórdinerili çɛp gold pen. If ɵl ɑr az gud az đɛ spesimen, wɛ can córdiali recomén d it az wun ov đɛ plezantest penz wɛ hav ever rit'n wiđ. It iz veri nɛtli got up, and an eléctrɷ plated holder iz suplɟ́d at a prɟs scarsli ɛcsɛdiŋ đoz nɑsti hwɟt copɛr afárz hwiç ɑr so rɟf. Suç a pen carfuli prezérvd wud sun repá its smɵl prɟm cost. Tɯ fonograferz it iz inválɥab'l. Đɛ grat merit ov đɛ gold pen iz its anti-corosiv propertiz. Stɛl penz sun becúm ɥsles if not properli wɟpt; but gold rezísts đɛ asid emplɵ́d in iŋcs. Đɛ hɟ prɟs ov đɛ ɥʒɥal gold penz haz alɷ́n cept đem from bɛiŋ ɥniversali emplớd.—*Fonetic Nɥz.* 80

ɑJENTS WONTED

FOREN NƜZ.

Frɑns.

On sat., 31 mɑrç, đɛ naʃunal asémbli adópted, bɟ 144 tɯ 320, an améndment ov M. Besió ⟨Bixio⟩, alɵiŋ đɛ guvernment tɯ ocɥpɟ Itali, if néseseri, tɯ "garanté đɛ integriti ov đɛ pedmontéz térituri." ——On munda, 16 april, M. Odeljon Barо, reférin tɯ đɛ vot ov 31 mɑrç, demɑnded đɛ ɛcstrórdineri credit ov 480,000*l.* for mentaniŋ đɛ ɛcspɛdiʃuneri cɵr in đɛ Mediteranian on a wɵr futiŋ for trɛ munts. Đis iz for đɛ intervenʃun ov đɛ guvernment in Itali. On tɥzda, 17 april đɛ guvernment propoziʃun woz carid bɟ 388 vots tɯ 161.——...rzda, 21 april, đɛ project ov lɵ on đɛ pres woz đɛ subject ov ...véntɥali pɑst bɟ 550 vots tɯ 79 in favur ov đɛ guv... 2 april, đɛ trɟalz ov Burʒ términated; *gilti*:— ...ɯ bɛ transpɵrted fɵr lɟf; Blonce, 10, Flot 5, ...3, Cantan ⟨Quentin⟩ 5 yɛrz and costs; *gilti*, bɟ ... tɯ́ transpɵrtaʃun, Lɥie Blon, Cosediär, Onɷ ⟨Houneau⟩ Sänjörä, Nɑpɵlaɷn Σonsel ⟨Chansel⟩; *not gilti*, Curtä, Dëgra, Bɛrm, Tɷmɑ, Velan, Lɑrʒa. Turzda, 5 april, đɛ iŋgliʃ hɯ ɑr taciŋ a trip tɯ Parɛ (Paris) fɵr đɛ Ɛster wɛc, in retúrn fɵr đɛ frenç naʃunal gɑrd vizits lɑst yɛr, wer resévd wiđ onurz at Bulonj. Đar resepʃun at Parɛ woz ɵlsɷ most grátifɟiŋ.——Đɛ flɛt, wiđ đɛ ferst diviʒun ov đɛ ɛcspɛdíʃuneri ɑrmi, 7,000 stroŋ, sald from Tulon on sunda, 22 april. 5,000 mɵr trɯps wil folɷ. Đɛ trɯps wil land at Ͼevɛtɑ Vecciɑ.

Jermani.

Jerman Empɟr.—On wenz., 28 mɑrç, đɛ naʃunal asémbli at Frɑŋcfurt elécted đɛ ciŋ ov Pruʃa emperur ov đɛ jermanz, bɟ 290 tɯ 248 vots; a depɥtaʃun ov 24 memberz woz apɵnted tɯ convá đɛ intelijens. Đa rɛɑt Berlén on munda, 2 april.——On tɥzda, 3 april, đɛ ciŋ resévd đem, and replɟ́d, đat hɛ cud not acsépt đɛ ofis until hɛ had consúlted đɛ uđer raniŋ prinsez, and đat đɛ seperet jerman stats wud hav tɯ sɛ hweđer đɛ rɟts hwiç đɛ digniti wud confér on him wud giv him streŋt enúf tɯ condúct afárz. Đis alɥ́dz tɯ đɛ suspensiv ov absolɥt vetɷ.——On đɛ retúrn and repórt ov đɛ depɥtaʃun tɯ đɛ asembli, it woz voted, on wenzda, 11 april, bɟ 276 tɯ 159, đat đɛ asémbli wil adhér strictli tɯ đɛ constitɥʃun and electoral lɵ, az detérmind on đɛ secund rediŋ.

Huŋgeri.—It iz imposib'l tɯ nɷ đɛ trɯt consérniŋ đis cuntri. Đɛ ɵstrian buletɛ́nz, hɤéver, alɤ́ đat đɛ important poziʃun ov Vɟtsen ⟨Waitzen⟩ haz ben gand bɟ đɛ Mɑdjɑrz, and bɟ hwiç đa hɷpt tɯ relɛ́v Comérn. Vindiʃgräts haz ben recɵ́ld, a most significant sɟn; hɛ iz supersɛded bɟ Velden, đɛ lat strinjent guverner ov Vɛn, hɯ iz sed tɯ hav ben hald wiđ entɥ́ziaz'm at Pest, bɟ đɛ trɯps.

Pruʃa. Đɛ secund çamber ov Berlén acsépted đɛ Frɑŋcfurt constitɥʃun, and repúdiated ɵl ɟdɛa ov ɵlteriŋ it, ɛcsépt in đɛ maner pɵnted ɤt in đɛ constitɥʃun itsélf, bɟ a majoriti ov 175 tɯ 159, on frɟda 20 april.

Denmɑrc.

On frɟda 6 april, a daniʃ scwodrun cam in sɟt ov Ecen-förde (on đɛ ɛst cɷst ov Σlesviɑ, betwɛ́n đɛ tɤnz ov Σlesviɑ and Cɛl, lat. 54°30', lonj. 9°52',) and coménst a bombɑrdment at 6 in đɛ mɵrniŋ, continɥiŋ wiđɤ́t intermiʃun til 12, hwen đɛ daniʃ admiral (Pɑludɑ́n) hɷsted đɛ hwɟt flag, and sent a flag ov trus on ʃɵr demɑndiŋ đɛ bateriz tɯ sɛs fɟr, and hɛ wud widdré, els hɛ wud bombɑ́rd đɛ tɤn. Đɛ comɑndiŋ ofiser (Yuŋman) replɟ́d, hɛ mɟt dɯ az hɛ plɛzd; everi bɷl hɛ had woz destind fɵr đɛ ʃips. Đɛ flag ov trus went bacwerdz and fɵrwerdz til 4 oclóc, hwen fɟriŋ recoménst. In an ɤr đɛ friget *Gafion* struc her culurz, and a lit'l ɑfter sev'n đɛ lɟn ov bat'l ʃip *Cristiɑ́n* 8. ɵlsɷ, and Admiral Pɑludɑ́n and ofiserz delíverd đar ɑrmz tɯ đɛ Dɥc ov Sacs Gotɑ, and đɛ men cam on ʃɵr prizneɾz ov wɵr. Đɛ *Gafion*, woz a 44-gun friget; đɛ *Cristiɑ́n* 8. woz an 84-gun ʃip ov đɛ lɟn. Ov đɛ *Gafion* đɛ complement woz 300 men, ov hum 100 ɑr priznerz and 200 hav fɵl'n. Đɛ *Cristiɑ́n* 8. had 800 men on bɵrd, ov hum nɛrli 700 ɑr priznerz, đɛ remander fɵl'n. It woz wun ov đɛ most brilyant afárz on recɵrd; in đɛ rezúlt 128 gunz and 1,100 men, strɟciŋ đɛ Danebrɷg tɯ đɛ jerman culurz, trɛ bateriz, tɯgéđer 20 pesez ov canun. Imɛdyetli ɑfter đɛ landiŋ ov đɛ men, đɛ *Cristiɑ́n* 8. woz in flamz, and blɯ up.

Itali.

Sɑrdinia. In ɤr lɑst wɛ repɵrted đɛ defɛ́t ov đɛ pedmontɛ́z under jen. Dzanófsci at Novɑrɑ, 45° 27', 8° 33', not fɑr from đɛ Teɟenɷ, a river hwiç flɷz from đɛ lac Madjiora intɯ đɛ Po, and fɵrmz đɛ bɤnderi ov đɛ Sɑrdinian dominyunz,) bɟ đɛ ɵstrianz under Radétsci, on frɟda 23 mɑrç, ɑfter a previus sáŋgwineri engajment at Mɵrtɑrɑ, on wenzda 21 mɑrç. Đɛ ciŋ, Cɑrlo Albärto, imɛdyetli ábdicated in favur ov hiz sun Vittɵra Emɑnɯala, and an ɑrmistis woz enterd intɯ.——Wenzda 29 mɑrç, disturbansez at Jánovɑ (Jénoa) on đɛ nɥz ov đɛ ɑrmistis; saterda 31 mɑrç, đɛ naʃunal gɑrd fraternɟz, arɛ́st and confɟ́n đɛ guvernur. On sunda 1 april, haviŋ baricaded đɛ strɛts, đa atáct đɛ ciŋz comɑndant, jen. dé Ätsqrtɑ. At ten a. m. on munda 2 april, đɛ jeneral capitɥlated. Đɛ siti woz besɛ́jd on frɟda, 6 april, and giv'n up tɯ jen. Lɑ Mɑrmorɑ on tɥzda, 10 april.

Roman Stats.—Ɵl comɥnicaʃun woz interrúpted betwɛ́n đɛ roman and neapolitan stats on tɥzda, 3 april.——Đɛ conferens ov đɛ plenipotɛ́nʃieriz ov Frɑns, Ɵstria, Span, and Nap'lz, on đɛ afárz ov Rom, woz ɷp'nd at Gɑetɑ on frɟda, 30 mɑrç.

Tuscani.—Ɑ cɤnter revolɥʃun haz tac'n plas, and đɛ pɤer ov đɛ Grand Dɥc wuns mɵr reestábliʃt.

Sisili.—On tɥzda, 3 april, hostilitiz recoménst betwɛ́n đɛ sisilianz and neapólitanz, đɛ fɵrmer haviŋ rejécted đɛ ciŋ ov Nap'lz ultimatum.——On saterda, 7 april, Sɟracɥs surénderd tɯ đɛ neapolitan fɵrsez wiđɤ́t fɟriŋ a ʃot; and on đɛ fóloiŋ da đɛ hɷl ov Catɑnia woz in đɛ handz ov đɛ roal trɯps, đɛ most dredful enɵrmitiz beiŋ pérpetrated. Đɛz ɛcsɛ́sez, hɤéver, sɷ arɤ́zd đɛ inhabitants, đat đa ruʃt upón đɛ sɷljeri, a consíderab'l number ov hum wer slɵterd, and drɷv đɛ neapolitan fɵrsez from đɛ tɤn.

Colɷnial.

Ɛst Indiz.—Punjɑ́b, ɵr đɛ cuntri ov đɛ fɟv (*punj*) riverz (*ɑb*), lɟz nɛrli dɥ nɵrt ov Hindustɑ́n, betwɛ́n 30° and 35° nɵrt lat., and 71° and 78° ɛst lon. If đɛ rɛder wil la hiz hand acrɵ́s đɛ paper at nɛrli an aŋg'l ov 45°, hiz fiŋgerz ma reprezɛ́nt đɛ fɟv riverz from hwiç đɛ cuntri derɟ́vz its nam. Đɛ tum, ɵr suđernmost river, iz đɛ Sutlej, hwiç woz đɛ bɤnderi ov Runjɛ́t Siŋqz dominyunz, and ov đɛ térituri under britiʃ protecʃun, until đɛ grat sɛk bat'lz in đɛ ɵtum ov 1845, hwiç rezúlted in đɛ seʃun ov đɛ Dɷɑb, ɵr cuntri lɟiŋ betwɛ́n đɛ tɯ́ riverz, Sutlej, and its trɟbɥteri đɛ Beas, tɯ Iŋgland. Đɛ fɵr fiŋger iz đɛ Ravɛ́, on hwiç lɟz đɛ political capital, Lɑhɵ́r, and, not fɑr ɵf, đɛ relijus capital Umrítser. Đɛ mid'l fiŋger iz đɛ Ͼenɑ́b, ov hwiç đɛ Ravɛ́, and đɛ Jhelum (đɛ fɵrt fiŋger), ɑr tríbɥteriz, and intɯ hwiç ɵlsɷ đɛ Qara, ɵr river fɵrmd bɟ đɛ juŋcʃun ov đɛ Sutlej and Beas, flɷz, ʃɵrtli befɵ́r đɛ Ͼenɑ́b, fɵrmiŋ đɛ mɤt ov ɵl fɟv riverz, emtiz itsélf intɯ đɛ Sind ɵr Indus, hwiç ɵlsɷ fɵrmz đɛ ɤter and nɵrđern bɤnderi ov đɛ Punjɑ́b, and hwiç ma bɛ reprezɛ́nted ferst bɟ đɛ lit'l fiŋger, and đen bɟ đɛ ɑrm itsélf. Đɛ poziʃun ov đɛz riverz must bɛ clɛrli understúd, fɵr đɛ rɛder tɯ fɵrm eni ɟdɛa ov đɛ cɵrs ov evɛ́nts in đɛ sɛk wɵr. Multɑ́n, đɛ capital ov a lɑrj district, iz on đɛ Ͼenɑ́b, betwɛ́n đɛ juŋcʃunz ov đɛ Ravɛ́ and Qara, and nɛrli on đɛ 30t paralel, đát iz, on đɛ sam latitɥd az Cɑiro (ɵr Musur). Đɛ sɛks (sɛiks, sikhs) wer orijinali a relijus sect, driv'n intɯ vɟolens bɟ persecɥʃun. Đɛ ɑrmi woz orijinali organɟzd bɟ Runjɛ́t Siŋq, and drild bɟ frenç ofiserz. Đɛ Punjɑ́b iz interestiŋ tɯ đɛ stɥdent ov anʃent histori, az beiŋ đɛ sɛn ov đɛ bat'lz betwɛ́n Alecsɑnder đɛ grat, and Porus, B.C. 326.——Đɛ fóloiŋ dats ma bɛ ɥsful: turzda, 18 dɛs. 1845, đɛ sɛks crɵs đɛ Sutlej, and ɑr repúlst at Mudcɛ; sunda and munda, 21 and 22 dɛs. 1845, đɛ sɛks ɑr driv'n from đar entrɛ́nçt poziʃun at Ferozeʃɑ́r, and recrɵ́s đɛ Sutlej; wenzda, 21 jan. 1846, Ser Hari Smit advɑnsiŋ agɛ́nst đɛ sɛks, hɯ had agɛ́n crɵst tɯ đɛ sɤt ov đɛ Sutlej, resɛ́vz a sevɛ́r çec at Phullɯ́r, but completli rɤted đɛ sɛks at Aliwɑ́l, on wenzda, 28 jan. 1846: on tɥzda, 10 feb. 1846, Ser H. (nɤ Lɵrd) Gof conclɯ́ded đɛ campán bɟ đɛ desɟsiv victori at Sobrɑɷ́n, on đɛ Sutlej; and on frɟda, 20 feb. 1846, đɛ mɑhɑ-rɑjɑ (grat ɵr prinsipal rɑjɑ, ciŋ) ov Lɑhɵ́r submíted tɯ đɛ britiʃ, hɯ tɯc pozeʃun ov đɛ sitadel on sunda, 22 feb. 1846. Đɛ treti ov Lɑhɵ́r woz sɟnd on munda, 9 mɑrç, 1846.——On turzda, 28 jan. 1847, đɛ wazɛ́r Lal Siŋq ov Lɑhɵ́r, woz depɵ́zd fɵr trɛznab'l corespóndens wiđ đɛ Caʃmɛ́r insúrjents; and, oldɵ́ đɛ tɟm fɵr đɛ depɑrtɥr ov đɛ britiʃ trɯps had arɟ́vd, 10,000 wer left fɵr đɛ protecʃun ov đɛ mɑhɑ-rɑjɑ (hɯ woz ɷnli sev'n yɛrz old) dɥriŋ hiz mɟnoriti.——Bɟ đɛ ferst advɟsez resɛ́vd đis yɛr, wɛ fɤnd đat đar had ben scɛ́rmiʃiŋ befɵ́r Multɑ́n betwɛ́n 1 and 7 nov. 1848. Mulrɑ́j, đɛ rebel, woz in Multɑ́n wiđ 10 ɵr 12 tɤzend men. Đɛ britiʃ trɯps wer cónsentratiŋ on đɛ Ͼenɑ́b under Lɵrd Gof, đɛ comɑnder in çɛf. Majur Lorens had fled from Peʃawɯ́r (abɤ́t 34° n. l., 71° ɛ. l.), and đɛ fɵrt ov Atoc (on đɛ juŋcʃun ov đɛ Cabɯ́l wiđ đɛ Indus) woz fatfúl tɯ đɛ britiʃ. On tɥzda, 21 nov. 1848, ocúrd Lɵrd Gofs dizɑstrus cavalri scermiʃ at Rumnúgur (on đɛ Ͼenɑ́b, abɤ́t N.Ɛ. bɟ N. ov Lɑhɵ́r), in hwiç jen. Cɑrtun and cur. Havelɷc fel. On turzda, 30 nov., an atémt woz mad bɟ đɛ britiʃ tɯ crɵs đɛ Ͼenɑ́b in fas ov đɛ fɵrs ov Σer Siŋq; đɛ river iz wun and a hɑf mɟlz wɟd, and from nɟn tɯ fɵrten fɛt dɛp, wiđ a curent ov fɟv mɟlz an ɤr! Ɑfter a veri fɛrs contest, đɛ sɛks fled dɥriŋ đɛ nɟt ov sunda, 3 dɛs., and đɛ britiʃ crɵst đɛ river.——On sat., 13 jan., in đɛ ɑfternɯ́n, woz fɵt đɛ dizɑstrus bat'l ov Mɷjna-wala (ɵr Ͼilian-wala), in đɛ midst ov a juŋg'l, on đɛ baŋcs ov đɛ Jhelum, under đɛ persunal direcʃun ov Lɵrd Gof, agɛ́nst Σer Siŋq.——On tɥzda, 2 jan. 1849, đɛ siti ov Multɑ́n, ɑfter beiŋ baterd and bombɑrded bɟ nɛrli 150 pesez ov canun fɵr a wɛc, woz tac'n bi stɵrm; on tɥzda, 22 jan., đɛ Dewɑ́n Mulrɑ́j surénderd himsélf, and đɛ fɵrt ov Multɑ́n uncondíʃunali, tɯ jen. Hwiʃ.——Atoc woz tac'n bɟ đɛ afgɑ́nz.——Đɛ nɛcst indian mal ɑfter đɛ wun hwiç brɵt đɛ fɵrgoiŋ intelijens, ɷnli repɵrted đat đɛ sɛks under Σer Siŋq at Rusɯ́l on đɛ Jhelum, and Lɵrd Gof abɤ́t fɵr mɟlz ɵf, remɑ́nd pasiv, and wer bɷt stroŋli entrɛ́nçt.——On munda, 12 feb. đɛ sɛks remɯ́vd đar gunz, and mɑrçt tɵrdz Gujerɑ́t, nɛrli on đɛ 74t meridian, and on đɛ wa tɯ Lɑhɵ́r; on turzda, 15 feb., it woz nɷn đat đa had gɵn tɵrdz Wuzerebɑ́d, az if wiđ đɛ intenʃun ov crɵsiŋ đɛ Ͼenɑ́b đar, and prosɛdiŋ tɯ Lɑhɵ́r. In đɛ mentɟm, jen. Hwiʃ, ɑfter lɛviŋ Multɑ́n, had rɛɑt Rumnúgur, ɵlsɷ on đɛ Ͼenɑ́b, not fɑr from Wuzerebɑ́d, on tɥzda, 13 feb., and detáçt a bodi ov trɯps tɯ đɛ fɵrdz nɛr Wuzerebɑ́d, sɷ đat hwen Σer Siŋq wiʃt tɯ crɵs, hɛ fɤnd himsélf opɵ́zd bɟ 6,000 men, and retrɛted tɯ Gujerɑ́t. Lɵrd Gofs ɑrmi, hwiç amɤ́nted tɯ nɛrli 25,000 men wiđ 100 gunz, encámpt on tɥzda, 20 feb, in ɵrder ov bat'l, wiđín fɵr mɟlz ov đɛ enemi, hɯz fɵrs woz éstimated at 60,000 men, wiđ 60 gunz. Đa ocɥpɟ́d đɛ grɤnd arɤ́nd đɛ vilej ov Gujerɑ́t, in a poziʃun az wel çɷz'n az đɛ natɥr ov đɛ cuntri permíted. Đɛ britiʃ ɑrmi mɯvd tɯ đɛ atác erli in đɛ mɵrniŋ ov wenzda, 21 feb., in a lɟn nɛrli trɛ mɟlz from rɟt tɯ left. Đɛ acʃun begán wiđ a hevi canunád, in hwiç ɤr ɑrtileri did suç ɛcsecɥʃun, đat đɛ enemiz gunz wer spɛdili sɟlenst. Ov đɛ 60 gunz hwiç đɛ sɛks brɵt intɯ acʃun, 53 wer captɥrd, wiđ an enɵrmus amɤ́nt ov amɥniʃun, and đɛ rest hav, dɤtles, ben sins tac'n bɟ đɛ cɵrz detáçt in pursɥ́t. Nɵr woz đis rɛali desɟsiv victori purçest bɟ đɛ terib'l lɵs ov lɟf hwiç haz renderd Lɵrd Gofs previus bat'lz a sɵrs ov mɵrniŋ rɑđer đan ov trɟumf.. On đɛ da ɑfter đɛ acʃun, jen. Gilbert wiđ a fɵrs ov 12,000 men, woz despáçt tɵrdz đɛ Jhelum, tɯ sɛz and ocɥpɟ Rotas, Atoc, Peʃawur, and đɛ hɷl fruntyer up tɯ đɛ pɑsez ov Afɑanistɑ́n.

Canada.—Đɛ most sɛrius ɛcsɟtment woz felt ɵl over đɛ cuntri, cɵzd bɟ đɛ ministɛrial meʒurz fɵr đɛ pament ov đɛ ɛcs-rebelz. At Torɵ́ntɷ, an alɑrmiŋ riut had tac'n plas, oiŋ tɯ Mesz Macénzi and Bɷldwin (hɯ, it wil bɛ remémberd, wer íntimetli conécted wiđ đɛ lat rebelyun) beiŋ rezident in dát tɤn.

Santɑ Lɯseɑ. Ɑ negrɷ rɟut tɯc plas on munda, 5 mɑrç.

ƆRIJINAL CORESPONDENS.

Parɛ, tɥzda, 24 april.

Đɛ lɑst munt haz prodɥ́st sum strɟciŋ evɛ́nts, but not in Frɑns. Wɛ hav had nɷ revolɥʃunz, ɛcsépt in đɛ weđer, hwiç haz ben çanjful enúf tɯ plɛz đɛ gratest luver ov varɟeti. Sins đɛ beginiŋ ov april, wɛ hav had a spesimen ov đɛ fɵr sɛz'nz; đɛ afárz ov đɛ clɑrc ov đɛ weđerz ofis sem tɯ hav ben in az muç confɥʒun az đoz ov varius crɤnd hedz. Đis infracʃun ov "estábliʃt order" duz not sɥt đɛ subjects ov đɛ véjetab'l ciŋdum; đɛ fɥ lɛvz on đɛ trɛz, instéd ov cumiŋ ɤt, sem tɯ bɛ goiŋ in, and ɵl hɷp ov grɛn pez and nɥ potatoz iz deférd sɟne dɟe. And it iz ɵl đɛ folt ov rɯd ɷld Bɵrias, hɯ cumz blusteriŋ from hiz ɟsi hɷm on đɛ snɷclad mɤntenz ov Scandinavia, hwar đɛ winter, sa đɛ daniʃ jurnalz, haz ben unɥ́ʒɥali sevɛ́r. Tɯ ad tɯ đɛ çɑrm, colera iz ɵlsɷ paiŋ us a vizit. But hɛ behávz desentli, compárd tɯ đɛ fɵrmer vizitaʃun in 1832, hwen đɛ pariʃianz wer désimated. Yet, síŋgɥlerli enúf, not a cas ocúrd at Värsaɟl, 12 mɟlz distant, and in constant comɥnicaʃun wiđ đɛ capital. Hiđertɯ đɛ deťs amɤ́nt tɯ 1,200, prínsipali in đɛ hospitalz, ov hwiç dát cɵld Lɑ Salpetriär, inhabited bɟ ajed fɛmalz, fɯ́ niʃ ɛz wun hɑf. In political materz, đar haz not ben muç dɯiŋ. Đɛ naʃunal asémbli haz nɛrli dun its wurc, and, lɟc a cand'l flicɛriŋ in đɛ socet, emíts nɷ lɟt but nɤ and đen a fitful flaʃ. It haz cut dɤn đɛ bujet az muç az posib'l; stil it iz hɑrd tɯ mac bɷt endz mɛt. Đɛ cwɵrterz revenɥ iz les đan dát ov 1848, but it iz imprɯviŋ. Pɑrt ov đɛ defiʃensi iz dɥ tɯ đɛ repɛ́l ov đɛ sɵlt tacs, and tɯ đɛ pɷstej refɵ́rm, hwiç haz at lɑst rɛɑt đis cuntri, but ʃɵrn ov its most válɥab'l pɵnts. Prepament iz not reɛwɟ́rd; leterz under a cwɵrter ov an ɤns pa tupens; under hɑf an ɤns fɵrpens, abúv dát tenpens; a folti scɛm ɵltugéđer. An alɤans woz mad ov £100,000, fɵr cariiŋ ɤt đɛ plan propɵ́zd bɟ đɛ proviʃunal guvernment, fɵr đɛ establiʃment ov model fɑrmz and agricultɥral scɯlz, and fɵr an agricultɥral institɥt, tɯ tɛç đɛ practis and tɛori ov sɟens aplɟ́d tɯ fɑrmiŋ. Đis, hwen complɛ́t, wil bɛ a most válɥab'l sistem, and đɛ ɷnli wa ov develupiŋ đɛ iméns latent resɵrsez hwiç Frɑns pozɛ́sez in her sɵl and clɟmet, imprɯvments hwiç ɑr imposib'l in eni uđer wa, on acɤ́nt ov đɛ mɟnɥ́t diviʒun ov đɛ sɵl, and đɛ consecwent poverti and ignorans ov đɛ pezant proprɟeturz. An atémt haz just ben mad tɯ unʃác'l đɛ pres, bɟ a propoziʃun tɯ dɯ awá wiđ đɛ depɵ́zit reɛwɟrd befɵ́r a nɥz-paper can bɛ estábliʃt, and hwiç, amɤntiŋ tɯ £1,000, renderz it dificult ɵr imposib'l in meni casez. But đɛ mɷʃun fald. Đɛ prezent ministri iz detérmind tɯ cɛp a tɟt curb on đɛ pres, and if tiŋz gɷ amís, it wil sertenli not bɛ from eni ɛcsɛ́s ov liberti. Indɛ́d, rɛal frɛdum haz never ben nɷn in Frɑns in a helťi stat, but it haz ɵlwaz ben in fits, feveriʃ and intermítiŋ, álternatiŋ wiđ loŋ periudz ov déspoti'zm. Ɑ naʃun sɷ sercumstanst can nɷ mɵr pɑs at wuns tɯ đɛ saf enjoiment ov unlimited frɛdum, đan a çɟld can becúm a man, wiđɤ́t pɑsiŋ trɯ đɛ nɵrmal stajez ov grɷt. If đɛ guvernment sɛmz ɷver hɑrʃ in its meʒurz fɵr suprésiŋ everi tiŋ đat apɛ́rz danjerus tɯ order, it must bɛ sed, đat hwen it tɯc đɛ helm đɛ stat ʃip woz stranded, mɑsts and rigiŋ ɷverbɵrd, and đɛ crɯ in a stat ov mɥtini—a poziʃun hwiç reɛwɟ́rz sevɛ́r meʒurz. And đa ɑr not spard. Đɛ pres iz struc wiđɤ́t mersi, witnes M. Prɯdoñz ⟨Proudhon's⟩ paper, "Lö Pöp'l," ov hwiç đɛ editer and asístents hav ben condémd tɯ sum twenti yɛrz ov impriz'nment, and fɟnz ov nɛrli £1,000. Uđerz hav fard lit'l beter. Đar iz a regɥler crɯsád agɛ́nst đɛ sɷʃalists; đar jurnalz ɑr prohibited, and đar publicaʃunz sɛzd; amúŋst đɛ rest, đɛ pamflet rit'n bɟ đɛ prezident hwen a prizner at Ham, "Đɛ ɛcstiŋcʃun ov póperi'zm," in hwiç hɛ propɷzez tɯ drɑft ɵf tɤzendz ov familiz hwiç encúmber đɛ sitiz, and locat đem on đɛ uncúltivated landz, comprɟziŋ 25 milyunz ov acerz; wun ov đɛ best scɛmz yet propɵ́zd. Sɷljerz dabliŋ in pólitics ɵr a red hɥ, ɵr medliŋ wiđ sɷ́ʃali'zm, ɑr at wuns sent ɵf tɯ Aljɛ́rz. If wɛ ma belɛ́v đɛ ultra-demɷcratic jurnalz, đɛ priznerz mad in jɥn, meni ov hum wer ínɷsent, hav ben trɛted wiđ đɛ gratest inhɥmaniti in

varius priz'nz, and đωz hɯ ɑr nɤ in đɛ hulcs ɑr mωr hɑrʃli delt wiđ đan đɛ convicts for murder and uđer crɨmz. Đar iz a gud dɛl ov discord in đɛ provinsez, betwɛ́n đɛ varius political pɑrtiz, hwiç ɑr contínɥali biceriŋ, and tɛziŋ wɥn anúđer veri unprófitabli in everi wa, bɨ íritatiŋ crɨz and simbulz, bonä ruʒ [red caps ov liberti], and uđer prωvωciŋ demonstraʃunz, veri injɥdiʃus on đɛ pɑrt ov đɛ démωcrats, hɯ ɑr not đɛ stroŋgest, and đus incrɛ́s đɛ number and animositi ov đar ádverseriz. Đɛ cumiŋ elecʃun bɛgínz tɯ ocɥpɨ ɵl pɑrtiz. Amúŋ đɛ candidets, wɛ must not bɛ sω ungalɑ́nt az tɯ ωmít Mad. Dëruan, đɛ sωʃalist editres ov đɛ "Ωpenion dä Fam," [Wɯmanz Wíl]. If retúrnd tɯ đɛ çamber, đis ladi wil fulfíl đɛ fuŋcʃunz ov reprɛzentativ az wel az mωst ov her colɛgz. Đar duz not sɛm tɯ bɛ eni grat revɨval ov comerʃal activiti, đɛ baŋc duz nutiŋ in discɤnts, đɛ fundz ɑr hevi, but on đɛ hωl wɛ ɑr "az wel az can bɛ ecspécted" ɑfter suç an upsét.—T. W. Ŧ.

Drazden, 16 april 1849.

Mɨ lɑst leter woz rit'n under đɛ ínflɯens ov stroŋ ecsɨtment, ocaʒund bɨ đɛ mωʃun ov Har Velcer for solviŋ đɛ cwestyun ov đɛ jerman constitɥʃun bɨ wun bωld strωc. Ʉ wil remémber đat ɨ cɤnted upón its bɛiŋ acsépted wiđ sertenti. Ɨ woz roŋ. But ɨ woz not đɛ ωnli wun in đis condiʃun; ɛv'n đɛ opωnents ov a ɥnɨted imperial Jermani had nω suspiʃun ov ganiŋ đis surprɨziŋ victori. And everi cwɨet ŧiŋcer must olsω hav sun felt đat Velcerz defɛ́t woz perháps az muç gan az los. Đát pɑrti hwiç had in đar ωn ωpinyun completed đɛ revωlɥʃun and bɛgún đɛ reformaʃun, wer ov cωrs grɛvd đat đɛ rejecʃun ov đis prωpωzal ocaʒund đɛ reconsideraʃun ov sum ɑrtic'lz ov đɛ constitɥʃun, hwiç in đar ωpinyun wer ov đɛ utmωst importans. Amúŋ đɛz ɨ plas fωrmωst đɛ uncondiʃunal vetω ov đɛ hed ov đɛ empɨr, hwiç, az iz wel nωn, woz lost on đɛ secund rɛdiŋ. On đɛ uđer hand, đɛ rejecʃun ov Velcerz mωʃun prωdɥ́st undenɨab'l advɑntejez. Đɛ several pɑrtiz gand an opurtɥniti ov agén declariŋ đar ωpinyun on ɛç pɑrticɥler pɵnt ov đɛ fundaméntal lɵ ov đɛ empɨr; everi aperans ov hudliŋ woz dun awá wiđ, and đɛ hωl afár cud not but gan đát valɥ and stabiliti hwiç it mɨt hav lost if it had bɛn "lumpt" az Har Velcer prωpṓzd. Nω raʃunal man can hav rɛali ecspécted đat đɛ ciŋ ov Pruʃa wud hav unhézitatiŋli acsépted đɛ ŧrωn oferd tɯ him bɨ đɛ naʃunal asémbli. Đɛ ɑnser hwiç đɛ Fraŋcfurt depɥtaʃun resɛ́vd from him ma perháps bɛ fɤnd fɵlt wiđ in sum pɵnts; it mɨt hav bɛn a blω tɯ đωz hɯ wer gidi wiđ đɛ ŧots ov uncondiʃunal sovrenti; but, tac it for ɵl and ɵl, it woz perfectli sɥtab'l tɯ đɛ relaʃunz entertánd wiđ đɛ diferent pɑrtiz, and wiđ đɛ pruʃan pɛp'l, wiđ đɛ several jerman rasez, đar lɛderz and reprɛzentativz, ɨi, wiđ đɛ hωl ov Ʉrup. Ⱥ hasti cluç at đɛ crɤn wud hav dun đɛ gud coz muç mωr hɑrm đan prudent hezitaʃun. Bɛ aʃúrd đat đis later cωrs haz ɵlrédi prωdɥ́st wundrus rezúlts. Men ov ɵl pɑrtiz hav had tɯ consíder đɛ cwestyun wiđ ɵl sɛ́riusnes—ʕ hwot wil hap'n if đɛ constitɥʃun, az it iz nɤ drɵn up, bɛ not acsépted in ɵl its esenʃal pɵnts. Hwotéver đɛ ɑnser ma bɛ, acordiŋ tɯ đɛ diferent ωpinyunz ov đɛ considererz, đa must in ɵl casez persɛ́v hɤ unsérten đɛ fɥtɥr wud bɛ in hwiç everi ŧiŋ wud hav tɯ bɛ wuns mωr delíberated upón and set'ld. Đɛ pruʃan pɛp'l, perháps mωr đan eni uđer jerman ras, iz at prezent in a hɨ degrɛ́ under đɛ ínflɯens ov đɛ spirit hwiç "ever denɨ́z." Had its ciŋ uncondíʃunali acsépted đɛ ofer, it wud hav blamd đis rezólv muç mωr severli đan đɛ hézitatiŋ decleraʃun hwiç hɛ haz rɛali mad. Az it iz, a jerman fɛliŋ haz sudenli spruŋ up in đɛ pruʃan pɛp'l. Ɨ latli arɨvd in a siti in đɛ mid'l ov Pruʃa, in hwiç đɛ repórt ov Fredrik Vilhelmz ɑnser woz spredin. Ɨ can scarsli descrɨb đɛ egzasperaʃun hwiç it prωdɥ́st. It recwɨrd ɵl đɛ pɤerz ov perswaʒun tɯ indɥ́s đɛ pɛp'l tɯ belɛ́v đat ɵl woz not yet lost. Đɛ ministerial decleraʃun hwiç apɛ́rd on đɛ fólωiŋ da, and led tɯ đɛ ecspectaʃun ov a fɨnal set'lment ov đɛ grat cwestyun bɨ a coŋgres ov prinsez at Fraŋcfurt wiđín a fortnɨts tɨm, woz bɨ nω menz sufiʃent tɯ cwɨet đɛ feliŋz ov đɛ pɛp'l; and hwen a repórt got abrɵ́d, fωr-and-twenti ɤrz later, đat đɛ ciŋ had trɛted individɥal jerman depɥtiz in an unbecúmiŋ maner, đɛ indignaʃun woz bɤndles. "Wɛ wil bɛ jerman at eni prɨs, wiđ ɤr ciŋ or wiđɤ́t him," woz đɛ ŧot ɥniversali ecsprést. Ɨ wil not asért đat đis fɛliŋ ecsténdz in an ɛcwal degrɛ́ ŧrɯɤ́t đɛ hωl ov Pruʃa, but ɨ cud giv ɥ a hundred prɯfs tɯ ʃω đat it iz at lɛst đɛ prevaliŋ ωpinyun ov đɛ jerman pɛp'l. Đɛ hezitaʃun ov đɛ pruʃan ciŋ haz prωdɥ́st a similer impreʃun in đωz mid'l jerman stats hwiç hav hiđertɯ bɛn đɛ gratest ádvωcets ov individɥaliz'm. If, đen, it iz nɤ aparentli đɛ frɛ rezólv ov đɛ individɥal prinsez and guvernments hwiç indɥ́sez đem tɯ becúm memberz ov đɛ smɵler confederet stat, đɛ individɥal popɥler asémbliz hav yet tɯ ɵl aperans had a vɵs in đɛ mater. Hwot a çanj ov ωpinyun, for egzɑmp'l, haz tac'n plas in đɛ sacsun çamber! Ⱥ fɥ wɛcs agώ it woz nɛrli ɥnanimus agénst đɛ pruʃan acseptaʃun ov đɛ empɨr; at đɛ prezent mωment, đɛ ferst çamber, wiđ ωnli wun, and đɛ secund çamber, wiđ ωnli nɨnten disenʃient vɵsez, iz urjiŋ on đɛ ministri tɯ acsépt đɛ rezωlɥʃunz ov đɛ Fraŋcfurt asémbli, uncondíʃunali and wiđɤ́t delá. It sertenli scarsli admíts ov a dɤt đat ɤr radicalz ɑr, in đis respéct, sωlli ínflɯenst bɨ đɛ sovren comɑ́nd ov đɛ pɑrti ov đɛ left, at Fraŋcfurt. But đɛ veri egzístens ov suç a comɑ́nd from a pɑrti, iz a garantɛ́ for đɛ formaʃun ov a ɥnɨted Jermani. Mωst iz, sertenli, tɯ bɛ ferd from Miunkjen (Mɥnic); but ɨ hav ɵlrédi giv'n ɥ mɨ rɛz'nz for not drɛdiŋ eni enerjetic or lɑstiŋ rezístens ɛv'n from đis cwɵrter. Acsidéntal fávurab'l sércumstansez hav ever condɥ́st tɯ giv us nɥ curej, hwen ɤr vɥ ov đɛ fɥtɥr woz grωiŋ dɑrcer and dɑrcer. Tɯ đɛz belóŋ, at đɛ prezent mωment, đɛ victori gand bɨ twelv jerman pɛsez ov ɑrtileri, ωver a hundred and ŧerti gunz ov đɛ heviest caliber, on bωrd daniʃ ʃips, at Ecen-förde. Suç evénts ɑr, aʃúredli, adápted tɯ ɥnɨ́t us mωr fɛrmli tɯgéđer. Hɤ depli rɯted đɛ ɨdɛa ov a ɥniun ov ɵl jerman rasez ɵlrédi iz, ɥ ma ɛzili conclɯ́d from đɛ jeneral determinaʃun tɯ hav Fredrik Vilhelm 4. az emperur, ɵlđώ nω wun fɛlz đɛ lɛst persunal simpaŧi wiđ him. Wer ɑrçdɥc Yωhan (Jon), or đɛ ciŋ ov Sacsuni, or đɛ grand dɥc ov Meclenburq Σverɛ́n, or ov Oldenburq, ɨi, wer ɛv'n đɛ prins ov Pruʃa in Fredrik Vilhelmz plas, đɛ jermanz wud hal him ciŋ wiđ clamurus jơ; hwarás, đa nɤ ωnli submít in sɨlens tɯ hwot đa belɛ́v tɯ bɛ đɛ decrɛ́ ov unɵ́lterab'l nesesiti.——Đar stil remánz đɛ cwestyun ov Ɵstria. For mɨ ωn pɑrt, ɨ ecspéct đat đɛ cabinet ov Olmuts wil bɛ contént wiđ ωp'n protestaʃunz, and sɛcret intrɛ́gz, at a tɨm đat it recwɨ́rz 700,000 sωljerz tɯ fɨt agénst, or cɛp under, uđer hundredz ov ŧɤzendz, hɯ ɑr ɵlsω its ωn sωljerz. Ɵstria iz not, at prezent, in a condiʃun tɯ opώz đɛ ɥniun ov Jermani, bɨ fωrs. And, ʕ wil Ruʃa, ʕ wil Frɑns, (hwiç haz ωnli bɛn savd from monerci, and ŧrωn intɯ repúblicaniz'm, bɨ a wel amd slap,) bɛgín a jeneral wɵr tɯ prevɛ́nt Jermani from retúrniŋ tɯ order, cwɨet, pɛs, and obzérvans ov đɛ lɵz. Đωz hɯ wud prevɛ́nt Jermani ɥnɨtiŋ itsélf on đɛ prinsip'lz ov đɛ Fraŋcfurt rezωlɥʃunz, wil, sɯner or later, ŧrω it intɯ đɛ ɑrmz ov đɛ red republicanz, or đɛ red ɥnɨted despots.—M.

HΩM NɄZ.

Calender Nωts for đɛ Ensɥ́iŋ Munŧ.

27 april. *frɨda.* publicaʃun ov nr 14, ov đɛ *Fωnetic Nɥz.*
29 april. 3 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dɥt. 4; 2nd Acts 26; ɛvniŋ 1st lesun Dɥt. 5; 2nd 1 Jon 5. Mɯn in her ferst cwɵrter at 2 17 in đɛ ɑfternɯ́n. Sun rɨzez 4 38, sets 7 18; đɛ cloc ʃud bɛ set 2m 47s slωer đan đɛ sundɨal; leŋt ov da abɤ́t 14½ ɤrz.
1 ma. *tɥzda.* St Filip and St Jamz. Britiʃ Mɥzɛum clωzez. Rơal Academi ecsibiʃun ωp'nz. Holida at đɛ Baŋc.
6 ma. 4 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dɥt. 6, 2nd Matɥ 4; ɛvniŋ 1st lesun Dɥt 7, 2nd Rom. 5. Sun rɨzez 4 25, sets 7 29; đɛ cloc ʃud bɛ 3m 35s slωer đan đɛ sundɨal; leŋt ov da 15 ɤrz.
7 ma. *munda.* Ful mɯn at 7 7 in đɛ morniŋ.
8 ma. *tɥzda.* Ɛster term endz, hɑf cwɵrter da. Britiʃ Mɥzɛum ωp'nz from 10 tɯ 7; rɛdiŋ rɯm from 9 tɯ 7;
13 ma. 5 *sunda ɑfter Ɛster.* morniŋ 1st lesun Dɥt. 8, 2nd Matɥ 4; ɛvniŋ 1st lesun Dɥt. 9, 2nd Rom. 12. *Rωgaʃun sunda. Ωld Ma da.* Sun rɨzez 4 13, sets 7 40; cloc 3m 55s befɵ́r đɛ sundɨal; leŋt ov da abɤ́t 15½ ɤrz.
15 ma. *tɥzda.* Mɯn in her lɑst cwɵrter at 10 30 in đɛ morniŋ.
17 ma. *ŧurzda. Hωli ŧurzda, or Asenʃun da.* morniŋ 1st lesun Dɥt. 10, 2nd Lɥc 24 bɛgíniŋ at đɛ 44t vers; ɛvniŋ 1st lesun 2 Ciŋz 2, 2nd Ef. 4 tɯ đɛ end ov vers 16.
20 ma. *Sunda ɑfter Asenʃun.* morniŋ 1st lesun Dɥt 12, 2nd Matɥ 18; ɛvniŋ 1st lesun Dɥt. 13, 2nd 1 Cor. 3. Sun rɨzez 4 3, sets 7 50; cloc 3m 46s befɵr đɛ sundɨal; leŋt ov da 15¾ ɤrz.
22 ma. *tɥzda.* Triniti term bɛgínz. Nɥ mɯn at 7 37 in đɛ morniŋ.
24 ma. *ŧurzda.* Berŧda ov đɛ cwɛn, hɯ woz born in 1819, and iz đarfor 30 yɛrz ωld.
25 ma. *frɨda.* Prinsés Helena born in 1846, (3 yɛrz ωld). Publicaʃun ov nr 15 ov đɛ *Fωnetic Nɥz.*

Pɑrlimenteri Cronic'l.

HƤS OV LORDZ.

Munda, 2 april; a conversaʃun abɤ́t đɛ poliʃ refɥjɛ́z, in hwiç đɛ Erl ov *Eglintun* apolojɨzd for haviŋ mad an unfɤnded çɑrj.—Lordz *Monteg'l, Fitswilyam,* and *Abercorn* ecsprést đar aprɯval ov Ser Robert Pɛlz planz for Ɨrland.—Ⱥ debát ensɥ́d on đɛ afárz ov norŧ Itali, spɛcerz Lordz *Brɯm, Lanzdɤn, Aberdɛ́n, 'Elenburω,* and *Fitswilyam.*

Tɥzda, 3 april; đɛ rơal asént woz giv'n tɯ đɛ Mɥtini and uđer bilz.—Ⱥ conversaʃun on ɨriʃ fiʃeriz, ɑfter hwiç Lord *Brɯm* ecsprést a hωp đat wɛ ʃud not interfɛ́r in đɛ sɑrdinian cwestyun.

Ŧurzda, 19 april; đɛ Lordz rɛasémb'ld for đɛ ferst tɨm sins đɛ Ɛster resés. On đɛ mωʃun ov Lord *Monteg'l,* Mr *W. Çadwic,* đɛ çarman, and Mr *J. Mariner,* đɛ lat secreteri ov đɛ Norŧ Walz ralwa cumpani, wer orderd tɯ đɛ bɑr for haviŋ bɛn gilti ov a brɛç ov đar Lordʃips orderz, bɨ not apɛriŋ đar hwen orderd, and prωdɥ́siŋ serten docɥments cωld for bɨ đar Lordʃips. Đɛ ecsplanaʃun giv'n bɛn unsatisfacturi, đɛ pɑrtiz wer remɯ́vd in đɛ custodi ov đɛ uʃer ov đɛ blac rod, tɯ đɛ priz'n ov đɛ hɤs. Đɛ Mɑrcwis ov *Lansdɤn* stated in replɨ́ tɯ Lord *Bωmunt,* đat đɛ frenç ecspediʃun tɯ Itali woz not undertac'n at đɛ sujestyun ov đɛ britiʃ guvernment.

Frɨda, 20 april; Mesz *Çadwic* and *Mariner* retánd in custodi ov đɛ uʃer ov đɛ blac rod. Đɛ Smωc Nɥsans Prevenʃun bil woz brɵt in and red a ferst tɨm, and đar Lordʃips ajúrnd.

Munda, april 23; Mesz *Çadwic* and *Mariner* wer orderd tɯ bɛ disçɑ́rjd from đɛ custodi ov đɛ hɤs, on pament ov đɛ fɛz.

Wenzda, 24 april; Lord *Brɯm* mɯvd đɛ ferst rɛdiŋ ov a bil for améndiŋ đɛ lɵ ov evidens, hwiç woz agrɛ́d tɯ. Ⱥ bil tɯ amɛ́nd đɛ lɵz relatiŋ tɯ hɨ waz woz ɵlsω red a ferst tɨm. Đɛ navigaʃun bil woz red a ferst tɨm, and orderd tɯ bɛ red a secund tɨm munda, 7 ma.——Đɛ Mɑrcwis ov *Lanzdɤn* mɯvd, and Lord *Stanli* secunded, đat đɛ ŧaŋcs ov đɛ hɤs bɛ prezénted tɯ đɛ guverner-jeneral, đɛ comɑnder-in-çɛf, and đɛ ofiserz and men ov đɛ ɑrmi in India, for đar servisez in đɛ rɛsent militeri operaʃunz in đɛ Punjɑ́b. Đɛ mωʃun woz córdiali and ɥnánimusli carid.

HƤS OV COMUNZ.

Munda, 2 april; Lord *Jon Ruselz* mωʃun đat on and ɑfter ŧurzda, 19 april, orderz ov đɛ da ʃud hav presɛdens ov mωʃunz, woz adópted ɑfter a prωtrácted conversaʃun.—Đɛ ajúrnd debát on đɛ Rat in Ⱥd bil woz rezɥ́md bɨ Mr *Brɨt,* hɯ spωc in favur ov đɛ bil; Lord *Granbi,* Mesz *Fortescɥ* and *Dizrali* spωc agénst, and Lord *J. Rusel* conclɯded đɛ debát bɨ a spɛç in favur; đɛ debát woz agén ajúrnd.—Đɛ repórt ov đɛ Navigaʃun bil woz brɵt up.

Tɥzda, 3 april; đɛ *Atúrni-jeneral* obtánd lɛv tɯ briŋ in bilz for aprehéndiŋ dezérterz, and fasílitatiŋ đɛ administraʃun ov justis in đɛ Sentral and uđer Metrωpolitan Criminal Cωrts.—Đɛ debát on đɛ Rat in Ⱥd woz rezɥ́md; spɛcerz *for,* Mr Brɤn, Ser D. Noriz, Mr Renuldz; *agénst,* Mesz J. Ω'Conel, Lωles, Σɑrman Crɵfurd, Monsel, Horsman, Tenent, H. Drumund, Lord C. Hamiltun, Ser A. Brɯc, Majur Blacɵl, Capt Ɑrçdal; a divizun ensɥ́d, *for* đɛ Rat in Ⱥd (2nd rɛdiŋ) 193, *agénst,* 138, majoriti *for,* 55.—Mr *Scrωp* obtánd lɛv tɯ briŋ in a bil tɯ prωmώt đɛ emplɵment ov labur in Ɨrland bɨ a prωporʃunet egzemʃun from purrat, bɨ 108 vωts tɯ 15.—Mr *Loc* obtánd lɛv tɯ briŋ in a bil tɯ compél ralwa cumpaniz tɯ ad a pasenjer carij tɯ đɛ sunda pωst ofis tranz, bɨ 58 vωts tɯ 20.

Wenzda, 4 april; Mr *Hɥm* gav nωtis ov a mωʃun on 1 ma for lɛv tɯ amɛ́nd đɛ naʃunal reprɛzentaʃun bɨ hɤshωld sufrej, vωt bɨ balut, trɨenial pɑrliments, and electoral districts.—On a mωʃun for ajúrnment til munda 16 april. Mr *Hɥm* tɯc ocaʒun tɯ mac animadverʃunz on đɛ coloniz, tɯ hwiç Lord *J. Rusel* and Mr *Bernal* replɨ́d.——Đɛ Pasenjerz bil and đɛ Frendli Sωsɨetiz bil wer red a secund tɨm; and đɛ Tenents at Rac Rent Relɛ́f bil pɑst ŧrɯ đɛ comíti.

Munda, 16 april; Pɑrliment rɛasémb'ld ɑfter đɛ Ɛster resés.——Mr *Scot* mɯvd, pursɥ́ant tɯ nωtis, for đɛ apɵntment ov a selɛ́ct comíti tɯ incwɨ́r intɯ đɛ political and finanʃal relaʃunz betwɛ́n Grat Brit'n and her dependensez, wiđ a vɥ tɯ redɥ́s đɛ çɑrjez on đɛ britiʃ treʒuri, and tɯ enlɑ́rj đɛ fuŋcʃunz ov đɛ colωnial lɛ́jislatɥrz. Mr *Hɥm* secunded đɛ mωʃun. Đɛ spɛcerz wer, Mr *Ansti* and Ser *W. Mωlzwurt* in favur ov, and Mr *Hoz,* Mr *Gladstun,* and Mr *Maŋg'lz* agénst đɛ mωʃun. On a divizun đɛ mωʃun woz negativd; 34 vωts in favur ov, 81 vωts agénst; majoriti agénst đɛ mωʃun, 47. Đɛ hɤs đen went intɯ comíti ov suplɨ́.

Tɥzda, 17 april; Mr *Jorj Tomsun* pωstpɵ́nd hiz mωʃun in referens tɯ đɛ wor in đɛ Punjɑ́b. Mr *Sadler* cɵld đɛ atenʃun ov đɛ hɤs tɯ đɛ lɛgal sércumstansez "hwiç undɥ́li impɛ́d đɛ sal ov landed properti in Ɨrland," and tɯ đωz fasilitiz hwiç mɨt safli bɛ afωrded for its transfer. Mr *J. Ω'Conel* secunded đɛ mωʃun. Đɛ *Solisiter-jeneral* haviŋ adrést himsélf tɯ đɛ cwestyun, đɛ hɤs woz cɤnted ɤt.

Wenzda, 18 april: Mr *Ç. Lɥis* mɯvd đɛ secund rɛdiŋ ov đɛ Public Rωdz bil, hwiç mωʃun woz opώzd bɨ Ser *R. Pɛl,* Mr *Hɥm,* Mr *Spɯner,* Mr *Agliunbi,* Mr *Henli,* and Ser *Jorj Gra,* and supωrted bɨ Mr *Ris,* Ser *W. Jolif,* and Mr *Maŋg'lz.* Đɛ bil woz últimetli wiđdrɵ́n.——Mr *W. P. Wud* mɯvd đɛ ŧerd rɛdiŋ ov đɛ Afermaʃun bil, hwiç woz carid bɨ a majoriti ov 24 vωts; đɛ numberz bɛiŋ 70 for, and 46 agénst đɛ ŧerd rɛdiŋ.

Ŧurzda, 19 april; Lord *Pɑmerstun,* in replɨ́ tɯ Mr *Hɥm,* ecsplánd đat it woz trɯ đat serten despáçez resɛ́vd from đɛ daniʃ minister had bɛn mislád and đɛ ɑnser cónsecwentli delád; but suç delá had had nω ínflɯens on đɛ wor, sins đɛ britiʃ guvernment cud not concúr in đɛ termz prωpώzd. Đɛ hɤs haviŋ rezólvd itsélf intɯ comíti, đɛ *Çɑnseler ov đɛ Ecsçɛ́cer* mɯvd đat a sum not ecsɛdiŋ 100,000*l.* bɛ advɑ́nst ɤt ov đɛ consólidated fund, on đɛ secɥriti ov đɛ Rat in Ⱥd, for đɛ purpus ov bɛiŋ aplɨ́d tɯ đɛ relɛ́f ov đɛ distrést ɥniunz in đɛ west ov Ɨrland. Lord *J. Rusel* stated, in replɨ́ tɯ Mr *Hɥm,* đat it woz đɛ fɛrm determinaʃun ov đɛ guvernment tɯ prωsɛ́d wiđ đɛ Rat in Ⱥd. Mr *H. Herbert,* Mr *F. Frenç,* Mr *J. Ω'Conel,* Capten *Jωnz,* Mr *R. M. Focs,* Curnel *Rωdun,* Mr. *Horsman,* Majur *Blacɵl,* and Mr *Dizrali* opώzd đɛ mωʃun. Đɛ debát woz ajúrnd.

Frɨda, 20 april; Đɛ hɤs rezólvd itsélf intɯ comíti ov suplɨ́ on đɛ navi estimets, ɑfter hwiç đɛ hɤs rezɥ́md đɛ debát on đɛ propoziʃun ov đɛ çɑnseler ov đɛ ecsçɛ́cer tɯ advɑ́ns 100,000*l.* ɤt ov đɛ consólidated fund for đɛ relɛ́f ov serten ɥniunz in Ɨrland. After a leŋt'nd debát, đɛ mωʃun woz carid bɨ a majoriti ov 95 vωts; đɛ numberz bɛiŋ 106 agénst, and 201 in favur ov đɛ guvernment grɑnt.

Munda, 23 april; Ser *J. Paciŋtun* mɯvd đɛ secund rɛdiŋ ov đɛ Severn Navigaʃun bil. On a divizun, hɤéver, đɛ bil woz rejécted.——Mr *Labuʃér* mɯvd đɛ ŧerd rɛdiŋ ov đɛ Navigaʃun Lɵz bil. Mr *Heriz* mɯvd đat it bɛ red đát da sics munŧs, and woz folωd on đɛ sam sɨd bɨ Mr *Robinsun,* Mr *Wɵlpωl,* Mr *T. Bariŋ,* Mr *Dizrali;* đɛ ŧerd rɛdiŋ bɛiŋ supωrted bɨ Mr *Macgrégur,* Ser *Jamz Graam,* Lord *Jon Rusel.* Đɛ bil woz últimetli pɑst bɨ a majoriti ov 61 vωts; đɛ numberz bɛiŋ 275 for đɛ rɛdiŋ, and 214 agénst.

Wenzda, 24 april; Mr *Cobden* gav nωtis ov a mωʃun in favur ov ɑrbitraʃun, for tɥzda, 1 ma. Ser *J. C. Hobhɤs* mɯvd đɛ ŧaŋcs ov đɛ hɤs tɯ đɛ ɑrmi ov đɛ Punjɑ́b, for its conduct in đɛ rɛsent engajments. Đɛ Mɑrcwis ov *Granbi* secunded đɛ mωʃun, hwiç woz ɥnánimusli agrɛ́d tɯ. Mr *M. Gibsun,* in a prωtrácted and forsib'l spɛç, drɯ đɛ atenʃun ov đɛ hɤs tɯ đɛ afárz ov đɛ Braziłz, consecwent upón đɛ cωrs pursɥ́d bɨ đɛ guvernment, and tɯ đɛ slav trad, and mɯvd for lɛv tɯ briŋ in a bil tɯ repɛ́l đɛ Brazilyan Act. Đɛ mωʃun haviŋ bɛn secunded, it woz opώzd bɨ Mr *Ansti,* Ser *F. Tesijer,* Ser *R. Pɛl,* and Lord *Pɑmerstun;* đɛ mωʃun bɛiŋ supωrted bɨ Mr *Urcert,* Mr *Brɨt,* Ser *E. N. Bucstun,* Mr *Hɥm,* Mr *Cobden,* and Curnel *Tomsun.* On a divizun it woz negativd bɨ a majoriti ov 103; đɛ vωts bɛiŋ, for đɛ bil 34, agénst đɛ bil 137. Đɛ repórt ov đɛ waz and menz woz resɛ́vd, and đɛ hɤs ajúrnd.

Cronic'l ov đɛ Munŧ.

APRIL.

1. *Sunda.*—Pɑm Sunda.

2. *Munda.*—Arɨval ov đɛ Ωverland Mal, briŋiŋ nɥz ov đɛ victori ov Gujerɑ́t, on 21 feb.: sɛ Indian nɥz. Đɛ Cwɛn hωldz a cωrt at Buciŋam Pales. Mɛtiŋ ov đɛ Westminster Refórm Asωʃiaʃun, hwen Ser Jωʃɥa Wɵlmsli woz prωpώzd az prezident. Ⱥ mɛtiŋ ov đɛ inhabitants ov St. Clement Danz, tɯ relɛ́v pɑrtiz hɯz hɤzez abútiŋ on đɛ Ωlimpic ŧɛater, wer injurd bɨ its destrucʃun bɨ fɨr; 30*l.* woz coléctеd, and a subscripʃun ωp'nd at Mesz Twɨniŋz and Cω, baŋcerz. At 5 ωclóc, a sirius fɨr at an ɵl and culurmanz, Mr Tilyerd (Tilliard), 28 Grat Sufuc strɛt, Sɤŧwerc. Nω wɵter woz fɤnd in đɛ manz on đɛ enjinz ɑrɨviŋ. Đar woz a smɑrt ecsplωʒun, and đɛ hωl hɤs woz instantli on fɨr; several ov đɛ ajωniŋ hɤzez wer injurd; and, in spɨt ov inʃurans, Mr Tilyerd lɯzez 1,000*l.* Nω lɨvz lost, but tɯ́ pɑrtiz scɵrçt. Ⱥ hat facturi ov Aʃlin and Cω, 55 Cornwel strɛt, Lambeŧ, burnt dɤn; fɨv persunz muç burnt, tɯ́ ov đem tac'n tɯ hospital. Mr Rωbuc invɨted tɯ stand for Σefɛld. Forŧ da ov Ruʃez trɨal (sɛ đát hɛdiŋ). Consólz, 93¼ tɯ 92¾. Depɥtaʃun ov Ser Lɥʃius Ω'Brɨen and uđer ɨriʃ memberz, tɯ Lord Clarendun, tɯ obtán đɛ relɛ́s ov Mr Dufi.

3. *Tɥzda.*—Depɥtaʃun ov Mesz Spɯner, M.P., ets, wat on đɛ Bωrd ov Trad wiđ referens tɯ Mr Locs bil tɯ fasilitat ralwa traveliŋ on sundaz. Jon Glɛz'n Wilsun comíted for đɛ murder ov Ms Henricsun and famili at Liverpɯl. Ml Yeni Lind guv a consert at Ecseter hɵl, đɛ prωsɛdz ov hwiç ʃɛ devωted tɯ đɛ Rơal Sωsɨeti ov Mɥziʃanz, đɛ Sωsɨeti ov Fɛmal Mɥziʃanz, and đɛ Cωral Fund. Đɛ hɵl woz crɤded, đɛ Cwɛn, Prins Albert and swɛt, Dɥc ov Weliŋtun, ets, bɛiŋ prezent. Đɛ pérformansez wer, đɛ Corωnaʃun Antem, *Let đɛ brɨt Serafim,* suŋ bɨ Ml Lind, and Hɨd'nz *Crɛaʃun,* in hwiç đɛ hωl sωprɑnω pɑrt woz suŋ bɨ her wiđ her ɥʒɥal felisitus ecsecɥʃun and fɛliŋ.——Consólz 92⅝ tɯ 92¾.

4. *Wenzda.*—Đɛ Cwɛn lɛvz Lundun for Winzur. Đɛ ministerz, jénerali, lɛv tɤn for đɛ resés. Ⱥ mɛtiŋ at đɛ Lundun Tavern tɯ consíder meʒurz for đɛ remɯval ov Smitfɛld mɑrcet. Nɥmerus mɛtiŋz ov đɛ Naʃunal Sωsɨeti for đɛ Aboliʃun ov Berialz in Tɤnz, at đɛ Hwitiŋtun Club, Lord D. C. Stɥert, M.P., in đɛ çar, hwen a rezωlɥʃun woz adópted ʃωiŋ đɛ ɛv'lz ov intramɥ́ral intérment, and regrétiŋ đat đɛ subjéct ʃud not tac đɛ presɛdens ov ɵl uđerz. Mɛtiŋ ov đɛ Sωsɨeti for prωmωtiŋ đɛ Améndment ov đɛ Lɵ, in hwiç atenʃun woz drɵn tɯ đɛ deféctiv and ecspénsiv natɥr ov lɵ repωrts, and a remedi sujésted. Ruʃ fɤnd gilti ov đɛ murder ov Mesz Jermi at Stanfɛld Hɵl, at Norij asɨzez. Consólz 92½. Mɛtiŋ at Σefɛld tɯ prωmώt Mr Rωbucs retúrn for đát burω.

5. *Ŧurzda.*—Acsident (not sɛrius) tɯ Barun Rωtʃild (Rothschild), hɯ woz ŧrωn from hiz hors hwɨl ɤt huntiŋ nɛr Wωburn. Mɛtiŋ at Finçli tɯ ecsprés simpaŧi wiđ Mr Σωr, and indignaʃun agénst đɛ lɵ hwiç alɤ́d him tɯ bɛ impriz'nd. At đɛ polɛ́s cωrt, Nɥcasl, several ralwa clɑrcs and ticet colécterz wer acɥ́zd ov frɵd in not giviŋ up đɛ ticets properli, but reiʃɯiŋ ωld ticets, and pocetiŋ đɛ muni resɛ́vd for đem. Đɛ ɥʒɥal anʃent and rơal Mɵnda çaritiz distribɥted tɯ 30 ajed men and wimen at Westminster. Mɛtiŋ at Grenoc in opoziʃun tɯ đɛ gam lɵz. Consólz 92½.

6. *Frɨda.*—Suden deŧ ov Dr Crωli rωman cátolic prɨmet ov Ɨrland, ov colera. Mesz Woren and Fɯler, đɛ Bɑŧ goldsmiŧs, trɨd at Tɑntun for transpωziŋ đɛ hωl mɑrc from wun pɛs ov plat tɯ anúđer, and acwɨted. Secund mɛtiŋ at Σefɛld tɯ prωmώt Mr Rωbucs retúrn for đát tɤn. Sunda-scɯl conferens for Bermiŋam and đɛ midland districts. Cónferensez wer ɵlsω held at Stocpωrt and uđer plasez. Holida in đɛ stoc ecsçánj.

7. *Saterda.*—Deŧ ov M. Dωn (Dosne), fɑđer-in-lɵ ov M. Tiärz, ov colera. Mɛtiŋ ov đɛ Ralwa Pasenjerz Aʃurans Cumpani, J. D. Pɵl, esc, in đɛ çar, prepárаturi tɯ obtaniŋ an act. Ɨjnɛ́z juŋc for ecsibiʃun at Blacwɵ́l. Mr Rωbuc iʃɯz hiz adrés tɯ đɛ electerz ov Σefɛld.——Consólz 92 tɯ 91¾.

8. *Ɛster Sunda.*—Rɨut in 'Edinburω.

9. *Ɛster munda.*—Grand entertanment bɨ đɛ Lord Mar and Lade Mares in đɛ Ɛjipʃan hɵl, Manʃun Hɤs. Ɛster pɛsez; at đɛ Hamɑrcet, *Sfincs,* bɨ Mesz Bruf (Brough), a burlesc on đɛ stωri ov Ɛdipus and đɛ Sfiŋcs. Ɛdipus iz mad tɯ sa, amúŋ uđer ŧiŋz, đat hɛ iz a maç for eni rid'l đɛ Sfiŋcs can prωpɤ́nd, for "hɛ haz red a paj ov đɛ *Fωnetic Nɥz*"? It woz cwɨt sucsésful, bɛiŋ wel plad and "mɤnted." At đɛ Lɨsɛum, đɛ *Sev'n Çampiunz,* bɨ Plonʃa; costɥmz splendid, and getiŋ up sustaniŋ đɛ repɥtaʃun ov đɛ manejment; pɛs lɥdicrus, jωcs and rɨmz atrωʃusli funi. At đɛ Prinsésez, *Nɯredɛ́n,* a stωri from đɛ *Arabian Nɨts,* adápted tɯ đɛ prezent da. Unfórtɥnetli its "gωiŋ of" woz rɑđer spɵlt đɛ ferst nɨt bɨ an alɑ́rm ov fɨr, arɨziŋ from a porʃun ov đɛ sɛneri apɛriŋ tɯ bɛ on fɨr, ɵlđώ it woz stated tɯ hav bɛn pɑrt ov đɛ pla. At Astliz, đɛ *Hwɨt Mad'n ov California, or đɛ Hors ov đɛ Ωʃan,* ɵl abɤ́t đɛ gωld rɛjun, wiđ ad libitum insidents, woz veri sucsésful. Ɵl đɛ plasez ov amɥ́zment in đɛ metropolis sɛm tɯ hav bɛn wel fild, and despɨ́t đɛ çilines ov đɛ weđer đɛ farz at Grinij, Stepni, and Çoc Fɑrm wer ŧroŋd. W. Bali a mecanic, çɑrjd at Sɤŧwerc polɛ́s cωrt wiđ đɛ murder ov Henri Lamsil, bɨ

Ɛ εl *eel*, Ꜳ al *ale*, Ɑ ɑmz *alms*, Ɵ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ fʊt *foot*; ȷ ȷ *eye*, Σ σl *oil*, Ɤ ɤl *owl*, Ų ų *yew*; Ç çes *chess*, Ŧ ŧin *thin*, Đ đȷ *thy*, Ʃ ʃε *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

stabiŋ him tɯ đε hɑrt wiđ a lɑrj spaniʃ nȷf. Lɑrj mεtiŋ at Bɑŧ, admiral Gordun in đε çar, in favur ov Finanʃal Rεfórm, in hwiç a rεplȷ woz mad tɯ đε asperʃunz on Mr Robucs caracter in rεlaʃun tɯ hiz conduct on đε Edųcaʃun bil. Mεtiŋ at Liverpɯl, in favur ov Mr Buveriz Clerji Rεléf bil. Consólz 91¾ tɯ 91½.

10. *Tųzda.*—Vestriz held in đε varius páriʃez ov đε metropolis tɯ edit đε acɤnts and apónt çurç-werd'nz for đε ensųiŋ yεr. Ferst aperans ov Madam Pɑrodε at Her Majestiz ŧεater in đε caracter ov *Norma*. Her sucsés woz most complét. Mis Caterin Haz, hɯz vocal pɤerz hav bεn sω muç loded on đε italyan staj, ɵlsω mad her debü at đε Rωal Italyan Opera, in đε caracter ov *Linda de Ʃɑmunε*, and woz ɵlsω perfectli sucsésful. Mis Bari tʊc đε val at đε çapel ov đε Holi Triniti, Bermundzi. Forŧ trȷal ov Mr Dufi coménst at đε Dublin Comiʃun cort. Consólz 91⅞ tɯ 92. Aniverseri ov đε çɑrtist disturbansez. Rεsepʃun ov đε bɵz ov đε Blucωt Scɯl at đε Manʃun Hɤs. Đε sev'nt anųal swɑra ov đε Bermiŋan Atenic Institųt; Lord J. Manerz in đε çar.

11. *Wenzda.*—Jamz Grifits, hɯ murderd Tomas Edwerdz, écsecųted at Brecun jal, confésiŋ hiz gilt. An important mεtiŋ in favur od Pɑrlimenteri and Finanʃal Rεfórm held at đε Ciŋz Hed tavern, Poltri; prezȷded over bȷ Ser J. Welmzli, prezident ov đε Metropolitan Asωʃiaʃun. Đε West-rȷdiŋ Baŋcwet in onur ov Riçerd Cobden, esc. M.P., đε frεtrad member for đε West-rȷdiŋ ov Yorcʃer, held at Wacfεld, in đε Corn ecsçánj. Abɤt 700 sat dɤn tɯ a most ecselent rεpɑst. Aprωpriet tωsts wer druŋc and respónded tɯ, and on Mr Cobdenz bεiŋ prωpózd, đát jent'lman rεplȷd, in a spεç ecsténdiŋ over an ɤr and a hɑf, dilatiŋ on đωz topics wiđ hwiç hiz nam iz sω intimetli and ónurabli asóʃiated. Anųal mεtiŋ ov đε Bɑđz and Woʃ-hɤzez for đε laburiŋ clɑsez Institųʃun; rεpórt most fávurab'l, prɯviŋ hɤ muç đε advɑntejez đus sεcųrd wer prȷzd bȷ đε purer clɑsez. Mεtiŋ at Ocsfurd tɯ consíder đε pecųlier burd'nz on land. Wun haviŋ similer objects in vų woz ɵlsω held at Modberi in Dév'nʃer.——Consólz 92⅜ tɯ 91½. Đε on. H. E. Stanli met hiz constitųents at Lin for đε ferst tȷm sins hiz εlecʃun, haviŋ just retúrnd from America. Hε adrést đem at sum leŋt, and declárd hiz intenʃun ov opóziŋ frεtrad and đε rεpél ov đε Navigaʃun Lωz.

12. *Turzda.*—Ꜳ lɑrj and influenʃal mεtiŋ held at Ucsbrij tɯ consíder đε prezent condiʃun ov agricultųral prospects, and đε best mεnz ov imprɯviŋ đε condiʃun ov đε fɑrmiŋ interest. Frεtrad woz ov cors blamd az đε cɵz ov ɵl đε dizɑsterz đat hav overtac'n đε agricultųral interest, and a retúrn tɯ protecʃun (a term ɵf'n ųzd, but ov most vag mεniŋ) ádvωcated az đε ωnli mεnz bȷ hwiç đε fɑrmerz ov đε britiʃ empȷr cʊd bε prezérvd from uter ruin. Đε fɤndaʃun stωn ov sum frε industrial scɯlz lad in Bermiŋam bȷ M. D. Hil, esc, Cw. C., rεcorder ov đε burω. Mεtiŋ at Rumfurd tɯ promót đε rεpél ov đε mɵlt tacs. Public mεtiŋ at Ʃɑftsberi in favur ov đε abωliʃun ov Çurçrats. Đε ferst ov a seriez ov sics grand clasical conserts, held at her Majestiz ŧεater, at hwiç Yeni Lind saŋ wiđ her ųʒųal bųti and sucsés. Consólz 92⅜ tɯ 92½. Lɑrj mεtiŋ at Lεdz in đε mųzic hɵl, tɯ met Mr Cobden, đε member for đε West Rȷdiŋ.

13. *Frȷda.*—Ꜳ mεtiŋ held at Ecseter, "tɯ consíder đε prezent deprést stat ov đε agricultųral interest." Baŋcwet tɯ đε iŋgliʃ viziterz at Bulonj. Trȷal ov Mr Drɯet befór Mr Barun Plat and Mr Justis Wilyamz, on a çɑrj ov mánsloter, bȷ cεziŋ đε det ov đε pωper çildren under hiz çɑrj at Tɯtiŋ. Destrúctiv fȷr at Gadsbiz printiŋ ofis, Buveri strεt, đε hωl ov đε properti on đε premisez bεiŋ destród. Ꜳ mεtiŋ ov đε Wóricʃer agricultųrists convénd bȷ đε hȷ ʃerif in favur ov đε rεpél ov đε mɵlt tacs. Ꜳ persun ov đε nam ov Wilyam Bωlz cild nεr Ceniŋtun gat, bεiŋ run over bȷ a hors and gig driv'n at a fųrius rat. Consólz 92½ tɯ ⅝.

14. *Saterda.*—Đε jųri engájd on đε trȷal ov Mr Dufi in đε Dublin Comiʃun Cort, bεiŋ εcwali divȷded, and cónsecwentli unab'l tɯ cum tɯ a verdict, wer disçɑ́rjd đis da, and bȷ đε consént ov đε crɤn Mr Dufi woz relέst on bal, himsélf in 1,000*l.*, and tɯ́ ʃurtiz in 500*l.* εç.——Ꜳ cot'n warhɤs in Henri strεt, Liverpɯl, burnt dɤn, a porter engájd on đε premisez bεiŋ cild. Ꜳ lɑrj mεtiŋ ov fɑrmerz held at đε Trε Cups hωtél, for đε consideraʃun ov đε deprést condiʃun ov đε agricultųral interest, a petiʃun bεiŋ ųnánimusli agréd tɯ đat đε saleriz and penʃunz ov ɵl persunz resεviŋ public muni ʃʊd bε redúst tɯ đε standerd ov 1793. Mr Drɯet acwíted ov đε çɑrj ov cεziŋ đε dets ov đε pωper çildren under hiz car at Tɯtiŋ. At Ꜳlzberi, Jamz Hɑrdiŋ comíted on a çɑrj (tɯ hwiç đε prizner confést) ov atémtiŋ tɯ cut hiz swεthɑrts ŧrot, ωiŋ tɯ her refųzal longer tɯ cεp cumpani wiđ him. Iŋgliʃ viziterz left Frɑns (sε Frɑns). Consóls 92½.

16. *Munda.*—Ꜳ speʃal jeneral mεtiŋ ov đε memberz ov đε Westminster Rεfórm Sωsȷeti woz held đis εvniŋ at đε Yorc hωtél, Uper Weliŋtun strεt, Strand, at hwiç rezωlųʃunz wer ųnánimusli pɑst tɯ đε efé ct đat đε Westminster Rεformerz wʊd bε best consúltiŋ đar on interests and đωz ov sωsȷeti at lɑrj bȷ becúmiŋ memberz ov đε Finanʃal and Pɑrlimenteri Rεfórm Asωʃiaʃun. Several jent'lmen prezent enróld đar namz az memberz ov đε metrωpolitan asωʃiaʃun.——Ꜳ mεtiŋ woz held at đε Frémas'nz Hɵl, Lord Aʃli in đε çar, for đε purpus ov formiŋ a Çurç ov Iŋgland Metropolitan Traniŋ Asωʃiaʃun. Đε rεpórt ov đε comíti stated đat đa had purçest Hȷberi colej, Izliŋtun, az a traniŋ establiʃment for 80 yuŋ men. 9,847*l.* had bεn promist in contribųʃunz, but a lɑrj sum wʊd stil bε recwizit tɯ complét đε objects cóntemplated bȷ đε Asωʃiaʃun. Đε Strand ŧεater ωp'nd bȷ Mr Faren, đε pεsez selécted for đε ocaʒun bεiŋ *Secret Servis* and *Peticot Guvernment*. Đε ŧerd Filhɑrmonic consert ov đε sεz'n woz ɵlsω held đis εvniŋ. Consólz 92⅛. Mεtiŋ at Hul in favur ov đε rεpél ov đε navigaʃun lωz.

17. *Tųzda.*—Arȷval ov đε ωverland mal from India briŋiŋ đε detáld nųz ov đε bat'l ov Gujerɑ́t (sε India). Đε anųal mεtiŋ ov đε Helt ov Tɤnz asωʃiaʃun woz held at đε hɤs ov đε Statistical sωsȷeti, St. Jamzez scwar, đε on. F. Biŋ in đε çar. After adóptiŋ a rεpórt, and nóminatiŋ a comíti for đε curent yεr, a rezωlųʃun woz ųnánimusli pɑst, tɯ đε efé ct đat it woz đε opinyun ov đε asωʃiaʃun đat đε cóntemplated helt mεʒurz ʃʊd bε ecsténded tɯ đε metropolis, tɯ ȷrland, and tɯ Scotland. Prins Albert on hiz wa tɯ Grimzbi docs resévd an adrés from đε corporaʃun ov Liŋcun at đε Corn Ecsçánj. Hiz rωal hȷnes ɑfterwerdz vizited đε catεdral, an adrés bεiŋ red tɯ Prins Albert on behɑ́f ov đε dεnz and canunz ov đε catεdral. Ꜳ mεtiŋ ov đε Lambet electoral asωʃiaʃun, tɯ tac intɯ consideraʃun đε rεz'nz asȷnd bȷ đε rȷt on. Ç. T. Dȷncort for đε absens ov hiz nam from đε diviʒun list upón Mr Cobdenz mωʃun for finanʃal rεfórm. Ꜳ rezωlųʃun embodiiŋ an ecspreʃun ov disatisfacʃun wiđ đε rȷt on. jent'lmanz conduct on đε ocaʒun in cwestyun, woz ųnánimusli pɑst. Ferst anųal mεtiŋ ov đε Camden tɤn raged-scɯlz, Lord Aʃli in đε çar.——Hevi fɵl ov snω in Lundun, az indéd in most pɑrts ov đε cuntri.——Consólz 92⅛ tɯ 92¼.

18. *Wenzda.*—Arȷval ov đε cort in tɤn from Winzur Cɑs'l.——Ꜳ depųtaʃun ov ȷriʃ memberz tɯ Lord Jon Rusel, tɯ hεr đε vųz entertánd bȷ đε guvernment on đε subject ov ȷriʃ tacsaʃun and đε rat in ad. (For furđer pɑrticųlerz sε anúđer porʃun ov ɤr columz.)——Fɤndaʃun stωn ov đε Grat Grimzbi docs lad bȷ Prins Albert. Đε sev'nti-fift aniverseri festival ov đε Rωal Hųmán Sωsȷeti tʊc plas, B. Hωz, M.P. in đε çar. Ꜳ nų opera, entȷt'ld đε *Hɑrt ov Mid-Loŧian*, prodúst at đε Prinsésez. Mεtiŋ ov đε Liverpɯl Finanʃal Rεfórm Asωʃiaʃun, Lorens Hawurt in đε çar. Consólz 92⅛ tɯ ¼.

19. *Turzda.*—Arȷval ov american mal per Canada pacet, contaniŋ pɑrticųlerz ov đε Torónto disturbansez (sε Canada). Mεtiŋ ov đε West Lundun Rεfórm Asωʃiaʃun, at đε Welzli Ɑrmz, Çelsi, tɯ consíder Mr Hųmz mωʃun for đε ferst ov ma. Đε mεtiŋ woz aténded bȷ a depųtaʃun from đε metropolitan sωsȷeti. Cordial aprωbaʃun ov đε cors prωpózd bȷ Mr Hųm woz jénerali ecsprést. Ꜳ mεtiŋ ov đε Bω and Brumli Finanʃal Rεfórm Asωʃiaʃun woz ɵlsω held.——Đε 109t aniverseri ov đε Lundun Hospital held. An ecstrórdineri jeneral mεtiŋ ov đε ʃar-hωlderz in đε Midland Ralwa Cumpani held at đε staʃun, Derbi, Jon Elis, esc, M.P., in đε çar, at hwiç a leter woz red from Mr Hudsun, in hwiç đát jent'lman rezȷ́nd hiz çármanʃip ov đε cumpani in cwestyun. Consólz 92 tɯ 92⅛. Mεtiŋ in đε Corn Ecsçánj, Mançester, in favur ov vólunteri edųcaʃun.——Public mεtiŋ at Liverpɯl, tɯ promót đε substitųʃun ov ɑrbitraʃun for wɵr.

20. *Frȷda.*—Ꜳ public mεtiŋ held at Sɤtwerc, tɯ form a Finanʃal Rεfórm Asωʃiaʃun in đát porʃun ov đε metropolis. Ꜳ comíti woz formd, and uđer prelímineri aranjments mad. Đε anųal jeneral mεtiŋ ov đε cort ov proprȷeturz ov Ciŋz colej held in đε Lectųr hɵl, Sumerset hɤs, đε ɑrçbiʃup ov Cánterberi in đε çar. Ꜳ mεtiŋ ov đε frendz and supɵrterz ov đε Nort West Lundun Ɵgzílieri Bȷb'l Sωsȷeti, held at đε Maribun Lítereri Institųʃun, Portman scwar, Lord Tinmut prezȷdiŋ. Đε premisez ov Mr Fiʃ, a pen-brωcer in đε Ejwar rωd, wiđ a lɑrj cwontiti ov properti, destród bȷ fȷr. Edwerd Hamiltun comíted for trȷal at Mançester on a çɑrj ov embézliŋ 187*l.*, đε properti ov hiz lat emplɵerz, Mesz W. Nεld, Moris, and Cω, wȷn and spirit merçants, Liverpɯl. Rev Hɤnzfεld comíted at đε Lambet polés cort on a çɑrj ov obtaniŋ 200*l.*, on fɵls preténsez. Det ov Vȷcɤnt Muŋc, at Dublin. Consólz, 91⅞ tɯ 92. Mεtiŋ ov đε Dublin corporaʃun in opoziʃun tɯ đε Dublin Imprɯvment bil. Ecsecųʃun ov Sara Tomas at Bristul for đε murder ov Mis Jefriz; đε frantic maner iz hwiç ʃε cluŋ tɯ lȷf renderd đε efé ct ov haŋiŋ mor đan ųʒųali revóltiŋ.

21. *Saterda.*—Đε erl ov Ros, đε nųli apɵnted prezident ov đε Rωal Sωsȷeti, gav hiz ferst convarsatsεωna tɯ đε memberz and felωz ov đát lerned bodi, at đε institųʃun, at Sumerset Hɤs. Đε salúnz ov đε sωsȷeti wer crɤded wiđ modelz and varius sȷentific invenʃunz. Đε mεtiŋ woz aténded bȷ hiz rωal hȷnes Prins Albert, and đε aténdens, in uđer respécts, woz nųmerus and influenʃal. Ruʃ, đε pérpetrater ov đε Stanfεld Hɵl murderz, huŋ: (sε pɑrticųlerz in anúđer colum.)——Consólz, 92 tɯ 92⅛.

23. *Munda.*—Ꜳ depųtaʃun on đε navigaʃun lωz had an intervų wiđ Lord Jon Rusel, at hiz ofiʃal rezidens in Dɤniŋ strεt. Selebraʃun ov Ʃacsperz berťda at Stratfurd-on-Ꜳvun, bȷ đε memberz ov hε Rωal Ʃacsperian Club, Dr Tomsun, đε prezident ov đε club, in đε ŋar. Mr Pari gav hiz entertanment, entȷt'ld "Lȷts and ʃadωz ov sωʃal lȷf," for đε ferst tȷm in Lundun, at Wilisez rɯmz. It woz éminentli sucsésful, and lɤdli aplεded. Consólz 91⅞ tɯ 92.

24. *Tųzda.*—Đε anųal jeneral mεtiŋ ov đε subscrȷberz ov đε Ɑrt Ųniun ov Lundun, held in Drɯri lan ŧεater, for đε purpus ov resεviŋ đε cɤnsilz rεpórt, and for đε distribųʃun ov đε amɤ́nt subscrȷbd for đε purçes ov wurcs ov ɑrt. Ꜳ convict namd Strudwic escápt from Nųget, bȷ clȷmiŋ over đε cortyɑrd wɵl, and deséndiŋ trɯ đε ajωniŋ hɤs intɯ đε strεt. Ꜳ jeneral cort ov proprȷeturz ov Εst India stoc, held at đε Εst India Hɤs, at hwiç a vωt ov ŧaŋcs woz pɑst tɯ Lord Gof and đε Indian ɑrmi, for đε victori đa had reséntli açévd. Ferst aperans ov Ml Angre, in đε *Bɑrbära de Savelɑ'*, az *Rozena*, at đε Rωal Italyan Opera. Tɯ́ persunz cild, and trε injųrd, from a hors and gig cumiŋ intɯ vȷolent coliʒun wiđ an omnibus. Đε hors tʊc frȷt at đε mųzic ov a brɑs band plaiŋ in đε strεts. Terific bɵler ecsplωʒun at đε patent sω milz belóŋiŋ tɯ Mr Tomas Cεz, Hwȷtçápel. Several persunz injųrd. Consólz 91⅞ tɯ 92.

Crȷm in đε Metropolis.—In 1848, 42,933 malz, and 21,547 femalz, total 64,480 persunz wer tac'n intɯ custodi, ov hɯm 31,683 wer disçɑ́rjd, and 27,274 wer trεted súmerili or held tɯ bal; hwȷl 4,135 malz and 1,388 femalz wer comíted, and ov đεz 3,326 malz and 1,038 femalz convícted. 1 mal and 2 femalz wer condémd tɯ det; 3 malz and 2 femalz had sentens ov det recorded agénst đem; 12 malz wer transported for lȷf, 3 for 20 yεrz, 13 for 15 yεrz, ɵlsω 4 femalz for 15 yεrz; 18 malz for 14 yεrz, 1 for 12 yεrz, 195 for 10 yεrz, ɵlsω 16 femalz for 10 yεrz; hwȷl 382 malz and 58 femalz wer transported for 7 yεrz: đε rest had smɵler puniʃments. Ɤt ov đε 4,364 convicts, 1,033 malz and 218 femalz, total 1,251 wer betwέn 15 and 20 yεrz ov aj; and 28 malz and 25 femalz, total 53, abúv 60 yεrz ov aj; ωnli 205 malz and 26 femalz, total 231, wer under 15 yεrz ov aj. Ωnli 23 had resévd sųperiur instrucʃun, 832 cʊd rεd and rȷt wel, 2,620 cʊd rεd and not rȷt, or dɯ bωt imperfectli, and 1,399 cʊd nεđer rεd nor rȷt; and đε best édųcated amúŋ đε convícted comíted đε lεst serius ofénsez. Đε tab'lz ʃω an incrεs ov crȷm in đε metropolis not acɤnted for bȷ đε incrεs ov popųlaʃun and đε adiʃun ov 135 páriʃez tɯ đε polés district sins 1840.

Đε number ov çɑrjab'l leterz, includiŋ fraŋcs, haz incrέst from 82½ milyunz in 1839 tɯ đε prodíjus number ov 1329 milyunz in 1848, and đε grωs revenų for đε yεr 1847 haz riz'n tɯ 2,181,000*l*, bεiŋ wiđín 150,000*l.* ov đε amɤ́nt resévd in 1839 befór đε reducʃun ov đε postej.—*Edinburω Revų́*, for april p. 526.

Depųtaʃun ov ȷriʃ Memberz tɯ Lord Jon Rusel. Ꜳ nųmerus aténdens ov reprezentativz from ȷrland tʊc plas on wenzda, 18 april, at Dɤniŋ strεt, pursųant tɯ đε recwést ov Lord Jon Rusel, tɯ hεr đε vųz entertánd bȷ đε guvernment on đε subject ov ȷriʃ tacsaʃun and đε rat in ad. After sum remɑ́rcs bȷ varius memberz ov đε depųtaʃun, Lord Jon Rusel ecspland đat hiz object in recwéstiŋ đε aténdens ov đε depųtaʃun woz, đat hε tɵt it dezȷrab'l for guvernment tɯ nω hwot đε vųz ov đε ȷriʃ memberz wer on đε subject ov đε rat in ad. Hε justifȷd đε grɑnt ov 50,000*l.* mad bȷ pɑrliment at đε coménsment ov đε seʃun bȷ ʃωiŋ đat a similer cors had bεn adópted, under analogus sércumstansez, in đε yεrz 1822, 1846, 1847, and 1848. Sum, hɤéver, objécted đat suç a meŧud ov grɑntiŋ relέf woz ωnli témporeri, nesésitatiŋ periodical relέf. Several memberz, opózd tɯ đε rat in ad, had signifȷd đar wiliŋnes tɯ vωt for an incum or properti tacs, if it woz ŧɵt dezȷrab'l tɯ ecsténd đát tacs tɯ ȷrland. After fuli statiŋ đε vųz entertánd bȷ guvernment, Lord Jon Rusel stated it woz hiz wiʃ, az fɑr az posib'l, tɯ met đε vųz ov ȷriʃ memberz; and hε ʃʊd đarfor bε oblȷjd tɯ đε on. memberz bȷ a nωtificaʃun, in đε cors ov đε ensųiŋ twenti-for ɤrz, ov đε mωd ov prosεdiŋ đa ʃʊd adópt. Đar replȷ woz tɯ đε efé ct đat đa cʊd not engáj đemsélvz.

Helt ov đε Metropolis.—Wεc endiŋ 31 mɑrç; berts, 1,621; dets, 1,241, bεiŋ 72 mor đan đε averej ov đε sεz'n. Smɵl pocs, mεz'lz, tȷfus, nųmonia, and tȷsis (phthisis), les fatal; hɯpiŋ cof prevalent; colera, 6 casez; dets bȷ prȷvaʃur, 6.——Wεc endiŋ 7 april; berts, 1,225; dets, 994, bεiŋ a considerab'l imprɯvment in đε jeneral helt. Dets from smɵl pocs unų́ʒųali fų. Mεz'lz on đε incrεs. Tȷfus abɤ́t đε averej. Ωnli 5 persunz dȷd ov colera. Wun persun dȷd from đε efécts ov an inordinet ųs ov tobacω.——Wεc endiŋ 14 april; berts, 1,346; dets, 1,066, bεiŋ an ecsés on đε spriŋ averej ov 103. Đis rezúlt iz dų, in a grat meʒur, tɯ đε incrεs ov hɯpiŋ cof, and dizεzez ov đε luŋz in jeneral. Colera woz fatal ωnli tɯ 2 persunz; đε hωl number ov lȷvz it haz destród in 30 wεcs bεiŋ 1,002.——Wεc endiŋ 21 april; berts, 1,348; dets, 1,089, bεiŋ an ecsés ov 126 on đε spriŋ averej. Ωnli wun cas ov colera iz rεported. Đε ecsés ov mortaliti iz dų tɯ đε sam cɵzez đat prodɯ́st a similer rezúlt lɑst wεc. Trε casez ov stɑrvaʃun ɑr rεported acordiŋ tɯ đε verdicts ov coronerz jųriz.

Prins Alberts vizit tɯ Broc'lzbi and Grimzbi. Laiŋ đε fɤndaʃun stωn ov đε Grimzbi Docs. Prins Albert arȷvd at Broc'lzbi on 17 apr. and prosεded trɯ đε pɑrc tɯ Broc'lzbi Hɵl, hwar hε woz resévd bȷ 400 or 500 ov đε erl ov Yɑrburωz tenentri, drɵn up befór đε manʃun. Her Hiz Rωal Hȷnes resévd, and graʃusli respónded tɯ a lωal adrés from đε Mar and Corporaʃun ov Bostun. Đε fóloiŋ đa Prins Albert prosεded per tran tɯ Grimzbȷ, for đε purpus ov laiŋ đε ferst stωn ov đε Grimzbi Docs. Đar sitųaʃun iz at đε veri mɤt ov đε Humber, imεdyetli opozit đε Spurn-hed, ecsténdiŋ alóŋ đε ʃor sum 2,000 fεt, and haviŋ a dept inland for hworfej and doc ov abɤ́t 3,000 fεt. Đε prinsipal wet doc wil ocųpȷ a surfes ov 2,000 fεt bȷ 580, and đε grɤnd set apɑ́rt for hworfej and warhɤzez cuverz an aria, for đε εst hworf (hwar đar iz tɯ bε a gʊdz staʃun in conecʃun wiđ đε ralwa) ov 42 acerz, and for đε west hworf ov 12 acerz. Not đε lεst important fεtųr ov đεz docs in a naʃunal pɵnt ov vų iz đε entrans bas'n, hwiç, enclωzez wiđín tɯ́ nerli semisercųler perz an aria ov 19 acerz ov hwot woz but nɤ op'n sε, ecsépt at lω woter, and hwiç bεiŋ acsesib'l for đε lɑrjest veselz at ɵl tȷmz ov đε tȷd, wil form a perfect hɑrbur ov refųj in ɵl weđerz. Hiz Rωal Hȷnes haviŋ resévd an adrés from đε corporaʃun ov Grimzbi, and đε stωn haviŋ bεn lad wiđ dų séremuni, đε cumpani enterd a pavilyun in đε visiniti ov đε docs, hwar đa pɑrtʊ́c ov an ecselent rεpɑ́st, and đε ųʒųal tωsts wer druŋc.

Đε lat Storm and đε Electric Telegrɑf. From Ç. V. Wocer, sųperinténdent ov Telegrɑf, Tunbrij, 21 april, tɯ đε editer ov đε *Dali Nųz.*—Ser: Serten damej ocúrd tɯ đε telegrɑf pωlz in sum districts ov đis ralwa [Sɤt Εstern] from đε snω storm ov turzda lɑst, betwέn Plucli and Aʃfurd, Hȷđ and Fωcstun, and espeʃali betwέn Aʃfurd and Hȷđ, and tɯ a smɵl ecstént elshwar. Đε pecųlier sércumstansez ov đε cas dezérv a plas in đε histori ov metyuroloji. Đε da ωp'nd wiđ hevi drȷviŋ ran and muç wind; befór nɯn đar woz a slȷt respit, hwiç gav plas tɯ miŋg'ld snω and ran đat contínųd trɯ đε grater pɑrt ov đε nȷt. Ɵl woz wel, az fɑr az đε telegrɑf woz consérnd, until 6 p.m., and probabli later. Frost nɤ aténded đε snω, and it begán tɯ conjέl wiđ đε ran abɤ́t đε telegrafic wȷrz. Đis prωses contínųd until đε wȷrz alóŋ đar hωl leŋt wer εç enclózd in a cωtiŋ ov snω abɤ́t đε ŧicnes ov a manz ɑrm; đis acúmųlated wat recwȷ́rd lit'l ad from đε wind (hwiç indέd blɯ a gal) tɯ bar dɤn đε pωlz. Befór midnȷt, sum sicsti or mor pωlz, εđer siŋgli or in sets ov tɯ́, trε, and in sum casez ov for or fȷv, wer brωc'n ʃort ɵf at đε grɤnd, and az meni mor wer ωvertrón. ȷ vizited đε varius sεnz ov đε acsidents đε fóloiŋ morniŋ; and, from đε egzaminaʃun đat ȷ woz enab'ld tɯ mac ov đε snω silinderz, ȷ belέv đat εç yɑrd ov wȷr woz surɤnded bȷ not les đan ten or twelv pɤndz ov conjέld snω. Εç pωl had tɯ sustán a wat ov from 2,000 lbz. tɯ 3,000 lbz.; and in sum casez, dub'l đis. In plasez hwar đε pωlz widstʊ́d đε preʃur, đε wȷrz wer sω ecsténded bȷ đε wat az nerli tɯ tuç đε grɤnd; and on đε snω lεviŋ đem, đa nerli recúverd đar ωrijinal poziʃun—an ínterestiŋ prɯf, đis, ov đε valų ov ȷurn wȷr, and an ilustraʃun ov its propertiz. In đε casez hwar leŋts ov coper wȷr wer ecspózd, đa hav not recúverd đar ωrijinal poziʃun. Đε district betwέn Aʃfurd and Hȷđ felt đε storm most, and prezénted ɵl đε fεtųrz ov mid-winter. Fórtųnetli đε brωc'n pωlz ɑr not in wun contínųd seriez, or wε ʃʊd hav sustánd a serius interrupʃun in ɤr signalz. Ŧunder and lȷtniŋ ocúrd nεr đε cωst dųriŋ đε nȷt.

REVENŲ.

Incum for cworter endiŋ 5 april 1849.		*Çɑrj for cworter endiŋ 5 april 1849.*	
Custumz	£4,593,119	Permanent det	£5,560,414
Ecsȷ́z	1,833,678	Términab'l anųitiz.	1,277,136
Stampz	1,549,172	Sivil list	98,767
Tacsez	148,101	Uđer çɑrjez ov đε Consólidated Fund	340,657
Properti Tacs	2,011,519	For advɑnsez	185,554
Post ofis	234,000		
Crɤn landz	40,000	Total çɑrj	7,462,528
Miselanius	98,792	Đε surplus	3,337,862
Imprést and uđer muniz	28,018		
Prodųs ov đε sal ov old storz	176,343		
Rεpaments ov advɑnsez	87,648		
	£10,800,390		£10,800,390

Det ov Dr Crωli.—Đε cátolic prȷmet, đε most rev. Dr. Croli, depɑrted đis lȷf at hiz rezidens in Far strεt, Drωheda, at hɑf pɑst twelv oclóc p.m., frȷda, 6 april. Hiz gras perfórmd ɵl đε ųʒųal episcopal servisez on turzda, in đε pariʃ çapel ov Drωheda, and aténded at đε sermun, and uđer servisez on đát εvniŋ. Abɤ́t trε oclóc on đε morniŋ ov Gʊd Frȷda (sεz ɤr corespóndent) hε woz sεzd wiđ ilnes, and depɑrted đis lȷf in lit'l mor đan nȷn ɤrz ɑfterwerdz. Đε desέst prȷmet woz a nativ ov đε cɤnti ov Dɤn. Haviŋ términated hiz eclεziastical studiz wiđ mɑrct sucsés in đε colej ov Manų́t, hε woz apɵnted tɯ a proféserʃip in đát establiʃment. On lεviŋ đε colej, hε woz at wuns entrústed wiđ đε ɑrdųus spiritųal çɑrj ov đε popųlus and important tɤn ov Belfɑ́st. Đar hε laburd on đε miʃun wiđ nω órdineri zεl until đε det ov đε rt. rev. Dr Mac Mulin, biʃup ov Dɤn and Conur, hwen hε woz razd tɯ đát sε, 8 ma 1825. Đen mȷt bε sed tɯ hav coménst Dr Croliz carέr. In đε ful vigur ov lȷf, hε devωted ɵl hiz enerjiz tɯ đε cɵz ov relijun. Hε pɑst from pariʃ tɯ pariʃ, and from çapel tɯ çapel, prεçiŋ twȷs ɵlmost everi sunda. Dųriŋ đε ten yεrz hε prezȷded over đε dȷoses ov Dɤn and Conur, terti-nȷn çapelz wer coménst and nerli completed under hiz ospisez. Fų biʃups hav ever bεn mor dεpli or dezervedli belúvd đan woz Dr Crωli, bȷ đε laiti and clerji, bȷ protestants and cátolics, dųriŋ đε ten yεrz ov hiz episcopet. In prȷvet lȷf, hε woz mor đan a favurit—ever đε sωl ov đε sωʃal serc'l in hwiç hε woz prezent, ever plaful az a çȷld, yet ever dignifȷd az a biʃup, hε wun and retánd an ecstrórdineri swa over đε hɑrts ov đε pεp'l, and đε clerji ov hiz dȷoses. Hε bilt çapelz, hε bilt scɯlz, and did muç, indέd, tɯ mac a pérsecųted crεd gan respέct from εv'n its biterest enεmiz in đε orenj cɤntiz ov Dɤn and Antrim. In ma, 1835, on đε demȷ́z ov đε most rev. Dr Celi, hε woz elécted tɯ bε prȷmet ov ȷrland and ɑrçbiʃup ov Armɑ́. Hε carid wiđ him tɯ hiz nų poziʃun đε gratitųd and luv ov đε prεsts and pεp'l ov đε dȷoses hε woz lεviŋ. In đε prȷmesi hiz ferst wurc ov public ųsfulnes woz đε establiʃment ov đε Armɑ́ cátolic colej. Hε coménst a catεdral on a gorjius scal, but it stil remánz unfíniʃt. In ɵl, hiz carέr woz wun ov muç onur and grat ųsfulnes. Ful ov yεrz, and ful ov wurcs, hε pɑst awá.—*Frεmanz Jurnal*, 7 april.

Comerʃal Advɑntejez ov Entomoloji.—Tɯ estimet in đar trɯ ecstént đε important bariŋz ov entomoloji on ɤr pecų́nieri interests, wε must not confȷ́n ɤr atenʃun tɯ đε hundredz ov tɤzendz ov pɤndz hwiç wε ánųali lɯz from đε atács ov đε hop flȷ, đε turnip flε, đε wȷr wurm, đε wevil, and đε hωst ov insect asalants ov ɤr hωm, agricultųral, and horticultųral prodųs, but wε must ecsténd ɤr vųz tɯ ɤr coloniz, and wε ʃal đar fȷnd đat in Ostralia đε potatω crops (az wε lern from Mr Ŧwats) ɑr in sum cworterz hωlli cut ɵf bȷ đε potatω bug; đat in đε West Indiz, in adiʃun tɯ đε nųmerus and loŋ nωn insect enεmiz ov đε ʃʊger can, a nų pest ov đε *Cocus* trȷb, sent us bȷ Dr Davi, haz latli atáct it in Bɑrbados, and đε cócωnut trεz in đε sam ȷland hav nerli fɵl'n a sacrifȷz tɯ a minų́t *Alεrodez* reférd tɯ bȷ Ser Robert Ʃomburc; hwȷl in India đε cot'n crops ɑr ɵf'n sériusli injųrd bȷ insects ov varius trȷbz, hɯz histori wε hav yet tɯ lern; and in Salón, đε guverner, Lord Toriŋtun, stats, in a leter adrést lɑst yεr tɯ Erl Gra, sω serius hav đε atács ov đε "cofi bug" (a spεʃiez ov *Cocus* or scal insect, sed tɯ bε alȷd tɯ *C. Adonidum*) prɯvd for đε lɑst fų yεrz tɯ đε cofi plantaʃunz, đat đε prodųs ov wun estát, hwiç had in former yεrz bεn 2,000 cwt. ov cofi, fel sudenli tɯ 700 cwt., hωlli from đε destrucʃun cɵzd bȷ đε bug; and a similer hevi los az tɯ uđer cofi plantaʃunz iz confέrmd bȷ Mr Gɑrdner, hɯ spεcs ov đε insect az not confȷniŋ its ravejez tɯ đεz, but sprediŋ tɯ uđer trεz and plɑnts, az lȷmz, gwɑvaz, mert'lz, rωzez, ets, sω đat in đε Salón Botanic Gɑrd'n đar iz scarsli a trε not in sum meʒur aféc ted. It apέrz hȷli probab'l, from facts colécted bȷ Mr Gɑrdner, and cwωted in đε *Gɑrdnerz Cronic'l* ov 7 oct. 1848, p. 667, đat đis cofi bug woz introdų́st intɯ Salón wiđ sum Mωca cofi plants brɵt from Bombá; and it iz εcwali probab'l, az Dr Lindli sujésts, đat, had đε fɤl plants bεn ɵl burnt, or dipt in hot woter, sω az tɯ cil đε bugz, đε Salón cofi plɑnterz mȷt hav bεn savd from đar prezent panful poziʃun. But hwȷ wer not đεz precɵʃunz tac'n. Simpli becɵ́z đεz cofi plɑnterz ɑr hωlli ignorant ov entomoloji. Hwen Cɑlm, đε swεdiʃ nátųralist, descrȷ́d spesimenz ov *Brucus Pȷsȷ* disclózd in a pɑrsel ov pεz hε had brɵt from Nort America, hε woz ŧrωn intɯ a stat ov trepidaʃun lest sum ov đεz pestilent insects ʃʊd hav escápt, and hε ʃʊd hav bεn đus đε unconʃus ínstrument ov introdų́siŋ sω grat a calamiti intɯ hiz belúved cuntri. And had đε Salón cofi plɑnter, tɯ hɯm đεz inféc ted Mωca plɑnts cam, pozést a fɑr les amɤ́nt ov entomolojical nolej đan Cɑlm, hε wʊd hav carfuli egzámind đem, awár hɤ εzili a nų insect pest ma bε introdų́st from a foren cuntri, and ov hwot vȷtal importans it iz đat it ʃʊd bε asertánd đat suç introdų́st plants ɑr frε from dizέz, or túrωli clenzd from it, if prezent. Hεr wε hav a furđer striciŋ instans hɤ dezȷrab'l it iz, az ȷ hav befór conténded, đat sum instrucʃun in natųral histori, and in entomoloji az a braŋç ov it, ʃʊd bε ųniversali giv'n in ɵl ɤr scɯlz, from đε hȷest tɯ đε lωest. Not ωnli ma a landed proprȷetur at hωm sujést tɯ hiz tenents, or a cuntri clerjiman tɯ hiz floc, đε best wa ov destrɷiŋ đar insect enεmiz; but if ɤr mid'l clɑsez, lȷcli tɯ becúm in đε cors ov đar emigraʃunz tɯ ɤr coloniz, nɤ overi yεr mor ecsténsiv, cofi plɑnterz in Salón, or cot'n grωerz in India, or jeneral agricultųrists in Canada, Ɵstralia, or đε Cap, wer tɵt sumtiŋ at scɯl ov đε histori ov đεz asalants, az wel az đε wurciŋ men hɯ acumpani or asíst đem, đar can bε nω dɤt đat đis braŋç ov đar scɯl edųcaʃun wʊd turn tɯ fɑr mor pecų́nieri advɑntej đan muç ov hwot iz nɤ tɵt đem.—*Adrés deliverd at đε Aniverseri Mεtiŋ ov đε Entomolojical Sωsȷeti, bȷ W. Spens, esc, prezident.*

Ɛ ɛl eel, A al ale, Ɑ ɑmz alms, Ɵ ɵl all, Ω ωp ope, Ɯ ɯz ooze; A am am, U fut foot; Ɉ ɉ eye, Ơ ơl oil, Ȣ ȣl owl, Ų ų yew; Ç çes chess, Ŧ ŧin thin, Đ đɉ thy, Ʃ ʃɛ she, Ʒ viʒun vision, Ŋ siŋ sing.

Mr Hudsunz Ralwa Manejment.

Đɛ volųminus repórt ov đɛ comíti đat hav incwɉrd intɯ Mr Hudsunz conduct wiđ respéct tɯ đɛ Yorc, Nųcqs'l, and Beric Ralwa, canot bɛ considerd satisfacturi. It apérz at eni rat đat Mr Hudsun had discúverd hwot hɛ ŧot an erur in đɛ repórt hwiç hɛ mɯvd for adopʃun respéctiŋ đɛ veri ʃarz hwiç hɛ had sωld, and đɛ comíti sa đat "wiđ đɛ pȣer hɛ pozést ov giviŋ suç ecsplanaʃun, *it iz tɯ bɛ regréted* đat hɛ ʃud hav mɯvd đɛ adopʃun ov đɛ repórt, includiŋ đɛ Grat Norŧ ov Iŋgland purçes acȣnt, bɉ đɛ mɛtiŋ ov đɛ 20 feb., widȣ́t maciŋ eni corecʃun, or notisiŋ đɛ egzístens ov eni erur." But in anúđer plas đa stat, đat, in consɛcwens ov đɛ dat ov đɛ transacʃun, "Mr Hudsunz profit haz not bɛn sω considerab'l az it woz at ferst belɛ́vd tɯ hav bɛn." Hwotéver it woz, hȣéver, đa consider đat it ʃud bɛ refúnded, and đat đɛ diferens ʃud bɛ repád wiđ interest. Đɛ hωl transacʃun servz tɯ ʃω grat lacsiti ov strict prinsip'l in dɛliŋ wiđ lɑrj sumz ov muni, and hwotéver blam atáçez tɯ Mr Hudsun, đɛ directuri itsélf canot bɛ considerd fɵltles. Đɛ transacʃun, redɯ́st tɯ a nutʃel, iz đis. Mr Hudsun, bɛiŋ çɑrman ov đɛ Yorc, Nųcqs'l, and Beric lɉn, advɉ́zd đɛ purçes ov đɛ Grat Norŧ ov Iŋgland lɉn, in hwiç hɛ pozést nω ʃarz. Abȣ́t đɛ tɉm (26 oct. 1846) hwen đɛ stoc woz razd for đɛ purçes, Mr Hudsun bɵt lɑrjli ov đɛ Grat Norŧ ov Iŋgland ʃarz for himsélf, and đen, bɛiŋ ɵŧorɉzd tɯ hav đɛ sωl manejment ov đɛ purçes ov đɛz ʃarz bɉ đɛ cumpani, (bɉ a secret vωt ov hwiç nω record woz cept, for đɛ purpus ov cɛpiŋ đɛ transacʃun consɛ́ld), hɛ, Mr Hudsun, đɛ prɉvet hωlder, sωld tɯ himsélf, Mr Hudsun, đɛ çɑrman, Grat Norŧ ov Iŋgland ʃarz, tɯ đɛ amȣ́nt ov 131,867*l.* 9*s.* 3*d.*, at prɉsez fict bɉ himsélf and Mr Clωs, *abúv đɛ mɑrcet prɉs*, and resɛ́vd 81,100*l.* on acȣ́nt on 27 oct. hwɉl hɛ had ωnli pad 25,000*l.* on acȣ́nt himsélf, sω đat đɛ cɵl ov 70,000*l.* tɯ hwiç hɛ wɯd hav bɛn lɉab'l on 30 oct. wɯd bɛ pad ȣt ov đɛ muni hɛ resɛ́vd from đɛ cumpani. "Đɛ imprωprɉeti ov suç a transacʃun," obzérvz đɛ comíti, "betwɛ́n an individųal and a cumpani tordz hwiç hɛ standz in đɛ relaʃun ov trustɛ́, canot bɛ dȣted." But Mr Hudsun dȣts, for hɛ never considerd himsélf in đɛ lɉt ov trustɛ́ for a cumpani in a transacʃun hwar hɛ had đɛ *sωl* manejment ov its afárz, but considerd đat hɛ cud "enter intɯ persunal engajments," notwiđstándiŋ; hwiç bɛiŋ interpreted, mɛnz đat az an individųal, hɛ cud bɛ "smɑrt" in dɛliŋ wiđ himsélf az çɑrman. Điz iz a remɑrcab'l cas ov dub'l conʃusnes—or dub'l conʃienʃusnes—hwiçéver wa wɛ çɯz tɯ tac it.

Trɉal, Condemnaʃun, and Haŋiŋ ov Ruʃ.

Jamz Blumfɛld Ruʃ haz bɛn trɉd at Norij for đɛ murder ov Mesz Jermi, ov Stanfɛld Hɵl, fȣnd gilti, condɛ́mnd, and haŋd. On wenzda, 28 mɑrç, đɛ grand jųri fȣnd a trɯ bil, and on turzda, 29 mɑrç, đɛ trɉal coménst. Đɛ trɉal ecsɉted đɛ gratest interest, and it iz ɵltɯgéđer đɛ mωst ecstrórdineri criminal cas hwiç haz ocųpɉd public atenʃun for meni yɛrz. Mr Sɑrjant Bɉlz condúcted đɛ prosɛcųʃun, and stated đɛ sércumstansez ov đɛ murderz, hwiç tuc plas on tųzda, 28 nov. 1848. Đɛ prinsipal witnesez wer Wotsun, đɛ butler, hɯ woz in hiz pantri, and sω đɛ murderer; Elɉza Cɛstni, đɛ ladiz-mad ov Ms Jermi, đɛ wɉf ov đɛ yuŋger victim, hɯ arɉ́vd az her mistres had bɛn ʃot bɉ đɛ murderer: ʃɛ had bɛn brɵt in a liter from Stanfɛld Hɵl, and gav her evidens lɉiŋ on a bed, but distiŋctli and desɉdedli; ʃɛ belɛ́vd Ruʃ tɯ bɛ đɛ murderer from hwot ʃɛ had sɛn ov him; Ms Jermi woz tɯ́ il tɯ aténd; Emili Sandfurd, uđerwɉz Ms Jamz, đɛ mistres ov Ruʃ, woz đɛ mωst important witnes agénst him; her egzaminaʃun in çɛf and cros-egzaminaʃun bɉ Ruʃ, hɯ condúcted hiz on deféns, ocųpɉd 15 ȣrz on frɉda and saterda, 30 and 31 mɑrç; ʃɛ gav her evidens wiđ grat distiŋctnes and evident trɯŧfulnes, ɵldώ her fɛliŋz wer panfuli wurct upón bɉ Ruʃ. On tųzda, 3 april, Ruʃ coménst hiz ecstrórdineri deféns, hwiç lɑsted đɛ hωl ov đát da and pɑrt ov nɛcst; it woz rambliŋ and unconécted, and it atémted tɯ trω đɛ gilt on uđer pɑrtiz, hum Ruʃ stated đat hɛ nų. Đɛ juj (Mr Barun Rolf) sumd up wiđ grat car; hɛ ʃωd đat fωr witnesez, hɯ sɵ đɛ murderer, and wer familyer wiđ đɛ aperans ov Ruʃ, belɛ́vd it tɯ bɛ him, hwɉl it woz ʃωn đat Ruʃ woz from hωm at đɛ tɉm and retúrnd gratli ájitated; hɛ pơnted ȣt đɛ fact đat Ruʃ did not atémt tɯ fics đɛ crɉm on uđerz befór hiz trɉal, ɵldώ had hɛ bɛn an onest man, and had herd đɛ ʃots, and nωn đat pɑrtiz wer gωiŋ tɯ đɛ hɵl tɯ tac forsib'l pozeʃun, hɛ wɯd néseserili hav lad informaʃun, instéd ov not ɛv'n giviŋ an alɑ́rm. Đɛ juj đen ʃωd hȣ Ruʃ wɯd hav bɛn bénefited, trɯ hiz forjd dɛdz, bɉ đɛ murder bɛiŋ comited at đát tɉm: and concluded hiz çɑrj in đɛz wurdz: "Lɯciŋ at đɛ cas cronωlójicali, ų hav a stroŋ mωtiv presiŋ on đɛ mɉnd ov đɛ prizner tɯ get rid ov đɛ Mesz Jermi. Tɯ́ nɉts befór đɛ tɉm hwen it woz néseseri tɯ murder him tɯ mac đɛ forjd docųments avalab'l, hɛ woz murderd. Hɛ woz sɛn bɉ fɉv pɛp'l, for ov hum sa it woz Ruʃ, đω disgɉ́zd. On đát nɉt hɛ woz from hωm at đɛ tɉm ov đɛ murder. Hɛ confést đat đar woz sumŧiŋ gωiŋ on; hɛ woz gratli ájitated on hiz retúrn, and tωld đɛ wuman hɛ woz liviŋ wiđ đat hɛ woz ωnli ȣt ten minųts. Befór đɛ majistrets hɛ gav nω ecsplanaʃun, but nȣ hɛ cumz ȣt wiđ đɛ stori ų hav đis da herd for đɛ ferst tɉm. It iz cwɉt clɛr đat đɛ dres hɛ woz ȣt in đát nɉt haz bɛn mad awá wiđ. Hɛ confést đat hɛ had burnt đɛ grɛn froc, and đɛ par ov bɯts in hiz bedrɯm wer not acȣnted for. ʔ Dɯ đɛz tiŋz not convíns ų đat hɛ did đɛ murder. If from eni tiŋ đat haz bɛn sed ų hav dȣts, ųr verdict must bɛ *not gilti;* but at đɛ sam tɉm it iz not permited tɯ eni bodi ov men tɯ cunjur up dȣts, if in đɛ botum ov đar conʃens đa fɛl nun." Đɛ jųri đen retɉ́rd. Đɛ prizner, dųriŋ đɛ entɉr çɑrj, sat wiđ hiz hed forwerd, and hiz handz restiŋ on đɛ frunt ov đɛ doc. Hiz fas wωr a drȣzi ecspreʃun ov fatɛ́g and vacant ferositi. After an absens ov not mωr đan fɉv or sics minųts, đɛ jųri retúrnd, and tɯ đɛ ųʒųal cwestyun: "ʔ Hȣ sa ų, jent'lmen,—Gilti, or Not Gilti," đɛ forman, amídst bretles sɉlens, retúrnd đɛ verdict, GILTI. Đɛ prizner, in a dɛp tωn ov vȣs, sed: "Ɉ am ínosent ɵl đɛ sam, and God Ɵlmɉti nωz it." Hiz ecspreʃun, hȣéver, never çanjd for a moment, and hɛ retánd, tɯ đɛ clωz, đɛ sam listles, sulen lɯc wiđ hwiç hɛ had lis'nd tɯ đɛ jujez çɑrj. In pɑsiŋ sentens, đɛ juj obzérvd, amúŋ uđer remɑ́rcs: "It unfórtųnetli sumtɉmz hap'nz đat grat gilt iz tɯ́ nerli conécted wiđ sumtiŋ đat iz cálcųlated tɯ daz'l đɛ mɉnd; but, fórtųnetli, in ųr cas, ų hav mad vɉs az lωdsum az it iz terib'l. Đar iz nω wun hɯ witnest ųr conduct dųriŋ đɛ trɉal, and hɯ herd đɛ evidens prωdɯ́st, hɯ wil not fɛl, az đɛ rezúlt ov đát evidens, đat ų must cwit đis wurld bɉ an ignominius deŧ, an object ov unmítigated abhórens tɯ everi wel régųlated mɉnd. Ɉ ʃriŋc not from maciŋ đis statment, in order tɯ pơnt ȣt tɯ ų đɛ poziʃun in hwiç ų nȣ stand. Tɯ sωsɉeti it must bɛ a mater ov perfect indiferens hwot ųr conduct ma bɛ dųriŋ đɛ fų remaniŋ daz ov lɉf đat remán tɯ ų. Nω conselment ov đɛ trɯŧ in hwiç ų ma contínų tɯ persevér, wil cɑst đɛ slɉtest dȣt upón đɛ prωprɉeti ov đɛ verdict. Nω confeʃun ų can mac can ad a taper lɉt tɯ đɛ brωd glar ov dalɉt gilt disclωzd agénst ų. It iz, perháps, prezumtųus, đarfωr, tɯ atémt tɯ tras đɛ fiŋger ov God in đɛ develupment ov eni pɑrticųler crɉm, but wun haz felt at tɉmz a satisfacʃun in maciŋ suç investigaʃunz, and ɉ canot but remɑ́rc, đat if ų had perfórmd tɯ đát unhápi gerl đɛ promis ų mad tɯ her, đɛ polisi ov đɛ lɵ, hwiç selz đɛ lips ov a wɉf in eni prosɛdiŋ agénst her huzbund, mɉt, perháps, hav alȣ́d ųr gilt tɯ gω unpúniʃt." Đɛ trɉal concluded on wenzda, 4 april. Ruʃ persísted in declariŋ hiz ínosens, and apérd tɯ pra muç in priz'n. Đɛ pɑrtiŋ betwɛ́n him and hiz nɉn çildren iz descrɉbd az ecsɛdiŋli aféctiŋ. And yet an insident ocúrd widín đɛ jal itsélf hwiç servz tɯ ʃω hwot lit'l relɉans cud bɛ plast on hiz wurd. A pocet-bɯc hwiç had bɛn tac'n from him, woz put in evidens at cɵrt. Hɛ recwɛ́sted tɯ egzámin it, and woz permíted tɯ dɯ sω; hɛ wiʃt tɯ cɛp it a nɉt, but woz not alȣ́d, and đɛ bɯc woz retúrnd in cɵrt. It had contánd a 40*l.* çec, but on subsɛcwent egzaminaʃun nω suç çec woz fȣnd. Hɛ denɉ́d ɵl nolej ov it, and persísted for several daz in đɛ denɉal. At lɑst, on bɛiŋ tωld đat đɛ muni wɯd bɛ probabli giv'n tɯ hiz çildren, hɛ sed it wɯd bɛ fȣnd in đɛ lɉniŋ ov hiz hat! Hɛ had abstrácted it in đɛ fas ov đɛ cɵrt, and denɉd ɵl nolej ov it ɑfterwerdz. Trɯli confeʃun wɯd not ad muç tɯ đɛ clɛrnes ov đɛ evidens on hwiç hɛ haz bɛn convícted. Đɛ recɛd man woz cild acordiŋ tɯ lɵ bɉ đɛ haŋman Calcrɑft, at Norij Cɑs'l, at nɯn, on saterda 21 april, in đɛ prezens ov meni ŧȣzend spectaturz, hɯ flɑct from ɵl cwɵrterz tɯ witnes hiz lɑst moments. Hɛ mad nω confeʃun, and dizémb'ld tɯ đɛ lɑst. Nω simpaŧi woz ecsprést for him bɉ eni ov đɛ vɑst crȣd hwiç witnest hiz deŧ.

Puniʃment ov Deŧ.—It woz ωnli in ȣr lɑst number đat wɛ had ocaʒun tɯ drɵ atenʃun tɯ đɛ absurditi and wicednes ov deŧ puniʃment—a puniʃment hwiç ωnli detérz đωz hɯ, properli brɵt up, wɯd bɛ đɛ lɑst tɯ comít crɉm, đɛ timid-hɑrted and đɛ wɛc, but hwiç haz nω eféct hwotéver on đɛ dariŋ and đɛ revénjful. Wɛ ɑr glad tɯ sɛ đat a hɉli influenʃal and crȣded mɛtiŋ woz held at Wuster on wenzda, 4 april, under đɛ prézidensi ov đɛ mar, R. Padmωr, esc, tɯ mac a public demonstraʃun agénst đis relict ov bɑrberus ajez, fɵls filosofi, and uncristyan morаliti. A rezωlųʃun woz mɯvd bɉ đɛ rev. Dr Redfurd, tɯ đɛ eféct đat capital puniʃments wer opώzd tɯ đɛ spirit ov cristianiti, in secundiŋ hwiç Mr Gilpin, tɯ disprɯ́v an aserʃun đat clerjimen ov đɛ çurç ov Iŋgland wer nerli ųnanimus in aprɯviŋ ov capital puniʃments, stated đat hɛ held in hiz hand 200 leterz resɛ́vd from clerjimen ov đɛ çurç ov Iŋgland, ɵl mωst unɛcwivωcali giviŋ đar jujment agénst capital puniʃments. Meni ov đɛ brɉtest ornaments ov đɛ britiʃ çurç had bɛn opώzd tɯ đem, amúŋst hum wer đɛ vertųus Ɛiliŋwurt, and đɛ mɑrter Jon Bradfurd. Ɑrçbiʃup Hwatli, and đɛ prezent biʃups ov Norij and St. David (Drz Stanli and Ŧerlwel), wer in favur ov đɛ aboliʃun ov deŧ puniʃments. An imprésiv and convínsiŋ spɛç semz ɵlsω tɯ hav bɛn mad bɉ Mr Begz. Đɛ ocaʒun ov đɛ mɛtiŋ woz a sermun hwiç had bɛn prɛçt bɉ a clerjiman ov loŋ standiŋ and acnólejd pɉeti, in deféns ov capital puniʃments, on ocaʒun ov đɛ ecsecųʃun ov Puli.—Hwen wɛ stat, đat tɯ us it apérz not merli morali roŋ, but impólitic, tɯ ecsecųt suç a man az Ruʃ, wiđ hum nω wun can acɯ́z us ov haviŋ eni simpaŧi, and huz hωl cors ov lɉf iz sufiʃent tɯ deprɉ́v him ov đɛ simpaŧi ov everi weldispώzd persun, wɛ ʃurli ʃal not bɛ acɯ́zd ov "modern sentimentaliti" in ecsclamiŋ agénst hiz ecsecųʃun, or rɑđer hiz bɛiŋ jųdiʃali cild. Đɛ *Spectatur* ov 14 april haz an ecselent ɑrtic'l on đɛ subject, in hwiç, ɑfter ʃωiŋ đat đɛ evidens *ma* bɛ incomplɛ́t, strɉciŋ az it apérz tɯ bɛ (and wɛ canot sa đat đɛ rɉter apérz tɯ hav eni dȣts himsélf), and đat, đarfωr it iz imprɯdent tɯ put it ȣt ov đɛ pȣer ov man tɯ revɉ́z đɛ sentens—a mωst impórtant consideraʃun agénst đɛ polisi ov deŧ puniʃments—đɛ rɉter gωz on tɯ sa: "Đɛ Stanfɛld Hɵl cas sujésts a furđer cwestyun. If sω muç lojical dificulti haŋz abȣ́t đɛ justificaʃun ov đɛ sentens, ʔ hwot iz đɛ probab'l eféct ov đát sentens upón đɛ convict and upón hiz clɑs—đát clɑs tɯ hum espeʃali hɛ iz tɯ bɛ đɛ egzɑmp'l. Wɛ hav a remɑrcab'l opurtųniti for jujiŋ ov đis eféct, from đɛ evént and from đɛ uncómun completnes wiđ hwiç đɛ caracter ov đɛ criminal woz lad bar. Befór 28 nov. Ruʃ woz wun ov đɛ clɑs hum ȣr criminal lɵ cóntemplated az đɛ clɑs tɯ bɛ detérd: hɛ woz wun ov đɛ críminali dispώzd popųlaʃun, hum đɛ danjer ov capital puniʃment woz tɯ detér from murder: ʔ woz hɛ sω detérd. Mωr; ʔ duz hiz caracter worant đɛ prezumʃun đat capital puniʃment wɯd bɛ đɛ mωst pȣerful cɉnd ov deterer tɯ men ov hiz stamp. It ʃud sɛm not. Đɛ displá ov caracter iz remɑrcab'l in its turω ecspωʒur, but đɛ caracter displád iz tipical ov a nųmerus clɑs. Ruʃ haz bɛn a man ov vigurus facultiz, ov stroŋ sensaʃunz, ov stroŋ instiŋctiv impulsez—wun ov đát clɑs đat sω puz'lz sųperfiʃal incwɉrerz bɉ đɛ ínfluens hwiç đɛ persunz belóŋiŋ tɯ it atán over uđerz ov sųperiur intelect and mωr rɛal afecʃun. Đɛ stroŋ *manifestaʃun* ov fɛliŋz pertaniŋ tɯ a stroŋ fram hɉli endȣ́d wiđ vɉtaliti, evώcs đɛ corespóndiŋ sensaʃunz in uđerz; and đa ascrɉ́b đɛ cozez ov đar on les mánifested sensaʃunz, đɛ fωrs ov ɉdɛa or depŧ ov afecʃun, tɯ đɛ rɯder natųr hwiç haz evώct đar simpaŧiz. But Ruʃ apérz tɯ hav bɛn a man ov lit'l tendernes apɑ́rt from a voluptųus self-indúljens ov eni fɛliŋ upermωst. Hɛ woz ambiʃus, and dezɉrus ov eclɑ́, yet hɛdles ov an advérs public opinyun; witnes hiz stranj ministeriŋ tɯ đɛ lωest ov apetɉts, hwɉl hɛ woz upón a solem trɉal, in hiz leter tɯ a tavern-cɛper giviŋ minɯ́t direcʃunz for a suciŋ pig wiđ 'plenti ov plum sɵs.' Hɛ woz self-sɛciŋ tɯ đɛ lɑst degrɛ́—blɉnded bɉ self-devωʃun; woz bωld,—hɛ wɯd frunt pωçerz alón, and hɛ undertɯ́c, siŋ'l-handed, tɯ set'l đɛ hωl hȣshωld at Stanfɛld Hɵl; self-consɛted,—hɛ ŧot hɛ had gɑrded hiz plots agénst everi çɑns ov discuveri; ignorant,—hiz spɛç woz interlɑrded wiđ rustic vúlgeriz'mz and stųpid repetiʃunz, omited bɉ đɛ reporterz, and hɛ did not nω hȣ ful ov flɵz for detecʃun hiz scɛm woz. Đɛ prospect ov deŧ woz a disagrɛab'l danjer tɯ a plɛʒur-sɛcer lɉc Ruʃ, but it cud not mac him afrád: it woz rɑđer a risc tɯ bɛ gɑrded agénst bɉ hiz consɯ́met injenųiti, and hɛ ŧot đat hɛ *had* gɑrded agénst it. It semz plan đat tɯ suç a man a penalti invólviŋ abjecʃun and disiplin wɯd hav bɛn fɑr mωr terib'l đan deŧ." Đɛ resent ecsibiʃun ov public fɛliŋ at đɛ haŋiŋ ov đɛ unfortųnet gerl, Sara Tomas, hɯ cluŋ tɯ lɉf, and strug'ld wiđ sev'n men hwɉl bɛiŋ convád from her sel, and scrɛmd hɑrt-rendiŋli from đɛ galus itsélf, and at đát ov đɛ dizémbliŋ rufian Ruʃ, hɯ asísted đɛ ecsecųʃuner az muç az hɛ cud hwɉl ajústiŋ đɛ rωp, barz ȣt đɛ tenur ov đɛ forgωiŋ remɑ́rcs mωst completli. Simpaŧi woz felt for wun, indignaʃun at đɛ uđer, but ʔ woz wun individųal lɉcli tɯ hav bɛn detérd from murderiŋ in consɛcwens. Sara Tomasez muđer and sister ɑr reported tɯ hav bɛn prezent. And đɛ *Tɉmz* sez ov Ruʃ: "Let đωz hɯ can reconsɉl it wiđ đar convicʃunz, ɑrgų in favur ov spariŋ đɛ lɉf ov wun hɯ haz ʃed hųman blud sω wontunli and profɯ́sli az Ruʃ; tɯ đar concluʒunz wɛ canot agrɛ́. *Đar iz a pȣerful instiŋct in manz hɑrt hwiç asɉnz tɯ đɛ asásin hiz apt puniʃment.*" Điz iz đɛ pųr doctrin ov revénj, đɛ veri fɛliŋ hwiç actųats sω meni murdererz. It iz đis instiŋct—đɛ instiŋct ov destrơiŋ—hwiç intelect and relɉjun hav tɯ contrωl, and not indúlj bɉ brutal ecsibiʃunz ov its lɛgalɉzd acʃun. Đɛ *Tɉmz* fɉndz Ruʃ ʃed blud "profɯ́sli and wontunli"—ʔ mωr profɯ́sli and wontunli đan blud woz ʃed at Rumnúgur and Ɛilianwala. Yet it iz ωnli đɛ "profɯ́snes" and "wontunnes" hwiç semz tɯ ecsɉ́t đɛ rɉterz indignaʃun. In rɛdiŋ đɛ acȣ́nts ov đɛ indian worfar in đɛ *Tɉmz* wɛ ɑr ωver and ωver agén strუc wiđ đɛ recúrens ov đɛ fɛliŋ ov *revénj* in đɛ rɉter. ʔ Iz đis iŋgliʃ cristianiti in đɛ mid'l ov đɛ nɉntent sentųri. Yet đis iz đɛ fɛliŋ hwiç promts and contínųz đát disgrás tɯ comun sens—đɛ puniʃment ov deŧ.

Patent Fųel.—Ŧrɛ yuŋ wimen ȣt ov fωr hɯ wer slɛpiŋ in a rɯm at Mis C. Manz establiʃment for yuŋ ladiz in St. Jonz Wud, wer súfωcated bɉ đɛ fųmz ov patent fųel, hwiç woz burnt in a mɯvab'l stωv, and reported tɯ bɛ inocųus, but iz in rɛaliti a preperaʃun ov çɑrcωl. After an investigaʃun ov 4 ȣrz đɛ coronerz jųri ųnánimusli agrɛ́d tɯ đɛ fólωiŋ verdict: "Đat Elizabet Priçet, Elɉza Grifits, and Frɑnsez Cɑrter wer fȣnd ded in a smɵl and il-véntilated rɯm, and đat đar deŧs wer cɵzd bɉ đɛ pωznus fųmz ov burniŋ çɑrcωl, hwiç had bɛn sωld at an ecstravagant prɉs, under đɛ fredųlent nam ov prepárd fųel; and đat đɛz atémts tɯ vend çɑrcωl under đɛ nam ov prepárd fųel, tɯ bɛ ųzd in Cɑrmanz or eni uđer suç portab'l stωvz, iz a scandalus impoziʃun on đɛ public." On đɛ Coroner ɑsciŋ: "ʔ Am ɉ tɯ understánd ų tɯ sa, jent'lmen, đat ų atáç nω blam hwotéver tɯ Mis Man," đɛ jųri replɉ́d: "Mωst desɉdedli sω, ser; not đɛ slɉtest."

Đɛ Canel Ɉland Pres.—Đɛ folωiŋ notis tɯ đɛ public, and instrucʃunz tɯ ɵl pωst-mɑsterz, sub-pωst-mɑsterz, and leter-resɛverz, haz bɛn publiʃt bɉ order ov đɛ pωst-mɑster-jeneral:—"Hens-forwerd, nųzpaperz printed or publiʃt in eni ov đɛ Canel Ɉlandz or in đɛ Ɉl ov Man, and sent bɉ đɛ pωst betwɛ́n eni ov suç ɉlandz and Grat Brit'n or Ɉrland, or sent bɉ đɛ pωst in Grat Brit'n or Ɉrland, wil bɛ lɉab'l tɯ đɛ ful leter rats ov pωstej acordiŋ tɯ đɛ scal for çɑrjiŋ inland leterz bɉ wat; wiđ đɛ ecsepʃun ov suç ov đɛ nųz-paperz alɯ́ded tɯ az ma bɛ printed in đɛ frenç laŋgwej."

Public Diner tɯ Mr Cobden.—On wenzda, 11 april, a public diner woz giv'n tɯ Mr Cobden at Wacfɛld, bɉ hiz constitųents, on hwiç hɛ tuc ocaʒun tɯ defénd frɛ trad in đɛ folωiŋ stran:—"Ɉ am not gωiŋ tɯ mac a frɛ trad spɛç; but an atémt haz bɛn mad tɯ ʃω đat frɛ trad in corn—for đát iz abȣ́t đɛ limit ov ȣr trɉumf az yet—đat frɛ trad in corn, hwiç wɛ hav had for sum tɉm ʃort ov trɛ munŧs, iz a falųr. Wel, ɉ dωnt nω hwot wɛ ecspécted frɛ trad in corn tɯ dɯ đat it haz not dun for us, az fɑr az it posibli cud hav dun for us. ʔ Did eni bodi ever ɑsc đemsélvz đis cwestyun: ʔ hwot wɯd hav bɛn ȣr poziʃun nȣ if wɛ had not carid đɛ repɛ́l ov đɛ corn lɵz just at đɛ tɉm wɛ did. Ɉ hav tɵct tɯ men conversant wiđ đɛz materz, and ɉ hav put đis cwestyun tɯ đem: 'Supωziŋ đɛ ωld slɉdiŋ scal tɯ hav remánd in operaʃun nȣ, ʔ hwot wɯd hav bɛn đɛ prɉs ov corn at đis moment.' And đɛ jeneral ωpinyun ɉ hɛr iz đat hwɛt wɯd bɛ at 70*s.* a cwɵrter. ʔ Hwot wɯd đen hav bɛn đɛ condiʃun ov Iŋgland; ʔ hwot wɯd đen hav bɛn đɛ condiʃun ov Yorcʃer. Just hwot it woz in 1839, ɑfter đɛ falųr ov đɛ hɑrvest in 1838. Ųr tȣnz wɯd hav bɛn crȣded wiđ pɵperz, and ųr cápitalists wɯd hav bɛn mɛtiŋ tɯgéđer tɯ trɉ and avért impéndiŋ rɯin, az đa did in 1839. Nȣ ʔ hwot iz đɛ condiʃun ov tiŋz. Ɉ dωnt sa đat trad iz az gud az it mɉt bɛ, or az ɉ hωp it wil bɛ; but taciŋ đɛ condiʃun ov đɛ mɑs ov đɛ wurciŋ popųlaʃun nȣ, and compariŋ đis wiđ hwot it woz in 1839, 1840, 1841, 1842, and 1843, ɉ sa đar iz nȣ a stat ov grat prosperiti (çɛrz); na, ɉ dȣt veri muç hweđer đát porʃun ov đɛ laburiŋ clɑsez ov đis cȣnti and Láŋcaʃer hwiç iz fuli emplớd in đɛ mecanical ɑrts, in manųfactųrz, and in uđer pursɯ́ts—ɉ spɛc pɑrtícųlerli ov scild wurcmen—ever in đar lɉvz wer in đɛ pozeʃun ov a grater amȣ́nt ov cumfurt in ecsçánj for đar labur đan đa ɑr at đis moment; becɵ́z ų hav nȣ not merli fɯd, but rament, and ɵl đωz hųman lucsųriz hwiç ɑr hapili widín đɛ rɛç ov đɛ wurciŋ clɑsez, çɛper đan, az a hωl, at eni tɉm hwen đɛ trad ov đis district woz pecɯ́lierli prosperus. Hwen wɛ gω bac tɯ 1835 and 1836, for instans, đω đar woz grat prosperiti, đɛ prɉs ov meni ɑrtic'lz ov clωđiŋ woz đen muç hɉer đan nȣ; cot'n gudz wer abȣ́t dub'l hwot đa nȣ ɑr. Đɛ wurciŋ clɑsez ɑr dɯiŋ beter đan đar mɑsterz at prezent; but, hȣéver, ɉ hωp tɯ sɛ đar emplơerz derɉviŋ a ful and adɛcwet rewɵ́rd for đar scil and capital. But wɛ did not profés đat frɛ trad in corn woz a sort ov alcimi đat woz tɯ discúver đɛ filosoferz stωn or cųr ɵl dizɛzez; wɛ never sed sω. Ȣr oponents hav sed đát ov us, tɯ trɉ and mac us ridicųlus. Wɛ never sed đat frɛ trad in corn wɯd prevént đɛ ɛv'lz đat folω ecsésiv specųlaʃun in ralwaz (çɛrz). Đar iz a sωr plas in ɵlmωst everi famili and cȣntiŋ hȣs, arɉziŋ from đɛz ralwa specųlaʃunz (çɛrz). Wɛ never sed frɛ trad in corn wɯd hɛl đωz sωrz (çɛrz). Wɛ never sed it wɯd prevént sivil worz on đɛ continent; or, if sivil worz arώz on đɛ continent, wɛ never sed đat frɛ trad in corn wɯd prevént đem from óperatiŋ injɯ́riusli on ȣr foren trad. Wɛ never sed đat đar wɯd bɛ nω potatω rot if wɛ had a frɛ trad in corn. Nun ov đɛz ɛv'lz đat hav fɵl'n on us did wɛ ever profés tɯ avért or cųr; but hwot wɛ did sa and dɯ sa, iz đis, đat hweđer foren or sivil wor hap'nz, or ralwa specųlaʃunz turn ȣt dizɑstrus, or potatω rot cumz, ų wil bɛ a grat dɛl beter ab'l tɯ bar ɵl đωz ɛv'lz wiđ frɛ trad in corn đan ų wɯd hav bɛn under đɛ ωld slɉdiŋ scal (çɛrz). Wɛ never sed mωr đan đát, and, if sω muç az wɛ profést haz bɛn dun, ʔ hɯ́ haz a rɉt tɯ sa đat frɛ trad haz bɛn a falųr." Hɛ đen spωc on retrénçment, and hand'ld đɛ coloniz đus: "Ɉ wont ų tɯ raz đɛ crɉ for colonial refórm (çɛrz). Depénd on it ų ɑr az muç interested in cariiŋ ȣt refórm in ȣr colonial sistem az đɛ coloniz đemsélvz, or az ų ɑr in ųr ωn mųnisipal afárz, becɵ́z it iz ωnli bɉ đɛ refórm ov ųr colonial sistem đat ų can ever hωp lɑrjli tɯ redɯ́s ųr prezent ecspendiťųr, or bɛ in a poziʃun tɯ bɛ saf agénst an ωverhwelmiŋ ecspenditųr from eni acsidéntal cɵz đat ma arɉ́z. Ų ma hav anúđer wor in Cafraria or Nų Zɛland. Wɛ must hav ȣr coloniz put in a totali diferent poziʃun; wɛ must raz đɛ crɉ ov 'self-guvernment for đɛ coloniz.' Dωnt giv a fɛb'l respóns tɯ đát under đɛ ɉdɛa, indústriusli spred abród, đat sumŧiŋ tendiŋ tɯ a dismemberment ov đɛ empɉr iz invólvd in giviŋ ųr colonial felω-subjects self-guvernment. Az iŋgliʃmen đa ɑr entɉt'ld tɯ it. If ų dωnt seperat ųrsélvz from đɛ dominant clɑs—if đar bɛ a dominant clɑs, for it iz hɑrdli fáʃunab'l tɯ sa đar iz (çɛrz)—if ų dωnt seperat ųrsélvz from đem in đar atémt tɯ cɛp đɛ coloniz az a fɛld ov patrunej for đar yuŋger sunz, and đat đɛ aristocresi ma nominat đɛ guvernment, ų wil hav worz widȣ́t end wiđ ųr colonial felω-subjects. Iŋgliʃ pɛp'l, hweđer in Norŧ America, at đɛ Cap ov Gud Hωp, in Nų Zɛland, in Ɵstralia, or in đɛ West Rɉdiŋ ov Yorcʃer, wil guvern đemsélvz (çɛrz)."

Hwitiŋtun Club.—Đɛ aniverseri diner tuc plas on saterda, 31 mɑrç. Mr Çɑrlz Luʃiŋtun, hɯ woz in đɛ çar, obzérvd, on propωziŋ "Prosperiti tɯ đɛ Hwitiŋtun Club and Metrωpolitan Atenɛum," đat đis woz đɛ aniverseri ov đɛ fȣndaʃun ov đɛ institųʃun. It woz an institųʃun cálcųlated tɯ confér benefits, not ωnli on its memberz, but indiréctli on sωsɉeti at lɑrj. After alɯ́diŋ tɯ đɛ merits ov đɛ jent'lman hɯ had presɛded him in đɛ prezidenʃal çar (Mr Duglas Jerʊld), đɛ on. jent'lman sed đɛ institųʃun ωd its orijin tɯ đát jent'lman, hɯ, in 1846, had sujésted đɛ formaʃun ov suç a club; and sω wel had đɛ sujestyun bɛn folωd up, đat đɛ Hwitiŋtun Club nȣ numberd abúv 1,900 memberz. Đar wer nȣ in operaʃun fiftɛn clɑsez for đɛ cultivaʃun ov modern laŋgwejez, sɉensez, ets. It woz a pecųlier and atráctiv fɛtųr ov đis club đat ladiz mɉt becúm memberz. Dųriŋ đɛ pɑst yɛr, a ladi ov eminent atanments had giv'n lectųrz in đát hɵl. Điz woz sujéstiv ov đɛ benefits confɛ́rd on literatųr and sɉens in đɛ 13ŧ and 14ŧ sentųriz, bɉ đɛ lernd ladiz ov Itali. After alɯ́diŋ tɯ đɛ transformaʃun hwiç had tac'n plas in đɛ bildiŋ in hwiç đa wer asémb'ld—from a tavern tɯ a lɉsɛum—đɛ on. jent'lman concluded bɉ propωziŋ đɛ tωst, hwiç woz entųziástically aplɵded. And Mr J. Tomsun, M.P., in propωziŋ "Đɛ Manejiŋ Comiti," stated đat hɛ woz wun ov đɛ ferst ov đɛ ɛt ov Lundun tɯ avál himsélf ov đɛ advɑntejez oferd bɉ institųʃunz lɉc đis; but, until đɛ Hwitiŋtun Club woz formd, it had never bɛn ʃωn đat ɵl wer on đɛ sam level, jų and grɛc, bɑrbarian and sitian, bond and frɛ; and, in pɑrticųler, đat đar woz nω secs in mental pursɯ́ts (çɛrz). Điz rezúlt woz manli atríbųtab'l tɯ đɛ efurts ov đɛ manejiŋ comiti (lȣd çɛrz). Uđer tωsts wer propώzd bɉ Mr Milnz, M.P., Mr Ųert, M.P., and Ser H. Biʃup. Điz institųʃun iz rɛpiŋ đɛ rewɵ́rd ov its ecselent purpus and manejment; it iz dezervedli sucsésful.

Betlem Hospital (*or Bedlam*).—Admíted dųriŋ đɛ yɛr, cųrab'lz—118 malz, 188 fɛmalz, total, 306; incųrab'lz—43 malz, 41 fɛmalz, total, 84; criminalz—19 malz, 1 fɛmal, total 20. Remaniŋ on 1 jan. 1848—malz 217, fɛmalz 173, total 720. Disçɑ́rjd—cųrd 167, uncɯ́rd 85, bɉ recwɛ́st ov frendz, 14, imprópper objects 26, haviŋ bɛn sent ȣt on lɛv and nω acȣ́nt sins resɛ́vd ov đar stat ov mɉnd 2, total 294.

Land Sωsɉetiz.—Đɛ fólωiŋ ecstract from a sercųler iʃɯd bɉ đɛ Coventri asωʃiaʃun wil fuli ecsplán đɛ objects in vų:—Amúŋ đɛ meni nωb'l institųʃunz ov đɛ prezent da hwiç tend tɯ promώt đɛ sωʃal and political welfar ov đɛ wurciŋ clɑsez, it iz tɯ bɛ regréted đat đar ɑr nun huz object iz đɛ purçes ov frɛhώld land for đemsélvz and arz for ever, and in đɛ imɛdyet visiniti ov đar rezidens. Tɯ suplɉ́ đis defiʃensi, it haz bɛn detérmind tɯ estábliʃ a Frɛhωld Land Sωsɉeti, tɯ enab'l everi mecanic or wurciŋ man, bɉ smɵl wɛcli contribųʃunz, tɯ purçes a pɛs ov land, on hwiç hɛ ma eréct a cotej, cultivat a gɑrd'n, ets, ets, ɛđer ócųpɉ it himsélf or let it tɯ uđerz; sω đat hɛ ma pozés a "stac in đɛ cuntri, and a vȣs in đɛ elecʃun ov memberz ov pɑrliment." Đɛ prinsipal fɛtųr ov suç a sωsɉeti iz đat bɉ đɛ purçes ov land in lɑrj cwontitiz it iz ab'l tɯ suplɉ́ ɛç member wiđ a smɵl alótment at a cɵst veri consíderabli les đan hɛ wɯd hav tɯ pa in đɛ rɛtal land mɑrcet: đus, for đɛ pament ov 1*s.* 6*d.* awɛ́c it iz cálcųlated đat in fɉv yɛrz, and in sum cases, muç les đan đát pɛriud, everi member wil bɛ in đɛ ful pozeʃun ov a plot ov frɛhωld land wurŧ at lɛst 45*s.* per anum.

Mr Word haz bɛn mad Lord Hɉ Comiʃuner ov đɛ Ɉonian Ɉlz, at a redueʃun ov 1000*l.* from đɛ saleri ov hiz predesésur, Lord Sɛt'n.

Đɛ dųti ov hωps haz bɛn pωstpónd from ma til ɑfter đɛ tɉm ov hωppiciŋ.

A pɑrlimenteri retúrn ʃωz đat aplicaʃunz hav bɛn resɛ́vd sins ma, 1844, from upwerdz ov 100 litereri and sɉentific sωsɉetiz or institųʃunz for sertificets ov egzemʃun from lωcal rats.

Sics turciʃ jent'lman, hɯ hav bɛn for đɛ pɑst tɯ́ yɛrz studiiŋ in Iŋgland, hav bɛn apơnted naval cadéts tɯ đɛ *Victori*, flag ʃip at Portsmuŧ.

It iz sed đat đɛ Dɛn ov Westminster haz rezólvd tɯ aplɉ́ a considerab'l porʃun ov hiz revenų tɯ đɛ restωraʃun or embeliʃment ov đɛ abi: đɛ informaʃun and precωʃunz hɛ iz taciŋ wil nω dȣt enʃɯ́r a sucsésful rezúlt tɯ hiz jenerus purpus.

Đɛ total number ov nųz-paper stamps iʃɯd in Iŋgland and Ɉrland land, acordiŋ tɯ Mr Bruđertunz retúrn, woz 63,650,179 in 1842, and 90,928,589 in 1848.

Clɑrc ov đɛ Cɵrt. Prizner, ʔ hȣ sa ų: ʔ gilti or not gilti.—*Prizner.* ʔ Hȣ can ɉ tɯ tel til ɉ'v herd đɛ evidens.

Latest Nɥz.—Ŧurzda, 26 april.

Foren. *Frɑns:*—Admiral Lërä, and M. Ʒënud, editer ov đɛ *Gazét dɛ Frons*, hav dɉd ov colera.——Frɑns and Iŋgland ɑr sed tɯ hav ʃɤ'n a ferm not tɯ Ɵstria, tɯ bɛ moderet in đɛ condiʃunz ov pɛs propózd tɯ Pɛdmont.——Đɛ comíti çɑrjd wiđ vérifɉiŋ đɛ acɤnts ov đɛ Provizunal Guvernment met on munda, 23 april, tɯ set'l đar rɛpórt, hwiç ocaʒund muç discuʃun; đa disaprɯv ov paments mad bɉ M. Ledrü Rolan for émiseriz from đɛ clubz dɥriŋ đɛ elecʃunz, amɤntiŋ tɯ 5,280*l*.——Lɑmɑrten haz adrést a leter tɯ đɛ prezident ov đɛ demɷcratic ɥniun ov đɛ Sän, statiŋ đat hɛ wil not bɛ a candidet at đɛ ensɥiŋ elecʃunz, but wil acsépt hwot vɷts ɑr giv'n.——*Itali:*—At đɛ cónferensez for pɛs betwɛ́n Ɵstria and Pɛdmont, đɛ later récognɉzez đɛ bɤnderiz ov 1815, and đɛ former demɑ́ndz 4,166,166*l*. indemniti, hwɉl đɛ later onli oferz 2,000,000*l*. On sunda, 15 april, đɛ inhabitants ov Lɛvernɷ (Leghérn) wer ɑrmiŋ agénst đɛ florentɉnz! Nɷtɷ, in Sisili, haz surénderd, and Pɑlarmɷ iz sed tɯ wiʃ tɯ capitɥlat tɯ đɛ nɛapolitanz, hɯ hav ɵlsɷ rɛ-tac'n Catɑniq. Đɛ Pɷp inténdz tɯ retɉr tɯ Avɛnjon (in Frɑns) dɥriŋ đɛ propózd ocɥpaʃun ov hiz stats bɉ foren trɯps. Đɛ roman constitɥent asémbli haz publiʃt a proclamaʃun swariŋ never tɯ yɛld, and đa aprɯv pɑrseliŋ đɛ land ɤt amúŋ đɛ pɛp'l!——*Ɵstria:*—Đar woz a sevér bat'l befór Pest on tɥzda, 17 april, and đɛ Mɑdjɑrz retɉrd. Vindiʃgräts arɉvd at Olmüts on munda, 16 april.——*Denmɑrc:*—Đɛ Ʃlesviq Hɷlʃtɉn trɯps haviŋ bɛn atáct bɉ đɛ danz ɵf Coldiŋ, crɵst đɛ fruntyer ov Yülan (Jutland), and drɷv đɛ danz ɤt ov Coldiŋ at đɛ pɵnt ov đɛ baunet.——*Portɥgal:*—Cɑrlɷ Albärtɷ, ecs-ciŋ ov Sɑrdinia, arɉvd at ɷpertɷ on frɉda, 20 april, hwar it iz sed hɛ inténdz tɯ rezɉd.

Domestic.—Đar woz nɷ hɤs ov lordz on wenzda, 25 april. In đɛ comunz đɛ bil for sunda traveliŋ on ralwaz, az aménded bɉ đɛ seléct comíti, woz considerd in comíti. After a leŋt'nd discuʃun, đɛ secund rɛdiŋ woz lɵst, on a diviʒun, bɉ 131 vɷts tɯ 122. Đɛ bil for đɛ beter prevenʃun ov brɉberi and corupʃun at elecʃunz woz ɵlsɷ considerd; but az a diviʒun on đɛ ferst clɵz woz unfávurab'l, đɛ bil woz témporerili wiđdrén.——Đɛ Lord Mar ov Lundun gav a grand entertanment on wenzda, 25 april, tɯ her Majestiz ministerz, đar ladiz, and a distiŋgwiʃt cumpani, at đɛ Manʃun Hɤs; and đɛ Cwen held a juvenɉl pɑrti at Buciŋam Pales on đɛ sam ɛvniŋ.——Đɛ nɥz from Ɉrland, az lat az 25 april, givz freʃ indicaʃunz ov đɛ jeneral ruin đat tret'nz Conɵt. Đɛ averej dets in đɛ pɯr-hɤzez ov Westport ɑr set dɤn at 100 perwɛ́c.——Đɛ anɥal bɵl ov đɛ Jɥz Ɵrfan Asɉlum woz held on wenzda nɉt, 25 april, at Wilisez rɯmz.

Nɷtisez tɯ Correspóndents.

J. S. wiʃez tɯ nɷ hwɉ wɛ print *đɛ* in ɵl casez, az hɛ haz bɛn tɵt tɯ cɵl đɛ wurd *đɯ* befór consonants.—*Anser:* Wɛ ɷnli spel a wurd az it iz pronɤ́nst hwen ɉsɷlated. Asc eni wun hwot ɑr đɛ iŋgliʃ ɑrtic'lz, and hɛ wil sa *đɛ, a, an;* hens wɛ print *đɛ, a, an.*

R. M.—1. Wɛ ɑr aŋcʃus tɯ redɥ́s đɛ number ov capital leterz az muç az posib'l. Wiđ regɑ́rd tɯ đɛ namz ov đɛ daz and munts, wɛ nɛd ɷnli remɑ́rc đat đɛ frenç, italyanz, and spaniʃ dɯ not fɉnd an iniʃal capital néseseri. 2. It wud bɛ sertenli beter tɯ ɥz *Ed. Al.* for *E. A.*, hwen đa stand for *Edwerd, Alfred,* ets; but it wud bɛ beter stil tɯ rɉt đɛ namz at leŋt perháps. Wɛ dɯ not sɛ hwɉ if wɛ sa đat sɷ and sɷ sɉnz hiz nam *et, ca,* wɛ ʃud eni mor supóz đat đɛ ferst silab'l ov hiz ferst nam woz *et*, đan đát ov hiz secund nam woz *ca.* Hwen đɛ namz menʃund ɑr namz ov leterz, it iz far tɯ prezɥ́m đat đɛ leterz and nutiŋ mor ɑr ɥzd. But đɷz hɯ wiʃ it, ma cɵl *E, C* bɉ đar *pɤerz*, instéd ov đar namz: sɛ *Teçerz Gɉd.* 3. Wɛ fɉnd nɷ inconvɛniens in đɛ ʃap ov đɛ rit'n leterz for *Ɛ ɛ, E e*, ɵldɷ́, hwen đɛ mɑrc ov jɷniŋ iz put tɯ đɛ rit'n form ov *ɛ*, it iz sertenli ɷnli đɛ rit'n form ov *E* mad smɵler. 4. It sumtɉmz hap'nz đat "ɵ, e" ɑr confɥ́zd, but đɛ continɥus tic strɷc on đɛ rɉt ov "ɵ," hwen contrɑ́sted wiđ đɛ brɷc'n rɉt sɉd ov "e," iz distiŋcʃun enúf; đɛ vertical strɷc instéd ov đɛ horizóntal in "ɵ," wɛ nɷ bɉ trɉal tɯ bɛ objécʃunab'l.

Ç. S. P. recwésts us tɯ coréct hiz ortografi bɉ rɉtiŋ on đɛ mɑrjin ov đɛ nɥz-paper hɛ haz orderd. It wud bɛ imposib'l for us tɯ undertác tɯ dɯ sɷ; ɤr tɉm iz tɯ́ muç in recwést for đɛ public ɥs tɯ bestɷ́ sɷ muç az đis wud render néseseri on an individɥal. Hiz leter iz in jeneral coréct, wiđ sum glariŋ erurz, az *ɑm, wɯd, hwɑt, ut'rs, literɑri,* for *am, wud, hwot, uđerz, litereri.* Wɛ recomɛ́nd rɛdiŋ fɷnetic wurcs az đɛ best coréctiv.

F. J. C., Haz'lmer.—Đɛ rɛz'n hwɉ *ü, ö* wer ɥzd for đɛz sɤndz woz, đat đa hav đɛz valɥz in jerman; and *ñ* haz ɵlrédi bɛn ɥzd in Bops *Comparativ Gramer* for đɛ frenç nasal ⟨*n*⟩, and *ë* bɉ Dɛts. Nɥ tɉps for *ü u, ö ö, ë* wud cɵst muç, and not bɛ sɷ sujéstiv az đɛz, hwiç ɵl ɥp-fɤnderz ɵlrédi cɛp in stoc.

Ɛ. Ʃ., Adwoltun.—Ɥr comɥnicaʃun unfórtɥnetli arɉvd tɯ́ lat for ɤr prezent number; it ʃal dɥli apɛ́r nɛcst munt.

Erata in đɛ Fɷnetic Testament.

In đɛ prefes tɯ đɛ Fɷnetic Nɥ Testament wɛ stated, đat đɷ "đɛ most panful car had bɛn tac'n tɯ secɥ́r perfect tɉpografical ácɥresi," ɛç paj haviŋ bɛn red wiđ đɛ orijinal bɉ tɯ́ or trɛ diferent pɑrtiz, and ɛç revɉzd for or fɉv tɉmz, "wɛ cud not hɷp tɯ hav bɛn sucsésful in ɤr ferst atémt." Wɛ cónsecwentli ɵferd a rewérd ov 3*d*. for everi erur đat ʃud bɛ fɤnd, and promist tɯ publiʃ đem in đɛ *Fɷnetic Nɥz*. Besɉdz several tecnical erurz, hwiç wud not bɛ interestiŋ tɯ eni but printerz, and hwiç đarfor (ɵldɷ́ carfuli noted for corecʃun) nɛd not bɛ insérted hɛr, đɛ fóloiŋ hav bɛn detécted bɉ varius pɑrtiz, tɯ hɯm wɛ ɑr hapi tɯ ɵn ɤr obligaʃunz.

p. xxi, *l.* 7 *from botum, for* 20 *red* 21.
p. xxii, *l.* 6 *from botum, for* 19 *red* 18.
p. xxiv, *l.* 23 *from botum, for* Djɑtrefɛz *red* Djotrefɛz.
St. *Mɑrc* 2, 26. *for* prɛsts *red* prɛsts; 11, 1. *for* for *red* fort; 14, 1. *for* After *red* Áfter.
St. *Lɥc* 2; 10. *for* anjelz *red* anjel; 3, 17. *for* tɯ́rɷli *red* trɯli; 9, 5. *for* đɛ đɛ *red* đɛ; 11, 5. *for* trɛ *red* trɛ.
Acts 8, 11. *for* had *red* had; 8, 30. *for* Ezɑɑs *red* Ɛzɑɑs; 10, 32. *for* ʃal *red* ʃal; 11, 13. *for* hwic *red* hwiç; 11, 14. *for* hwarbí *red* hwarbɉ.
Rom. 9, 25. *ad* [Hɷs. 2, 23]; 9, 26. *for* 2, 23 *red* 1, 10; 16, 23. *for* camberlen *red* çamberlen. *Fɉnal Not, for* curç *red* çurç.

Bert.

On sunda 8 april, đɛ wɉf ov Mr Jamz Ʃerli Hodsun, jn, (J. Shirley Hodson) ov a sun.

ĐƐ FƟNETIC NɤZ.

Topics ov đɛ Munt.

Đɛ ocúrens ov đɛ Ɛster resɛ́s haz renderd đɛ prosɛdiŋz in pɑrliment itsélf veri scanti; but wun grat rezúlt haz just bɛn obtánd—đɛ navigaʃun lɵz, hwiç hav ocɥpɉd ɵlmɷst ecsclusivli đɛ atenʃun ov đɛ political wurld for sum tɉm, hav bɛn at lɑst repɛ́ld, sɷ fɑr az đɛ hɤs ov Comunz iz consérnd, bɉ a majoriti ov 61; đɛ numberz on đɛ terd rɛdiŋ beiŋ 275 agénst, and 214 for đɛ lɵz. It remánz nɤ tɯ bɛ sɛn hwot wil bɛ dun in đɛ hɤs ov Lordz. Wɛ hav ɵlrédi recorded ɤr ɷn opinyun ov đɛ wizdum and justis ov repɛliŋ đɛz lɵz ɵltugéđer; but it iz seldum đat suç consideraʃunz ɑr alɤ́d tɯ hav đar ful wat in đɛ uper hɤs. Men, and espeʃali lordz, act from prejɥdis rɑđer đan convicʃun. Wɛ sa, espeʃali lordz, becɵ́z it iz đɛ ecsclusiv privilej ov đɛ lordz tɯ vɷt bɉ procsi; đát iz, tɯ detérmin đɛ afárz ov đɛ cuntri wiđɤ́t hɛriŋ or taciŋ pɑrt in đɛ ɑrgɥments. Đɛ fat ov a debát iz đarfor detérmind befór đɛ debát cumz on. Trɯ, ɑfter rɛdiŋ ɵl đɛ discuʃunz in đɛ lɷer hɤs, đɛ lordz wil scarsli ecspéct tɯ hɛr eni orijinal ɑrgɥments or strɉciŋ facts adɥ́st bɉ member ov đar ɷn bodi; but đar iz a degrɛ́ ov sɥpersíliusnes abɤ́t procsi vɷtiŋ in a delíberativ asémbli, hwiç it wud bɛ wel tɯ avɵ́d. ʔHwot wud bɛ đɛ efɛ́ct, in ɛđer hɤs, ov a regɥlaʃun đat nɷ wun ʃud vɷt hɯ had not sat ɤt đɛ hɷl ov đɛ debát. In wun hɤs it wud sertenli bɛ an efectɥal nostrum agénst loŋ speçificaʃun; and in đɛ uđer it mɉt ocaʒun nɷb'l lordz tɯ vɷt rɑđer acordiŋ tɯ đar convicʃunz đan đar feliŋz ov clɑs. Đɛ cwestyun wil clɛrli bɛ, not: "ʔIz it rɉt, ʔiz it just for đɛ hɷl cuntri, đat đɛ protecʃun profést tɯ bɛ giv'n bɉ đɛ navigaʃun lɵz ʃud bɛ retánd;" but: "ʔCan wɛ ventɥr tɯ trɷ ɤt đɛ ministerz on đis cwestyun, or ʔɑr wɛ not yet rɉp for suç an evént." Đɛ protecʃun "interest" ov đɛ lordz cud sertenli trɷ ɤt đɛ bil at wuns; and hwar "interest" and pɑrti feliŋ ɑr alɤ́d tɯ predominat, wɛ canot but hav ferz lest đɛ rezúlt ʃud not bɛ suç az enlɉt'nd statsmen and trɯ patriuts wud dezɉr.

Đɛ Turnpɉc Trusts Bil haz bɛn wiđdrén, memberz haviŋ ecsprést a desɉded opinyun advers tɯ đɛ establiʃment ov cɤnti bordz—ov eni tiŋ aprɷçiŋ tɯ a respónsib'l administraʃun ov lɷcal rats.

Lord Jon Rusel haz mad an inefectɥal atémt tɯ pɑ́rlimentiz ɤt ov pɑrliment, bɉ convɷciŋ a mɛtiŋ ov ɉriʃ memberz, and ɑsciŋ hwot đa inténd tɯ dɯ: ʔWil đa hav a rat in ad, or an incum tacs and uđer tacsez hwiç Ɉrland at prezent enjɵet not. Đɛ ɉriʃ memberz wɉzli ɑnser, đat đar replɉ can ɷnli bɛ mad "in anúđer plas." Đis cors ov đɛ premierz iz sertenli a novelti in đɛ guvernment lɛ́derʃip ov pɑrliment, and its uter inefectivnes wil dɤtles prevɛ́nt its repetiʃun. Đɛ conferens woz sertenli manejd in a mɷst ɷp'n maner, and a ʃorthand rɉter woz régɥlerli engájd tɯ tac dɤn a minɥt ov đɛ speçez, hwiç wer ofiʃali furniʃt tɯ đɛ morniŋ paperz; but đɛ presedent iz veri bad. If ministerz ɑr tɯ bɛ alɤ́d đus tɯ pɑrli wiđ an opoziʃun, đar pɑrli ma in fɥtɥr tɉmz tac a veri ugli form, on hwiç wɛ forbár tɯ dwel. Lord Jon persevɛ́rz wiđ hiz rat in ad.

Ɤt ov pɑrliment, đɛ resɛ́s haz bɛn emplɵ́d in public mɛtiŋz. Đɛ protecʃun pɑrti hav had đar mɛtiŋz, and đɛ crɉ ov agricultɥral distrés haz bɛn abundantli razd. Wɛ hav discúst đis mater az a seperet ɑrtic'l. On đɛ uđer hand, đɛ frɛ trad pɑrti haz had tɯ́ lɑrj mɛtiŋz, in hwiç Mr Cobden mad sum ov hiz mɷst sucsésful speçez. Đɛ enerji ov đis pɑrti iz wunderful. Az its ɑrgɥments apɛ́l at wuns tɯ đɛ cumfurts ov đɛ mɑsez, and tɯ đɛ feliŋz ov jeneral justis—tɯ đɛ wonts ov đɛ hɷl pɛp'l, and not tɯ đát ov a secʃun ov đɛ pɛp'l, its speçez and manifɛ́stɷz ɑr mor hɑrti, mor taciŋ, and ecsɉt mor jeneral simpati đan đɷz ov đɛ uđer pɑrti, hɯ ɑr mánifestli ecsclamiŋ: "Đis must not bɛ, becɵ́z wɛ ɑr hurt." Ɵl enlɑ́rjd vɥz ov pólitics ɑr sertenli on đɛ sɉd ov đɛ frɛ traderz, hwɉl đɛ veri nam ov "protecʃun" iz ɵlmɷst a confeʃun ov wunsɉdednes. If đɛ frɛ traderz ma bɛ acɥ́zd ov haviŋ đar ɷn interests ɵlsɷ at stac, ov raziŋ a crɉ, hwiç iz in rɛaliti: "Đɛ pɛp'l and ɤrsélvz," đɛ protecʃunists ɑr sertenli ɷp'n tɯ đɛ çɑrj ov ʃtiŋ: "Ɤr nɷb'l selvz, and nɷ wun els."

Đɛ evénts in India hav néseserili bɛn muç canvast. Lɑst munt đar woz not a vɤs razd for Lord Gof. Ser Çɑrlz Napier woz hurid ɵf, hiz apɵntment woz hud'ld trɯ đɛ Cort ov Diréceterz, and hɛ woz cɷld upón tɯ lɛv đɛ cuntri ɵlmɷst at a daz nɷtis, tɯ retrɛ́v đɛ misfortɥnz and wont ov jujment ʃɷn bɉ đɛ comɑnder in çɛf ov đɛ Punjɑ́b ɑrmi. In đɛ mɛn tɉm, Lord Gof woz retrɛviŋ hiz ɷn caracter; and hɛ wil hav đɛ satisfacʃun ov rezɉniŋ hiz comɑ́nd tɯ hiz sucsɛ́ser wiđɤ́t an enemi tɯ opɷ́z. Stil, nɷ dɤts can bɛ entertánd, đat hɛ wontunli and profɥ́sli wasted đɛ best blud ov đɛ iŋgliʃ ɑrmi; and đɛ pɛp'l ov Iŋgland wil not alɤ́ đɛ brilyansi ov đɛ lɑst acʃun tɯ blɉnd đar ɉz tɯ đɛ seriez ov erurz bɉ hwiç it woz presɛded. It iz ɵlsɷ tɯ bɛ hɷpt đat meʒurz wil bɛ tac'n tɯ prevɛ́nt đɛ renɥ́al ov suç dredful worfar. Wɛ ɑr veri redi tɯ cwɷt đɛ Bɉb'l in deféns ov capital puniʃment; it wud bɛ wel if wɛ cud lern from đɛ Bɉb'l tɯ restrán ɤr worlɉc propensitiz.

Đɛ feliŋ for capital puniʃment haz latli bɛn ampli gratifɉd; besɉdz đɛ órdineri victimz, wɛ hav had đɛ strugliŋ gerl, Sara Tomas, carid bɉ sev'n men tɯ đɛ plas ov ecsecɥʃun, cɉld in a maner hwiç wud hav horifɉd đɛ hɷl naʃun if it had bɛn ɷnli red az a cas ov unjɥdiʃal murder; and wɛ hav had đɛ stroŋ dizémbler, Ruʃ, mɑrçiŋ tɯ đɛ scafuld and slaciŋ đɛ terst ov đɛ pɛp'l bɉ hiz blud. In fact, đɛ grat domestic evént ov đɛ munt haz bɛn đɛ trajedi ov Ruʃ. Đɛ ecsɉtment ov hiz trɉal, unegzɑmp'ld in leŋt and in đɛ caracter ov đɛ crɵs egzaminaʃunz, wiđ đɛ dramatic interest atáçt tɯ đɛ evidens ov Emili Sandfurd, hiz unhápi paramur, and Elɉza Çestni, đɛ heroic servant, fild đɛ mɉndz ov đɛ pɛp'l and đɛ columz ov ɵl đɛ paperz, dɥriŋ đɛ ferst wɛc ov đɛ munt. Dɥriŋ đɛ fortnɉt đat elápst betwɛ́n đɛ condemnaʃun and đɛ cɉliŋ, cam đɛ ɵlmɷst dali acɤnts ov hiz demɛnur in jal, lit'l anecdɷts ov hiz former lɉf, ov hiz famili, and ɵl detalz ov đɛ murder, dɤn tɯ đɛ ecsibiʃun ov modelz ov Stanfɛld hɵl and Potaʃ fɑrm, tɯ mac đɛ minɥ́test detalz mor intélijib'l tɯ đɛ ɛger public, and đɛ anɤnsment ov "ecscurʃun tranz," wiđ hwiç đɛ Ɛstern Cɤntiz ralwa gratifɉd đɛ tɤzendz hɯ wiʃt tɯ bɛ prezent at đɛ fɉnal act ov jɥdiʃal venjans. Wɛ ɑr wɷnt tɯ impɥ́t an unhélti luv ov đɛ horib'l, az wun ov đɛ mɷst serius moral perverʃunz ov feliŋ amúŋ ɤr ecsɉtab'l naburz on đɛ sɤt ov đɛ çanel; but đɛ detalz ov Ruʃez trɉal, reported at leŋt in hundredz ov paperz, and red ɛgerli bɉ tenz ov tɤzendz ov pɛp'l, wiđ đɛ troŋ, "đɛ monster mɛtiŋ" hwiç asémb'ld tɯ witnes hiz dɉiŋ strug'lz, ʃɷ đat wɛ ɑr at lɛst az obnocʃus tɯ đɛ çɑrj. Wɛ hav yet tɯ tac đɛ bɛm ɤt ov ɤr ɷn ɉ.

Mr Ʃorz cas stil contínɥz tɯ ocɥpɉ a lɑrj ʃar ov public atenʃun, and tɯ engrɷ́s đɛ simpatiz ov đɛ diséntiŋ comɥnitiz. Mr Bɯveriz bil, tɯ́, hwiç woz cálcɥlated, az woz at ferst belɛ́vd, tɯ relɛ́v Mr Ʃɷr, haz bɛn "aménded" bɉ a seléct comíti in suç a maner đat it haz becúm mɷst unpálatab'l tɯ đɛ veri pɑrtiz inténded tɯ bɛ relɛ́vd; insɷmúç đat đɛ former promɷterz ov petiʃunz in its favur nɤ crɉ ɤt agénst it. It sɛmz đat a clerjiman hɯ declárz đat hɛ sesez tɯ agrɛ́ wiđ đɛ doctrinz ov đɛ çurç ov Iŋgland, and đarfor clamz tɯ bɛ relɛ́st from hiz orderz, iz not tɯ hav đɛ prívilejez ov depoziʃun and deprivaʃun wiđɤ́t đɛ disgrás ov đɛ sam, and iz not, lɉc uđer diséntɛrz, tɯ hav đɛ privilej ov resɛviŋ eni ov đɛ rɉts ov đɛ çurç hwiç hɛ haz left (ɵldɷ́ hɛ ma hav ɷnli disénted on materz ov disiplin), ɛv'n if hɛ clamz đem; for hiz former colɛgz ɑr tɯ bɛ justifɉd in refɥ́ziŋ him rɉts (suç az đɷz ov berial and đɛ Lordz super), for refɥ́ziŋ hwiç tɯ uđerz an acʃun wud lɉ at lɵ. Đis iz hɑrd; but tɯ crɤn đɛ hɷl, Mr Ʃɷr iz ɵlmɷst bɉ nam condémd tɯ remán in priz'n until hɛ paz đɛ ecspénsez for wiđhɷldiŋ hwiç hɛ iz nɤ incɑ́rserated. Az memberz ov đɛ çurç ov Iŋgland, wɛ wiʃ it beter đan tɯ dezɉr suç a bil tɯ pɑs. Đɛ çurç hwiç đɛ lɵ ov đɛ land emfáticali dezignats Đɛ crɉstyan çurç ov đɛ cuntri, ʃud ʃɷ a beter egzɑmp'l ov cristyan çariti, and, instéd ov púniʃiŋ đɷz for lɛviŋ it, hɯ conʃienʃusli difer in opinyun, ʃud ɷnli bɛ tɯ́ aŋcʃus tɯ afɷ́rd fasilitiz for đar depɑrtɥr.

Đɛ stat ov Ɥrup iz veri aflíctiŋ tɯ contemplat. Wɛ hav, indɛ́d, "worz and rɯmurz ov worz." Ɵldɷ́ đɛ frenç wɉzli set us an egzɑmp'l ov a vigurus reducʃun in đɛ navi estimets, đa ɑr "intervɛniŋ" in đɛ afárz ov Itali, đát unhápi cuntri tɯ hwiç nutiŋ sɛmz capab'l ov briŋiŋ pɛs, or relɛ́f from déspotiz'm. In Denmɑrc đɛ "Ɥnited Jermani" iz fɉtiŋ for its bɤnderi mɑrc, befɷ́r its veri ɥniun iz set'ld at Frɑŋcfurt. In Huŋgeri đɛ bat'l rajez fersli betwɛ́n đɛ ostrianz and huŋgarianz. And yet wɛ sa đat wɛ ɑr at pɛs in Ɥrup, becɵ́z đar iz, az yet, nɷ wor betwɛ́n đɛ grat pɤerz; Iŋgland, Frɑns, Pruʃa, Ɵstria, and Ruʃa ɑr not yet destrɵiŋ đɛ imejez ov God in ɛç uđerz cuntri. Đɛ peti worz, dredful in đar destrucʃun ov lɉf, fɛrs and horib'l az sivil worz jénerali ɑr, hwiç ɑr nɤ gɷiŋ on, ɑr in everi cas dɉnastic on wun sɉd—worz ov rɯlerz agénst đɛ pɛp'l. Đis iz a revɉval ov ɵl đɛ wurst fetɥrz ov a histori wɛ had fan hɷpt had pɑst awá; it iz alɉc disgrasful tɯ naʃunz avɤiŋ cristianiti and political enlɉt'nment.—L.

Agricultɥral Distrés.

Đɛ crɉ ov agricultɥral distrés haz latli bɛn razd wiđ nɷ incónsíderab'l degrɛ́ ov uprɷr. Đɛ cɵzez asɉnd for its prevalens ɑr ɵlmɷst az nɥmerus az đɛ mɛtiŋz held tɯ complán ov it. Frɛ trad, lɷ prɉsez, hɉ rents, unfár tacsaʃun, pɯr-rats, cɤnti-rats, ɑr ɛç in đar turn blamd for đɛ rɯin hwiç iz sed tɯ bɛ impéndiŋ ɷver đɛ agricultɥral interest. For ɤr ɷn pɑrt wɛ ɑr convínst đat đɛz tiŋz hav lit'l tɯ dɯ wiđ đɛ distrés ov đɛ fɑrmerz. Wɛ dɯ not denɉ đat đis man hɯ haz damejd hwɛt tɯ sel ma bɛ injurd bɉ đɛ admiʃun ov sɤnd foren gran, nor wil wɛ dispɥ́t đat anúđer manz rent ma bɛ tɯ́ hɉ. Đɛ dɥti on hops ma prɛs hɑrdli on đɛ centiʃ fɑrmer; hwɉl, in sum uđer cɤntiz, bɷt pɯr and cɤnti-rats ma bɛ rɯ́inusli hɉ. But it wil not escáp đɛ rɛderz nɷtis, đat everi wun ov đɛz grevansez iz ɛđer lɷcal, or pɑrʃal, hwɉl not wun ov đem can bɛ magnifɉd intɯ a ɥnivérsal or permanent cɵz ov injuri tɯ đɛ fɑrmer.

Tɯ begín bɉ frɛ trad. It haz bɛn satisfácturili ʃɷn bɉ Mr Mortun (in a pamflet publiʃt ʃortli befɷ́r đɛ repɛ́l ov đɛ corn lɵz), đat a hɉ prɉs ov agricultɥral prodɥs iz bɉ nɷ menz clɛr gan tɯ ɛç individɥal fɑrmer. For instans, Jonsun haz a lɑrj tract ov hwɛt and bɛn land, but grɷz nɛđer ɵts, nor bɑrli, and iz oblɉjd tɯ bɉ hiz çɛz, buter, and mut'n. Ɵldɷ́, đarfor, it ma bɛ tɯ hiz interest đat đɛ prɉs ov hwɛt ʃud bɛ hɉ, it canot bɛ đat hɛ ʃud pa dɛr for đɛ ɵts on hwiç hɛ fɛdz hiz horsez, or for đɛ mɛt, buter, çɛz, and bɛr, consɥ́md bɉ hiz famili and hiz laburerz. Smit, beiŋ a grat bɑrli-grɷer, haz a diferent, and, in sum degrɛ́, an opozit interest. Ov cors, it iz ov importans tɯ him đat bɑrli ʃud sel wel; but az, lɉc hiz nabur Jonsun, hɛ duz not grɷ ɵts, hɛ carz not hɤ lɷ đa ɑr. Ov cors, mut'n ɵt tɯ feç a gɯd prɉs, or els hiz turnips wud not pa him; but đen, hwɛt ɵt tɯ bɛ moderet. Hiz cuz'n Buluc, đɛ ecsténsiv graʒer in đɛ Lɉŋcunʃer fenz, hɷldz cwɉt diferent vɥz from ɛđer. It iz trɯ đat hɛ lɉcs tɯ sɛ a brisc mɑrcet and rɉziŋ cwɷtaʃunz at Smitfɛld; but besɉdz đát, hɛ wud ɵlwaz wiʃ stor cat'l tɯ bɛ "gɯd tɯ bɉ;" hɛ wud hav everi ɑrtic'l çɛp hwiç iz ɥzd for fɛdiŋ bɛsts, suç az bɑrli, bɛnz, ɵlcac, mɵlt, nor wud hɛ hav đɛ lɛst objecʃun tɯ bɉ ánɥali sum scɷr cworterz ov hwɛt, if hɛ cud hav đem "wurt đɛ muni," or, hwot Jonsun wud cɵl at a rɯinus prɉs. In ʃort, it iz evident, đat from đɛ rɛal or supɷ́zd ganz hwiç a fɑrmer macs bɉ đɛ hɉ prɉs ov đɛ pɑrticɥler ɑrtic'l hwiç hɛ haz tɯ sel, it iz néseseri tɯ dedúct hwot hɛ lɯzez bɉ đɛ dɛrnes ov ɵl đɛ varius cɉndz ov agricultɥral prodɥs hwiç hɛ bɉz. In uđer wurdz, in order tɯ tacs đɛ rest ov đɛ comɥniti, hɛ must, in hiz turn, submít tɯ bɛ tacst bɉ hiz bruđer fɑrmerz. And, acordiŋ tɯ Mr Mortun, a strict scrɯtini wud in mɷst casez ʃɷ đɛ net profit tɯ bɛ surprɉziŋli smɵl.

Supɷziŋ, tɯ́, đat lɷ prɉsez wer (hwiç iz fɑr from beiŋ đɛ cas,) sinonimus wiđ lɷ profits, it haz bɛn bɉ nɷ menz prɯvd đat lɷ prɉsez ɑr a néseseri consecwens ov frɛ trad. Corn woz lɷer in 1835 and 1836 under đɛ hɉli protéctiv slɉdiŋ scal ov 1828 đan it iz nɤ; çɛz woz at đát tɉm muç çɛper; hwɉl mɛt, ov hwiç đɛ importaʃun woz tɷtali prɷhibited, woz đen lɷer đan it haz ever bɛn nɷn sins cat'l hav becúm a regɥler ɑrtic'l ov import. Đɛ trɯt iz, đat nɷ lejislaʃun can secɥ́r pérmanentli hɉ prɉsez. Under ɵlmɷst everi wun ov ɤr corn lɵz, oprésiv and strinjent az mɷst ov đem wer, đɛ prɉs ov corn haz ocáʒunali bɛn complánd ov az rɯinus tɯ đɛ fɑrmer. And, az if on purpus tɯ instrúct manɉnd in đɛ grat prinsip'l for hwiç wɛ ɑr conténdiŋ, đɛ ɷnli ecsepʃunz tɯ đis monotoni ov grumbliŋ ocúrd under Ser R. Pɛlz tɯ́ lɑst corn lɵz, hwiç wer bɉ fɑr đɛ lɛst protéctiv ov eni. In đɛ distribɥʃun ov plenti and scarsiti, God iz mɉtier đan man, and vanli dɯ wɛ atémt tɯ ábrɷgat hiz decrɛ́z bɉ ɤr lejislaʃun. It iz probab'l, indɛ́d, đat frɛ trad wil never alɤ́ đɛ prɉs ov hwɛt tɯ becúm sɷ ecstrávagantli hɉ az it must bɛ periódicali under everi protéctiv sistem; but it iz ecwali probab'l đat nɷ suç vɛment recɵ́l wil tac plas, az iz đɛ inváriab'l consecwens ov ɑrtifiʃal ecsɉtment. Stedi prɉsez ɑr ov fɑr mor benefit tɯ đɛ fɑrmer đan hɉ wunz, hwiç hɛ ɷnli ocáʒunali obtánz.

If rents ɑr tɯ́ hɉ, hwiç, az a jeneral rɯl, wɛ dɯ not belɛ́v, fɑrmerz hav nɤ nɷ wun but đemsélvz tɯ blam, if đa dɯ not obtán an ɛ́cwitab'l reducʃun. Đar iz nɤ nɷ lɵ hwiç hɷldz ɤt delɥ́ziv promisez ov hwɛt at 80 ʃiliŋz, at

60 ʃiliŋz, ɵr ɛv'n at 54 ʃiliŋz per cwɵrter. In fɵrmiŋ đar estimet ov đɛ prɨsez ov agricultural produs, fɑrmerz hav nȣ, lɨc uđer men ov biznes, nutiŋ tɯ depénd upón but đar ωn ecsperiens, acútnes, and sagasiti. If, under đez sércumstansez, đa enter intɯ engajments wiđ đar landlɵrdz hwiç đa ɑr unab'l tɯ fulfíl, đa must not ecspéct đɛ rest ov đɛ comuniti tɯ indemnifɨ đem fɵr đar neglijens ɵr wont ov fɵrŧot.

Wiđ regɑ́rd tɯ jeneral tacsaʃun, wɛ dɯ not sɛ đat fɑrmerz hav mωr cɵz tɯ complán đan eni uđer clɑs ov đɛ comuniti. If đa ŧiŋc uđerwɨz, let đem send raʃunal reprɛzentativz ov đar interest tɯ pɑrliment, avơdiŋ, on đɛ wun hand, đωz "fɑrmerz frendz" hɯ hav led đem blɨndfωld intɯ đar prezent poziʃun, and đωz vɨolent men hɯ rant at public mɛtiŋz abȣ́t đɛ repél ov đɛ mɵlt tacs, profésedli regɑrdles ov đɛ defiʃensi hwiç it wud cɵz in đɛ ecsçécer. If đɛ fɑrmerz wil combɨ́n sω az tɯ giv đɛ cȣnti reprezentaʃun tɯ ʃrɯd and sensib'l men, hɯ wil enfórs strict ɛconomi in đɛ public ecspenditur, and ádvωcat a far reviʒun ov ȣr sistem ov tacsaʃun, đa wil not ωnli bɛ dɯiŋ đemsélvz gud, but wil dezérv and ern đɛ gratitud ov đɛ cuntri.

Pɯrrats and cȣnti-rats vari sω muç in diferent districts, đat, az an agricultural grɛvans, đa ɑr beter adápted fɵr discuʃun in a lωcal đan in a metrωpolitan nuz-paper. Az regɑ́rdz đɛ fɵrmer, hȣéver, wɛ ma obzérv, in pɑsiŋ, đat az a jeneral rɯl, đa wil bɛ fȣnd tɯ vari invérsli wiđ đɛ rat ov wajez hwiç preválz in diferent pɑrts ov đɛ cuntri. And wɛ belév it iz a rɯl hwiç admíts ov nω ecsepʃun, đat, in pɯrli agricultural districts, wajez ɑr hɨ hwen đɛ fɑrmiŋ iz gud, and lω hwen it iz bad. Wɛ mac đis limitaʃun in ɵrder đat Láŋcaʃer wiđ its neglijent fɑrmiŋ, and Nɵrfuc wiđ its ecselent sistem, ma not bɛ sɨted agénst us. If wajez ɑr frɛcwentli hɨer in đɛ fɵrmer đan in đɛ later cȣnti, it must bɛ atributed tɯ đɛ competiʃun ov manufacturz wiđ ágricultur in đɛ labur mɑrcet. But đis impúnz not đɛ jeneral lɵ đat gud fɑrmiŋ cɵzez hɨ wajez. Contrɑ́st, fɵr egzɑmp'l, Líŋcunʃer, Yɵrcʃer, Nɵrŧumberland, Nɵrfuc, and Sufuc, and đar weltɯdɯ́ pezantri, wiđ Wiltʃer, Dɵ́rsetʃer, and Búciŋamʃer, and đar mωr đan hɑf stɑrvd laburerz. Đɛ fɵrmer ɑr đɛ best fɑrmd districts in Iŋgland, đɛ later ɑr amúŋst đɛ wurst. Đɛ stat, đarfωr, ov đɛ crops, iz a tɵ́lerabli ʃɯr indicaʃun ov đɛ condiʃun ov đɛ men hɯ raz đem. And az đɛ pɯr must bɛ mentánd sumhȣ, if đar wajez ɑr insufiʃent tɯ cɛp đem alɨ́v đɛ defiʃensi must bɛ suplɨ́d ȣt ov đɛ rats. It iz mωr cɵstli tɯ pa men fɵr beiŋ ɨd'l đan it iz tɯ remunerat đem fɵr wurc, and đus it iz, đat hwarévr đɛ fɵrmer sistem preválz, laburerz ɑr hɑf pɵperz, fɑrmerz can scarsli eđer pa đar rents ɵr til đar fɑrmz, hwɨl rents ɑr lω, and landlɵrdz embárast.

Đɛ trɯ cɵz ov agricultural distrés iz đɛ ignorans ov fɑrmerz đemsélvz. Fɑrmerz, az a clɑs, ɑr undȣtedli đɛ mωst ignorant pɵrʃun ov đɛ comuniti. Wɛ dɯ not ɛv'n ecsépt fɑrm laburerz, becɵ́z, uninstrúcted az đa ɑr, đa nω fɵr đɛ mωst pɑrt enúf tɯ enab'l đem tɯ disçɑ́rj đɛ dutiz ov đar staʃun créditabli and satisfácturili. It duz not recwɨ́r muç nolej tɯ mac a gud wurcman. Hiz plas iz tɯ ωbá đωz ɵrderz, and ecsecut đωz planz hwiç eđer hav ben ɵr ɵt tɯ hav ben devɨ́zd bɨ a mɨnd superiur tɯ hiz ωn. Đɛ acwɨrments ov ɛv'n an ɵ́rdineri laburer, in wel fɑrmd districts, ɑr varid, and hiz ecsecuʃun ov đem iz cáracterɨzd bɨ an ácuresi hwiç wud surprɨ́z a persun not conversant wiđ đɛ practis ov ágricultur. A hɨ plas in đɛ scal ov humaniti hɛ sertenli duz not hωld; hɛ iz not a ŧiŋcer, but đɛ wurc hwiç iz giv'n him tɯ dɯ, hɛ duz wel.

Ȣr complánt agénst đɛ fɑrmer iz, đat wɛ ɑr unab'l tɯ pɑs a similer encωmium upón him. Hɛ fɵr đɛ mωst pɑrt iz nutiŋ but a beter fed, beter drest laburer, not wun hwit mentali ɵr morali superiur tɯ đωz over hɯm hɛ iz plast in ɵlmωst absolut ɵŧoriti. Na, đɛ veri superioriti ov hiz ecstérnal poziʃun not unfrɛcwentli tendz tɯ devélup faliŋz from hwiç đɛ clɑs benét him iz egzémt. Haviŋ nω uđer emplɵment fɵr hiz leʒur đan đɛ pleʒurz ov đɛ tab'l, hɛ becúmz índωlent and adícted tɯ tipliŋ, hwɨl đɛ pozeʃun ov pȣer and đɛ absens ov contradicʃun ɑr tɯ render him ωverbariŋ, hoti, and selfsufiʃent. Hɯ́ haz not met on mɑrcet daz wiđ men lɨc đez, đɛ veri imej ov a laburer spωlt. Sω completli ɑr đɛ fɑrmerz at đɛ rɯt ov đɛ ɛv'lz agénst hwiç đa ɑr insesantli clamuriŋ, đat Mr Smiŧ, ov Denstun, declárz đat đar iz nω hωp fɵr ágricultur untíl đɛ prezent jeneraʃun ov fɑrmerz haz pɑst awá. Anúđer agricultural ɵŧoriti, ɑfter enúmeratiŋ a list ov impɵrtant imprɯvments in đɛ practis ov fɑrmiŋ, ʃωz đat đar ɵŧurz wer ɵl men ov uđer profeʃunz, and not wun ov đem a fɑrmer bɨ educaʃun. Đɛ majoriti ov fɑrmerz dɯ not red, and can scarsli, đarfωr bɛ ecspécted tɯ ŧiŋc. In a flúriʃiŋ fɑrmerz club, wiđ hwiç wɛ ɑr acwanted, ȣt ov 100 memberz, ŧrɛ ωnli ɑr in đɛ habit ov avaliŋ đemsélvz ov its ecselent lɨbreri ov agricultural wurcs. It iz đɛ sam in everi pɑrt ov đɛ cuntri. Đɛ fɑrmer hɯ rɛdz iz regɑrded bɨ hiz bređren az an ecsentric caracter, and derɨded az a "buc-fɑrmer." Iz đar anúđer profeʃun in đɛ ciŋdum, ɵr in đɛ sivilɨzd wurld, đɛ memberz ov hwiç, hȣéver lit'l đa ma bɛ adícted tɯ jeneral líteratur, ɑr not conversant wiđ đɛ prinsipal wurcs relatiŋ tɯ đar ωn depɑrtment. It iz bɨ menz ov bucs, eđer in public lɨbreriz, ɵr purçest bɨ đemsélvz, đat đɛ medical man, đɛ lɵyer, đɛ enjinér, and đɛ ɑrtist, cɛp up đar nolej tɯ đɛ level ov đɛ tɨmz, and avál đemsélvz ov freʃ facts and rɛsent discuveriz. From đez sωrsez ov nolej, đɛ fɑrmer alωn, ov ɵl sivilɨzd men, iz selfecsclɯded. Sω uterli destitut iz hɛ ov đɛ veriest rɯdiments ov đɛ Bacωnian filosofi, đat hɛ regɑ́rdz hwot hɛ cɵlz "practis" az đɛ ωnli sωrs ov nolej néseseri tɯ himsélf, ɵr suted tɯ hiz avωcaʃun. Hwot hɛ sez wiđ hiz ωn ɨz, hɛ wil belév, and nutiŋ mωr. Đɛ "practis" ov uđer men iz uterli ŧrωn awá upón him. Đɛ record ov uđer menz trɨalz, ov đar sucsésez and falurz, hɛ dubz wiđ đɛ nicnam ov "ŧɛori," and rejécts it wiđ an óbstinesi az siŋguler az it iz deplωrab'l. Ʃω a Láŋcaʃer man, fɵr instans, đat in Çeʃer đɛ valu ov grɑs land haz ben dub'ld bɨ draniŋ it, and đen cuveriŋ it wiđ bωn dust, hɛ wil tel u đat "đát ma bɛ veri fɨn in a buc, but đat on hiz land it wud never ɑnser." Demonstrat tɯ him đat đɛ land on hwiç đɛ trɨal woz mad iz ɨdentical in compoziʃun wiđ hiz ωn; u mɨt az wel hav discɵ́rst tɯ him in Çɨnéz, sω uterli iz hɛ unab'l tɯ aprɛhénd đɛ natur ov đɛ ɑrgument. Hωld a test-paper over a manúr hɛp from hwiç dens fumz ɑr rɨziŋ, and tel đɛ ωner đat đɛ çanj ov culur hwiç spɛdili folωz iz a prɯf đat đɛ vapur contánz amωnia, hwiç mɨt rɛdili bɛ absɵ́rbd bɨ ɛrŧ beiŋ ŧrωn over đɛ hɛp, and hwiç wud đen afɵ́rd fɯd and stimulus tɯ hiz crops, and hɛ wil sa đat "hɛ duz not understánd ur loŋ wurdz, but fɵr hiz pɑrt, hɛ lɨcs manúr tɯ bɛ wel ferménted." Wɛ must confés đat it razez ȣr indignaʃun, hwen wɛ rɨd over đɛ cuntri, tɯ behɵ́ld đɛ hωlsal wast ov human fɯd hwiç iz đus cɵzd bɨ đɛ ignorans and stupiditi ov fɑrmerz. Hɛr a vɑst hɛp ov manúr sendz up amωnia tɯ đɛ clȣdz tɯ desénd upón đɛ sɛ; đar a lɑrj pɯl ov blac wɵter, riç wiđ đɛ sɵlts hwiç ɑr amúŋ đɛ mωst váluab'l constituents ov đɛ véjetab'l ɛconomi, corúpts đɛ ar wiđ its mɨázma. And đɛ ωnerz ov đez nusansez dar tɯ petiʃun pɑrliment fɵr protecʃun! Sɯner wud wɛ grɑnt it tɯ đɛ ʃop-cɛper hɯ alȣ́d đɛ ʃiliŋz in hiz til tɯ run ȣt intɯ đɛ strɛt, ɵr tɯ đɛ baŋcer hɯ neglécted tɯ loc hiz stroŋ bocs. Let fɑrmerz ferst dɯ justis tɯ đemsélvz, and đa wil sɯn discúver đat đa hav lit'l nɛd tɯ bespéc đɛ favur ov uđerz. Let đem cultivat đar mɨndz, and ωp'n đar understándiŋz tɯ đɛ wunderz hwiç surȣ́nd đem, and đa wil fɨnd ȣt đat riçez lɨ at đar fɛt hwiç đa hav frɯtlesli sɵt from acts ov pɑrliment. If đar iz nω rωal rωd tɯ nolej, aʃɯredli đar iz nω fɑrmerz rωd tɯ prosperiti uđer đan đát ωp'n tɯ ɵl hɯ tac industri and scil fɵr đar gɨdz.—W. W.

ÐƐ SPELIŊ RƐFƟRM.

Hwot wɛ ɑr dɯiŋ and hwɨ wɛ ɑr dɯiŋ it.

Đɛ Speliŋ Refɵ́rm iz not a mɛr lítereri frɛc, đɛ hwimzi ov a student, đɛ fansi ov a fωnetiʃan, az wɛ must in çariti supωz đωz tɯ ŧiŋc hɯ merli opωz lítereri ɑrguments in opoziʃun tɯ it, ɵr hɯ ɑr sω inconsideret az tɯ lɑf at it ȣtrɨt. Wer it a mɛr curiositi ov líteratur, it wud hav ben ampli gratifɨd bɨ đis tɨm. Đɛ rezúlt obtánd—namli, a menz ov ácuretli ecspresiŋ unrít'n laŋgwejez bɨ menz ov simbulz—iz sucsésful enúf tɯ satisfɨ eni mɛr écsersɨzer ov lítereri injenuiti; and had ȣr hωps and ȣr amz senterd in đɛ acompliʃment ov eni suç scɛm, wɛ ʃud hav nω indúsment hwotéver tɯ prωsɛ́d. Wɛ ɑr not madmen ɵr entuziasts, hɯ fansi wɛ hav discúverd sumŧiŋ veri fɨn, and wont đɛ hωl naʃun tɯ adópt it fɵrtwít, fɵr đɛ sac ov its lítereri buti, and tɯ abándun ɵl đar ωld habits and asωʃiaʃunz, at ȣr bar wurd. Wɛ wud not burn cωçez, ɵr plȣ up turnpɨc rωdz, becɵ́z ralwaz egzíst. Grat az iz đɛ absurditi ov rωmanic ɵrtografi, consíderd in a merli líterari pơnt ov vu, wɛ ʃud bɛ gilti ov at lɛst az grat a wun, if wɛ wer siŋg'l-handed tɯ atémt its subverʃun on đis scωr, and on đis alωn.

Đɛ Speliŋ Refɵ́rm iz fɑr mωr moral đan lítereri. Wɛ prωclám in ɵl plasez đat it iz "ínstituted tɯ mac đɛ educaʃun ov đɛ pɯr posib'l, đɨ renderiŋ đɛ ɑrt ov rɛdiŋ plezant, and ɛzi tɯ acwɨ́r." Wɛ prωclám đɛ fact, đat wun ŧerd ov ȣr populaʃun canot rɛd; and wɛ mac wɵr agénst đis ignorans bɨ remɯviŋ đɛ fatal obstac'l hwiç haz hiđertɯ stemd đɛ strɛm ov naʃunal educaʃun. It haz ben objécted đat wɛ hav not farli reprezénted đɛ stat ov đɛ rɛdiŋ populaʃun ov Iŋgland; becɵ́z in đis ŧerd pɑrt hwiç iz unab'l tɯ rɛd, ɵl đɛ yuŋ, ɵl infants, ets, ɑr inclɯded. Đis iz trɯ; but, at đɛ sam tɨm, it iz ɵlsω perfectli trɯ đat đɛ statistics hwiç wɛ hav giv'n matériali understát đɛ mater. It iz not đωz alωn hɯ ɑr tωtali unab'l tɯ rɛd đat wil bɛ bénefited bɨ đɛ çanj, but đωz hɯ nȣ rɛd and rɨt "imperfectli." Đɛ nam ov đez iz lejun. It iz not enúf tɯ rɛd; rɛdiŋ must bɛ ábsolutli az ɛzi az lisniŋ, ɵr stil ɛzier, tɯ bɛ ov moral wurŧ. Nω wun hɯ felz a trub'l in rɛdiŋ can uz rɛdiŋ az an efectual ínstrument fɵr đɛ acwiziʃun ov nolej. Đɛ mɨnd iz distrácted bɨ đɛ díficulti ov interpretiŋ simbulz, hwen it ɵt tɯ bɛ driŋciŋ in ɨdɛaz. Đɛ educaʃunal destituʃun ov đɛ cuntri iz đarfωr veri unfarli and inádecwetli reprezénted bɨ đɛ numberz ov non-rɛderz, hwɨl đar ɑr suç a number ov impérfect rɛderz hɯ never acwɨ́r đɛ ɑrt ov rɛdiŋ in sufiʃent perfecʃun tɯ uz it fɵr đɛ purpus ov self instrucʃun.

From đɛ ofiʃal statment ov đɛ statistics ov crɨm in 1840, wɛ fɨnd đat ȣt ov 10,000 criminalz in Iŋgland and Walz, 3,332 ɑr unab'l tɯ rɛd and rɨt; đis egzáctli acɵ́rdz wiđ ȣr aserʃun đat wun ŧerd ov đɛ populaʃun canot rɛd and rɨt, lɛviŋ đɛ infants, hɯ canot bɛ criminalz, tɯ cȣnterbálans đωz in ɛzi sércumstansez, hɯ ɑr not sω lɨcli tɯ comít crɨmz. But wɛ fɨnd đɛ enɵrmus prωpωrʃun ov 5,557 hɯ "rɛd and rɨt imperfectli;" mωr đan wun hɑf!; hwɨl ωnli 829, ɵr abȣ́t wun twelfŧ, "rɛd and rɨt wel;" and obzérv đɛ lɑst and mωst impɵrtant ɨtem, ωnli 37 had resɛ́vd "instrucʃun superiur tɯ rɛdiŋ and rɨtiŋ wel." It iz imposib'l tɯ rɛd đis statment, hwiç, publiʃt bɨ ɵŧoriti, and restiŋ upón ofiʃal documents, canot bɛ impúnd, wiđȣ́t fɛliŋ, in ɵl its fωrs, đɛ nɛr conecʃun betwɛ́n wont ov superiur educaʃun and crɨm. Ωnli 37 ȣt ov 10,000 criminalz had resɛ́vd an educaʃun superiur tɯ rɛdiŋ and rɨtiŋ wel; đát iz, in strict laŋgwej, had resɛ́vd an educaʃun at ɵl. Rɛdiŋ and rɨtiŋ ɑr not educaʃun; but it iz az esenʃal đat everi wun hɯ resɛ́vz educaʃun ʃud ferst acwɨ́r đɛ ɑrts ov rɛdiŋ and rɨtiŋ, az đat a bab ʃud hav tɛŧ befɵ́r it can masticat. Hwɨ, it wil bɛ ɑsct, hwɨ hav sω fu resɛ́vd superiur instrucʃun. Undȣtedli in a grat meʒur from wont ov scɯlz, from wont ov muni, menz tɯ purçes educaʃun, from surȣndiŋ sércumstansez, and sω fɵrŧ. Đis iz trɯ, wɛ wil sa, fɵr ɵl đωz hɯ hav not yet lernt tɯ rɛd and rɨt at ɵl; but hwɨ hav đωz 829, hɯ hav lernt tɯ rɛd and rɨt wel, not gωn furđer; hwɨ hav đωz 5,557, hɯ rɛd and rɨt imperfectli, not advɑ́nst. Wɛ belév đat đɛ best ɑnser iz tɯ bɛ fȣnd in đɛ unnéseseri díficultiz hwiç rɛdiŋ and rɨtiŋ nȣ opωz tɯ đɛ pupilz studiz, and in đɛ tɨm hwiç iz cónsecwentli recwɨrit fɵr mɑsteriŋ đem. Befɵ́r rɛdiŋ and rɨtiŋ ɑr acwɨrd in perfecʃun đɛ çɨld iz tac'n from scɯl; ɵr hɛ remánz at scɯl just loŋ enúf tɯ lern đez tɯ́ mɛcanical ɑrts, and nutiŋ mωr.

Tac anúđer test ov đɛ stat ov educaʃun in đɛ cuntri. Wɛ hav menʃund đat wun man in ŧrɛ, and wun wɯman in tɯ́, ov đωz hɯ ɑr marid, sɨn đɛ rejister wiđ mɑrcs. Đɛ rezúlt ov several yɛrz rejistraʃun ʃωz presɨsli đɛ sam prωpωrʃunz; sω đat wɛ ma conclɯ́d in đɛ wurdz ov đɛ rejistrer-jeneral, đat "đɛ test iz wun hwiç must not bɛ disregɑrded, and ma bɛ fȣnd a váluab'l and saf crɨteriun ov đɛ comparativ stat ov educaʃun." Đɛ prωpωrʃun fɵr 1841 woz presɨsli hwot wɛ hav stated; fɵr ȣt ov 124,329 cup'lz đat wer marid in đát yɛr, 41,812 men and 62,523 wimen eđer cud not rɨt, ɵr rωt sω imperfectli, az tɯ atést đɛ rejister wiđ mɑrcs. Đɛ prωpωrʃun diferd in diferent pɑrts ov Iŋgland. In Bédfurdʃer, fɵr egzɑmp'l, 54 men and 68 wimen in a hundred uzd mɑrcs; in terten iŋgliʃ cȣntiz, in đɛ West Rɨdiŋ ov Yɵrcʃer, and in Walz, mωr đan 40 ȣt ov everi hundred marid men did đɛ sam; in 19 iŋgliʃ cȣntiz, mωr đan hɑf đɛ wimen did not rɨt đar namz. And hwotéver objecʃun ma bɛ urjd tɯ đis test, wɛ canot but agré wiđ đɛ rejistrer-jeneral, đat "it iz stil a test ov profiʃensi; fɵr it iz tɯ bɛ prezúmd đat veri fu, if eni, hɯ did not ecspɛriens muç díficulti in rɨtiŋ, ɵr wer afrád ov ecspωziŋ đar defiʃensi, wud bɛ unwíliŋ tɯ rɨt đar namz." Indɛ́d, wɛ hav herd ov meni hɯ sistemáticali lern tɯ rɨt đar namz, and nutiŋ els; sω đat đis test ma perháps tel tɯ́ fávurabli on đɛ hωl fɵr đɛ stat ov educaʃun instéd ov đɛ revérs, az iz sω ɵf'n prezúmd.

Wɛ wiʃ tɯ diréct pɑrticuler atenʃun tɯ đɛ fact, đat ɵlmωst đɛ hωl tɨm hwiç a pɯr çɨld iz nȣ ab'l tɯ bestó upón scɯliŋ iz wasted upón atémtiŋ tɯ tɛç him tɯ rɛd and rɨt. "Wasted" iz not tɯ́ hɑrd a wurd; fɵr bɨ fɑr đɛ grater number ov đωz hɯ lɛv đez scɯlz, dɯ not lɛv đem in a condiʃun tɯ rɛd fɵr đemsélvz. Đɛ ladi hɯ complánd tɯ Abernɛti đat it hurt her veri muç everi tɨm ʃɛ lifted her ɑrm, woz tωld ʃɛ woz a fɯl fɵr liftiŋ it. Đωz hɯ ωnli tac up a buc tɯ panfuli spel ȣt a pasej, rɑđer gesiŋ đan rɛdiŋ, "scipiŋ a hɑrd wurd" everi nȣ end đen, and getiŋ ωver đɛ grȣnd lɨc a spriŋles cɑrt ωver frωz'n rωdz, ɵt not, bɨ eni figur ov spɛç ɵr strɛç ov imajinaʃun, tɯ bɛ rec'nd amúŋ rɛderz. Yet ov suç iz đɛ loŋ list ov đωz hɯ rɛd and rɨt "imperfectli" compɵ́zd. Fɵr ɵl purpusez ov lɨf đa canot rɛd at ɵl. Đa wil never tac up a buc fɵr amúzment; lɨc đɛ ladi hɯ went tɯ Abernɛti, đa wil ωnli fɨnd đemsélvz fɯlz fɵr gωiŋ ŧrɯ sω muç pan tɯ acwɨ́r sω lit'l, and đɛ mater wil bɛ left undún.

Hwot wɛ ɑr dɯiŋ, đen, iz, properli stated, not a lítereri but a moral revωluʃun, and đát, tɯ́, ov đɛ mωst hωli and pɛsful caracter. Bɨ simpli remɯviŋ ɵl díficulti from lerniŋ tɯ rɛd, wɛ ʃal render it az absúrd tɯ sa đat a çɨld hɯ can ωnli rɛd iz in eni wa éducated, az wɛ ʃud nȣ consíder it tɯ sa đat a çɨld woz éducated hɯ cud understánd hwot woz sed tɯ him. Đɛ hωl tɨm, les an insignificant fracʃun, nȣ spent in tɛçiŋ tɯ rɛd, wud hav tɯ bɛ devωted tɯ tɛçiŋ sumŧiŋ els. Instéd ov maciŋ plȣz ɵl ȣr scɯl daz, wɛ ʃud bɛ plȣiŋ and sωiŋ gud sɛd, lɛviŋ ɑfterdaz tɯ rɛp đɛ produs. A grat çanj wud bɛ eféct̄ed in đɛ hωl educaʃunal trɛtment ov đɛ pɛp'l, in đɛ ɛconomi ov ɵl scɯlz fɵr đɛ pɯrer clɑsez. Đɛ vɑst aparatus nȣ recwɨzit fɵr drumiŋ monωsilab'lz, disilab'lz, trisilab'lz, and endles polisilab'lz intɯ đɛ ɛrz ov unfɵrtunet çildren wud giv plas tɯ az ecsténsiv aparatus fɵr tɛçiŋ đem ɨdɛaz and đar uz. A çɨld wud bɛ tɵt tɯ ŧiŋc. Tɨm wud bɛ fȣnd fɵr moral traniŋ az distíŋct from đɛ mɛr preséptiv, get-bɨ-hɑrt sistem ov đɛ prezent da. Wɛ ʃud not hav a bɵ cum from a naʃunal scɯl wiđ a prɨz fɵr profiʃensi, hɯ, on beiŋ ɑsct hwot woz ment bɨ đɛ Epifani, ɑnserd, in đɛ trɯ siŋsoŋ ov đɛ clɑs, "đɛ manifestaʃun ov Crɨst tɯ đɛ jentɨlz," and on beiŋ prest tɯ ecsplán "manifestaʃun," replɨ́d đat "hɛ did'nt nω," and on beiŋ cwestyund az tɯ hɯ́ wer đɛ jentɨlz, sujésted "đɛ jɯz." Đis, an actual cas, ma bɛ an unuʒual wun. Wɛ nω đat an imprɯvment haz tac'n plas, đat sumŧiŋ lɨc a nolej ov đɛ mɛniŋ ov đɛ wurdz must bɛ ínculcated, ɵlđó wɛ recolɛ́ct not loŋ sins hɛriŋ a çɨld rɛd đɛ parab'l ov đɛ laburerz hɨrd intɯ đɛ vinyerd, at a naʃunal scɯl, hɯ woz ignorant ov hwot a "vinyerd" woz, and cud not ecsplán đɛ wurd "hɨr," tɯ́ wurdz on hwiç đɛ hωl sens depénded. Yet đez rezúlts ɑr natural—ɑr tɯ bɛ ecspécted hwar sω muç tɨm haz tɯ bɛ bestɵ́d upón đɛ mɛr leterz.

But, wil ȣr sistem eféct đis. Wɛ hav just resɛ́vd a leter from an activ mɯver in đɛ cɵz, a leter unmént fɵr publicaʃun, but from hwiç wɛ tac đɛ liberti ov maciŋ a ʃɵrt ecstract, wiđȣ́t eni menʃun ov namz. Hɛ conclɯ́dz hiz leter wiđ đez wurdz, and it must bɛ remémberd đat hɛ spɛcs from actual ecspɛriens, sufiʃent tɯ wɵrant him in ɵl hɛ sez: "Đω prɯf haz ben ampli afωrded đat numberz ma bɛ tɵt tɯ rɛd in from 3 wɛcs tɯ a munŧ, ɨ ŧiŋc 8 wɛcs iz cwɨt ʃɵrt enúf a tɨm tɯ dɯ a hωl clɑs justis." Nȣ wɛ wud ɑsc, hwot tɛçer ov rɛdiŋ ever tɵt ov dɯiŋ a "hωl clɑs justis" in 8 wɛcs, and đωz, tɯ́, not uzd fɵr dali lesunz, na mωr, not ɛv'n fɵr çildren, but fɵr adúlts, hɯm it iz nωtɵ́riusli ɵlmωst imposib'l tɯ tɛç at ɵl on đɛ ωld sistem, and hɯ đemsélvz hav despárd ov ever lerniŋ tɯ rɛd. Đez 8 wɛcs dɯ not at mωst reprezént mωr đan 24 lesunz, and đa ɑr menʃund az a tɨm sufiʃent tɯ dɯ a "hωl clɑs justis," đát iz, tɯ advɑ́ns đɛ hωl clɑs tɯ đɛ dezɨrd stat ov profiʃensi, wiđȣ́t beiŋ satisfɨd wiđ hwot đɛ clever wunz ωnli can dɯ. Đis persunz ecspɛriens iz ampli bωrn ȣt bɨ đát ov uđerz, sω đat wɛ ɑr nȣ in a condiʃun tɯ asért đat 3 munŧs iz đɛ veri loŋgest tɨm đat it iz néseseri tɯ spend ωver tɛçiŋ tɯ rɛd in clɑsez, and đat đωz hɯ wud mentán a sistem hwiç recwɨrz yɛrz ov tuiʃun tɯ atán đɛ sam rezúlt, ɑr gilti ov a pozitiv crɨm agénst đɛ moral elevaʃun ov đɛ pɛp'l, and ɑr sω fɑr from beiŋ prωmωterz ov đɛ difuʒun ov sȣnd and relíjus nolej amúŋ ɵl clɑsez ov đɛ pɛp'l, đat đa ɑr ábsolutli çɛciŋ đɛ strɛm at đɛ fȣnten hed.

And, wil đɛ pɛp'l tac it up. Hɛr agén wɛ wil cwωt đɛ leter alúded tɯ. It descrɨ́bz "đɛ tɛçer ov a fωnetic clɑs." Hwot iz hɛ. A lítereri entuziast, a man hɯ iz çɑrmd

Ɛ ɛl *eel*, Ꜳ al *ale*, Ɑ ɑmz *alms*, Ɵ ɵl *all*, ɷ ɷp *ope*, Ɯ ɯz *ooze*; A am *am*, U fut *foot*; Ɉ ɉ *eye*, Ơ ơl *oil*, Ɤ ɤl *owl*, Ų ų *yew*; Ç çɛs *chess*, Ŧ ŧin *thin*, Đ đɉ *thy*, Ʃ ʃɛ *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

bɉ đɛ nɉs relaʃunz ov sɉnz tɯ sɤndz, a filolojist, a wurd snaqer and twister. Nutiŋ ov đɛ cɉnd: "Hɛ gɷz tɯ wurc at hɑf pɑst 7 in đɛ mɵrniŋ, and wurcs til 8 in đɛ ɛvniŋ; wɷcs tú mɉlz tɯ scɯl, gɷiŋ widɤ́t hiz super in đɛ men tɉm, and haz a wɉf and 4 çildren tɯ fɛd and clɷđ ɤt ov 16 ʃiliŋz awɛ́c." Onur tɯ suç a man; hɛ iz indɛ́d wun tɯ hum đɛ interests ov sɷsɉeti and ov hiz ɷn clɑs ɑr dɛr. Hɛ, and suç az hɛ, prɯv widɤ́t dispų́t, đat đɛ Speliŋ Rɛfɵ́rm iz a mater "in hwiç wurciŋ men ɑr vɉtali consɛ́rnd."

Đɛ mater iz nɤ redų́st tɯ a smɵl cumpas. Hwot wɛ ɑr dɯiŋ, vųd az wurc áctųali in hand, iz merli atémtiŋ tɯ rɛmɯ́v a serten amɤ́nt ov fizical obstrucʃun tɯ đɛ imprɯvment ov đɛ pɯrer clɑsez; đɛ rɛz'n hwɉ wɛ ɑr dɯiŋ it iz tɯ bɛ sɛt in đɛ consecwens ov đis rɛmɯval, đɛ posibiliti ov haviŋ an éducated pɛp'l.

Đar iz but wun cwestyun mɷr: ¿ Can it bɛ dun; fɵr if it can bɛ dun, ¿ hɯ́ dɤts but hwot it wil bɛ dun. Đɛ rezúlts detáld in đɛ "Fɷnetic Nųz," pɑst and prezent, prɯv đat it can bɛ dun, becɵ́z it haz bɛn dun in meni casez, and becɵ́z đɛ pɯrer clɑsez ɛgerli apreʃiat đɛ benefits hwiç wil acrɯ́ tɯ đemsélvz from đɛ mɯvment. It remánz ɷnli fɵr everi trɯ frend ov enlɉt'nment, everi wun aŋcʃus fɵr đɛ moral and sɷʃal elevaʃun ov ɤr speʃiez, tɯ lend a hand tɯ đis grat undertaciŋ, rememberiŋ đat wɛ destrɵ́ nutiŋ, wɛ ɷnli ad; wɛ render nutiŋ ųsles, but everi ŧiŋ mɷr ųsful; wɛ lɛv nutiŋ tɯ bɛ unlérnt, wɛ ɷnli sav tɉm and trub'l in lerniŋ, fɵr ov ɵl introducʃunz tɯ đɛ comun stɉl ov rɛdiŋ, đɛ fɷnetic sistem ov speliŋ iz đɛ best and rɛdiest; in đɛ wurdz ov a comųnicaʃun from Hum, hwiç wil bɛ red wiđ interest in anúđer colum, "đɛ transiʃun from fɷnetic tɯ rɷmanic caracterz iz delɉtfuli ɛzi."

Đis iz hwot wɛ ɑr dɯiŋ, and hwɉ wɛ ɑr dɯiŋ it; ¿ hɯ́ iz hɛ́ đat prezų́mz tɯ mɷc; ¿ hɯ́ iz hɛ́ đat ŧiŋcs đɛ cɵz ignɷb'l, ɵr its sucsés undezɉrab'l; ¿ hwot enlɉt'nd frend ov đɛ hųman ras wil refų́z us đɛ supɷ́rt ov hiz ɤtstreçt ɑrm.

E.

Prɷgres ov đɛ Speliŋ Rɛfɵ́rm.

Ɑrtic'lz on đɛ Prɷgres ov đɛ Speliŋ Rɛfɵ́rm must rɛç us on đɛ Tųzda mɵrniŋ befɷ́r publicaʃun, tɯ bɛ ʃɯr ov inserʃun. Ɤr corespɵ́ndents ʃud đarfɵr let us hav đar nɛcst comųnicaʃunz bɉ Tųzda, 22 *Ma.*

Eni intelijens hwiç iz dezɉ́nd fɵr publicaʃun in đis pɵrʃun ov ɤr paper, must bɛ sent diréct tɯ đɛ Editer, az, if it iz sent tɯ đɛ Diręcter ov đɛ Rɉtiŋ Depɑrtment, Mr Ɉ. Pitman, it wil bɛ consíderd bɉ him az inténded fɵr publicaʃun in đɛ Fɷnotipic Jurnal.

It iz pɑrtícųlerli rɛcwéstɛd đat nɷ corespɵ́ndent wil rɉt in a mɷr advɑ́nst stɉl đan đát giv'n in đɛ Manųal ov Fɷnografi, *and wil espeʃali never ŧiŋc ov* rɉtiŋ namz widɤ́t vɤelz, *hwiç iz ɵf'n a sɵrs ov grat perplecsiti. Đɷz hɯ wiʃ tɯ hav đɛ namz printed ácųretli, wil rɉt đem in fɷnetic loŋhand. Comųnicaʃunz in loŋhand ɑr ɵlwaz prɛférd, az đa tac muç les tɉm tɯ compɷ́z from, and giv muç les trub'l in corecʃunz. Đɛ rɛder ma apreʃiat đɛ importans ov rɉtiŋ in loŋhand, hwen hɛ iz infɵ́rmd đat, hwenéver wɛ ɑr prest fɵr tɉm, loŋhand iz çɷz'n, becɵ́z ov đɛ* grat *saviŋ ov tɉm tɯ đɛ compozitur, and becɵ́z wɛ ɑr đen ab'l tɯ giv đɛ sam mater intɯ đɛ handz ov several, ɛv'n ov nų compoziturz, fɵr wɛ hav néseserili meni tɯ hum ʃɵrthand iz unintélijib'l.*

Hum (Hulme), Mançester. From W. M., 12 april.—Sum tɉm agɷ́ a nɷtis apɛ́rd in đɛ *Fɷnetic Nųz*, [nr. 9, p. 105,] ov a secund fɷnotipic adúlt clɑs, haviŋ bɛn ɷp'nd in đɛ mɛtiŋ rɯm ov đɛ Mɵs Lan Temperans Sɷsɉeti, under đɛ sųperinténdens ov Mr Jon Pɤel. Ɑfter sics wɛcs tųiʃun, đɛ memberz ov đɛ clɑs wer, on ŧurzda lɑst, subjected tɯ an egzaminaʃun az tɯ đɛ prɷgres đa had mad. Đar mɛtiŋz had bɛn ŧrɛ tɉmz awɛ́c, comprɉziŋ in ɵl 18 lesunz, variiŋ from an ɤr tɯ an ɤr and a hɑf in leŋŧ. In ŧrɛ wɛcs from đar ferst lesun, wun ov đem—hɯ from ecspɛriens had, til nɤ, clɑst đɛ sɉens ov "Rɛdiŋ Mad Ɛzi" amúŋ đɛ list ov imposibilitiz—had mɑsterd đɛ nɷti pɵints ov đɛ *Primer*, and tɉrd ov pɷriŋ ɷver đɛ pajez ov đɛ *Sermun on đɛ Mɤnt*, til hɛ had đem ɵlmɷst ɵf bɉ hɑrt, had aplɉ́d himsélf tɯ đɛ rɷmanic *Testament.* Đɛ uđerz wer not fɑr behɉ́nd; and, on đɛ nɉt ov egzaminaʃun, a gɯdli number ov đɛ clɑs red pasejez seléctɛd at randum from đɛ sam bɯc, wiđ an ɛz, hwiç meni hɯz scɯldaz ɑr ɷver, wɯd hav lit'l rɛz'n tɯ bɛ aʃámd ov. Uđer pasejez wer seléctɛd from fɷnetic wurcs, hwiç đɛ clɑs cɯd not hav posibli sɛn befɷ́r, and đɛz, az wel az ɉsolated wurdz, wer ɛnúnʃiated widɤ́t eni aparent díficulti. Đɛ transiʃun from fɷnetic tɯ rɷmanic caracter sɛmz tɯ hav bɛn delɉtfuli ɛzi; and, hɤéver plɛziŋ đɛ rezúlts ov đɛ prɛvius fɷnotipic clɑs, đɛ sucsés ov đɛ prezent wun haz bɛn ɛv'n mɷr complɛ́t. On đɛ fóloiŋ ɛvniŋ, at a swɑra ov đɛ Temperans Sɷsɉeti, Hum Plas, Yɵrc strɛt, Mr ɷen Wilyamz in đɛ çar, đɛ prinsip'lz ov đɛ Speliŋ Rɛfɵ́rm wer ecspland tɯ an ɵdiens ov upwerdz ov 250. Đɛ memberz ov đɛ clɑs ɑfterwerdz detáld đar persunal ecspɛriens on đɛ comparativ advɑntejez ov đɛ tú sistems. It iz wurđi ov rɛmɑ́rc, đat bɷŧ in đis and đɛ uđer adúlt clɑs, đɛ grat majoriti had giv'n up ɵl hɷp ov ever acwɉriŋ đɛ ɑrt ov rɛdiŋ, and wer ɷnli indų́st tɯ trɉ wuns mɷr, bɉ đɛ promis đat đa ʃud atán, in a fų wɛcs, đát fɵr hwiç sum ov đem had laburd yɛrz unsucsesfuli. Nɷ lit'l praz iz dų tɯ Mr Pɤel fɵr hiz ab'l and dísinterested egzerʃunz in đɛ cɵz ov edųcaʃun, and in đɛ prɷgres ov đɛ Speliŋ Rɛfɵ́rm az an esenʃal element tɯ its complɛ́t sucsés. An adúlt fɛmal clɑs iz nɤ bɛiŋ fɵrmd, đɛ ferst ov đɛ cɉnd in đɛ analz ov đɛ rɛfɵ́rm, ov đɛ rezúlts ov hwiç dų nɷtis wil bɛ fɵrwerded, fɵr inserʃun in đɛ *Nųz.*

Mançester. From Ben and Henri Pitman.—Aranjments ɑr nɤ completiŋ fɵr a mɷr definit atémt tɯ interest đɛ sitiz'nz ov Mançester in đɛ Speliŋ Rɛfɵ́rm đan haz yet bɛn mad. Tú lectųrz on đɛ subject ɑr anɤ́nst fɵr deliveri in đɛ Ŧɛater ov đɛ Mecanics Institųʃun, on đɛ 24ŧ and 26ŧ ov đis munŧ. Jujiŋ from prezent apɛransez, đa ɑr lɉcli tɯ bɛ veri númerusli aténded. Clerjimen, ministerz, and đɛ diręcterz and tɛçerz ov đa and sunda-scɯlz wɛ hav pɑrtícųlerli invɉted tɯ aténd. Đɛz lectųrz wil bɛ folɷd up bɉ đɛ fɵrmaʃun ov clɑsez fɵr tɛçiŋ fɷnetic rɛdiŋ. Đɛ sunda ɑfternɯ́n lectųr rɛférd tɯ in đɛ lɑst number ov đɛ *Fɷnetic Nųz*, wɵz númerusli aténded: from it haz rezúlted a clɑs ov abɤ́t 50 sunda-scɯl tɛçerz and uđer frendz, hɯ ɑr nɤ priti wel cwolifɉd tɯ coméns impɑrtiŋ a nolej ov đɛ fɷnetic sistem tɯ uđerz. On sunda ɑfternɯ́n nɛcst wɛ hav promist tɯ deliver anúđer ecspoziʃun ov đɛ clamz and objects ov đɛ rɛfɵ́rm, in đɛ Temperans Hɵl, Mađer (Mather) strɛt. Đis ecspoziʃun iz inténded çɛfli fɵr đɛ tɛçerz ov đɛ sunda-scɯlz in conecʃun wiđ temperans and relíjus sosɉetiz, hɯ hav bɛn pɑrtícųlerli invɉted tɯ aténd. It iz propɷ́zd, ɑfter đɛ deliveri ov đɛ lectųr, tɯ ɷp'n a lɑrj clɑs fɵr đɛ instrucʃun ov sunda-scɯl tɛçerz and uđerz hɯ ma bɛ wiʃful tɯ becúm prácticali acwanted wiđ đɛ fɷnetic sistem. Wɛ ɑr plɛzd tɯ repɷ́rt đat a dispoziʃun tɯ regɑ́rd đɛ Speliŋ Rɛfɵ́rm in a fávurab'l lɉt, iz veri jeneral in đis siti, and in meni cwɵrterz tú hwar gɯd and abúndant frɯt iz lɉcli tɯ rezúlt. Wɛ hav ɵlrédi rɛsɛ́vd invitaʃunz from ŧrɛ sunda-scɯlz tɯ introdų́s đɛ sistem tɯ đɛ yuŋger scolerz, and wɛ ɑr ɷnli watiŋ fɵr đɛ néseseri tɉm, and ɛcwal néseseri çɑrts tɯ coméns operaʃunz. Mr Lɛ, ov Ɑrdwic grɛn, haz ɵlsɷ mad aranjments fɵr tɛçiŋ đɛ fɷnetic sistem, and it iz mɷst lɉcli hɛ wil ʃɵrtli hav sum lɑrj clɑsez under hiz instrucʃun. Wɛ hɷp tɯ hav stil mɷr grátifɉiŋ intelijens tɯ comųnicat fɵr đɛ nɛcst number ov đɛ *Nųz*, bɉ hwiç tɉm wɛ ʃal bɛ fɑrli at wurc in đɛ discuʃun ov đɛ prinsip'lz and detalz ov đɛ rɛfɵ́rm.

Mançester.—On sunda ɑfternɯ́n lɑst, a mɛtiŋ ov sunda scɯl tɛçerz and uđerz ínterested in đɛ edųcaʃun ov đɛ pɯr, wɵz held in đɛ academi ov Mr Lɛ, Ɑrdwic Grɛn, tɯ lis'n tɯ an ecspoziʃun ov đɛ nų sistem ov fɷnetic speliŋ, bɉ Mr Ben Pitman, prepáraturi tɯ đɛ ɷpniŋ ov a sunda scɯl in đát naburhɯd, in hwiç đɛ fɷnetic sistem wil bɛ tɵt. Mr Pitman sed, đat çildren frɛcwentli spent meni yɛrz at sunda-scɯlz widɤ́t acwɉriŋ đɛ abiliti tɯ rɛd đɛ scriptųrz wiđ fasiliti, and đat in cónsecwens ov đis wast ov tɉm on đɛ pɑrt ov đɛ tɛçer az wel az đɛ pųpil, đɛ prɉmeri object ov đɛz institųʃunz, namli, đɛ impɑrtiŋ ov relíjus instrucʃun, wɵz tɯ a grat ecstént lɵst sɉt ov. Mr Pitman sed, hɛ ʃud endévur tɯ prɯv đat đɛ edųcaʃun ov đɛ milyunz ov đis cuntri, hɯz tɉm and mɛnz wer sɷ veri limited, wɵz a fizical imposibiliti, unlés đɛ ínstruments ov edųcaʃun—rɛdiŋ and speliŋ, wer simplifɉd. A ful ecspoziʃun ov đɛ fɷnetic sistem wɵz giv'n, from hwiç it apɛ́rd evident đat a çɉld ɵr an ignorant adúlt mɉt bɛ tɵt tɯ rɛd đɛ scriptųrz, hwen printed in acɵrdans wiđ đɛ rɛfɵ́rmd speliŋ, in muç les tɉm (đɛ advɷ́cets ov đɛ sistem sa in nɉnten-twentiets les tɉm) đan iz at prezent rɛcwɉrd; and furđer, đat đɛ transiʒun from đɛ fɷnetic sistem tɯ đɛ ɵ́rdineri sistem ov speliŋ, wɵz wun ov comparativ ɛz tɯ đɛ pųpil. A vɷt ov ŧaŋcs wɵz acɵ́rded tɯ đɛ Mesz Pitman fɵr đɛ ecspoziʃun ov đɛ fɷnetic sistem, and fɵr đɛ ɵfer ov đar servisez tɯ instrúct a clɑs ov tɛçerz sɷ az tɯ fuli cwolifɉ đem tɯ impɑ́rt đɛ sistem tɯ đar scolerz. Đɛ mɛtiŋ, hwiç wɵz númerusli aténded, đen séperated.—*Mançester Curier*, 4 april.

Stocpɷrt Fɷnetic Sɷsɉeti.—A jeneral mɛtiŋ ov đɛ memberz ov đis sɷsɉeti wɵz held at đar rɯmz in Milget hɵl, on munda ɛvniŋ, fɵr đɛ purpus ov consértiŋ planz fɵr đɛ promɷʃun ov đɛ Speliŋ Rɛfɵ́rm in Stocpɷrt, and đɛ imɛdyet naburhɯd. Đar wɵz a veri nųmerus aténdens.—*Stocpɷrt Mercųri*, 20 april.

Stocpɷrt. From Jɵrj Wiđerz, 23 april, 1849.—Sins mɉ lɑst comųnicaʃun ɉ hav giv'n fɵr public lectųrz on đɛ Speliŋ Rɛfɵ́rm, tú in Stocpɷrt and tú at Wudli, a vilej abɤ́t tú mɉlz distant, hwar ɉ hav an ecselent clɑs ov abɤ́t 80 memberz lerniŋ fɷnetic rɛdiŋ. Ɉ hav ɵlsɷ ecsplánd đɛ fɷnetic meŧud tɯ đɛ tɛçerz and scolerz at tú sunda scɯlz, at ɛç ov hwiç đar wer several hundred prezent. But đɛ mɷst important rezúlt ov mɉ laburz hɛr, iz, an agregɛt mɛtiŋ ov sųperinténdents, tɛçerz, and uđerz ínterested in sunda-scɯl instrucʃun, hwic iz convénd fɵr đis ɛvniŋ in đɛ lɑrj rɯm ov đɛ justli sélebrated Stocpɷrt sunda-scɯl. Đɛ object ov đɛ mɛtiŋ iz tɯ tac intɯ consideraʃun đɛ clamz and advɑntejez ov đɛ fɷnetic meŧud ov tɛçiŋ rɛdiŋ, and its bariŋz on sunda-scɯl instrucʃun; hwen ɉ propɷ́z tɯ ʃɷ đat đɛ adopʃun ov đɛ fɷnetic meŧud in ɤr sunda-scɯlz, *az a stepiŋston tɯ rɛdiŋ in đɛ old speliŋ*, wil sav, at lɛst, wun hɑf đɛ amɤ́nt ov tɉm and labur đat iz at prezent spent in đɛ atanment ov rɛdiŋ acɵrdiŋ tɯ đɛ prezent sistem, lɛviŋ đɛ tɉm đus savd fɵr đɛ comųnicaʃun ov rɛal instrucʃun. Đis mɛtiŋ, in adiʃun tɯ đɛ distribųʃun ov sercųlerz amúŋ đɛ tɛçerz, wɵz anɤ́nst yesterda (sunda), in sum ŧerti diferent sunda-scɯlz in Stocpɷrt and đɛ naburhɯd, and wɵz ɵlsɷ giv'n ɤt from đɛ pulpit at sum sev'n ɵr at diferent plasez ov wurʃip. From đis grat publisiti, and from đɛ interest đat haz bɛn ɵlrédi mánifested in đɛ Rɛfɵ́rm in Stocpɷrt, ɉ antisipat a glɷrius mɛtiŋ, an abstract ov hwiç ɉ wil endévur tɯ furniʃ ų wiđ in tɉm fɵr đɛ *Nųz* ov đis wɛc. Ɤr fɷnetic sunda-scɯl gets on ádmirabli, widɤ́t eni decrɛ́s in đɛ number ov aténdents. Đɛ ɷnli drɵbac iz đat wɛ ɑr ɵl ov us tú pɯr tɯ inʃɯ́r đɷz instrumentalitiz and convɛ́niensez hwiç in sɷ grat a degrɛ́ contríbųt tɯ sucsésful rezúlts.

Stocpɷrt. Mɛtiŋ ov Sunda-scɯl Tɛçerz, ets. From Jɵrj Wiđerz, 24 mɑrç, 1849.—Đɛ mɛtiŋ ov tɛçerz and uđerz ínterested in sunda-scɯl instrucʃun, rɛférd tɯ in a prɛvius comųnicaʃun, tuc plas lɑst ɛvniŋ in đɛ lɑrj rɯm ov đɛ Stocpɷrt sunda-scɯl, and wɵz aténded bɉ abɤ́t 400 individųalz. Adrésez wer deliverd bɉ Wilyam Bradli, esc, hɯ ocųpɉd đɛ çar, Mr Ben Pitman, Mr Hawud, from Mançester, and misélf, on đɛ fɷnetic meŧud ov rɛdiŋ, and its bariŋz on sunda-scɯl instrucʃun. Muç interest wɵz mánifested in đɛ subject bɉ đɷz prezent. Wɛ ɑr tɯ hav a secund mɛtiŋ đis ɛvniŋ in wun ov đɛ sunda-scɯlz, tɯ consíder furđer đɛ detalz and bariŋz ov đɛ fɷnetic mɷd ov speliŋ, đɛ tɉm lɑst ɛvniŋ not alɤiŋ ov sɷ complɛ́t an ɛlųsidaʃun ov đɛ advɑntejez ov đɛ fɷnetic meŧud az a stepiŋston tɯ rɛdiŋ on đɛ prezent sistem, az cɯd hav bɛn dezɉ́rd.

Bermiŋam. From Robert Bɷnd.—Wɛ ɵf'n hɛr đɛ frendz ov fɷnotipi and fɷnografi complaniŋ đat đa can dɯ nutiŋ tɯ ad đɛ rɛfɵ́rm; đa hav not confidens ɵr abiliti tɯ lectųr, đa wɯd bluʃ tɯ sɛ đemsélvz in print, ɵr đa hav nɷ tact in tɛçiŋ. Đɷ đɛz plɛz ɑr frɛcwentli urjd hwen lɛst rɛcwɉ́rd, yet it seldum hap'nz đat đɛz mɷdest profɛ́serz ov "rɉtiŋ bɉ sɤnd" ɑr defiʃent in đar pɤerz ov conversaʃun; pɤerz hwiç, if discrɛtli ųzd, ma bɛ mad mɷst sérvisab'l in promɷtiŋ đɛ prɷgres ov đɛ Speliŋ Rɛfɵrm. It iz rɑrli đɛ cas đat in conversaʃun, nɷ mater in hwot cumpani, ɵr under hwot sércumstansez, an ɵpurtųniti duz not prezɛ́nt itsélf fɵr spɛçiŋ wiđ advɑntej ov fɷnotipi. Đɛ ŧiŋ nɛd not bɛ mad a "bɷr," it nɛd not bɛ fɵrst upɵ́n đɛ atenʃun; it rɛcwɉrz but lit'l ecspɛriens and lit'l "tact" tɯ insinųat it in suç a maner az ʃal inʃɯ́r it a graʃus resepʃun. Đis prɉvet ádvɷcesi iz, perháps, az ųsful, and prɷdų́sez az rɛali benefiʃal rezúlts az public lectųriŋ. Đar ɑr serten pɑrtiz, tú, hɯ ɑr ɵlwaz acsesib'l on đɛ subject, and tɯ hum a hɑf ɤrz vizit wɯd bɛ at lɛst acumpanid wiđ satisfacʃun, if not practical rezúlts. Ɤr scɯl-mɑsterz, and tɛçerz, hwɉlst in aténdens at đar scɯlz, and đɛ grater pɵrʃun ov ɤr clerji, wɯd rɛali bɛ oblɉ́jd bɉ infɵrmaʃun on đɛ grat rɛfɵ́rm đat haz becúm a sɵrt ov "Weliŋtun statų" in đɛ pajez ov *Punç*. Đɛz rɛmɑ́rcs hav bɛn sujéstɛd tɯ mɛ bɉ mɉ ɷn ecspɛriens dųriŋ a vizit tɯ Bermiŋam at đɛ coménsment ov đɛ prezent munŧ. On arɉviŋ in đis midland metropolis đɛ Ɛster holidaz wer ful in vų, and tɛ-pɑrtiz, mɛtiŋz, swɑraz, and nųmerus uđer mɷr ɵr les ínosent entertanments wer anɤ́nst fɵr đɛ espeʃal amų́zment ov đɛ gɯd pɛp'l ov Bermiŋam. Wiđ suç ecsɉtment, đɛ probabiliti ov getiŋ a gɯd ɵdiens tɯ lis'n tɯ a lectųr, on sɷ sɛrius and sɷber, dɷ not les ínterestiŋ, a subject az đɛ Speliŋ Rɛfɵ́rm, sɛmd veri smɵl; and đis, aded tɯ đɛ díficulti, ɵlmɷst amɤntiŋ tɯ imposibiliti, ov getiŋ a sųtab'l rɯm, detérmind mɛ tɯ wat til đɛ efervésens aténdiŋ đɛ Ɛster festivitiz had pɑst awá. Compɛ́ld tɯ defér lectųriŋ, ɉ turnd mɉ atenʃun tɯ prɉvet ádvɷcesi ov đɛ rɛfɵrm. Obtaniŋ a list ov đɛ clerji, and đɛ prinsipal scɯl-mɑsterz, tɯgéđer wiđ đɛ namz ov pɑrtiz hɯ had at diferent tɉmz publicli ɛvínst an interest in đɛ cɵz ov edųcaʃun, ɉ cɵld in sucseʃun on đɛ grater number ov đɛz, introdų́siŋ đɛ subject ov fɷnotipi, and in đɛ majoriti ov cases enteriŋ fuli intɯ đɛ merits ov đɛ sistem, and its poziʃun wiđ regɑ́rd tɯ đɛ rɷmanic speliŋ. In mɷst instansez consíderab'l interest wɵz ecsprést in đɛ sistem, and entɉ́r concúrens in its object, profést; in ɵl casez, đɛ pɑrtiz ecsprést đemsélvz glad ov đɛ ɵpurtųniti afɵrded đem ov mɷr fuli comprehéndiŋ đɛ natųr and objects ov đɛ Speliŋ Rɛfɵ́rm. Đɛ objecʃunz urjd in ɵlmɷst everi instans wer, đat ɵl đɛ bɯcs egzístiŋ in đɛ rɷmanic speliŋ wɯd bɛ renderd ųsles bɉ a çanj; đat bɉ lerniŋ fɷnetic rɛdiŋ, an adíʃunal díficulti wɯd bɛ opɷ́zd tɯ đɛ pųpilz prɷgres in rɷmanic rɛdiŋ; đat đɛ etimoloji ov ɤr laŋgwej wɯd bɛ destrɵ́d; and đat an impérfect ɵr incoréct prɷnunsiaʃun mɉt bɛ ínculcated. Đɛz objecʃunz hav bɛn sɷ ɵf'n sucsesfuli met in đɛ columz ov đɛ *Fɷnetic Nųz*, đat ɉ nɛd not trub'l ɑr rɛderz bɉ a repetiʃun ov đɛ ɑrgųments ɉ emplɵ́d on đɛ ocaʒunz in cwestyun, furđer đan tɯ ad đat đa wer jéneralі satisfacturi. On ŧurzda ɛvniŋ, 12 inst., ɉ lectųrd in đɛ ŧɛater ov đɛ Filozofical Institųʃun, tɯ a nųmerus and respectab'l asémbli, hɯ apɛ́rd dɛpli ínterested in đɛ subject, several ov đɷz prezent ɑfterwerdz cɵliŋ upɵ́n mɛ at mɉ rɯmz fɵr furđer infɵrmaʃun. On đɛ munda ɛvniŋ fóloiŋ ɉ had a veri satisfacturi wurciŋ manz ɵdiens, in đɛ Od Felɷz hɵl, bɉ hum đɛ sɷʃal bariŋz ov đɛ Speliŋ Rɛfɵ́rm, and its ínflɯens in raziŋ đɛ condiʃun ov đɛ wurciŋ man, wer aparentli fuli recognɉzd and hald wiđ entų́ziaz'm. On ŧurzda ɛvniŋ đɛ 19ŧ inst., bɉ đɛ cɉnd permiʃun ov đɛ britiʃ scɯl cɷmíti, ɉ lectųrd in đɛ scɯlrɯm atɑ́çt tɯ đát institųʃun. ɷiŋ tɯ đɛ inclemensi ov đɛ weđer (it wɵz snɷiŋ veri hɑrd!), đɛ ɵdiens wɵz not sɷ gɯd az on ɛđer ov đɛ prɛsɛdiŋ ocaʒunz; stil đar wɵz nɷ wont ov interest on đɛ pɑrt ov đɷz prezent, hɯ sɛmd fuli tɯ consɛ́d tɯ đɛ Speliŋ Rɛfɵ́rm đát importans in relaʃun tɯ đɛ cwestyun ov popųler edųcaʃun, hwiç its ádvɷcets justli clam fɵr it. At đɛ concluʒun ov ɛç ov đɛz lectųrz, namz wer tac'n fɵr public and prɉvet clɑsez fɵr instrucʃun in fɷnetic rɛdiŋ, hwiç ɉ hɷp tɯ coméns on munda 30ŧ inst. On đɛ 17ŧ inst., bɉ đɛ cɉnd invitaʃun ov Mr Çɑns, ɉ vizited đɛ scɯlz in conecʃun wiđ đát gent'lmanz ecsténsiv glɑs wurcs, at Smeđic (Smethwick), and wɵz resɛ́vd wiđ đɛ gratest cɵrtesi bɉ đɛ mɑster, Mr Tɵlbut, hɯ condúcted mɛ ɷver đɛ hɷl ov đis veri ínterestiŋ establiʃment. At prezent đɛ scɯlz, condúcted on a modificaʃun ov đɛ Britiʃ and Naʃunal scɯl sistemz combɉ́nd, contán abɤ́t 250 bɵz and 70 gerlz, but ɑr capab'l ov acómodatiŋ dub'l đát number. Đar iz ɵlsɷ an infant-scɯl in conecʃun wiđ đɛ establiʃment, hwar çildren from 3 tɯ 6 ɵr 7 yɛrz ov aj rɛsɛ́v instrucʃun in đát alfabet hwiç iz tɯ bɛ a continųal stumbliŋbloc hwen đa cum tɯ rɛd wurdz. Hwen ɉ enterd đɛ rɯm hwar đɛz lit'l stųdents wer engájd, ɉ fɤnd đem ɵl listles and yɷniŋ, đɛ mistres fɉndiŋ it imposib'l tɯ rivet đar atenʃun on đɛ mélancoli-lɯciŋ bɷrd, plast on an ɛzel befɷ́r đem, wiđ đɛ stil mɷr mélancoli alfabet paraded upɵ́n it. Turniŋ đɛ bɷrd rɤnd, wiđ a fų plaful rɛmɑ́rcs, ɉ cɵld đɛ yuŋsterz atenʃun tɯ misélf, đen seléctiŋ đɛ leter *s* from đɛ set ov mɯvab'l leterz in mɉ pocet, ɉ plast it on đɛ bɷrd befɷ́r đɛ çildren, prɷnɤ́nst its pɤer, familyerli ecsplaniŋ it tɯ đem, and sɯn got đem ɵl tɯ jɵn in a delɉted cɷrus ov *hisiŋ*. Ɉ đen in sucseʃun plast đɛ vɤelz *ɛ* and *ɉ*, *séperetli*, and ɑfterwerdz in conecʃun wiđ đɛ leter *s*, fɵrmiŋ tú ɵr ŧrɛ simp'l wurdz, and ganiŋ đɛ atenʃun ov đɛ hɷl clɑs, hɯ wer évidentli delɉted wiđ đar nųli fɤnd pɤer ov rɛdiŋ. Đɛ mɑster, befɷ́r ɉ cwited đis écselentli condúcted establiʃment, ecsprést hiz confidens in đɛ pɤerz ov đɛ sistem, and hiz ful concúrens in mɉ propoziʃun tɯ condúct a clɑs ɵr tú on đɛ fɷnetic prinsip'l. Ɉ hɷp ɵlsɷ tɯ ɷp'n clɑsez in đɛ Britiʃ scɯlrɯm at Severn strɛt, đɛ mɑster ov hwiç haz ecsprést himsélf az wiliŋ tɯ dɯ ɵl hɛ can tɯ promɷ́t mɉ wiʃez in đɛz respécts. Dųriŋ mɉ vizit ɉ frɛcwentli cam intɯ contact wiđ Mr Çɑnsez ɑrtist and dezɉner, an intelijent jerman, hɯ, on haviŋ fɷnotipi ecsplánd tɯ him wɵz delɉted wiđ it, and, bɛiŋ đɛ *Vicer ov Wacfɛld*, sɯn mɑsterd đɛ sistem. Hɛ haz sins infɵ́rmd mɛ đat hɛ iz convínst hɛ ʃal nɤ fɉnd nɷ díficulti in acwɉriŋ iŋgliʃ, az ɤr ɵrtografi wɵz ɵl hɛ had tɯ complán ov. Hɛ telz mɛ hɛ ʃal fɵrm a clɑs fɵr mɛ amúŋ đɛ frenç and jermanz, ov hum đar ɑr meni emplɵ́d in Mr Çɑnsez establiʃment. On đɛ hɷl, ɉ ŧiŋc đat consíderab'l interest in fɷnotipi, and simpaŧi wiđ its objects, iz felt in Bermiŋam, and it iz ɷnli néseseri tɯ act upɵ́n đis tɯ secų́r đɛ cɷoperaʃun, not ɷnli ov đɛ influenʃal clɑsez ov sɷsɉeti, but ov đɛ laburiŋ popųlaʃun ɵlsɷ. Ɉ hav tɯ acnólej đɛ veri cɉnd asístens ɉ resɛ́vd from đɛ fɷnograferz ov Bermiŋam, hɯz ernest spirit in condúctiŋ đar efurts on behɑ́f ov đɛ Speliŋ Rɛfɵ́rm, wɯd bɛ wel if engrɑfted intɯ đɛ hɷl bodi ov fɷnograferz.

Nų Cumnuc, Ɑrʃer. From W. Lenocs.—Ɵldɷ́ đɛ cɵz ov fɷnetic speliŋ iz not advɑnsiŋ veri rapidli in Nų Cumnuc, it iz stil maciŋ ʃɯr prɷgres. Đar iz a tɛçer in đis plas, hɯ, lɑst tɉm ɉ rɷt tɯ ų, wɵz in đɛ camp ov đɛ enemi, but haz nɤ jɵnd ɤr raŋcs. Hiz prinsipal objecʃun wɵz đɛ wun sɷ ɵf'n urjd, and az ɵf'n ɑnserd, namli—*đɛ etimolojical objecʃun.* On rɛsɛviŋ đɛ promis đat hɛ wɯd rɛd đɛ *Plɛ*, it wɵz put intɯ hiz handz, and bɉ it ɵl hiz díficultiz hav bɛn rɛmɯ́vd, and hɛ iz nɤ complɛtli convínst ov đɛ ųtiliti ov fɷnetic speliŋ. Đis iz anúđer prɯf đat ɤr cɵz ɷnli rɛcwɉ́rz an impɑrʃal hɛriŋ tɯ obtán ųnivérsal patrunej, and đat *ignorans* iz đɛ *fɷ* wɛ hav mɷst tɯ fɛr.

Herefurd. From Jɷzef Jɷnz.—Ɉ am nɤ tɛçiŋ fɷnografi tɯ a clɑs ov 13 persunz. Đis clɑs iz compɷ́zd pɑrtli ov freʃ pųpilz, and pɑrtli ov memberz ov mɉ lat clɑs hɯ hav had nɷ ɵpurtųniti ov continųiŋ đar practis. Wɛ met everi wenzda ɛvniŋ at hɑf pɑst at oclɵ́c. Ɉ am ɵlsɷ engájd in tɛçiŋ wun yuŋ man tɯ rɛd bɉ fɷnotipi. Wɛ hav nɤ 3 ever-sércųlaterz in Herefurd, đɛ *Fɷnografic Míselani* and đɛ *Fɷnografic Mesenjer*, condúcted bɉ misélf; ɵlsɷ đɛ *Fɷnografic Selécter*, condúcted bɉ wun ov mɉ lat clɑs. Ɛç ov đɛz haz ŧrɛ ɵr fɷr contribųterz, and sercųlats wɛcli.

Farfɛld. From J. I. E.—Đɛ cɵz iz stroŋli uphɛ́ld, and vígurusli prɷgrésiŋ in đɛz pɑrts. Mr B. Pitman inténdz deliveriŋ tú lectųrz in đɛ Mecanics Institųʃun, Mançester, in ecspoziʃun ov đɛ Speliŋ Rɛfɵ́rm. In Stocpɷrt đa ɑr indefátigab'l, putiŋ đɛ practicabiliti ov lerniŋ and tɛçiŋ tɯ rɛd fɷnéticali tɯ đɛ test; and, *ov cɷrs*, ɵlwaz fɉndiŋ đar atémts sucsésful. Ma đɛ cɵz ever prosper, til it becúm đɛ estábliʃt and ųnivérsal meŧud, trɉumfiŋ ɷver đɛ ɷld, stųpid, and vecsaʃus sųd-ɵrtografic mɷd ov speliŋ! Ɉ hav tɯ tɛç bɷŧ speliŋ and rɛdiŋ dali, and, rɛali, ɉ dɯ lamént đat ɉ am oblɉ́jd tɯ tɛç đem đis rɵt'n sistem, and canot impɑ́rt tɯ đem đɛ natųral, and ɛzi fɷnetic sistem. Fɵr, in a bɷrdiŋ-scɯl, lɉc đis, đɛ parents hav tɯ bɛ ɷvercúm and convínst, befɷ́r đɛ trɯ meŧud can bɛ fuli adɵ́pted; and until đát bɛ dun, wɛ dar not ventųr tɯ introdų́s it, sɷ az tɯ suplɑ́nt đɛ uđer. Hɤéver, ɉ trust đɛ tɉm iz at hand, hwen parents wil cum, briŋiŋ đar çildren, and wiʃiŋ đem tɯ bɛ tɵt tɯ rɛd *properli*, đát iz, *fɷnéticali.* Đen wil tɛçiŋ tɯ rɛd bɛ indɛ́d a *pleʒur*, and not, az it iz at prezent, a labɷrius tɑsc ov meni yɛrz dųraʃun.

Aberdɛ́n.—Wɛ ɑr hapi tɯ sɛ, bɉ a paragrɑf in đɛ *Aberdɛ́n Jurnal* fɵr 11 april, đat "đɛ cɷmíti ov manejment ov wun ov đɛ Aberdɛ́n Industrial Scɯlz sɛm hɑf temtɛd tɯ tac an ecsentric flɉt ɤt ov đar ɵ́rdineri lɉn ov dųti, fɵr đɛ purpus ov maciŋ sum smɵl edųcaʃunal ecsperiments on đar jųvenɉl çɑrjez, đat," contínųz đɛ paper wɛ cwɷt "ma in mɷst pɛp'lz estimaʃun sujést a dɤt on đɛ subject ov đar prɯdens: đar iz a propoziʃun under consideraʃun tɯ substitųt fɵr đɛ plan ɷld rɷman caracter, đɛ nų fɷnetic sistem, in đɛz umb'l but mɷst válųab'l institųʃunz." Prɛzų́miŋ đen đat hwot iz profést wil bɛ acɵ́mpliʃt; namli, đat đɛ çildren wil bɛ tɵt tɯ rɛd in a fų wɛcs, đɛ rɉter ɑscs: "a grat mater, ¿ iz it not; and lɉcli tɯ bɛ aténded wiđ nɛrli az muç practical advɑntej az if đa had studid sanscrit, under đɛ mɷst lerned pundit ov eni britiʃ ųniversiti!! It ma probabli ocúr tɯ sum ov đɛ cɷmíti, đat suç az begín wiđ đɛ nų sistem wil hav lɉcwɉz tɯ bɛ iníʃiated intɯ đɛ ɷld, befɷ́r đa can bɛ fit fɵr eni ųsful emplɵment. It ma bɛ đa hav plenti ov tɉm fɵr bɷŧ", ets. Đɛ saj rɉter, had hɛ incwɉ́rd furđer, wɯd hav fɤnd đat đɛ cwicest plan đat cɯd bɛ pursų́d fɵr tɛçiŋ đem đɛ ɷld, iz tɯ tɛç đem đɛ nų ferst. Đis wun fact turnz ɵl hiz banter intɯ pųr nonsens. Hɤ lit'l đɛ rɉter nɷz abɤ́t đɛ mater, iz clɛr from hiz conclųdiŋ paragrɑf. "Nɤ, wɛ dɷnt objéct at ɵl tɯ pɛp'l écserʃɉziŋ đar injenųiti wiđ đis fɷnetic sistem. It iz not lɉcli tɯ mɯv meni ov đɛ ɷld ɵrtografic landmɑrcs.

In everi tɤn, a fų yuŋ men, disɉp'lz ov Mr Pitman and hiz frendz, practis đε fωnetic ɑrt in a leʒur ɤr. Her, it haz fɵr yerz had its admɉrerz, widɤt đar adiŋ meni tɯ đar number; but wε wud wiʃ tɯ sε đem giv us a spesimen ov đε ųniversaliti ov đar sistem, bɉ its aplicaʃun tɯ đε frenç laŋgwej. Ɤr ωn onest iŋgliʃ it disfígųrz εnúf, hev'n nωz; ɤr scoç djalect it mɉt serv, bɉ giviŋ us a gutural *ek* {*ech*}; but hwot wɉld wurc wud it mac ov đε palatal terminalz ov ɤr galic naburz!!" If đε rɉter had ωnli luct at đε *Esenʃalz,* hε wud hav sεn hiz wiʃ mωr đan gratifɉd, az nω les đan at pajez ɑr đar devωted tɯ đε subject, ɵldώ đε "palatal terminalz" wε must ωn ɑr a misteri tɯ us;—if đε rɉter had ωnli giv'n an egzɑmp'l!

Nų Yωrc.—It givz us grat pleʒur tɯ sε đat đε fωnograferz ov Nų Yωrc ɑr stil alɉv; wε had sεst tɯ her eni ţiŋ ov đem fɵr sω loŋ a tɉm, đat wε had begún tɯ entertán serius dɤts on đε subject. Hɤéver, a prɉvet leter infórmz us đat Mr Bɵl, ov đε ferm ov Andrɯz and Bɵl, hɯ condúcted đε *Aŋglω-Sacsun* fωnωtipic nųz-paper, hwɉl it lɑsted, haz ben apơnted Proféser ov Fωnografi, bɉ đε bωrd ov edųcaʃun at Nų Yωrc; and ţrε american paperz hav rεçt us contaniŋ an acɤ́nt ov a public ecsibiʃun got up bɉ Mesz Andrɯz and Djer in đát siti. It woz an ostensib'l mεtiŋ ov đε Nų Yωrc fωnografic sωsɉeti. Đε fóləiŋ acɤ́nt iz tac'n from *Đε Wεcli Acɤ́nt,* and *Grenz Naʃunal Gɑrd:*— "Đε Fωnografic Ecsibiʃun on ţurzda εvniŋ, at đε Coliseum, woz a perfect trɉumf in everi respéct. Đε ɵdiens woz az lɑrj az đε capaʃus hωl cud hωld—jamd, in fact; and đε perfɵrmansez wer suç az secúrd đε mωst entųziɑstic and repεted aplɵzez ov đε ɵdiens, and secúrd đar complét convicʃun ov đε realiti ov ɵl hwiç fωnografi proféŝt tɯ acómpliʃ. Sentensez wer handed in promíscųusli bɉ đε ɵdiens, and transférd tɯ đε blac bωrd in đε fωnografic caracter, hwen đa wer imedyetli red wiđ đε utmωst ácųresi bɉ entɉr clɑsez ov bơz and gerlz from đε public scɯlz, hɯ hav ben gratųítusli tɵt under đε ɵspisez ov đε fωnografic sωsɉeti. Đis woz dun az a test ov đε lejibiliti ov đis meţud ov rɉtiŋ. Tɯ́ bơz wer đen brɵt fɵrwerd upón đε staj, bɉ Mr Djer, hɯ condúcted đis pɑrt ov đε ecsibiʃun wiđ ecselent tast. Đa apérd tɯ bε abɤ́t twelv ɵr ţerten yerz ov aj. A nųz-paper woz cɵld fɵr from eni jent'lman in đε ɵdiens, and ecstracts red at randum, hwiç đε bơz rωt at đε rat ov abɤ́t ati wurdz per minųt, and imedyetli red ɵf az rapidli az if it wer rωman print. Wun ov đεz bơz, Ţεodɵr B. Tiltun, az wε understúd hiz nam, hwen cwestyund, stated đat hε had studid fωnografi irégųlerli, abɤ́t fɉv munţs in ɵl. Đε uđer lad, Mɑster Jabez Lɵrd, acwɉ́ted himsélf εcwali wel. Ɑfter đis, Mɑster D. F. Murfi, a lad fiften yerz ov aj, and hɯ haz ben emplớd duriŋ đε hωl ov đε pɑst seʃun in repɵrtiŋ fωnograficali in đε Ųnɉted Stats Senet, alóŋ wiđ Mr Djer, fɵr đε *Naʃunal Intélijenser,* cam fɵrwerd, and rωt wiđ astóniʃiŋ seleriti. It sεmd az if nω rεdiŋ wer tɯ́ rapid fɵr him tɯ render ácųretli wurd fɵr wurd. It iz belέvd đat đis ųt from đε Filadelfia hɉ scɯl, and hɯ a yer agώ had never herd ov fωnografi, iz nɤ đε mωst rapid rɉter in đε Ųnɉted Stats; đω đis iz not serten. Hiz perfɵrmansez wer çerd mωst entųziɑ́sticali. Đis clωzd đε program; but Mr Andrɯz, hɯ prezɉded on đε ocaʒun, nɤ anɤ́nst đat hε had cept bac hiz trump cɑrd, and cɵld fɵrwerd tɯ đε staj a çɉld ωnli sics yerz ov aj, Mɑster Gudal, đε sun ov Mr Ɉra Gudal, an ɑrtist ov đis siti. Đis mεr infant woz đen plast at đε blac bωrd, and rωt wiđ grat rapiditi in fωnografi suç sentensez az đε ɵdiens sent in. Đεz wer imedyetli red bɉ đε fωnograferz in đε ɵdiens. Đis ecsplớt woz grεted wiđ prolóŋd aplɵ́z, and put beyónd ɵl dɤt đε simplisiti and lejibiliti ov đis nų meţud ov comųnicatiŋ ţɵt. Đε écsersɉzez wer clωzd bɉ a spirited adrés from Mr Andrɯz. Đε jent'lmen and ladiz ov đε Fωnografic Sωsɉeti dezérv wel ov đε public. It iz hωpt đa ma bε sucséśful in creatiŋ a jeneral tast fɵr đar ɑrt."

Cilmɑrnωc. From T. L.—Ɉ hav muç satisfacʃun pérsunali from heriŋ *sics* çildren red đε Fωnetic Nų Testament, ɵl ov hɯm ɉ hav tɵt tɯ red misélf; and đω ɉ hav not consíderd đat ɉ woz duiŋ εnúf fɵr đis gud cɵz, yet ɉ cud not help ţiŋciŋ, đat if a hundred ov ųr supɵrterz had εç tɵt sics çildren tɯ red, đen *sics hundred* çildren wud hav ben enjơiŋ đis váluab'l privilej duriŋ đε pɑst yer. Đar *iz* a "gud tɉm cumiŋ" yet, hɤéver, and sω let us not weri in wel duiŋ. [Hɤ meni ov ɤr frendz can giv sω satisfacturi a repórt. Sum, wε nω, can pơnt tɯ tenz—wun, perháps, tɯ hundredz; but hɤ meni can bωst ov haviŋ tɵt sics *çildren* in wun yer, and conclúd, lɉc ɤr frend, bɉ saiŋ:] *Ɉ am stil tεçiŋ çildren tɯ red fωnetic bucs.*

Norţámptun. From J. H. M.—Ɉ hav it in contemplaʃun tɯ estábliʃ an *Infant Sunda scɯl,* consístiŋ ov lit'l bơz and gerlz, from tɯ́ yerz ωld tɯ abɤ́t fɉv ɵr sics, hɯ ɑr tωtali ignorant ov đε rωmanic alfabet, ov hwiç đar ɑr a grat number in đis tɤn and visiniti. Wε ʃud bε glad tɯ nω hwot bucs and aperatus ų wud recoménd az recwizit fɵr a scɯl ov abɤ́t 150 çildren, ɵl ov đε sam grad. At prezent wε canot ʃω ɤr strent, becɵ́z pεp'l wil not fɉt wiđ us; if wε can, đarfɵr, bɉ eni menz, ʃω hwot wε can dɯ in a maner hwiç must ov nesesiti cɵl atenʃun tɯ ɤr duiŋz, wε ʃal gratli advɑ́ns đε progres ov đε refɵ́rm in đis tɤn, and bε at đε sam tɉm duiŋ a gud wurc fɵr đωz districts amúŋ us, hwar đε sɤnd ov đε gospel haz not yet ben herd. It iz entɉrli a yuŋ manz mɯvment, and yuŋ men, ɉ trust, wil cari it ɤt. [Đis iz a mɯvment in đε rɉt direcʃun, and wε wer ωnli sori tɯ stat đat, *az yet,* nω bucs had ben prepárd fɵr suç *veri* yuŋ çildren. A primer fɵr çildren from tɯ́ tɯ fɵr yerz ov aj, iz in preperaʃun, but its construcʃun iz a veri dificult mater, fɵr it iz ųsles tɯ tεç wurdz widɤ́t ɉdεaz; đε nesesiti hɤéver ov ferst provɉdiŋ fɵr sunda scɯlz, fɵr adúlts, and ωlder çildren đan đωz cóntemplated bɉ ɤr corespóndent, haz tac'n ɵl ɤr atenʃun from đε subject, tɯ hwiç wε ʃal retúrn az sɯn az posib'l. It wil bε sen bɉ ɤr advertizment, đat meni sunda scɯl bucs ɑr nɤ prepárd: fɵr scɯlz in conecʃun wiđ đε çurç ov Iŋgland, varius selecʃunz from its servisez ɑr redi; hwɉl selecʃunz from đε *Testament,* and uđer bucs, ɑr εcwali wel adápted fɵr non-confɵrmist scɯlz. Hwɉl wε néseserili mac çεf proviʒun fɵr đε wonts ov đε mωst nųmerus clɑs ov relijunists in đε cuntri—đε memberz ov đát çurç tɯ hwiç wε ɤrsélvz belóŋ—wε ɑr ecsεdiŋli aŋcʃus tɯ hav a seriεz ov bucs prepárd hwiç ma bε alɉc ųzd bɉ çurçman and disénter; fɵr edųcaʃun ʃud bε ųnivérsal, not merli denominaʃunal. Wiđ regɑ́rd tɯ đε aj at hwiç çildren ʃud bε tɵt, wε canot but ţiŋc đat çildren ov *tɯ́* yerz ɑr tɯ́ yuŋ fɵr buc wurc; đa hav tɯ bε tɵt wurdz and đar aplicaʃun tɯ ţiŋz, bɉ ecsplanaʃunz ov objects, rɑđer đan tɯ bε restrícted tɯ đε *simbulz* fɵr wurdz. Wε belέv đat đωz hɯ dɯ not coméns tεçiŋ a çɉld tɯ red til it iz at lest fωr, if not fɉv yerz ωld, lɯz nω tɉm, provɉded đa furniʃ đar çildren wiđ ɉdεaz. Wε ʃud prefér not begíniŋ tɯ tεç a çɉld ov averej intelect, tɯ red, til hε woz fɉv yerz ov aj. In đε men tɉm, wε wiʃ ɤr frendz at Norţámptun ɵl sucsés in đar bωld ecsperiment.]

Notiŋam. From Ms D.—Ɉ am glad tɯ embrás đε prezent opurtųniti ov teliŋ ų hwot a reali "delɉtful tɑsc" ɉ fɉnd it "tɯ rɤr đε tender ţɵt" bɉ đε help ov ųr fωnetic leterz and bucs. Mɉ lit'l nes ov barli fɵr yerz ov aj, hɯ yεldz tɯ nω çildren in sprɉtlines ov dispoziʃun, and luv ov pla, haz fɤnd "lerniŋ tɯ red" bɉ đis meţud *nω tɑsc,* but a mωst interestiŋ pɑstɉm. Haviŋ red ţrɯ đε *Primer* wiđ me, ʃε haz adópted đε *Nurseri Rɉmz,* az her ωn dɑrliŋ buc, and haz mad it ɵl ɤt wiđ scarsli eni help hwotéver, and repέts ɵlmωst everi soŋ wiđ mωst dramatic glε. Mɉ adúlt pųpilz ɑr sω aŋcʃus tɯ hav đε *Nų Testament* and đε mωr advɑ́nst rεdiŋ bucs, đat ɉ am ʃur *đa* wil ecscųz đε wεcli aperans ov đε *Nųz.* [Wε hωp ɤr ecselent corespóndent wil pɑrd'n ɤr maciŋ đε abúv ecstracts from a leter never inténded fɵr publicaʃun. Nuţiŋ iz mωr néseseri fɵr convínsiŋ đε wurld ov đε ųtiliti ov ɤr undertaciŋ, đan đε acųmųlaʃun ov instansez; and đε ecsperiens ov marid ladiz in tεçiŋ çildren iz mωst impɵrtant. Đε leter from hwiç đε abúv woz cwωted gav us grat pleʒur, not merli in đε pasejez ecstrácted, but in đωz suprést, az evínsiŋ đε stroŋ feliŋ ov delɉt wiđ hwiç đε yuŋgest regɑ́rd ɤr efurts.]

Stωn-hav'n. From Jɵrj Moris.—Đε refɵ́rm, ɵldώ but latli introdų́st intɯ đis tɤn, iz rapidli maciŋ wa amúŋ ɵl clɑsez—a lωcal Fωnetic Sωsɉeti haz ben fɵrmd, hwiç numberz betwέn twenti and ţerti memberz, besɉdz tɯ́ clɑsez, hwiç ɑr resεviŋ instrucʃunz in fωnografi.

Hωlzli. From R. Ozburn.—Ɉ hav ben bizili engájd in endevuriŋ tɯ furđer đε refɵ́rm her, bɉ cɵliŋ εvniŋ mεtiŋz, ets, and ʃωiŋ its objects and advɑntejez. On wun ocaʒun ɉ convénd bɉ prɉvet sercųler abɤ́t ţerti respectab'l persunz rezɉdiŋ in đε vilej and naburhud, hwen ɉ endévurd tɯ ʃω, az wel az ɉ woz ab'l, đε advɑntejez ov rɉtiŋ in jeneral, but espeʃali fωnografi, hwen a çɉld under ten yerz ov aj, đat ɉ hav tɵt tɯ rɉt đε ferst stɉl ov fωnografi, and hɯ iz nɤ lerniŋ đε secund, rωt a pεs from dictaʃun, ferst in fωnografi and ɑfterwerdz in rωmanic speliŋ; and her ɉ nεd not tel ų đat ɵl prezent cud planli sε đε advɑntejez tɯ bε gand bɉ suç a sistem. At đε clωz ov đε prosεdiŋz, Mr Wilyamz Hurst, a jent'lman rezɉdiŋ in đis vilej, rωz tɯ mɯv a vωt ov ţaŋcs fɵr đε entertanment afɵrded, at đε sam tɉm ecsprésiŋ a hωp đat đis wud not bε đε lɑst mεtiŋ wε ʃud hav on đis subject. Ɑfter retúrniŋ ţaŋcs fɵr đis compliment, đε mεtiŋ brωc up. On munda 2 april wε had anúđer mεtiŋ, đε rezúlt ov hwiç woz đε fɵrmaʃun ov a clɑs ov adúlts, twenti in number. Ɉ necst ɵrderd tɯ́ duz'n ov đε *Fωnetic Primer,* and ţrε *Manųalz,* and az meni *Clɑs Bucs,* and resέvd đε pɑrsel in tɉm, on sunda 7 instant, tɯ coméns tεçiŋ. Đε rezúlt ov mɉ laburz ɉ wil fɵrwerd in dų cɵrs.

Bramli. From Jon Frit.—Ɉ am hapi tɯ infɵ́rm ų ov đε gud progres hwiç iz maciŋ in đis lωcaliti, notwiđstándiŋ đε ʃɵrt tɉm đat haz elápst sins đε mater woz tac'n up bɉ a fų ov us. At ferst it apérd tɯ mε a veri confųzd, contradicturi, and ɑ́rbitreri sistem, from begíniŋ tɯ end: but not tɯ prejúj đε ţiŋ, ɉ sat dɤn in gud ernest tɯ studi it, and đen, az mɉ mɉnd woz mωr and mωr ωp'nd tɯ comprehénd it, ɉ fɤnd it cwɉt εzi, filozofical, hɑrmωnius, and nátųral, in ɵl its prωpɵrʃunz. Đε ecspériensez ov uđerz egzáctli cơinsɉd wiđ mɉ ωn; and đε discuveri ov its bųtiz indų́st us tɯ trɉ if wε cud not perswád uđerz tɯ aprεʃiat it. Wε imedyetli set tɯ wurc, and bɉ đε deliveri ov lectųrz and đε distribųʃun ov docųments ecsplánaturi ov đε refɵ́rm, wε hav sucsεded in fɵrmiŋ a sωsɉeti, consístiŋ ov men ov ɵl sects and pɑrtiz. Ɤr object iz tɯ cari ɤt đε refɵ́rm eféctųali, sω đat it ma constitųt wun ov đε caracteristics ov "đε gud tɉm cumiŋ." A ʃɵrt tɉm agώ ɉ gav Mr Wilyam Stεv'nsun, jn, abɤ́t twenti docųments, hwiç hε distribųted amúŋ đε Primitiv Meţodist sunda scωlerz and tεçerz; and đε rezúlt iz, đat đa hav introdų́st fωnografi intɯ đar scɯl, and tɯ́ clɑsez ɑr nɤ fɵrmd, consístiŋ ov abɤ́t ferti individųalz ov bωt secsez, yuŋ and ωld, under đε tųiʃun ov ɤr muç estέmd frend, Mr Riçerd Colinsun.

Dundέ. From W. Webster.—Wε ɑr nɤ getiŋ on wel wiđ ɤr fωnωtipic clɑs, and ecspéct đar wil bε sum gud rεderz hɯ wil cum ɤt ov it. A sum ov muni iz ɵlrέdi colécted fɵr a number ov *Nų Testaments.*

Straŋfurd, cɤ. Dɤn.—W. M. sendz fɵr sum ʃets contaniŋ đε leterz fɵr pastiŋ on wud tɯ fɵrm đε mɯvab'l leterz, bɉ pωst, az hiz bucseler ωnli gets a pɑrsel wuns a munţ, and hε ţiŋcs đat hε can bε duiŋ sumţiŋ fɵr đε cɵz ov đε Speliŋ Refɵ́rm befɵ́r đát. Hε ɵlsω ɑscs fɵr sum instrucʃunz. Wε replɉ́, đat it iz best tɯ tac đε instrucʃunz in đε *Tεçerz Gɉd,* hwiç contán a complét ecspoziʃun ov đε best maner ov tεçiŋ tɯ red on đε fωnetic prinsip'l. Bɉ ɵl menz ʃω ωnli wun leter at a tɉm in đε ɵrder ov đε *Primer,* taciŋ car *never tɯ giv its nam,* but ωnli its *pɤer,* in đωz casez hwar đε nam and pɤer ɑr diferent. Đis iz ov đε utmωst impɵrtans, ɵldώ it iz dificult fɵr a persun tɯ belέv, hɯ haz ωnli tɵt, ɵr herd tεçiŋ, on đε ωld humdrum sistem. It iz from tεçiŋ đε pɤerz ov đε leterz, hwiç ɑr đε sam in everi wurd, and hwiç fɵrm pɑrts ov đε wurdz, đat đε acwiziʃun ov fωnetic rεdiŋ iz mad tɯ lεd sω redili tɯ đát ov rωmanic rεdiŋ, becɵ́z, ɵldώ đε *namz* ov đε leterz ɑr wɉdli diferent in đε rωmanic and fωnetic alfabets, đε *pɤerz* ov đε leterz hwiç đa hav in comun ɑr veri jénerali alɉc.

Cenmɑ́r, cɤ. Ceri. From Ç. S. P.—Ɉ am but nųli lωcated in đis cɤnti, Mεđ beiŋ mɉ nativ plas, hwar ɉ can cónfidentli aʃúr ų, ɵl mɉ frendz—and đa ɑr nųmerus—and a consíderab'l number ov uđerz tɯ́, ɑr fωnetic rɉterz. Đε cɵz ov lítereri refɵ́rm iz maciŋ sɉlent but stedi and eféctiv, and, in sum plasez, veri rapid progres—its selfevident ųtiliti iz sω pɤerful. Ɉ rɉớs in đε acwɉrment ov εv'n đε imperfect nolej ov it hwiç ɉ nɤ pωzes, and am detérmind tɯ mac everi lejitimet egzerʃun tɯ ecsténd it.

Trusiŋtun (ner Lufburω). From Jamz Brɤn.—Ɉ hav ben jơnd bɉ ţrε uđerz in taciŋ đε *Nųz;* and nɤ it iz publiʃt munţli, wε hav agrέd tɯ contínų tɯ subscrɉb 4*d.* per munţ εç, and tɯ la it ɤt in fωnetic wurcs. Wε hav nɤ fɉv subscrɉberz, and ecspéct sɯn tɯ hav mωr; wε ʃal đus fɵrm ɤrsélvz intɯ a sωsɉeti, haviŋ fɵr ɤr object, ferst, đε advɑnsment ov đε Speliŋ Refɵ́rm; and đε beter tɯ secúr đis object, wε inténd tɯ met at đε scɯlrɯm wuns ɵr twɉs awέc, fɵr đε purpus ov tεçiŋ fωnωtipi and fωnografi tɯ ɵl hɯ ɑr wiliŋ tɯ lern: secund, wε wiʃ ɵlsω tɯ edųcat and imprúv ɤrsélvz. Wε ʃal tac đε *Fωnetic Nųz,* đε *Fωnωtipic Jurnal,* đε *Fωnografic Magazέn,* and suç uđer wurcs đat ɑr publiʃt. Ɉ wiʃ đar woz a fωnetic magazέn, contaniŋ ųsful, entertaniŋ, and instrúctiv pεsez; wε ʃal at prezent hav tɯ suplɉ́ its plas wiđ wun in rωmanic speliŋ, ɵr ωld iŋgliʃ, az sum ov ɤr yuŋ pεp'l cɵl it.

Đε Pres and đε Refɵ́rm.

Đε *Westminster Revų́* fɵr april contánz a loŋ and ab'l ɑrtic'l, introducturi and recoméndaturi ov đε "Iŋgliʃ Speliŋ Refɵ́rm," fɵr sω đε ɑrtic'l iz heded. Nerli ţerti pajez ɑr devωted tɯ đis purpus; and đε clever, yet popųler stɉl in hwiç đε hωl subject iz hand'ld, iz cálcųlated tɯ bε ov grat servis in spredin a nolej ov đε mɯvment wε ɑr maciŋ, in cwɵrterz hwar it woz yet muç unnώn. Đε ɑrtic'l iz profesedli a revų́ ov Mr Elisez *Plε, Esenʃalz ov Fωnetics,* and *Fωnetic Nųz,* and nųmerus ecstracts from đε *Plε* hav ben introdų́st. It coménsez wiđ obzérviŋ on đε afecʃun đat εç cuntri entertánz fɵr its ωn tuŋ, hwiç, jơnd tɯ a jeneral dezɉr fɵr a ųnivérsal laŋgwej, nátųrali lεdz εç cuntri tɯ propɵ́z its ωn fɵr đát purpus; and ɑfter a fų hapi remɑ́rcs on sum ov đε nɉsetiz ov iŋgliʃ, it cwωts a loŋ pasej from đε *Plε,* đε tendensi ov hwiç iz tɯ ʃω đat iŋgliʃ haz đε gratest clam tɯ đε distiŋcʃun ov becúmiŋ ųnivérsal, and đat đis iz felt bɉ uđerz, espeʃali đε lerned filolojist and fωnetiʃan, Dr Rap, hɯ indέd ecsprésli sez đat "đε sų́tab'lnes ov đis [đε iŋgliʃ] laŋgwej fɵr ųnivérsal adopʃun, wud bε stil mωr evident *wer it not obscų́rd bɉ a hwimsicali ánticwated ortografi.*" Đε subject ov đε Speliŋ Refɵ́rm iz đen đus gráficali introdų́st:

If đε rεder wil wɵc alóŋ đε nɵrţ sɉd ov đε Strand, and stop sum sics dɵrz εst ov Wɵterlú brij, hε wil persέv a ʃop surmɤnted bɉ a bωrd on hwiç ɑr panted leterz ov a jɉgantic sɉz and stranj ʃaps, and in đε windω pamflets and ʃets printed in tɉp ov đε sam cwant fɵrmz, đε grater number ov hwiç fɵrmz, hɤéver, upón egzaminaʃun, hε wil fɉnd tɯ belóŋ tɯ leterz ɵlrέdi nωn az 'rωman.' Hε wil đen, perháps, if a veri 'ɑrtful' man, dεsɉd, az a frend ov ɤrz did, đat đε premisez ɑr ųzd az a branç ofis ov đε ruʃan Consųlet; ɵr, if les ɑrtful, đat sum rɉval ov đε Wizerd ov đε Nɵrţ đar wurcs hiz wunderz. In εđer conjéctųr hε wil bε roŋ. Fɵr, upón 'incwɉriŋ widín,' hε wil bε tωld bɉ a dɑrcɉd, entųziastic ωld man hɯ cεps đε hɤs, đat hε đar reprezέnts fɵr sunz, ɵl asώʃiated wiđ Mr. Elis in hiz plan fɵr đε refɵrmaʃun ov iŋgliʃ speliŋ; đat đε spot on hwiç hε standz iz đε crad'l ov đε nų nolej; đat đε printed ʃets arɤ́nd him ɑr đε tretisez ov its apώs'lz; in fact, đat hε iz in đε ofis ov đε *Fωnetic Nųz,* wiđ a copi ov hwiç hε ma bε suplɉd—fɵr a consideraʃun.

Wε ɑr sori tɯ sa đat đis descripʃun iz in meni respécts nω loŋger corect; đε ωld jent'lman alų́ded tɯ, đε fɑđer ov Mesz Ɉzac, Ben, Fred, and Henri Pitman, sest tɯ "cεp đε hɤs," az sɯn az đε regųler publicaʃun coménst; and wε hav ben oblɉ́jd, bɉ đε defɵ́lt ov ɤr landlɵrd, tɯ remúv ɤr ofis from 344 Strand, betwέn Weliŋtun and Caterɉn Stret, tɯ 457 West Strand, necst dɵr tɯ đε Çariŋ Cros pωst ofis, hwar, az đε munţli publicaʃun ov đε paper renderz it les néseseri tɯ hav an ofis ecsclusivli fɵr its publicaʃun, wε hav estábliʃt a West End Fωnetic Depώ, in ad and ecstenʃun ov đε Siti Fωnetic Depώ, hwiç iz under đε car ov Mr Fred Pitman. But đis iz ωnli bɉ đε wa. Đε revų́er gωz on tɯ ecsplán đε plan ov đε *Plε,* and tɯ stat and replɉ́ tɯ sum ov đε objecʃunz đar prωpɤnded and refų́ted. Đε conservativ objecʃun hε espeʃali refų́ts, bɉ printiŋ pasejez from Çɵser, Mandevil, and Ʃacsper. Hε ɵlsω ʃωz đat in sum instansez đε pronunsiaʃun haz desɉdedli çanjd widɤ́t beiŋ recognɉzd in đε ɵrtografi. On đε etimωlojical objecʃun hε remɑ́rcs:

We must confés, đat, tɯ us, đis objecʃun sεmd at ferst sɉt tɯ bε a veri fɵ́rmidab'l wun. Fɵr a ful refųtaʃun ov it ɤr rεderz must consúlt Mr. Elis himsélf; wε wud tel đem merli đat etimoloji iz hiz favurit studi, đat hε iz a man ov varius lerniŋ, a gud scωler and a rɉp wun; and đat, if on đε subject ov fωnetics hε bε a lit'l mad, verili muç lerniŋ hat mad him sω. Wε wil contént ɤrsélvz bɉ obzérviŋ đat literatųr duz not liv bɉ etimoloji alón; and đat đε nolej ov đε derivaʃun ov a wurd asists us fɑr les in a nolej ov its proper modern meniŋ and ųs đan iz jénerali supωzd. Ladiz, hwen acwanted wiđ đε subject on hwiç đa rɉt, ųz wurdz ov grεc and latin derivaʃun cwɉt az aptli az đar mal rɉvalz. Furđer, let us recoléct đat, ɤt ov đε fɵrti-fɉv milyunz hɯ spεc iŋgliʃ az đar nativ laŋgwej, probabli not fɉv hundred nω eni ţiŋ ov etimoloji; đat, az it iz beter đat fɵrti-fɉv milyunz ʃud εt bred đan đat fɉv hundred ʃud εt turbut, sω it iz beter đat đε fɵrmer number ʃud rεd đan đat đε smɵler ʃud studi etimoloji; but, đat đε mωr rεderz đar ɑr đε mωr etimolojists đar ɑr lɉcli tɯ bε; fɉnali, đat fωnetic rɉtiŋ wil bε ov grat asístens in etimωlojical investigaʃunz.

And in a fut not reférŋ tɯ hiz aserʃun, đat "probabli not 500 [iŋgliʃmen] nω eni ţiŋ ov etimoloji," hε sez:

Đε ácųresi ov đis statment haz ben dɤted. But đω đε stųdents ov latin, grεc, and frenç ma bε cɤnted bɉ ţɤzendz, and đω aŋglω-sacsun scωlerz ma amɤ́nt tɯ hundredz, yet wε fel convínst đat đε number ov đωz hɯ hav *eni nolej ov etimolojiz mωr đan sufiʃent tɯ misléd đem,* iz widín fɉv hundred, and wiđ a tolerab'l mɑrjin tɯ spar.

Wiđ regɑ́rd tɯ đε homωnimical objecʃun, đε revų́er aptli sez:

Wun mωr objecʃun, trivial az it iz, wε must nωtis, becɵ́z Mr. Elis haz not dun hiz cɵz justis. It iz đε homωnimical objecʃun. Wε stat it:—'Bɉ fωnetic rɉtiŋ ų sεs tɯ distíŋgwiʃ betwέn wurdz ov đε sam pronunsiaʃun but diferentli spelt; suç az {ale, ail, hare, hair,} ets, Grɑnted; but wε *dɯ* mac a distiŋcʃun, hwiç iz not mad at prezent, betwέn wurdz nɤ spelt alɉc but pronɤ́nst diferentli, az {row} a raŋc, and {row} a tųmult, {a tear} and {to tear}, ets. Wurdz ov đε later descripʃun ɑr cɵld polinimz, ov đε fɵrmer hómonimz. Tɯ compár đε los wiđ đε gan, Mr. Elis givz tɯ́ tab'lz; wun, ov wurdz ov lɉc sɤnd but diferent speliŋ; đε uđer, ov wurdz ov diferent sɤnd but lɉc speliŋ. In đε fɵrmer tab'l wε hav 364 spωc'n wurdz spelt 728 waz; in đε later 406 spωc'n wurdz spelt in 201 waz. Đis tab'l ʃud hav giv'n 676 wurdz spelt 210 waz. Meni wurdz hav ben omíted ɵltugéđer, az {misconduct, pasty}—and in ɵlmωst everi cas đε infléćted wurdz ɑr left ɤt. Đus, ɵldώ {tear, use, row, conjure} ɑr insérted, yet, {tears, uses, rows, conjures, conjured}, ɑr omíted. Wε hav cɤnted abɤ́t 270 omiʃunz ov đis cɉnd. Đε cas đen standz đus. Bɉ ɤr prezent speliŋ 1040 diferent spωc'n wurdz ɑr confųzedli reprezénted (đát iz, sum wurdz hav tɯ́, and sum ţrε speliŋz) bɉ ωnli 938 rit'n wurdz; bɉ đε fωnetic meţud đa wud, ov cɵrs, bε ácųretli discríminated bɉ 1040 diferent rit'n wurdz. Đε gan, đarfɵr, iz on đε sɉd ov fωnetic speliŋ.

Đε fóləiŋ remɑ́rc iz wel put:

Đε iŋgliʃ laŋgwej iz mωr simp'l in its structųr, and, if wε ma sω spεc, mωr nerli *dagériωtɉpt ţɵt* đan eni uđer, and iz, beyónd comparisun (and wε ɑr jơnd in đis opinyun bɉ mωst fɵrenerz), đε εziest laŋgwej in đε wurld tɯ lern tɯ *red.* Tɯ red—sɉlentli đát iz! but tɯ pronɤ́ns!—nω, not tɯ pronɤ́ns, but tɯ red alɤ́d, it iz amúŋ đε mωst dificult.

Đε necst pasej contánz a condensaʃun ov đε revų́erz opinyunz:

From đε abúv consideraʃunz, đen, but stil mωr from đε mɑsterli ɑrgųments ov Mr. Elis, supɵrted bɉ ɵl đε néseseri tab'lz and prɯfs, wε ɑr fuli prepárd tɯ acsépt hiz invenʃun ov fωnωtipi, if ɤr prezent speliŋ bε az fɵlti az hε reprezénts it, and if hiz sistem ʃal apér tólerabli acųret. Az tɯ đε fɵrmer cwestyun, wε nεd ωnli test ɤr ωn pɤerz, bɉ trɉiŋ tɯ spel ɵr pronɤ́ns eni unfamilyer wurd. Wε nεd not travel tɯ đε nųz-paperz ov đis yer, riç in dredful fɵren namz; nɵr nεd wε incwɉ́r, wiđ đε unhápi corespóndent ov *Punç,* hɤ suç horid wurdz az {Jellachich, Windischgrätz,} and {Czech;} ɑr tɯ bε pronɤ́nst, fɵr đa ɑr ɤtsɉd bɑrbarianz; nɵr nεd wε serç đε fertil fεld ov iŋgliʃ proper namz. {Arcedeckne, Beaulieu, Marjoribanks}, hɤéver, ɑr temtiŋ tųçstωnz. Let us recoléct đat Ʃeridan cud not spel; let us lis'n tɯ đε complánts ov tεçerz; let us remémber ɤr tɵrtųrd çɉldhud, and ɤr acúrst Mavur; and let us onestli confés wiđ đε ɵtur ov đε *Plε,* đat wε hav ɵf'n, hwen at a los hɤ tɯ rɉt εv'n sum comun wurd, scrɑçt it dɤn on sum secret slip ov paper, "just tɯ sε hɤ it luct." Wε, ɤrsélvz, tɯ đis da bluʃ, hwen wε remémber đat wε wuns—ɑi, sins ɤr boiʃ daz—rωt dɤn a man az a cɑrver and {guilder}; (Wε fel it néseseri εv'n at đis da tɯ apolojɉz fɵr ɤr erur, ɵr paliat it, bɉ statiŋ đat it ocúrd in đε {Guildhall} at {Guildford}, hwar a priz'ner had just ben fɤnd {guilty};) and wε hav a frend, a man ov edųcaʃun and lítereri habits, hɯ, đω familyer wiđ đε *spωc'n* wurd misléd, yet never conécted it wiđ đε rit'n wurd {misled}, in hwiç hε pronɤ́nst đε *i,* lɉc {i} in {isle}, and hwiç hε imájind tɯ bε đε pɑst tens ov sum verb {to misle!!} [hε sed *mis'ld.*] Let us ɑsc fɵrenerz—nω, let us ɑsc nω mωr—let us sa carid *nem. con.,* đat tɯ spel iŋgliʃ, iz "đε mωst dificult ov hųman atanments."

Đε critic necst prosέdz tɯ cwωt Mr Ejwurt on đε dificultiz ov speliŋ, adiŋ Ladi Cɑrlɉlz rɯl, "Spel wel, *if ų can,*" and rεɉɵsiŋ "tɯ ţiŋc đat ɤr printerz wil spel fɵr us." Hε ɵlsω fúrniʃez us wiđ đε deliberet opinyun ov đε ωld retoriʃan Cwintilian {Ego sic scribendum quicque jûdico quômodô sonat; hîc enim ûsus est literârum, ut cûstôdiant vôcês et velut dêpositum reddant legentibus: itaque id exprimere dêbênt, quod dictûrî sumus.—*Quint. Inst. Orat.* lib. 1, cap 7}. Đát iz tɯ sa, "Mɉ opinyun iz, đat everi ţiŋ ʃud bε rit'n az it sɤndz; fɵr đε ųs ov leterz iz tɯ woç ωver wurdz, and giv up tɯ đε rεder hwot haz ben, az it wer, comíted tɯ đar çɑrj; đa ɵt, đarfɵr, tɯ ecsprés hwot wε hav tɯ uter;" a mωst acųret descripʃun ov đε sωl proper object ov ɵl alfabetical rɉtiŋ. Đε critic prosέdz tɯ cwωt sum instansez ov bad speliŋ giv'n in đε *Plε,* and pɑrt ov Dr Gregoriz leter; and ɑfter a fų remɑ́rcs on varius fωnetic tretisez, on hwiç hε tacs ocaʒun tɯ sa đat "Mr Elisez wurc, đε *Esenʃalz ov Fωnetics,* iz bɉ fɑr đε mωst complét and acųret ov ɵl," hε givz a reprezentaʃun ov ɤr alfabet az fɑr az hε cud widɤ́t proper tɉps, turniŋ sum leters upsɉd dɤn, micsiŋ in sum italics and sum grεc tɉps. Hε devώts sum spas tɯ develupiŋ a nų ɉdεa az tɯ đε natųr ov acsent, hwiç wε hav not yet ben ab'l tɯ consider sufiʃentli tɯ pronɤ́ns an opinyun upón it. Hε objécts—wε ma ɵlmωst sa 'ov cɵrs'—tɯ sum ov ɤr speliŋz; fɵr in đε prezent ineptitųd ov alfabetical simbolizaʃun, đar iz nω posibiliti ov obtaniŋ đát standerd hwiç fωnetic speliŋ wil inévitabli furniʃ. Đε speliŋz hε objécts tɯ, folωd bɉ đωz hε wud substitųt (đε later beiŋ italisɉzd bɉ wa ov distiŋcʃun), ɑr serv *surv,* sércumstansez *súrcumstansez,* ferst *furst,* her *hur,* ser *sur,* Mari *Mε'ri,* der *dε'r,* fer *fε'r,* mar *mε'r,* ɉr *ɉ'r,* natųr *naçur,* cristyan *crisçun,* tɵrdz *tɯwɵ́rdz,* cil *ciln,* agén *agán,* sųdω *psųdω,* her *hyε'r,* conçer *concwur,* ernt *urnd,* Alecsɑnder *Alegzɑnder,* frenç *frenʃ;* but hε adz: "Wε ωnli giv đεz egzɑmp'lz tɯ ʃω đat, bɉ đε ųs ov fωnetic rɉtiŋ and printiŋ, difrensez ov pronunsiaʃun becúm *vizib'l* az wel az ɵdib'l, and ɑr, đarfɵr, mωr lɉcli tɯ disapér đan at prezent." Wε ma ad, tɯ́, đat fų *bucs* wil egzíbit mωr varɉetiz ov speliŋ đan at prezent; it iz ωnli manųscripts đat wil bε muç varid. Printerz strɉv ɑfter sistemz ov speliŋ, and wil atán ųnifɵrmiti at a muç mωr rapid rat đan meni mɉt imájin; hwɉl đε ínflɯens ov *printed sɤnd* on habits ov spεç wil bε iméns in đε cas ov đωz hɯ ferst *lern tɯ red* fωnéticali. Tɯ "spεc lɉc a buc" wil đen not ωnli hav a meniŋ, but an ónurab'l wun. Đε revų́er haz mad a slɉt mistác in supωziŋ Mr T. W. Hil (hɯm hε ɵlsω acsidéntali cɵlz Mr Smiţ) tɯ hav "consέvd đε nωʃun ov *printiŋ* in tɉps construćted upón Mr Pitmanz prinsip'l ov fωnetics," and statiŋ đat "bɉ đar jơnt egzerʃunz đε *Fωnωtipic Jurnal* woz sω printed and publiʃt." Đε ɉdεa, wε belέv, woz entɉrli Mr Ɉ. Pitmanz, and đε *Jurnal* woz coménst bɉ him on hiz ωn responsibiliti. Đε mistác probabli arώz from đε statment mad bɉ Mr Elis at đε Bermiŋam Fωnetic Festival, đat Mr. T. W. Hil ferst stɑrted a public subscripʃun fɵr đε purçes ov matrisez tɯ cɑst a fɤnt ov tɉps in proses ov invenʃun bɉ Mr Pitman, hwiç subscripʃun áctųali did pa fɵr đε matrisez ov đε ferst ţrε rωman fɤnts ov tɉps. Đε fóləiŋ iz đε revų́erz perωraʃun:

Đε disɉp'lz ov đε fωnetic refɵ́rm mɯvment nɤ amɤ́nt tɯ sum ţɤzendz; and đar cɵz haz ɵl đε egzecųtiv elements ov sucsés:—đε enerji and entų́ziaz'm ov a selfrazd sun ov đε pεp'l, wurciŋ tɯ promώt a sistem invénted bɉ himsélf and fɵr đε pεp'lz ųs; đε ajed wizdum and practical nolej ov đε vénerab'l fɑđer ov a grat and sucséśful practical refɵrmer; đε lerniŋ, cɤntenans, and purs ov a

Ɛ ɛl *eel*, Ꭺ al *ale*, Ʌ ɑmz *alms*, Θ ɵl *all*, Ꮤ ɷp *ope*, Ɯ ɯz *ooze*; A am *am*, Ʊ fʊt *foot*; Ɨ ɨ *eye*, Ɵ ɵl *oil*, Ȣ ȣl *owl*, Ʉ ʉ *yew*; Є ɕes *chess*, Ŧ ŧin *thin*, Đ đɨ *thy*, Ʃ ʃe *she*, Ʒ viʒun *vision*, Ŋ siŋ *sing*.

man ov eduɕaʃun, poziʃun, and welŧ. If, đen, it haz ɵlsɷ, az wɛ belév it haz, intérnal elements ov sucsés; if, liɕ cristianiti (wɛ sa it réverentli), it bɛ bɛrn amúŋ, néseseri tɯ, and demɑnded bɨ, đɛ pɛp'l, liɕ cristianiti wɛ tiŋc it must sucséd. It destrɷ́z it not, đat it ʃud hav az enemiz đɷz hɯ wud admɨ́r it az an elegant pastɨm hwɨl confɨ́nd tɯ đɛ scoler and đɛ diletánta, but hɯ, wiđ đɛ jeometer ov ɵld, tiŋc it dɛgradiŋ tɯ pander tɯ đɛ vɨl and material nɛsesitiz ov đɛ herd. It wonts not đɛ asístens ov đɛ *fänaoń*, hɯ tiŋcs it, perhɑ́ps 'not a bad tiŋ in itsélf, but tɯ́ dificult tɯ cari ȣt.' It levz đɛ contemtʉus mocerz ov its 'snobiʃnes' tɯ đɛ flunci-cweliŋ Ŧácerian pen. Tɯ đɛ derɨziv fun ov *Punɕ* wɛ 'wʊd not an wɛ cʊd' rɛplɨ́ in fraz jocɷ́s. Punɕ! it iz nɷ jɷc. Ʉr merŧful cumpani ov warerz ov motli hav dun mɷr đan ɵl els tɯ strip đɛ motli from sɷsɨeti and from đɛ man—đa hav ʃon us ȣrsélvz undrést; đa must help us tar đɛ bizɑ́r and motli gɑrb from ȣr laŋgwej, and mac it dɛsent. Nɷ, *Punɕ!* ʉr comic historian ov Iŋgland, huz prɷbiŋ pen haz perst đɛ tɛdri gɑrb ov ȣr gɷld'n aj and ʃon us đɛ ragz benét, hɛ́ *ɵt not* tɯ opɷ́z suɕ a grasful ɕanj ov dres; ʉr uterer ov đɛ nʉz-paper fɵr đɛ milyun *darz not*, wiđȣ́t prɯviŋ tratur tɯ hiz ɷn cɛz; and az tɯ đɛ Poet ov đɛ ('Pallis-coart,') đɛ aristocratic (Jeames), hɛ iz ɵlrédi, wɛ prezʉ́m, a disɨp'l ov đɛ 'hɷli cɛz.' Nɷ! đát self dɛsever, hɯ tiŋcs hɛ hɨdz, under đɛ sinical fraz and đɛ fulz jercin, hiz inténsli hʉman hɑrt, hɛ́ must supɷ́rt it. But ʃud đa opɷ́z it, đɛ milyuntɨ́nd vɵs ov unéducated labur wil stil bɛ stroŋ enúf tɯ dum ȣr prezent cacografi, and ʃȣt "Awá wiđ it! ʔ hwɨ cumberet it us." And tɯ ʉ, disɨp'lz ov đis rɛfɵ́rm, wɛ wil cwɷt, fɵr ʉr consɷlaʃun, đɛ wurdz ov Mr. Macɵli, hwen speciŋ ov đɛ opoziʃun tɯ lɨtiŋ đɛ strɛts ov Lundun, hwiɕ woz ferst propɷ́zd, and pɑrʃali carid ȣt, in 1670. Hɛ sez:—

"Đɛ cɛz ov dɑrcnes woz not left undɛfénded. Đar wer fulz in đát aj hɯ opɷ́zd đɛ introducʃun ov hwot woz cɵld đɛ nʉ lɨt, az strénʉusli az fulz in ȣr aj hav opɷ́zd đɛ introducʃun ov vacsinaʃun and ralrɷdz—az strénʉusli az đɛ fulz ov an aj anteriur tɯ đɛ dɛn ov histori, dȣtles opɷ́zd đɛ introducʃun ov đɛ plȣ, and ov alfabetical rɨtiŋ."—*Histori ov Iŋgland*, vol. 1. p. 362.

Wɛ hav giv'n a loŋ acȣ́nt ov đis ɑrtic'l, becɷ́z wɛ fel đat đɷz ov ȣr rɛderz hɯ ma not hav acsés tɯ đɛ ɷrijinal wil bɛ gratifɨd at fɨndiŋ đɛ Speliŋ Rɛfɵ́rm sɷ wɵrmli tac'n up in a cwɵrterli jurnal ov suɕ hɨ standiŋ az đɛ *Westminster Revʉ́*. Wɛ must not conclúd ȣr nɷtis wiđȣ́t taŋciŋ đɛ editer fɵr an espeʃal not, in hwiɕ hɛ sez ov ȣr *Fɷnetic Nʉz*, đat it iz "a jurnal condúcted wiđ consíderab'l abiliti, and hwiɕ wɛ hav muɕ plɛʒur in recoméndiŋ tɯ ȣr rɛderz, az dezérviŋ đɛ supɷ́rt ov ɵl frendz ov progres, hweđer frendli ɵr advers tɯ đɛ propɷ́zd Speliŋ Rɛfɵ́rm."

Đɛ *Economist*, 7 april, wun ov đɛ best rit'n jurnalz ov đɛ metropolis, in nɷtisiŋ đɛ ɑrtic'lz ov đɛ april pɑrt ov đɛ Westminster Revʉ́, obzérvz đat: "a consíderab'l spas iz devɷted tɯ anúđer speʃiez ov rɛfɵ́rm, cwɨt az néseseri az political rɛfɵ́rm—đɛ rɛfɵ́rm ov ȣr speliŋ. It ádvɷcats at grat leŋt đɛ fɷnetic sistem. Đat a grat rɛfɵ́rm, bɷt in ȣr ɵrtografi and ȣr gramer, iz rɛcwɨ́rd, wɛ ɑr wel convínst, and ɑr wiliŋ tɯ hɷp đat Mr Elis and đɛ revʉ́er ɑr on đɛ rɨt trac. Tɯ mac đɛ néseseri rɛfɵ́rm ácseptab'l, đɛ ɵlteraʃunz at ferst prɷpɷ́zd, hwɨl đa ɑr consistent wiđ prinsip'l, ʃud bɛ az fʉ and simp'l az posib'l."

Jeruldz Wɛcli Nʉz, 7 april, contánz a paragrɑf respéctiŋ đɛ anȣnsment wɛ had mad ov ɕanjiŋ ȣr tɨm ov publicaʃun from wɛcli tɯ muntli, and giviŋ đɛ rɛz'n hwiɕ renderd it advɨzab'l fɵr us tɯ dɯ sɷ, namli, "đɛ publicaʃun ov edʉcaʃunal wurcs in đɛ fɷnetic caracter. Đɛz bucs wil bɛ adápted fɵr tʉiʃun, and prepárd wiđ a vʉ tɯ bɛiŋ ʉzd in *naʃunal* scɯlz—đɛ establiʃment ov hwiɕ haz bɛn fɵr sum tɨm ádvɷcated in Láncaʃer and elshwar, sɷ az tɯ giv fɷnétisiz'm a brɷd and stroŋ fʊtiŋ, hwiɕ ma bɛ folɷd bɨ a rapid ecstenʃun ov đɛ 'speliŋ rɛfɵ́rm.' Đis, ɑfter ɵl," contínʉz đɛ editer, "iz a mɷr lɛjitimet ecsersɨz ov fɷnétisiz'm đan in a nʉz-paper: bɛcɷ́z adúlts ɑr đɛ prinsipal nʉz-paper rɛderz, and it iz not ɛzi tɯ divért đem intɯ eni nʉ cɷrs. Đɛ yuŋ ɑr mɷr ductil." Đɛ cɨnd and unsolisited nɷtis hwiɕ đɛ editer ov *Jeruldz Nʉz* tacs ov đɛ Speliŋ Rɛfɵ́rm iz dezérviŋ ov đɛ best taŋcs ov ɵl Speliŋ Rɛfɵ́rmerz. Đɛ gʊd wurd ov suɕ an ecselent and wɨdli sércʉlated nʉz-paper canot bɛ unprɷdúctiv ov đɛ best eféct. After nɷtisiŋ, in hiz number ov 14 april, đɛ bucs hwiɕ wɛ publiʃt on 7 april, namli đɛ *Testament, Tɛɕerz Gɨd, Fɵrwerder, Ferst Ɨdɛaz ov Relijun, Rɷmanic Rɛdiŋ ecsplánd tɯ Fɷnetic Pʉpilz, Rɷmanic Ecsersɨzez fɵr Fɷnetic Pʉpilz*, and đɛ *Bɨb'l Historiz*, hɛ conclúdz bɨ saiŋ, "Wɛ congratʉlat đɛ editer and ɵtur ov đɛ abúv wurcs on đɛ brɨtniŋ prospects ov đɛ rɛfɵ́rm hwiɕ hɛ haz sɷ loŋ, sɷ ernestli, and sɷ unselfiʃli ádvɷcated. Hiz dezɨ́r iz évidentli đɛ edʉcaʃun ov đɛ mɑsez, đɛ majoriti ov hum at prezent, sɷ fɑr az rɛdiŋ and rɨtiŋ ɑr consérnd, ɑr stept in ignorans. Wɛ stroŋli urj ȣr on rɛderz tɯ studi đɛ propɷ́zd rɛfɵ́rm. Đɛ closest investigaʃun wil inʃúr đɛ mɷst fávurab'l verdict. Đɛ metropolis iz fɑr behɨ́nd sum ov đɛ manʉfactʉriŋ districts in apréʃiatiŋ đɛ sȣnd prinsip'lz ov fɷnétisiz'm. Đɛ frendz ov đɛ rɛfɵ́rm cʊd dɯ it nɷ beter servis đan in endevuriŋ tɯ combɨ́n đemsélvz and uđerz intɯ a sɷsɨeti tɯ egzíbit its adaptaʃun tɯ đɛ purpusez ov tɛɕiŋ. It iz hɨ tɨm đat a scɯl wer establiʃt in Lundun tɯ tɛɕ đɛ uđerwɨz helplesli ignorant. Let đɛ plan bɛ farli and publicli trɨd, and *if* it fal —hwiɕ nɷhwar els haz rezúlted—let it bɛ abándund."

Đɛ *Stocpɷrt Mercʉri*, az a stɑnɕ frend ov đɛ rɛfɵ́rm, hwiɕ haz nȣ gand sɷ meni frendz in its naburhʊd, haz not sɛst tɯ publiʃ fɷnetic ɑrtic'lz in đɛ lɑrj bɷld tɨp in hwiɕ đɛ *Nʉ Testament* haz bɛn printed; and az đis iz fɑr lɑrjer đan eni tɨp ɵ́rdinerili emplɵ́d in nʉz-paperz, đɛ fɷnetic ɑrtic'l iz ɵlwaz đɛ mɷst conspícʉus in đɛ paper. Đɛ ɑrtic'lz đus printed ɑr jénerali stroŋli in ádvɷcesi ov đɛ Speliŋ Rɛfɵ́rm, and ɑr ov grat servis tɯ đɛ gʊd cɛz. Đɛ number fɵr 20 april contánz an ecstract from đɛ ɑrtic'l in đɛ *Westminster Revʉ́*, printed in fɷnɷtɨps. It contánz ɵlsɷ a siŋgʉler leter, aparentli ádvɷcatiŋ a nʉ stɨl ov fɷnetic speliŋ, in hwiɕ *ew=ʉ, aw=ȣ, au=ɵ, w=ɯ ʊ w, ei=ɨ, ie=ɛ, dth=đ*, ? and aparentli *oe=ɷ, ae=a*. Đɛ leter iz veri unintélijib'l, and đɛ spesimen vulger, but wɛ giv đɛ ferst stanza (printed az prɷz) az a spesimen:—(Ei dw confes ei cwd not spel til dthe fansie caem tw mie, dthat spelling reit iz spelling wel dthe sawnds ei wd hav foecs sie. Let iech man dthen so geid hiz pen az tw spel dthe wind hie utters, and caer not wot Jon Dilworth's got in dthe words a dul boie mutters.) If đis iz a jɷc, it iz a pʊr wun; if it iz ment in ernest, it iz a piti!

Đɛ *Bɷltun Cronic'l*, 7 april, contánz an ecselent ɑrtic'l on đɛ Speliŋ Rɛfɵ́rm, ecsténdiŋ ɷver a hɷl colum, ɷp'nli and conspícʉusli printed, and fúrniʃiŋ a spesimen ov fɷnotipi, wiđ a complɛ́t alfabet and cɛ. Đɛ impɵrtans giv'n tɯ suɕ an ɑrtic'l ʃɷz đɛ valʉ hwiɕ đɛ editer atribʉts tɯ đɛ rɛfɵ́rm. Đɛ sam paper, in đɛ number fɵr 21 april, givz a secund and stil loŋger ɑrtic'l on đɛ sam subject, in hwiɕ đɛ advɑntej ov fɷnetic speliŋ az an ɵgzílieri tɯ rɷmanic rɛdiŋ iz enfɷ́rst; a ŧerd ɑrtic'l iz promist.

Đɛ *Dɑrliŋtun and Stoctun Tɨmz* ov 31 mɑrɕ haz a lɛdiŋ ɑrtic'l heded "Đɛ Speliŋ Rɛfɵ́rm"; it iz ɕefli historical in its tendensi, but đɛ valʉ hwiɕ đɛ rɨter laz on đɛ introducʃun ov đɛ Rɛfɵ́rm iz evident bɨ hiz ɷpniŋ paragrɑf: "Amúŋst đɛ meni mɯvments ov đɛ prezent aj, đát hwiɕ amz at đɛ establiʃment ov a beter and mɷr corɛ́ct sistem ov ɵrtografi wil not bɛ fȣnd tɯ raŋc lɷest in pɵnt ov impɵrtans. Đɷ at prezent đɛ objects ov đɛ mɯvment, and đɛ mɛnz bɨ hwiɕ đa ɑr sɵt tɯ bɛ acómpliʃt, ɑr veri imperfectli understʊ́d bɨ đɛ public jénerali; yet đɛ entʉ́ziaz'm wiđ hwiɕ đɛ subject haz bɛn tac'n up, and đɛ cɵrdial maner in hwiɕ it haz bɛn apréʃiated hwarέver it haz bɛn coréctli ecsplánd, giv brɨt promis ov its ultimet sucsés." Đɛ sam paper contánz an ɑrtic'l cwɷted from đɛ *Fɷnɷgrafic Corespɵ́ndent*.

Đɛ *Edʉcaʃunal Tɨmz* fɵr april contánz an intrɷducturi paper on fɷnetic speliŋ, wiđ diréct referens tɯ đɛ Speliŋ Rɛfɵ́rm, from đɛ pen ov Dr Laŧam: az it wil bɛ probabli completed in đɛ necst number, wɛ rɛfrán from cwɷtiŋ it at prezent, but ʃal giv it at leŋt hɛrɑfter.

Đɛ *Cristyan Tɨmz*, 30 mɑrɕ, contánz a vɨolent ɑrtic'l agénst hwot hɛ cɵlz đát "ȣt-landiʃ tiŋ," đɛ *Fɷnetic Nʉz*. Đɛ term iz pecʉ́lierli inaprɷpriet, az đɛ fɷnetic alfabet woz espeʃali invénted fɵr đɛ iŋgliʃ laŋgwej, and iz đarfɵr emfáticali "*in*-landiʃ." Đɛ editer, hȣéver, must hav inténded tɯ asért, đat it woz unintélijib'l tɯ him, liɕ ɵl uđer *ȣt*-landiʃ ɵr foren materz; fɵr in hiz subsɛcwent fers dɨatribe hɛ inváz agénst ȣr destrɵiŋ etimoloji, and đɛ historical conecʃun betwén ȣr laŋgwej and "ȣt-landiʃ" tuŋz, in suɕ a wa az tɯ prɯv tɯ demonstraʃun, đat *hɛ* at eni rat wʊd sufer nutiŋ from đɛ destrucʃun, if it tʊc plas, bɛcɷ́z hɛ iz uterli and tɷtali ignorant ov đɛ hwarabȣts ov đɛ mɛr fȣndaʃunz ov etimoloji. Fɵr instans, hɛ implɨ́z đat bɨ đɛ *prezent* rɷmanic speliŋ alɷ́n "wɛ ma tras ȣr wa trɯ đɛ frenɕ, daniʃ, aŋglɷ-sacsun, gotic, and latin ínflɯensez, and đen upwerdz, trɯ đɛ erlier mɨgraʃunz westwerd, tɯ đɛ aramean ɵr ɷrijinal tuŋ ov primitiv man"!!!??? Hwot! ? duz frenɕ cum from *daniʃ*, daniʃ from *aŋglɷ-sacsun*, aŋglɷ-sacsun from *gotic*, gotic from *latin*? and latin from *aramean!* Wɛ never met wiđ a sentens invɵ́lviŋ suɕ ecstravagant ignorans on a simp'l historical subject. It iz, ov cɷrs, imposib'l tɯ ɑnser đɛ unɑnserab'l. Sens wɛ ɑr prepárd tɯ met; *nonsens* wɛ must bɛ ecscʉ́zd from rɛgɑrdiŋ; and despɨ́t đɛ graviti implɨ́d in đɛ tɨt'l, đɛ *Cristyan Tɨmz*, đɛ wurdz it emplɵ́z on đis ocaʒun ɑr az arant nonsens az đɛ efʉʒunz ov đɛ *Man in đɛ Mɯn* and đɛ *Glasgɷ Egzaminer*, cwɷted belɷ́.

Đɛ fávurab'l nɷtisez hwiɕ wɛ hav giv'n from sɷ meni paperz and periodicalz ov hɨ standiŋ, in đɛ prezent number ov đɛ *Fɷnetic Nʉz*, sufiʃentli ʃɷ hȣ đɛ Speliŋ Rɛfɵ́rm iz apréʃiated bɨ đɛ *tiŋciŋ* pɵrʃun ov đɛ comʉniti. Wɛ nɷ, đen, hȣ đɛ un-tiŋciŋ efʉʒunz ov sum hedz, ɷverbúrd'nd wiđ wit in đar ɷn consɛ́ts, ɑr tɯ bɛ valʉd; and wɛ can afɷ́rd tɯ lɑf at đɛ ecstravagant mazez ov leterz hwiɕ ɑr advɑ́nst in sum prints, az imitaʃunz ov ȣr stɨl ov speliŋ. *Punɕ* tʊc đɛ hint wɛ gav him; and on đɛ lɑst ocaʒun hɛ tʊc nɷtis ov us, introdʉ́st đɛ pictʉr ov a man rɛdiŋ a paper inscrɨ́bd wiđ ȣr ɷn tips, "ĐƐ FƟNETIC NƱZ," veri ácʉretli copid; đɛ man, indɛ́d, betrád everi sɨn ov frɨt, hwiɕ woz not tɯ bɛ wunderd at if hɛ wer rɛdiŋ fɵr đɛ ferst tɨm đɛ mélancoli facts recɵrded in đɛ ferst colum ov ɛɕ number ov đɛ *Fɷnetic Nʉz*, descrɨbiŋ đɛ edʉcaʃunal destitʉʃun ov Iŋgland. But đɛ *Man in đɛ Mɯn* haz tacst hiz injenʉiti tɯ prɷdʉ́s an epitɑf on đɛ *Fɷnetic Nʉz*—it must bɛ inténded fɵr a sénɷtɑf, an emti tɯm, az đɛ bodi betráz suɕ eminent sɨnz ov vɨtaliti in đɛ prezent number. It iz not ɵl men đat, liɕ Lɵrd Brʉm, hav red đar ɷn obítʉeri; and wɛ must ɷn đat wɛ hav had a hɑrti lɑf ɷver ȣr ɷn. Đɛ fɷ́lɷiŋ iz đɛ *Man in đɛ Mɯnz* mɯnʃɨn, hwiɕ wɛ hav bɛn fan tɯ intérpret bɨ ȣr ɷn simbulz, and đus ʃɷ hȣ fɑr sʉperiur ȣr ɷn hɨperiun iz tɯ hiz sater.

Lɯ́natic Mɯnʃɨn.	*Fɷnetic Sunʃɨn.*
Saktred	**Sacred**
2 de memmuri oph	tɯ đɛ memori ov
DE FONETIC NUZ,	ĐƐ FƟNETIC NƱZ,
witch expiured martsh, 1849.	hwiɕ ecspɨ́rd mɑrɕ 1849,
aphtur linguring 4 sum weex,	ɑfter liŋgeriŋ fɵr sum wɛcs,
in de gratist pane	in đɛ gratest pan
oph de Publishers' windo.	ov đɛ Públiʃerz windɷ.
Knott witi itselph,	Not witi itsélf,
butt de cors oph witt in odirs;	but đɛ cɛz ov wit in uđerz;
itz desees will be sinseerli regreted	its dɛsés wil bɛ sinsɛrli rɛgréted
by itz survyving publisher.	bɨ its survɨviŋ públiʃer.
Afflixyuns soar long tyme it boar,	*Aflicʃunz sɷr loŋ tɨm it bɷr,*
Fizishunz was in vane;	*Fiziʃanz woz in van;*
It wood knott sel, sow doun it phel,	*It wʊd not sel, sɷ dȣn it fel,*
And eye hope dey wont tri it agane.	*And ɨ hɷp đa wont trɨ it agén.*
Wreck-why-ess-kat iun pasey!!	Recwɨéscat in Pasi.

Đɛ *Glasgɷ Egzaminer* haz ɵlsɷ a fliŋ at us, đɛ fun ov hwiɕ aparentli consists in taciŋ leterz ocáʒunali tɯ reprezént đar rɷmanic namz, ɵr sumtiŋ aprócsimatiŋ tɯ it; fɵr egzɑmp'l, "h 8" standz fɵr "ɛɕ et" ? / Đɛ fɷ́lɷiŋ iz đis preʃus prɷducʃun, hwiɕ it wʊd hav bɛn imposib'l tɯ supɷ́z woz inténded az a cwiz upɷ́n *ȣr* mɷd ov speliŋ, had not đɛ rɨter, in an introducturi leter (hwiɕ wɛ ɷmít), cɨndli infɵ́rmd đɛ public ov đɛ fact: "Funetik Soshul Meting.—F-tur t, Mr Benjamen Buk-n-n (Benjamin Buchanan) hu waz in the chair, roz and sad, he waz hapa 2 c so mana in the rum, and that h 8 x-s-f-ly, tho it wud du them no harm, beleving as he did that m-t stum-x shud b s-q-ed. He ned not m-pres on them that al shud s-ist in x-l-r-8-ing a muvment so b-9. He wud nut b the man 2 x-q's ana 1 hu wud sek 2 x-empt hemself from the du x-r-siz ov hiz n-r-g, and onast x-r-shunz. The gud fit ov speling reform waz now b-gun, and it wud never ses til the f-e-g ov the bad waz burnt, and he had the plezur ov riting itz l-e-g. The most ov the m-n-ent men ov the nation went the n-tir hog 2 c-kur gud speling, but he wud nut sek 2 n-s-s-r-ly x-s-pur-8 itz n-m-s, lest he shud x-p-8 hiz d-fiance in b-kum-ing a martir 2 funeticism. It waz 2 hem a matur ov 1-dur that ther oponentz had nut the 4-sit 2 c-lect so d-litful an x-r-siz fur the mind. B-4 siting down he wud sa that he waz so l-8-ted with b-ing amung them that thez hapa owers wud nevur b r-azed from hiz memora. He wud ask evera 1 2 x-m-n in-2 the merits ov ther funeticism, and when tha wer konvinsed 2 b 10-a-shus 2 the truth. The cherman then konkluded an l-oquent and x-l-ent spetch amid grat aplaws."

Wʊlmerz Ecseter and Plimut Gazét contánz a leter from ȣr estémd cɷajʉ́tur Mr Jansen, ocaʒund bɨ đɛ publicaʃun ov đɛ *Fɷnetic Testament*, and drɵiŋ atenʃun tɯ đɛ grat number ov ecsecʉʃunz hwiɕ hav latli tac'n plas in conecʃun wiđ đɛ wont ov edʉcaʃun amúŋ đɛ pɛp'l, hwiɕ đɛ Speliŋ Rɛfɵ́rm wil dɯ sɷ muɕ tɯ remúv. Đɛ sam paper repɛ́ts đɛ absúrd epitɑf on đɛ *Fɷnetic Nʉz* hwiɕ wɛ hav ɵlrédi cwɷted from đɛ *Man in đɛ Mɯn*. It sɛmz tɯ bɛ "gɷiŋ đɛ rȣnd ov đɛ paperz."

Đɛ *Bermiŋam Mercʉri* fɵr 21 april contánz a veri fávurab'l repɷ́rt ov Mr Bondz lat lectʉrz in Bermiŋam. Đɛ sam paper contánz a lɛder on đɛ subject ov édʉcatiŋ đɛ pʊr, wiđ a promis ov uđerz on đɛ sam subject. Wɛ hɷp tɯ sɛ đis mɷst impɵrtant political and sɷʃal cwestyun jénerali tac'n up bɨ đɛ iŋgliʃ pres.

Đɛ Glasgɷ *Cristyan Nʉz* ov 19 april; a contínʉaʃun ov fɵrmer ɑrtic'lz, contaniŋ đɛ egzɑmp'lz ov đɛ sev'n varius pȣerz ov đɛ rɷmanic leter (*e*), and đɛ ferti varius rɷmanic ecspedients fɵr ecspréʃiŋ đɛ pȣer ov ɛ, from đɛ *Plɛ*.

LITERATƱR.

Đɛ Ɨland ov Hig'ldi Pig'ldi.—Its plas on đɛ glɷb iz ɵlmɷst đɛ antipɷdez ov đɛ *Insʉlɛ Fɵrtʉnatɛ*. Strabɷ haz not menʃund it, probabli, bɛcɷ́z hɛ woz ignorant ov its egzistens; and đɛ sɨlens ov Malt Brun may in later tɨmz ma plɛzibli bɛ acȣnted fɵr upɷ́n đɛ sam hɨpotesis. Đɛ ɨland iz sɷ cɷld from đɛ hig'ldiz, hɯ constitʉt đɛ smɵler and weltier pɑrt ov đɛ popʉlaʃun, and đɛ pig'ldiz, hɯ constitʉt đɛ grater and pʊrer pɵrʃun. Đɛ pig'ldiz, agén, derɨ́v đar nam probabli from "pig," ɛđer bɛcɷ́z đát animal abȣ́ndz amúŋst đem, ɵr bɛcɷ́z in its caracter and jeneral habits it rezémb'lz đem veri strɨcɨŋli. In fact, it iz a comun saiŋ, đat đar iz nutiŋ sɷ liɕ a pig'ldi-man az a pig, and nutiŋ sɷ liɕ a pig az a pig'ldi-man. Đɛ cuntri iz divɨded intɯ fɵr provinsez, cɵld Bluster, Funster, Spunster, and Dunɵt. Funster iz đɛ fɨnest and mɷst remɑrcab'l; hwot a plezant land it iz, ʉ ma conclúd from its apelaʃun; đɛ pig'ldiz hav it nɛrli ɵl tɯ đemsélvz, and it inclúdz đɛ sélebrated and ecsentric district ɵr ʃɨr ov Topsiturvia, hwar, in pɛsab'l tɨmz, đɛ pɛp'l ɑr ɵlwaz in insurecʃun; but, hwen rebelyun iz afút, đa ɑr áctʉali modelz ov gʊd behavyur. Spunster, đɛ nɵrđern pɑrt ov đɛ ɨland, iz đɛ provins hwar đɛ hig'ldiz ɑr fȣnd ɕefli. Meni ov đem ɑr az ga felɷz az đɛ topsiturvianz đemsélvz; but uđerz ɑr az ɵrderli and ʃabi az eni popʉlaʃun can bɛ—lɷ, industrius cretʉrz, hɯ wurc fɵr đar bred, jénerali at wɛviŋ, ɵr spiniŋ, hwens cumz, probabli, đɛ nam ov đɛ provins. Đɛ metropolis ov Hig'ldi Pig'ldi iz đɛ grat siti ov Hubub, in đɛ naburhʊd ov hwiɕ iz held ánʉali, abȣt đɛ tɨm ov đɛ sumer solstis, đɛ elegant festival ov Brɷc'nhed, corespɵ́ndiŋ tɯ đɛ olimpic gamz amúŋst đɛ bɑrberus grɛcs. Đɛ pig'ldiz loj, fɵr ɛconomi, in đɛ stɨz ɛrécted fɵr đar swɨn, and đa liv upɷ́n a serten rɯt, hwiɕ đa ɑr sɷ páʃunetli fond ov, đat đa prefér đɛ risc ov stɑrvaʃun tɯ própagatiŋ eni uđer. Ɵldɷ́ a serten miestʉr ov blɯ and yelɷ iz đɛ culur ov đɛ naʃun, đa canot abɨ́d it in crops, and a pig'ldi-man wil cultivat ɛv'n net'lz and ragwed, rɑđer đan turnips and maŋg'l-wurzel. Đar iz cɵrn grɷn in meni plasez—hwɛt, bɛcɷ́z đɛ clɨmet iz síŋgʉlerli unfít fɵr it; and ɷts and bɑrli, not tɯ mac đɛ vulger ɑrtic'l ov bred, but fɵr đɛ wɨzer and nɷbler purpus ov ecstráctiŋ from đɛz granz a serten licur, hwiɕ haz a mɑrvelus efɛ́ct on đɛ ɨz, maciŋ đɛ driŋcer sɛ objects twɨs ɷver, sɷ đat ɵl đɛ blesiŋz ov providens sɛm dub'ld, and man iz, ov cɷrs, dubli gratful, and twɨs hapi. * * * Wun ov đɛ stranjest tiŋz conécted wiđ đɛ stat ov đɛ lɵ in đɛ ɨland, iz a sistem đa hav, bɨ hwiɕ đɛ bulc ov đɛ sɷl iz vested in a hɨ legal fúŋcʃuneri, corespɵ́ndiŋ wiđ ȣr ɕɑnseler. In fact, đɛ entɨ́r ɨland ma bɛ sed tɯ bɛ "in ɕɑnseri," and đɛ jeneral stat ov tɨlej iz egzáctli hwot mɨt bɛ antísipated from suɕ a drɷl aranjment; fɵr, ecsépt đɛ prɷses ov *dreniŋ*, ? hwot brɑnɕ ov ágricultʉr can eni cɷrt, ɛđer ov lɵ ɵr ecwiti, hav a *practical* acwantans wiđ. Đar ɑr tɯ́ relíjunz in đɛ ɨland—đɛ pig'ldi relíjun estábliʃt in fact, and đɛ hig'ldi relíjun estábliʃt in lɵ; đɛ opoziʃun ov lɵ tɯ fact bɛiŋ an ádmirab'l provɨʒun fɵr cɛpiŋ đɛ cuntri in đát hɨli comic and convúlsiv stat, wiđȣ́t hwiɕ it wʊd not bɛ wurŧ liviŋ in. Indɛ́d, đa drɵ lɑrjli upɷ́n đar relíjus institʉʃunz fɵr hwot đa consíder đɛ prɨm cumfurt ov egzístens; and in đis đa ɑr hɨli tɯ bɛ coménded, inazmúɕ az relíjun, nɷ dȣt, ɵt tɯ constitʉt đɛ hapines ov everi pɛp'l. * * * Đɛ vernacʉler laŋgwej ov đɛ cuntri iz a sɵrt ov dɨalect betwɛ́n hɨ bluster and comun rigmerɷ́l. It iz sɷ hɨli fígʉrativ đat it iz fȣnd tɯ bɛ ɵlmɷst imposib'l tɯ stat facts, ɵr conva simp'l trɯŧ in it. Đɛ acsent iz ɵlsɷ a micst wun, sumtiŋ betwɛ́n a rɷr and a hwɨn, hwiɕ macs it ecselent ɛđer tɯ buli ɵr beg in. Ʉ ma fansi hwot a Babel đɛ ɨl iz, pɑrtícʉlerli in đɛ ɕɛf sitiz, hwar đɛ mɷst nɷtɷrius hwɨnerz and bɵlerz coŋgregat. * * * At Balderdaʃ Hɵl iz tɯ bɛ sɛn wun ov đɛ gratest cʉriositiz in đɛ hɷl cuntri, an enɵrmus enjin (sed tɯ bɛ ov ferti ɑs pȣer) fɵr cɛpiŋ đɛ ɨland constantli in *hot woter*. Đɛ hot wɵter, hȣéver, iz not fɵr đɛ purpus ov badiŋ ɵr ablʉʃun, fɵr đar ɑr nɷ public bɑđz, and clenlines iz not wun ov đɛ besétiŋ vertʉz ov đɛ pɛp'l. It iz a political and sɷʃal institʉʃun ɵltugéđer, and haz hidertɯ wurct ádmirabli, tɯ đɛ grat credit and contɛ́nt ov đɛ enjinɛ́rz. * * * Đɛ natʉral histori ov đis cuntri iz wel wurŧ atenʃun. Its zɷoloji iz riɕ and cʉrius. Đɛ slɷŧ đar atánz a jɨgantic sɨz, and, notwiđstándiŋ its habits ov tɵrpur, comíts grater ravejez đan wulvz and tɨgerz in uđer cuntriz. Đɛ comun jacɑs abȣ́ndz, ɕefli in đɛ presiŋcts ov đɛ sitiz, and đɛ naburhʊd ov Balderdaʃ Hɵl, hwar it iz not ɛzi tɯ distíŋgwiʃ its brain from đát ov đɛ politiʃanz and ɛconomists. Đar ɑr wʊlvz in ʃɛps clɷđiŋ tɯ bɛ met wiđ in meni pɑrts; and it iz ɷd đat barz ɑr not mɷr nʉmerus, fɵr đɛ ɨland haz đɛ stroŋgest posib'l rezémblans tɯ a bar-gɑrd'n. Amúŋst berdz, đɛ wɨld gus iz prominent. Đɛ ɕas ov it constitʉts wun ov đɛ favurit amʉ́zments ov ɵl clɑsez. Đar ɑr nʉmerus ȣlz, tɯ́; and đɛ hig'ldi grandɛ́z provɨ́d rɯinz líberali fɵr đem, bɨ ecspéliŋ đɛ pʊr pig'ldiz, and demɷ́liʃiŋ đar habitaʃunz. But đɛ berd đat iz mɷst plentiful iz đɛ gul; and đɷ đɛ cɨts and cɵrmorants devȣ́r đem in grat cwontitiz, đa sɛm never redʉ́st in number. Đɛ insect and reptɨl trɨbz swɵrm: đɛ wurciŋ-bɛ́ iz indɛ́d rar; and wun speʃiez ov flɛ iz ɵlsɷ defiʃent—namli, đɛ industrius varɨeti. Fiʃ iz ecstremli plentiful, and not mɷr plentiful đan ecselent; sɷ muɕ sɷ, đat it iz ʉniversali abjʉ́rd bɨ đɛ pɛp'l az an ɑrtic'l ov fʊd. Đa wil periʃ ov huŋger sʊner đan ɛt fiʃ; and, tɯ streŋŧ'n đis averʃun, đar presthʊd enjɵ́nz đɛ ɛtiŋ ov fiʃ az a relíjus penans. Ʉ ma consɛ́v hȣ lɨt đɛ yɷc ov a relíjun iz hwar đɛ mɵrtificaʃunz ɑr tɯ dɨn on turbut and jon dɷriz; but đar iz nɷ end tɯ đɛ ecsentrisitiz and comicalitiz ov đis stranj pɛp'l. Hig'ldi Pig'ldi iz đɛ cuntri fɵr metʉurz. Đɛ ɕɛf emplɵment ov its nativz, iz, runiŋ trɯ đar bogz ɑfter Wil o'đɛ Wisp, Jac o'đɛ Lantern, and uđer *ignez fatʉi*. Vejetaʃun flúriʃez. Đɛ cuntri wʊd bɛ a gɑrd'n, ɷnli đat đɛ tast ov đɛ pɛp'l iz fɵr wíldernesez. A riɕer feld tɯ gɷ *simpliŋ* in, duz not egzíst in đɛ wurld. In Topsiturvia, and mɷst pɑrts ov Funster and Dunɵt, đɛ herbz đat fluriʃ mɷst ɑr wurmwʊd, ragwed, muŋcshʊd, and đɛ wɨld varɨeti ov justis jénerali fȣnd in đɛ crops ov hemp. But đɛ sam districts ɑr ɵlsɷ fertil in nʉmerus uđer plɑnts, suɕ az docs, net'lz, tarz, bramb'lz, consíderd wɛdz in mɷst cuntriz, but bɨ đɛ pig'ldiz cúltivated wiđ ɵlmɷst az muɕ atenʃun az iz elshwar bestɷ́d upɷ́n đɛ gifts ov Sɛrez. Đar ɑr but fʉ baz and lorelz in đɛ ɨland, and đɷz fʉ ɑr but lit'l cúltivated. Đɛ sɵl sɛmz tɷtali unfít fɵr đɛ oliv; atɛ́mts hav bɛn mad tɯ domesticat it, but hidertɯ wiđȣ́t sucsés.—*Mɨ Uŋc'l đɛ Cʉret.*

Lectʉr bɨ Jɵrj Dɵsun, esc, M.A, on "Tiŋz not sɛn."

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Đɛ dɷminyun hwiɕ vizib'l tiŋz ecsersɨz ɷver ʉ iz sɷ detérmind and sɷ clɛr, đat it sɛmz nɛdful đat wɛ giv a mɷr speʃal consideraʃun at tɨmz tɯ đɷz invizib'l tiŋz ov hwiɕ ɨ hɷp tɯ ʃɷ ʉ vizib'l tiŋz ɑr but đɛ aperans and đɛ sɨn. Fɵr đɛ dɷminyun ov đɛ ȣtwerd and đɛ sɛn iz wun đat contínʉali incresez, until, at leŋŧ, in man it ŧret'nz tɯ ɷvercúm đɛ invizib'l and đɛ un-sɛn. Ʉ ʃal not in histori đat men hav ɵlwaz bɛn divɨded intɯ tɯ́ grat clɑsez: đɷz đat manli belɛ́v in invizib'l tiŋz, and đɷz hɯ ɕefli regʉlat đar lɨvz bɨ vizib'l wunz. Đis distiŋcʃun haz egzísted trɯ everi faz ov hʉman lɨf, and in everi aj. Đus it iz sed ov sum men: "Đa wɛct bɨ fat;" and ov uđerz: "Wɛ nɷ đat đa wɷc bɨ sɨt." Đɛz hav bɛn đɛ tɯ́ grat clɑsez intɯ hwiɕ metafiziʃanz, men ov sɨens, pɷets, panterz, ɑrtists, hav bɛn ɵlwaz divɨded. In sɷʃal lɨf ʉ fɨnd manifestaʃunz ov bɷŧ. Đar ɑr đɷz hɯ gɷ, az đa tel ʉ, fɵr đɛ tanjib'l, đɛ vizib'l, and đɛ real. Sɷsɨeti haz ɵlwaz bɛn plagd wiđ a clɑs ov men hɯ hav a sublɨ́m contɛ́mt fɵr everi tiŋ đa acȣ́nt unreal, untanjib'l, and invizib'l. Đɛz ɑr đɛ men đat lʊc dȣn upɷ́n pɷets, rɷmánsists, tɛɷlɷjianz, and drɛmerz; hɯ wʊd perswád ʉ, if đa cʊd, đat relíjun and its veritiz ɑr a cʉrius invenʃun ov presterɑft; and haviŋ uterd đis, đa tiŋc đa hav satisfácturili acȣnted fɵr đɛ ɷnli tiŋ đat haz held perpetʉal and unbrɷc'n dɷminyun ɷver men. And yet, stranj it iz đat meni ov đɛz men acnɷ́lej invizib'l tiŋz. Ʉ ʃal caɕ ȣr republican frend ful ov sublɨ́m contɛ́mt fɵr hwot hɛ cɵlz místisiz'm, relíjun, presthʊd, and presterɑft; ʉ ʃal ɷvertác him in đɛ midst ov wun ov hiz biter jeremɨadz agénst guvernments az đa ɑr. Ʉ ɑsc him hwot's amís. Hɛ sez: "Ɨ fɨnd in đis stat ov ȣrz a wont ov conformiti tɯ đɛ primitiv ɨdea ov đɛ rɨts ov man." Hɛ sez: "Đɛ aj iz ȣt ov jɵnt;" and ? wiđ hwot. Serten invizib'l tiŋz in hwiɕ hɛ belɛ́vz. Hɛ wʊd, if hɛ had hiz wa, regʉlat pɷ́litics afrɛ́ʃ, not bɨ sum cʉrius balansiŋ ov vizib'l tiŋz, but bɨ a conformiti tɯ sum invizib'l mater đat hɛ himsélf iz oblɨ́jd tɯ cɵl an ɨdea. Đus, meni men ov đɛ ȣtwerd and material, az đa ɑr in mɷst materz, dɯ yet confés đat đar egzísts under đar ɨdeal stat, ɵr under đar ɨdeal hȣshɷld, ɵr đar ɨdeal sɷʃal sistem, a serten prinsip'l tɯ hwiɕ đa ɵt tɯ bɛ confɵ́rmd. Nȣ, ȣr ofis at prezent iz tɯ intérpret đɛ varius fenomena ov lɨf in đɛ lɨt ov đɛ sɛn and ov đɛ un-sɛn; tɯ lʊc fɵr ahwɨ́l at đɷz clɑsez ov men hɯ hav undertac'n in tɨmz pɑst tɯ intérpret fɵr ʉ invizib'l tiŋz; and tɯ ʃɷ đat ɛv'n in đis da ov ȣrz, đɛ clɑs, đɷ đa ma hav varid in đɛ aperatus đa ʉz, đɷ đa ma nɷ loŋger cunjur up "spirits from đɛ vɑsti dɛp," yet hav a wurc az serten and az ʃʊr az đɛ men ov ɷld had, hwen đa strɷv, ɛđer az mistagogz ɵr pɷets, tɯ put clɛrli befɷ́r đɛ ɨz ov a jeneraʃun, suŋc in sinz, đɷz invizib'l tiŋz bɨ hwiɕ đɛ ȣtwerd tiŋz ov đɛ wurld wer régʉlated. In everi aj men hav had a clɛr sɨt ov a serten distiŋcʃun betwɛ́n hwot đa cɵl mɨnd and mater; and ɑfter metafiziʃanz hav tɷct muɕ abȣ́t it, ʉ cum bac tɯ đɛ dɷ́gmatiz'm ov ʉr ɷld cáteciz'm, đat sez: "Bɛcɷ́z in mɛ ɨ fɛl đar iz sumtiŋ hwiɕ can tiŋc and nɷ, hwiɕ can rɛjɷ́s and bɛ sori, hwiɕ mɨ bodi canot dɯ." And đis iz đɛ uterans, đɛ simp'l uterans, tɯ hwiɕ metafiziʃanz in diferent ajez hav giv'n varius ʃaps; đat đar ɑr in đɛ wurld serten pȣerz diferent from wun anúđer—serten pȣerz esenʃali at varians. Az đɛ wun ranz ɷver đɛ uđer, đɛ relíjun, ɵr đɛ guvernment, ɵr đɛ sɷʃal lɨf ov a pɛp'l iz manli detérmind. Nȣ let us sɛ đen, ferst, đat everi vizib'l tiŋ ɷz its wurŧ and impɵrtans tɯ its bɛiŋ a revelaʃun ov an invizib'l wun. Ʉ nɷt đis in đɛ bodi, fɵr ʉ sa đɛ bodi iz đɛ temp'l ɵr đɛ habitaʃun ov đɛ sɷl. Ʉ nɷt it in ȣtwerd lɨf, hwen, if sum dev'l, az in đɛ famus tal ov ɷld, ʃud flit wiđ us acrɷ́s a tȣn, and cɛz it tɯ bɛ unrúʃt, ʉ wʊd hav a nɛrer vʉ ov lɨf, ɵr ov đɛ cɛzez ov đis ȣtwerd lɨf, đan can posibli nȣ apɛ́r; hwen ʉ sa đat ʉr wurdz ɑr ɷnli sɨnz ov ʉr ŧɵts; and hwen ʉ sa đat ɵl tiŋz ɑr confɵ́rmd tɯ đɛ ɨdeal lɵ ov patern undernɛ́ŧ đem. Muni, ʉ tel mɛ, iz a simbul; and laŋgwej iz a simbul and a sɨn. Natʉr, wɛ ɑr tɷld, iz a gɑrment, a hɨdiŋ, ɵr a revelaʃun. Đus, everi tiŋ wɛ admít tɯ bɛ but an ȣtwerd sɨn ov an inwerd trɯŧ. Agén, ɨ fɨnd đat đɷz hɯ lɛst liɕ đɛ doctrin, acnɷ́lej it. Ʉ ɑr aŋgri wiđ đát frend ov ʉrz, bɛcɷ́z hɛ haz dropt ʉr acwantans, and ʉ investigat đɛ rɛz'n. Ʉ ɑr pʊrer đan ʉ ʉst tɯ bɛ, and hɛ iz riɕer, and ʉ sa: "Hɛ haz fɵrgɷ́t'n mɛ." Hɛ never nʉ ʉ. Hɛ haz fɵrgɷ́t'n ʉr aperans; hɛ haz fɵrgɷ́t'n đɛ acsidents tuɕiŋ ʉ. Had hɛ ever nɷn ʉ, ʉr declenʃun intɯ poverti cʊd hav mad nɷ ɵlteraʃun in đát nolej. Ʉ ɑr indignant at it. ? Hwɨ ɑr ʉ vɛst and indignant. Bɛcɷ́z ʉ fɛl conʃus đɛ man haz slɨted ʉ. Ʉ cum at lɑst tɯ sɛ đat hɛ wurʃipt ʉr acsident; and ʉ bɛcúm impaʃent hwen ʉ lern đat hiz ɷld reverens woz a reverens fɵr đɛ tiŋ hwiɕ did apɛ́r, instéd ov đát hwiɕ abɨ́dz fɵr ever. Đus, in ʉr vɛcsaʃun, in đát prɨd hwiɕ complánz ov

prįd, ų ʃω hɤ posib'l it iz tɯ regɑrd serten ŧiŋz az simpli an aperans hwiç pɑs befór đɛ realiti. Nɤ, in đɛ anʃent ajez đωz trɯŧs wer ɵlwaz cept befór đɛ pɛp'l. In đɛ hebrɯ daz đar woz a hωli ov hωliz, hwiç nω į but đɛ çef prɛsts ever behéld. Đɛ pɛp'l wer not suferd tɯ enter intɯ it, in ɵrder đat it mįt simbólicali tɛç tɯ đem đat đɛ realitiz ov lįf wer invizib'l; đat đa wer not sɛn bį đɛ į, but wer tɯ bɛ aprωçt ωnli bį đɛ iníʃiated and đɛ cónsecrated. In đɛ prɛsthud ov Ɛjipt đɛ sam lesun woz cept befór đem. Đar wer serten hid'n misteriz ov hwiç đɛ prɛsts wer đɛ depóziturịz, and hwiç đɛ cónsecrated and đɛ iníʃiated alón cud understánd. Đus, it woz tɵt tɯ mancįnd simbólicali đat đɛ ɤtwerd ŧiŋz wer but a sįn, a fɵrm, a simbul ov sumŧiŋ hid'n behįnd it. Hwot iz cɵld đɛ superstiʃun ov man iz ɵlsω a prɛçiŋ, a revelaʃun ov hiz faŧ in đɛ invizib'l. Everi jeneraʃun intérprets đis invizib'l lįf fɵr itsélf. Wɛ ʃal fįnd đat meni ŧiŋz at hwiç wɛ smįl nɤ wer simpli đɛ efurt ov a pɛp'l tɯ render intɯ ɤtwerd and vizib'l sįnz hwot đɛ sωl tωld đem rɛali did egzíst. Hens it woz belɛ́vd đat betwɛ́n man and God đar woz a serten blaŋc hwiç woz tɯ bɛ fild up. Hens cam cụrius bɯcs upón anjelz, upón đar jeneraʃun and đar ɵrder, upón đar raŋes and đar diferensez. Đis ų and į smįl at, but not wįzli; sɛiŋ đat đa wer but atémts tɯ render intɯ ŧiŋz vizib'l, tɯ map dɤn bį đɛ pen ov đɛ vizib'l, đát hwiç đɛ sωl sed rɛali had egzístens ɤt ov sįt. Sω đar pɑst befór us serten interpreterz ov đɛ unsɛ́n. Lɛviŋ đɛ prɛst and pωet fɵr a hwįl, let us recɵ́rd sum ov đɛ mωr grωtésc aperansez ov đωz men hɯ sɵt in ωld tįmz tɯ enter intɯ đɛ unsɛ́n. Ferst đar cam đɛ majiʃan: a man hɯ véritabli did belɛ́v đat đɛ invizib'l wurld đat lįz arɤ́nd us woz pɛp'ld, đat it contánd pɤerz, and spirits, and fɵrmz; đat đɛ rɛz'n ų cud not behωld đem woz sum grωsnes, sénʃụaliz'm, lac ov aptitụd ɵr scil in ų; đat hɛ́ had ɛđer purçest đɛ pɤer ɵr inherited it. Hens đɛ ofis ov đɛ majiʃan woz tɯ la bar tɯ đɛ į ov đɛ bodi đωz invizib'l ŧiŋz hwiç had lɵŋ bɛn clɛr tɯ đɛ į ov đɛ sωl. Đɛ wiç woz but anúđer vulger fɵrm ov đɛ sam atémt. Đɛz wer ov đɛ lω fɵrmz. Enteriŋ intɯ sįens, ų fįnd a serten uđer clɑs hɯ atémted đɛ sam ŧiŋ. Đar wer đɛ alcimist and đɛ astrolojer; đɛ men at hɯm pɛp'l smįl nɤ-a-daz. Everi scɯl-gerl wiđ her bran nụli fild wiđ termz ov ocsijen and hįdrωjen, azωt and cɑrbun and suç lįc, undertács tɯ snif contémtụusli at đɛ astrolojer and alcimist ov đɛ ωld'n tįm, and yet everi wįz stụdent réverensez đɛ men. Wɛ ma piti đar mistács, wɛ ma mωrn ωver đar sɛmiŋli wasted labur, but đɛ įdɛa đɛ men had remánz and consecrats đem az haviŋ bɛn sum ov đɛ trɯest sunz ov sįens. Fɵr ʕ hwot woz đɛ nωʃun ov đɛ alcimist. Đat ɵl ŧiŋz must hav ωríjinali cum from ụniti; đat if wɛ wud fωlω trɯ dįvérs ŧiŋz faŧfuli up tɯ đar ωrijin, đɛ tįm must cum hwen wɛ ʃud arįv at đát ụnitiv pɵnt ɤt ov hwiç đɛ divérjens spraŋ; đat if hɛ cud atán *đát*, hɛ had rɛçt đát ωrijin in hwiç ɵl wer wun, and wun becám ɵl; đat hɛ wud đen get hwot hɛ cɵld đɛ *ménstruum ụniversali*—đát element in đɛ hwiç ɵl uđer ŧiŋz becúm fluid, in hwiç đa becúm dizolvab'l. Sω đɛz men ɵlmωst blįndli strωv tɯ tɛç đɛ grat lesun ov everi aj—ụniti; tɯ ʃω đɛ men đat ɵl đɛ divérs aperansez ov natụr wer not dįvérs in đɛ sens ov bɛiŋ seperet in đar *bɛiŋ*, but simpli diferent fɵrmz, diferent fazez put upón wun ụnivérsal esenʃali ụnitiv bɛiŋ. Sω wɛ smįl at đɛ astrolojer nɤ, grat in ɤr faŧ đat đɛ stɑrz hav nuŧiŋ tɯ dɯ wiđ us, ecsépt tɯ bɛ pɵnted ɤt bį ɤr telescωps, and becúm elocwent topics fɵr divįnz and astronomerz. Wɛ scɵf at đɛ men hɯ ŧiŋc đa can posibli rɯl and regụlat hụman lįf; yet it becúmz us not. Hɛr iz an aj debatiŋ tɯ đis moment hweđer đɛ mɯn aféts men in đar lụnesiz ɵr not. ʕ Hɤ ɑr ų tɯ set'l it. Ų cɵl pɛp'l *lụ́natics* tɯ đis da. It iz a mɯt pɵnt hweđer lụnesi iz aféctɛd bį stats ov đɛ mɯn; and yet đis iz a jeneraʃun đat snifs contémtụusli at đɛ ωld astrolojerz. Đωz hɯ canot tel ev'n yet đɛ doctrin ov tįdz and lụnesiz and idiutsiz wiđ regɑ́rd tɯ men, wil undertác tɯ snɛr at đɛz men. Wɛ ma dɯ it perháps lejítimetli in sum ŧiŋz hwiç đa atémted tɯ dɯ, but đɛ įdɛa ov đem woz trɯ. ʕ Hwot woz it. Đat ɵl natụr woz sω cụ́riusli interwωv'n tɯgéđer đat, hwįl đɛ hev'nli fats decrɛ́d ɤr lįf, and đɛ ertli lįf woz wurciŋ ɤt đɛ decrɛ́, it woz ɵlsω rit'n in đɛ hev'nz; and đat it woz véritabli trɯ đat, under astral ínflụensez, a man woz bɵrn and a man woz rɯld. Đa did but mac ɤt đis, đat, sumhwar ɵr uđer, natụr and lįf wer wun, đat đar woz a mɛtiŋ-plas hwar ɵl ínflụensez wer wun. Đa strωv tɯ fįnd đis; and perháps ωd đar debasment simpli tɯ an aplicaʃun ov a grat, a hωli, invizib'l lɵ, tɯ đɛ gįdans ov đɛ lω material interests ov lįf. Stil đɛ tɵt đat woz in đɛ men woz sublįm and trɯ. Sω in đɛ ωld tįmz, ų fįnd đɛ men ov sįens wer ɵlwaz strįverz ɑfter đɛ invizib'l; fɵr let us nωt at wuns, đat đɛ lįvz ov ɵl grat men hav bɛn đɛ lįvz ov đωz hɯ hav had a veri fɛrm faŧ đat beyónd đɛ vizib'l la đɛ rɛal trɯŧ ov lįf. Let us tac ferst đɛ cas ov đɛ Sant, and remémber bį đis į mɛn a sant in hiz hįest aspect, not đɛ sants az đa ɑr cɵld tɯdá; not men carful tɯ cut and clip đar lįvz tɯ matematical, tɛωlojical, relíjus paternz ov rityusnes; but đωz grat men hɯ did lift up in đar daz, in đɛ ɛv'l daz ov a cruced jeneraʃun, đɛ standerd ov justis, rįt trɯŧ, hɑrmoni, and spíritụal mụzic, tɯ hwiç đa confɵ́rmd đar ωn lįvz, and tɯ hwiç đa strωv tɯ mac đɛ lįvz ov đar bređren confɵrmab'l. Nɤ ʕ hɤ wer đɛz menz lįvz régụlated, and mad sω grat az đa wer. Simpli becɵ́z đa never rested in đɛ ŧiŋz đat ɑr vizib'l. A grat man haz ecsplánd đɛ lįvz ov đωz sants ov ωld hwen hɛ sed: "Đa lụct mirac'lz tɯ us." Sω đa dɯ tɯ ų and tɯ mɛ. Ų nω đat wurc prezénts itsélf tɯ us, and wɛ canot dɯ it—wɛ ɑr lazi, wɛ sa: "It iz imposib'l; ų canot ecspéct suç ŧiŋz ov us; wɛ ɑr fɵl'n in peti daz." Đɛ grat wurc ov lįf, herωic, sublįm, hɑrd, disagrɛab'l, and dificult, lįz watiŋ fɵr ų and fɵr mɛ, but wɛ canot dɯ it; wɛ hav a hedac tɯdá, wɛ ɑr nervus tɯmórω, diner-ɤr cumz nɛcst da, and sum uđer lit'l interests ɑr ɵlwaz puliŋ us dɤn. Wɛ rɛd đɛ lįvz ov đɛz men, and wɛ fįnd đa acómpliʃt ɵl ŧiŋz; hwotsωéver đa tuçt đa glωrifįd; ɵl ŧiŋz wer posib'l tɯ đem. Đa hud faŧ đat sed tɯ đɛ mɤnten: "Bɛ remɯ́vd and bɛ cɑst intɯ đɛ sɛ." Cónsecwentli, wɛ ɑr ɵlmωst ωblįjd tɯ sa, đɛz men wer not ov lįc paʃunz wiđ ɤrsélvz. Yet, đat ų and į ʃud fɵl intɯ nω mistác, đɛ Bįb'l iz carful tɯ tel us, đat wun hɯ bɤnd đɛ hev'nz đat đar ʃud bɛ nω ran fɵr yɛrz—đat đis mįti man woz ov lįc paʃunz wiđ ɤrsélvz. ʕ Hwot woz đar sɛcret đen. Đa did belɛ́v in imɵrtal and in invizib'l ŧiŋz, az ų and į belɛ́v in gωiŋ tɯ rest tɯnįt, and az ų and į belɛ́v in đɛ tanjib'l and vizib'l ŧiŋz ov lįf. Hens đɛ men rωz abúv lįf, and becám in everi sens transéndent men, na, becám ɵltɯgéđer mirácụlus men; fɵr đɛ trɯ mirac'l iz ɵlwaz đɛ ωvercúmiŋ ov mater bį spirit, and đɛ determiniŋ ov mater, not bį its ɤtwerd lɵz, but bį đɛ spíritụal lɵz hwiç ωrijinali gav it bɛrŧ. Sω đɛ sant haz ɵlwaz bɛn pecụlier in đɛ erŧ, becɵ́z hɛ wɵct bį faŧ. Lɯc at eni ov đɛ fɑđerz. Tac đɛ lįf ov Abraham, fɵr instans. Translát it literali, ɵr simbólicali, az ų plɛz, đɛ trɯŧ ov đɛ mater iz wun. Hɛr iz a man hɯ regụlats an ertli lįf bį a hev'nli patern, hɯ haz nω belɛ́f đat moralz, and justis, and rįt, and trɯŧ, ɑr simp'l nωʃunz, but lɯcs upón đem az serten grat ɵful impersunal materz tɯ hwiç hɛ haz tɯ becúm ωbedient. Sω wiđ đɛ sant in everi aj, and hiz conʃens. Hɛ lɯcs upón conʃens—đɛ mωst stranj unsɛ́n ŧiŋ abɤ́t ų and mɛ—not az wɛ ma dɯ wiđ ɤr modern lojic, az a cụrius cimical rezúlt ov "Conʃienʃusnes wel devélupt," ov moralz rįtli tɵt, ov onesti pict up properli ɤt ov a bɯc; sum *terʃium cwid* hwiç rests in nun ov đɛ ŧiŋz hwiç went tɯ mac it up; a cụrius rezúlt ov a lejer wel balanst and tωtalįzd. Nω! Tɯ him conʃens woz đɛ ɵful vɵs ov God in đɛ sωl ov him; in đɛ maciŋ ov its lɵz hɛ had nω pɑrt and nω lɵt; fɵr hɛ remémberd đát stranj ŧiŋ abɤ́t ɤr conʃensez—đat đa sind not. A man turnz hiz į inwerdz, and hɛ fįndz hiz conʃens in him never woz a siner. Hωli, impecab'l, ɵlwaz pụr, đɛ conʃens never tɯc pɑrt in ụr gilt yet. Ų wil sin, sens wil hav its wa, lust wil consɛ́v and briŋ fωrŧ sin and deŧ; but hwensωéver it iz detérmind sω tɯ dɯ, lįc a hωli vestal đɛ conʃens gωz wɛp and bɛ cwįet. Ų never sind yet, and ụr conʃens woz in at đɛ sin; ų never dɯ roŋ, and đɛ inwerd ŧiŋ consénts; it wiđdrωz intɯ sįlens until ɑfter ų hav sind; it wacs up ɑfterwerdz tɯ dɯ its secund wurc. Ų wud not hɛr it az a cɤnseler, ų ʃal hɛr it az a juj; ų wud not hav it az a frend, đen ų ʃal hav it az a fω. Hwot ų cɵl remɵ́rs iz but đɛ prɛçiŋ ov a lɵ đat haz bɛn brωc'n: fɵr đar ɑr tɯ́ prɛçiŋz ov đɛ lɵ tɯ everi sωl ov us; wun iz befɵ́r wɛ sin, and đɛ uđer ɑfterwerd; đɛ wun iz a hωli wɵrniŋ, đɛ uđer iz an ɵful revénj; fɵr hwot diferens iz đar in đɛ sɤnd ov đɛ lɵ đɛ da befɵ́r wɛ hav brωc'n it, and đɛ da ɑfter! Hɤ cɑm tɯ mɛ sɛm đɛ lɵz ov đis land tɯdá; tɯmórω, if į brac đem, hɤ stranj đa sɤnd! Hwot nụ meniŋ cumz intɯ đem đɛ moment đa ɑr brωc'n! Nɤ đɛz men tɯc đis vụ ov đát grat unsɛ́n mater, conʃens. It woz tɯ đem a prɛçiŋ ov a lɵ đat woz impersunal; and hɛr iz its grat ofis fɵr us ɵl; fɵr hwot ų and į manli nɛd in lįf iz a deliverans from ɤr pérsunaliz'm—a fɛliŋ đat sumhwar wɛ ɑr bet'n. Đar iz tɯ́ muç in modern lįf tɯ mac us consɛted and fond ov ɤrsélvz. Wɛ ɑr ɵl critics, and everi bodi prɛçez abɤ́t individụaliz'm. Ų ɑr ov iméns impɵrtans, đɛ lįt ov ụr cɤntenans iz cɵrted, fiʃt fɵr, hunted fɵr, until at lɑst ų cum tɯ ŧiŋc ų ɵlmωst creát, instéd ov bɛiŋ created. Tɯ cɛp đis in çec, đar nɛdz đat befɵ́r ɵl ov us đar bɛ sɤnded ɤt lɵz, in đɛ maciŋ ov hwiç wɛ wer never consúlted, hwiç wer hɛr befɵ́r wɛ cam, hwiç wil remán lɵŋ ɑfter wɛ ɑr gɵn, hwiç ɑr etérnal and imụtab'l. Đis đɛz men acnólejd conʃens tɯ bɛ. Đa herd đɛ vɵs and đa wɵct acɵrdiŋli. And ʕ wiđ hwot consecwens. Hɛ́ hɯ ɵlwaz wɵcs bį đɛ lɵ ov rįt, wɵcs bį đɛ lɵ đat created đis wurld; hɛ́ hɯ ɵlwaz duz hwot iz just iz wun wiđ đɛ spirit đat wurcs mirac'lz, creáts đɛ bodi, mωlded đɛ sun, hɑrmonįzd đɛ stɑrz, and cariz ɤt ɵl lįf intɯ continụal bɛiŋ. Ų *must* bɛ mirac'lz if ų ɑr ɵlwaz just and trɯ. Hɯsωéver iz ɵlwaz trɯ écsersįsez a perʃun ov đɛ sam pɤer đat woz đɛ wurd hwiç ánimated đɛ lįf, and ov hwiç đɛ ertli aperans iz but đɛ consecwens and đɛ rezúlt. Hens į hav sɛst tɯ wunder at đɛ magnitụd ov đɛz menz lįvz. Đɛ histori ov đɛ sant iz, simpli đat hɛ becúmz, trɯ ωbediens tɯ unpersunal lɵz, wun wiđ đɛ primitiv fωrsez ov natụr; đat hwot gωz ɤt intɯ natụr and iz fωrs in it, gωz ɤt intɯ đɛ hụman sωl and iz spirit iŋ it; đat hωlines in đɛ sωl iz lįc enerji in đɛ bodi; đat, đarfɵr, hɯsωéver ωbáz ɵlwaz an impersunal lɵ wɵcs bį đɛ unsɛ́n lɵz đat ɑr rit'n inwerdli, and not upón mωsaic tablets ɤtwerdli: hɯéver duz đis wɵcs ωbédientli, and it iz sed ov him, az it iz sed, wiđ a dept ov meniŋ, ov Ɛnoc ov ωld, "and hɛ wɵct wiđ God." Đen it fωlωz az a consecwens, đat hɛ woz translated—đat hɛ escápt đɛ pɤer ov đát hwiç iz but đɛ clįmacs ov disωbediens, and đɛ fɵrgetfulnes ov impersunal lɵz; and it iz sed ov him in đát mistical fɵrmụla: "And hɛ wóz not, fɵr God tɯc him." Đus, hweđer ų intérpret đɛ wurdz literali ɵr simbólicali đa remán sω—đat đɛ man had becúm sω wun wiđ đɛ primitiv, vįtal, spíritụal fωrsez ov lįf, đat hɛ cud not dį; hɛ must bɛ translated, and hɛ wóz not, becɵ́z God tɯc him. Turn agén nɤ tɯ đɛ ɑrtist. Ų ʃal sɛ đat đɛ grat ɑrtist iz distíŋgwiʃt bį hiz belɛ́f đat ɑrt itsélf iz but a pụr fɵrm, in hwiç dwelz a serten invizib'l realiti. Ụr lit'l ɑrtist ɵlwaz wurcs in đɛ vizib'l. Hɛ haz got sum paper paternz, and az lɵŋ az hɛ macs hiz pictụr acɵrdant đarwíŧ, hiz wurc iz dun. Hɛ sits dɤn az ų dɯ tɯ ụr drɵiŋ bɯc. Ų hav a drɵiŋ befɵ́r ų, and if ų mac ụrz egzáctli lįc đát, it iz sufíʃent. Let ụr drɵiŋ mɑster cum in, and hɛ wil tel ų (hwot sɤndz arant místisiz'm in ụr ɛrz) đat ecsépt ų fɛl az a trɛ, ų canot drɵ a trɛ. "Arant nonsens!" ų sa. "ʕ Hɤ can a man fɛl az a trɛ." But hɛ iz rįt. Ecsépt ų dɯ fɛl đɛ stranj mistic lįf đat flωz trɯ a trɛ, and fɛl đɛ condiʃun bį hwiç it grωz, ų wil mac nω trɛ. Ų wil mac a blac and hwįt blɵç upón paper trɛlįc, but not a trɛ; ų wil mac sum mízerab'l, pitiful defįlment ov hwįt, hwiç, taciŋ đɛ ɤtwerd ejiŋ and bɤnderi ov a trɛ, ʃal lį đar unvįtalįzd; and bį compliment į wil cɵl it a trɛ, but đat đar iz eni ɑrt in it, eni sωl in it—đat eni ɛmωʃun iz sterd wiđín mɛ bį it, ecsépt đát ov prωfɤ́nd disgúst—đis į denį. Đɛ trɯŧ ov đɛz ŧiŋz iz sɛn in đar wurciŋz. Ų ʃal lɯc at wun manz trɛ, and ų ʃal pɑs it awá diréctli, and it iz dun wiđ. Ų ʃal lɯc at anúđer; it ʃal bɛ a trɛ; ų ʃal hɛr đɛ spriŋ windz sį trɯ its brɑnçez; ų ʃal tel, az it wer, ov đɛ tįm and đɛ ɤr ov it; ų ʃal sɛ its histori; ų ʃal fɛl its cɯl ʃad lį upón đɛ sωl. Tɯ sum ov ų đis iz ɵl nonsens; and tɯ sum it must bɛ. Tɯ đɛ unawac'nd į, đat lɯcs upón ɑrt az uphωlsteri wurc, priti furnitụr and priti culuriŋ; tɯ đωz hɯ sa, az wɛ ɵf'n hɛr đem saiŋ, befɵ́r đɛ wurcs ov đɛ grat mɑsterz: "Đa ɑr priti;" tɯ ɵl đɛz suç tɛçiŋz ɑr įd'l and absúrd. Lis'n tɯ đɛ grat ɑrtist. Hwot a stranj spɛç, fɵr instans, a man ov ωld mad abɤ́t mụzic. Hɛ sed if ų wer tɯ çanj đɛ relaʃunz ov mụzic, ų must çanj đɛ guvernment ov đɛ stat. Đat iz a platonic spɛç, and a dɛp wun. Hɛ sez ų ʃal not mac a çanj in mụzic wiđɤ́t revωlụ́ʃunįziŋ đɛ guvernment ov đɛ cuntri. ʕ Iz đar eni meniŋ in đis; ɵr, ʕ iz it arant místisiz'm. Đis man fįndz a conecʃun betwɛ́n tωnz and sɤndz; anúđer gωz furđer, and sez mụzic iz đɛ tįp, đɛ hɑrmoni bį hwiç God created đɛ wurld. Sω đɛz grat ɑrtists spɛc; and đa ɵlwaz lɯc upón đemsélvz az profets and míʃuneriz, prɛçiŋ sumŧiŋ unsɛ́n. Đɛ ofis ov đɛ ɑrtist (tac đɛ cas ov đɛ sculptụr, fɵr instans) iz ɵlwaz tɯ giv ų sumŧiŋ fɑr beter đan natụr, and yet fɑr infɛriur. Đɛ Apólω Belvidɛ́r—ų never sɵ eni man lįc it, and never wil; nω man ov ụr acwantans cumz nɛr tɯ it; nω actụal man, nω wurc ov natụr, nω *actụal* wurc ov natụr ever cam up tɯ it. ʕ Hɤ dɑrd đɛ ɑrtist mac it sω, đen. ʕ Iz it faŧful tɯ mac an Apólω, sω az an Apólω never woz sɛn. It iz faŧful, and it iz just, fɵr if đɛ ɑrtist pants a pictụr suç az hɛ sɛz it, it never can bɛ a grat pictụr. If a man ʃal pant ev'n natụr itsélf az hɛ fįndz it, it can never bɛ trɯ. Đɛz ŧiŋz sɤnd įd'l at ferst. But lɯc hwot đɛ ofis ov đɛ ɑrtist iz. Tac đɛ cas ov pɵrtret pantiŋ, az į hav intrωdụ́st tɯ ų befɵ́r in đis plas. Ų demɑ́nd from ụr panter ụr véritab'l lįcnes; đɛ panter demɑ́ndz from ų ụr posibiliti. Hɛ duz not sɛ hwot ų ɑr, but hwot ų cud bɛ. Hwot hɛ haz tɯ pant iz đɛ inwerd įdɛa ov ụr bɛiŋ, az it devélups itsélf in đɛ gratest *posib'l*. Ų fįnd fɵlt wiđ him. Đar iz sum favurit ŧiŋ not dɤn. "Į never lụct," ų sa, "lįc đát." "Ai, but," sez đɛ panter, if hɛ iz a trɯ man, "ų ɵt tɯ!" Ų sa: "Į never sɛmd sω;" but hɛ sez: "Ų ʃud dɯ sω." Ụr naburz cum in, and sa hɛ haz flaterd ų. Nω, hɛ haz not. Đɛ diferens betwɛ́n đɛ pɵrtret and ų iz not đɛ meʒur ov hiz flateri, but đɛ meʒur ov ụr ʃɵrt-cumiŋ. If a grat man wer tɯ pant ụr pictụr, ų mįt lern tɯ sa wiđ mωr meniŋz đan wun: "Verili, į hav cum ʃɵrt ov đɛ glωri ov God." If a grat man pants ụr pictụr, and ụr frend sez hɛ haz flaterd ų, ʕ hwot iz ment. Đat đɛ fas never lụct az hɛ haz mad it. ʕ Σal į meʒur đɛ unfaŧfulnes ov đɛ ɑrtist bį it, ɵr ʕ ʃal į meʒur ụr unfaŧfulnes bį it. Ụrz. Đɛ diferens betwɛ́n ų az ų lɯc, and ų az hɛ haz panted ų, iz đɛ diferens betwɛ́n hwot iz posib'l fɵr ų, and hwot ų hav áctụali atánd. Đus, đɛ ofis ov đɛ ɑrtist iz tɯ sɛ đɛ unsɛ́n, tɯ sɛ hwot a glωrius man ų mįt becúm, if đɛ įdɛa đat lįz đar in ų wer devélupt; not tɯ pant ų in ụr mízerab'l aperans, but in ụr transfígụrd posibiliti. Everi trɯ man, đarfɵr, lɯcs in hiz nabur fɵr hiz posib'l. Everi trɯ panter sɛz hwot ų mįt bɛ, if ų cud bɛ tuçt inwerdli wiđ đɛ hωli fiŋger,—if đɛ best ŧiŋz in ų cud bɛ sterd up. If hɛ cud sɛ ų in đωz best tįmz ov ụr lįf, hwen sum herωic tal ov ωld'n tįm haz mad ų ωn fįr,—hwen sum pitiful sorω ov modern tįm haz mad ų wɛp; if hɛ cud sɛ ų in đωz rar mωments hwen ų dezérv fɵr a minụt ɵr tɯ́ đɛ halω ov santlines arɤ́nd ụr hed,—hwen, if ų cud bɛ cɵt in đát mɯd, ų mįt bɛ canunįzd safli, ev'n bį đɛ rωmiʃ çurç—if hɛ pants ų sω, đen đɛ man haz dun hiz dụti. Đus, đɛ grat ɑrtists justifįd đemsélvz. Tac đɛ cas ov Mɛcel Anjelω. Hɛ acnolejez đat hɛ haz cum veri fɑr ʃɵrt ov natụr; and yet hɛ haz dun mωr đan eni spesimen ov natụr. Đɛ man hɯ mωlded đɛ Apólω, sed hɛ had cum ʃɵrt ov đɛ glωri ov God; yet, ų and į sɛ đat hɛ haz transénded đɛ glωri ov đɛ actụal. ʕ Hɤ iz đis. Simpli, becɵ́z đɛ ɑrtists į benɛ́ŧ đɛ actụal sɛz đɛ rɛal. Hɛ sɛz đát standerd from hwiç ų and į ɑr pitiful deviaʃunz on wun sįd ɵr đɛ uđer. Hɛ betωc'nz đat đis actụal lįf ov man iz a deviaʃun from đɛ unsɛ́n posib'l ov it. Hɛ pants, az nɛr az hɛ can, hiz įdɛa ov đɛ mater, and sω apɛ́rz tɯ hav renderd fláteriŋli đát hwiç hɛ haz bɛn set tɯ dɯ. It iz đus wiđ đɛ lįf ov đɛ mụziʃan. Nɤ mụzic fɵlz wiđ us intɯ lω estát, simpli becɵ́z wɛ dɯ not consént tɯ let đɛ grat mụziʃanz intérpret đar ωn amz. Hwot entụziastic ŧiŋz grat men hav sed ov mụzic! and not ωnli mụziʃanz, but divįnz. Hɛr Lụter tɵc. Ų wud ŧiŋc, if it wer not đat ų reverens him az đɛ fɑđer ov prótestantiz'm, đat it woz ʃɛr madnes. Hɛ sez đat mụzic iz divįn, and đat đɛ ωnli pɑrti đat duz not luv mụzic iz đɛ dev'l. Đarín hɛ uterd a grat and solem trɯŧ. Hɛ sez, đɛ dev'l hats mụzic, not az meni modernz sa, đat it iz hiz çef prįm minister, and rįt hand man. Lụter sez mụzic iz ɵltɯgéđer antagonistic tɯ đɛ dev'l. Đát iz not a mɛr fraz ωn Lụterz lips; it ʃωz hiz ernest belɛ́f. And, ʕ hwį sω. Mụzic iz ɵrderli in its gωiŋ. It lįz bast upón stern matematics; and iz, in fact, đɛ vizib'l sɤnd ov a divįn hɑrmoni ov hwiç natụr iz but a manifestaʃun. "God," sez đɛ tɛçer ov ωld tįmz, "iz not đɛ ɵtur ov confụʒun, but ov ɵrder." Mụzic iz ɵrder—ɵrder glωrifįd; mụzic iz matematics mad glωrius; đɛ far sɤndz ov mụzic ɑr, tɯ đɛ ŧiŋz đat lį upón Ụclidz paj, but đɛ glωrificaʃun ov culur, superáded tɯ fɵrm. Hens, it must bɛ ɵrderli; đarfɵr anti-deviliʃ, anti-caótic; and, hwen rįtli administerd, and not divɵ́rst, az it haz bɛn, tɯ đɛ servis ov đɛ senʃụal, it becúmz spíritụal. Đɛ Bįb'l, đát trɯ bɯc, sez: "Đɛ mɵrniŋ stɑrz siŋ tɯgéđer." David, đát grat uterer ov đɛ hụman ɑrt, sez: "Let *ɵl ŧiŋz* praz đɛ́." Apocaliptic viʒunz tel us ov a da hwen wɛ ʃal ɵl jωn and siŋ: "Wurđi iz đɛ Lam đat woz slan." Đus, đɛ Bįb'l must consɛ́v ov divįn ɵrder mụ́zicali. It woz ɵlwaz mụzical wiđ đɛ Bįb'l. Đɛ mɵrniŋ stɑrz siŋ, and men siŋ; đɛ Lɵrd siŋz, ɵl ŧiŋz siŋ: "Ya, let ɵl ŧiŋz clap đar handz, and rejɵ́s." Đus woz Lụter rįt, hwen undernɛ́ŧ mụzic hɛ sɵ đɛ divįn unsɛ́n mater ov hwiç it woz but đɛ ɤtwerd fɵrm and ʃω. Đɛ grat mụziʃan jɵnz wiđ him, and becúmz a prɛst. Đɛ lit'l mụziʃan wɛ lɯc upón hɑrmlesli. Hɛ fid'lz tɯ ɤr dɑnsiŋ; hɛ plaz fɵr ɤr pleʒur. Đɛ grat mụziʃanz—đa ɑr ɵful men. Đa ɑr, sum ov đem, az grat az divįnz. Đa ɑr not çef-fidlerz, not çef-bufɯ́nz fɵr ụr pleʒur; đa ɑr grat prɛsts, hɯ profesį az muç az profets. Hɛr đɛ grat mụziʃanz ov modern tįmz. Hɛr đem upón đar ωn ɑrt—hwot ecstrávagansiz đa sɛm tɯ uter! Hɤ đa tel ų đat đar wurc iz divįn, hωli, prɛstlįc. And đa ɑr rįt; becɵ́z, if mụzic bɛ but an ɵdib'l ɵrder—if it bɛ, az đa tɛç us, but đɛ ɤtwerd and ɵdib'l sįn ov vizib'l ɵrder and bụti—đen ɑr đɛz men grat. Đus, ų wil fįnd đɛ grat mụziʃan haz ɵlwaz bɛn a man hɯ belɛ́vd đat hɛ woz hɛr tɯ mac ŧiŋz acɵrdiŋ tɯ a patern đat woz invizib'l. Đa rɵt, đarfɵr, bį invizib'l ŧiŋz, belɛviŋ đemsélvz rapt and inspįrd. Nɤ, turn tɯ đɛ man ov sįens. Hɛr ų wil fįnd tɯ́ grat clɑsez. Serten ov ɤr men ov sįens ɑr mɛr cátalogerz ov facts. Đa tac up natụr az a *hortus sicus*, lɯc upón its plɑnts az sω meni actụalitiz, bɯc đem dɤn, and, haviŋ mapt đem, đa hav dun đar wurc. But đɛ grat man ov sįens ɵlwaz telz ų đat đɛ wurcs ov natụr ɑr simpli hįeroglifics; đát iz, đa ɑr a hωli rįtiŋ, compárativli meniŋles in đemsélvz, but ơiŋ đa hωl meniŋ tɯ đát hwiç lįz under đɛ consɛ́ld. Turn tɯ sum ov đɛ ωld men ov sįens, and sɛ đar interpretaʃunz. Pįtagoras ferst. Hwot stranj and ecstravagant ŧiŋz đát man sez abɤ́t numberz. Hɛ telz ų đat arítmetic and jɛometri ɑr sublįm, divįn sįensez. Đa sɤnd nuŧiŋ ov đɛ cįnd tɯ us. Ov ɵl undivįn and unsublįm materz, đωz sɛm çɛfest. Yet, it woz trɯ đɛz đat hɛ lifted đɛ mįnd ov hiz scɯl tɯ đɛ contemplaʃun ov đɛ divįn. Hɛ sez đat numberz lį under lįf,—đat đa wer đɛ determiniŋ prinsip'lz bį hwiç lįf woz mad. Nɤ, ʕ hwot did hɛ tɛç đar. Simpli, đɛ ωld intụiʃun, đat natụr woz ɵl wun,—đat everi sįens lad hωld upón everi uđer sįens,—and đat befɵ́r đɛ ŧiŋz vizib'l apɛ́rd, đar must hav bɛn invizib'l ŧiŋz ov hwiç đa wer đɛ patern. Platω cumz nɛcst. Discontɛ́nted woz Platω wiđ đɛ filosofi ov Pįtagoras. It apɛ́rd not tɯ him egzɵstiv enúf. Hens cam đɛ sublįm doctrin ov đɛ platonic įdɛaz, hwiç, in a fụ sentensez, ma posibli bɛ mad clɛr. Platω belɛ́vd, đat đɛ ɤtwerd and vizib'l ŧiŋz ov lįf, bį bɛiŋ reprezénted tɯ đɛ sensez, canot bɛ đɛ realiti and đɛ trɯŧ; đat ɵl ŧiŋz ɑr but ωbedient tɯ an invizib'l įdɛa ov đem; đat đis įdɛa la in đɛ divįn mįnd, đɛ scɛm ɵr plan bį hwiç đa wer contrįvd; đat befɵ́r đa wer đar, ɵrder must hav egzísted wiđ God: đat hɯsωéver wil nω trɯ bɛiŋ, must not tac đɛ pɑrticụler fenomenun, but đɛ transéndiŋ lɵ hwiç lįz undernɛ́ŧ it, and hwiç iz simpli đɛ rɯl bį hwiç ų meʒur đɛ depɑrtụr ov đɛ actụal cas. Đus, đɛz men ɵlwaz tɵt, đat under đɛ aperansez, đɛ realitiz ov lįf, woz tɯ bɛ sɛn đat đar egzísted wiđ God a serten scɛm, patern, fɵrm, bį hwiç đɛ vizib'l ŧiŋz wer mad acɵrdant; and đat it iz not đɛ fenomenun hwiç iz đɛ rɛal ŧiŋ in lįf, but đɛ determiniŋ prinsip'l đat lįz undernɛ́ŧ. Turn tɯ đɛ politiʃan. Sɛ ɵlsω hɛr đat đɛ grat politiʃan iz đɛ belɛver in đɛ invizib'l and unsɛ́n. Đar iz wun scɯl ov politiʃanz đat lɯc upón đɛ lįf ov a naʃun az simpli đɛ carful putiŋ tɯgéđer ov sω meni vizib'l cwontitiz. Đa wil tɛç ų prácticali đat đa ɑr unbelɛverz in đɛ invizib'l. Đis iz đɛ bred-and-bɛf scɯl ov pólitics, hɯ, haviŋ giv'n đɛ pɛp'l ɵl đa nɛd—a sufíʃensi tɯ ɛt, and trɛ bandz ov cadríl plaerz per nįt tɯ lis'n tɯ, crį ɤt hwen đɛ pɛp'l ɑr discontɛ́nted: "ʕ Hwot dɯ đa wont." Đɛz ɑr đɛ men đat sa: "ʕ Hwot mωr can ų wont." And in wun sens, ʕ hwot mωr can đɛ pɛp'l wont. Đa ɑr fed, clωđd, and fid'ld tɯ; ʕ ɵt đa not tɯ bɛ contént. "Nω!" sez đɛ sωl ov man, "not contént." "And ʕ hwį not contént." "Becɵ́z į hav got an įdɛa đat iz not fulfíld." "An įdɛa! Wel, ʕ hwot ov đát. Đát's ɵl fansi." It iz not fansiful, fɵr it revωlụ́ʃunįzez stats. Đar cum đωz stranj ŧiŋz cɵld įdɛaz, and đa ɵltɯgéđer ωversét đɛ political reʒɛ́m. Sω haz it bɛn laterli in Ụrup. ʕ Hwį wer serten naʃunz convúlst. Đa wer dɯiŋ priti wel; đa fɛrd az wel, ɵr beter đan wɛ in fizical materz; yet đa wer discontɛ́nted. And ʕ hwį. Becɵ́z đa sɵ sum invizib'l materz hwiç wer not revɛ́ld upón đɛ ɤter surfes ov sωsįeti. Đɛz politiʃanz get hωld ov stranj nωʃunz. Hwen wun ov đɛz įdɛaz cumz, đɛ hωl wurld ʃacs. Sɛ hɤ posib'l it iz tɯ convíns ɤrsélvz đat đɛz invizib'l ŧiŋz wont atenʃun. Men get hωld ov serten ωpinyunz, and ɑr discontɛ́nted wiđ đar political stat. Đa get hωld ov suç a sentiment az đis—"Hwotsωéver đɤ wɯdest đat đį nabur ʃud dɯ untɯ đɛ́, dɯ đɤ ɵlsω untɯ him." Đa lɯc ŧiŋz vizib'l in đɛ lįt ov it, and ɑr prωfɤ́ndli disgústed. Đis įdɛa gωz dɤn dɛp, and revωlụʃun iz đɛ consecwens. Hɛr ɑr cept in çec đɛ men ov đɛ vizib'l—đɛ men hɯ belɛ́v đat sωsįeti iz a serten [illegible] facturz, hwiç, carfuli put tɯgéđer, prωdụ́s a giv'n rezúlt. Nɤ sɛ hwot a rebụ́c tɯ đωz ov ų hɯ belɛ́v in đɛ vizib'l ωnli. Ų hav a despįzal ov scolerz; ų ɑu not nω hwot đɛz men hav tɯ dɯ in đɛ wurld. Ų fɛl, if ų ɑr ɑsct hwot mɯvz đɛ wurld, đat it iz magnets, ralwa ciŋz, ɤtwerd pωtenʃialitiz, vωts, rejistraʃunz, balut-bɵcsez, and suç lįc. Befɵ́r đɛ freŋç revωlụʃun, đɛ wurld woz trįiŋ tɯ gω bį vizib'l ŧiŋz; it had redụ́st pólitics tɯ a sistem ov vizib'l materz: đar woz scarsli an įdɛa in đɛ hωl ŧiŋ. Đen đar cam a serten set ov filosoferz, pụr, nervus, dispeptic fωcs, sum ov đem; sum ov đem unnón. Đar iz đát stranj genɛvan bɵ wiđ hiz herωic lįf, and nervus sensitiv spirit,—đát continụal selfluv—đát wunded vaniti;—đát man rįts an esa; hɛ puts a paradocs fɵrwerd, and Ụrup iz ʃac'n. Đis fɵrgót'n scoler, đis stranj negléctɛd bɛiŋ, ʃɯc Ụrup. And ʕ hwot did hɛ dɯ it wiđ. Not bį a scrip, not bį ɤtwerd and vizib'l ŧiŋz, not bį crɤnz and septerz, but bį maciŋ ɤt an invizib'l lɵ ov lįf. Hɛ dįvd trɯ ɵl vizib'l ŧiŋz, and cam at an įdɛa. Hɛ woz dariŋ enúf tɯ gω behįnd đɛ fɵrmz ov lįf, and sɛ a pɑrt ov its sωl. Hɛ woz wun ov đωz men hɯ revụ đɛ hωl ov ų,—hɯ sɛ đat đɛ ŧiŋz hwiç dɯ apɛ́r ɑr temporal, but đat đɛ ŧiŋz hwiç ɑr unsɛ́n ɑr etérnal. Hɛ prɛçt ɤt an įdɛa; hɛ got a stranj įdɛa ov ɛcwoliti, and hɛ wurct it, and hɛ tɵt it; đen hɛ got hωld ov sum stranj paradocsical nωʃun abɤ́t fraterniti; hɛ tɵt hɤ đat ɵl men wer ɛcwal, and prωpózd a retúrn tɯ a stat ov natụr. Đis, fɵliŋ upón prepɑ́rd mįndz, prωdụ́st an efervésens. Đus đɛ scoler rɯld Ụrup. Sω haz it ɵlwaz bɛn in sωsįeti. Scolerz and ŧiŋcerz ɵlwaz rɯl, not becɵ́z đa ɑr mɛr scolerz, but becɵ́z đa ɑr đɛ men hɯ gω under đɛ vizib'l, and tɛç us đɛ ŧiŋz hwiç ɑr not sɛn. Bį hiz nωʃun ov hɯ́ rɯlz sωsįeti, a man ma bɛ trɯli nωn. Put sum men trɯ đar fasiŋz, and ɑsc hɯ́ ɑr đɛ çef men ov đɛ cuntri, and đa pɵnt tɯ palesez and tɯ pωtenʃialitiz ɤtwerd; đa ʃω ų septerz and crɤnz, but đa fɵrgét đɛ profet, đɛ pωet, đɛ įdealist, and đɛ drɛmer. And yet agén, đɛ mωst ɤtwerd and material man iz ωblįjd tɯ confés hwot pestilent pɛp'l đɛz ɑr. Ụr ralwa ʃarz cum dɤn, becɵ́z sum scolerz wil uter đar nụ doctrinz abɤ́t đɛ sωʃal sistem. ʕ Hwį ʃud a lit'l diminụtiv man plag Ụrup wiđ hiz nωʃunz, cɵz ụr respectab'l scrip tɯ becúm ɵlmωst wurtles, dizónur ụr trad, ʃut ụr facturi lɑst winter, put tɯ́ diʃez on ụr tab'l hwar befɵ́r đar wer trɛ ɵr fωr, redụ́s ụr wįn bil, mac ų put dɤn ụr carij, and mac wun cωt lɑst fɑr lɵŋger đan ov ωld it woz wont tɯ dɯ. ʕ Hwį ɑr ɵl đɛz ŧiŋz. Simpli becɵ́z a man haz uterd sumŧiŋ erlier đan đɛz aperansez, sumŧiŋ ov hwiç đa wer a mɛr divérjens; hɛ haz gɵn behįnd đem, and haz got hωld ov a constrúctiv tɵt. Tac it in anúđer wa. Ų sa đɛz drɛmerz ų hav lit'l tɯ dɯ wiđ; yet lis'n nɤ in modern lįf, bį everi wa sįd ų wil fįnd sum man hɯ clamz tɯ bɛ a profet ɵr a prɛst, ful ov jeremįadz and lamentaʃunz, ecsclamiŋ đɛ land iz fild wiđ đɛ hɤliŋz, đɛ prωgres ov scéptisiz'm and infideliti iz cumiŋ ωn lįc a flud. Wɵrniŋz ɑr giv'n abɤ́t latitụdinárianiz'm, and abɤ́t cwįet hɤshωldz bɛiŋ brωc'n up, and respectab'l çurçez bɛiŋ tįnd in đar memberz. Men begín tɯ cwestyun đɛz ŧiŋz, and ɑsc ʕ hwot's đɛ mater. Đa tel ų đat it iz đɛz mistical jermanz; đa tɵc tɯ ų abɤ́t nɛoloji and místisiz'm; tel ų đat ụr yuŋ pɛp'l hav bɛn rɛdiŋ sum ov đωz pestilent bɯcs impɵ́rted from abrɵ́d, and đat nɤ đɛ ωld ŧiŋz nω lɵŋger serv đem; hwot đar fɑđerz belɛ́vd đa hav áctụali dropt. Hwot a rebụ́c tɯ material fωc dweliŋ in đɛ vizib'l! If đɛz drɛmz ɑr nuŧiŋ, ʕ hwį iz ụr lįf sω ʃac'n bį đem. ʕ Hwot mɛn đɛz jeremįadz, if ɵl đis iz nuŧiŋ,—if đɛz drɛmz ɑr ɵl fansiz and hwimz. Hɛr, a man agén haz cum, hɯ haz lụct a lit'l intɯ đɛ unsɛ́n, rįtli ɵr roŋli, and haz got hωld ov wun ov đɛ constrúctiv ŧiŋz

Ɛ ɛl *eel*, Ɑ al *ale*, Ⱥ ɑmz *alms*, Θ ɵl *all*, Ω ωp *ope*, Ɯ ɯz *ooze*; A am *am*, U fut *foot*; Ɨ ɨ *eye*, Ơ ơl *oil*, Ɤ ɤl *owl*, Ų ų *yew*; Ç çes *chess*, Ŧ ŧin *thin*, Đ đɨ *thy*, Ʃ ʃɛ *she*, Ʒ viʒɯ *vision*, Ŋ siŋ *sing*.

ov lɨf; and bɨ đɛ ųs ov đát, hɛ haz ʃac'n ų in ųr cúmfurtab'l beléf, mad ų tɯ cwac in ųr wel lɨnd pų, put đɛ rentalz ov ųr sect intɯ dizɵrder, and fild đɛ land from wun end tɯ đɛ uđer, wiđ đɛ jeremɨadz ov đɛ rɨtyus ωver đɛ declɨn ov đɛ trɯ fat, and đɛ cumiŋ in ov ɵl pes-tilent mistical heresiz. Everi hwar, đen, ų fɨnd đat đis ɤtwerd vizib'l lɨf ov ɤrz iz ʃac'n, mωlded, mɑrd, ɵr ɵlterd bɨ men hɯ ʃω us scarsli eni ŧiŋ but tɵts. If đɛz ŧiŋz nɤ ɑr sufiʃent, đa wil convíns us đat wɛ must never rest in đɛ vizib'l; đat đá ɑr đɛ wɨzest ɑrtists, scωlerz, pωets, and divɨnz,-hɯ, benét everi vizib'l ŧiŋ, serç fɵr a serten invizib'l mater. Ɤr man ov sɨens, đen, if hɛ bɛ a trɯ wun, catalogz hiz facts simpli đat hɛ ma divɨn đɛ lɵ ov đɛ mater. Hens đɛ bųti ov modern sɨens, hwiç iz restωriŋ tɯ us đɛ ωld intųiʃun. Đɛ ferst filosoferz mentánd đat đɛ wurld woz wun; đa cɵld it đɛ *natųr* ɵr *ųnivers*, and bɛyónd đis đa ωnli cɵld it *cozmos*, ɵr bųti; đa belévd natųr woz bųti, đat it woz ɵrderli in its gωiŋ, intųitiv in its lɵz. Fɵr a tɨm đa divɵ́rst and fɵrgót đɛz prinsip'lz; but nɤ everi grat filosofer amúŋst us iz distíŋgwiʃt bɨ hiz dezɨr tɯ mac sɨens minister tɯ sumŧiŋ lɵftier đan sɨens,—hiz dezɨr tɯ ʃω đat ɵl natųr iz related tɯ sum invizib'l lɵz bɨ hwiç it acts. Đus ų hav tɯ fɨnd betwén matematics, betwén botani, betwén jeoloji, betwén cimistri, ųniti; and đɛ grat sɨn ov đis jeneraʃun iz đɛ restωraʃun ov đát ųniti ɤt ov hwiç wɛ hav depɑrted. Đɛ lɵz ov natųr, đen, ɑr simpli đɛ lɵz ov mɨnd—đɛ rɯlz bɨ hwiç vizib'l ŧiŋz tac đɛ fɵrm detérmind fɵr đem bɨ đɛ in-vizib'l. ʕ Hɯ́, đen, iz đɛ wɨzest man ov sɨens. Hé hɯ iz mωst đɛ divɨn; hé hɯ teçez ų đat đɛ mωʃun ov đɛ stɑrz iz wun wiđ đɛ cɵrdz ov mųzic, wun wiđ hωlines ov lɨf, wun wiđ rɨtyusnes; fɵr đɛ fɵrmųla fɵr đis jeneraʃun tɯ set'l iz lad dɤn bɨ đɛ mistic, hwen hɛ sez: "Dɛiti iz wun wiđ bųti and wiđ trɯŧ." Her wɛ minister tɯ đɛ unsén trɯ đɛ sɛn. Let us egzámin hweđer ɵr nω đát fɵrmųla can bɛ detérmind. Hwot wɛ sɨ fɵr in đis da, ɨ sa, iz ųniti—tɯ briŋ ɵl ɤr sɨensez intɯ ɵrder, tɯ mac ɤr çurç ruf wuns mωr cuver đɛ hωl ov lɨf, tɯ mac đɛ inwerd lɨf ov man nω loŋger negativd bɨ đɛ ɤtwerd, tɯ mac đɛ cred ecspánd az đɛ sωl grωz, tɯ mac đɛ vizib'l becúm clerli a dweliŋ-plas fɵr đɛ invizib'l. ʕ Hɤ iz it tɯ bɛ dun. Bɨ gωiŋ behɨnd, tɯ mac ɤt đɛ lɵz ov lɨf. Begíniŋ wiđ natųr: ɨ understánd đɛ ofis ov natųr tɯ mɛ, đat it iz a meŧud, determiniŋ az muç đɛ meŧud ov mɨ lɨf az eni ten comɑndments đat ever wer giv'n. If ɨ can fɨnd hɤ God wurcs in natųr, ɨ fɨnd hɤ mɨ sωl ʃud wurc in lɨf. Ɨ lɯc at natųr đen, and it becúmz tɯ mɛ a preçer. Ɨ woç ɵl its detalz, and ɨ fɨnd rit'n upón everi wun fatfulnes. Đɛ glωri ov đɛ mɨcroscωp iz đat it aprωçez spirit. It iz nω pɑrticųler advɑntej tɯ mɛ đat mɨ mɨcros-cωp ʃal ʃω mɛ đɛ actųal fɵrmz ov lɨf—đa ɑr veri far and veri bųtiful—but it must ʃω mɛ hwot iz đɛ invizib'l rɯl—ecsɛdiŋ fatfulnes and trɯŧ. Everi pɑrt iz dun in đɛ best wa; đɛ grat hωl iz mad up ov fatful ųnitiv pɑrts. Ɨ lern in đát a grat lesun in moral lɨf tɯ́. Đɛ lɵ, đɛ grat prinsip'l, ov lɨf becúmz detérmind tɯ mɛ bɨ natųr. ʕ Hwen iz mɨ lɨf disfígųrd. Hwen ɨ am stųdius đat đɛ hωl ʃal lɯc far, but hwen ɨ am carles az tɯ hɤ đɛ pɑrts ɑr mad up. ʕ Hwot iz a glωrius lɨf. Ɑ lɨf đat iz mɨcroscópicali trɯ; everi pɑrt ov hwiç iz dun in đɛ best posib'l wa; ɛç ųnit ov hwiç iz hωlli complét. Men ov sɨens teç mɛ đat everi fɵrm iz mad up ov pɑrtic'lz, ɛç ov hwiç barz đɛ trɯ fɵrm ov đɛ hωl. It iz ɛđer a drɛm ov a cumiŋ sɨens, ɵr it iz trɯ, đat hwarévɛr ų sɛ a pɑrtic'l, it haŧ in it mɨnur pɑrtic'lz, ɛç bariŋ đɛ fɵrm ov đɛ ultimet wun. Đar ɨ lern a lɵ ov lɨf. Đɛ grat manz lɨf iz mad up ov moments, ɛç fatfuli reprezentativ ov đɛ hωl. It iz az in natųr. Hwarévɛr trɯŧ cumz đar iz fatfulnes. Đɛ flɤer in đɛ dezert iz nω mωr carlesli fɵrmd đan đɛ flɤer plɑnted fɵr ųr pleʒur. Đar iz nω ʃω, nω aperans, nω getiŋ-up, az đar iz in ɤr lɨvz, nω pantiŋ from đɛ ɤtsɨd, nω prepariŋ fɵr stat ocaʒunz, but ɵlwaz minųt fatfulnes—everi pɑrt poliʃt but đɛ ɤtsɨd—everi flɤer trɯ—everi gran ov sand fatful tɯ đɛ fɵrm—ɵl đɛ cristalz réalɨziŋ đɛ primitiv cristal fɵrm. Sω runz đɛ rɯl ov a grat manz lɨf—ɵlwaz trɯ and fatful in lit'l ŧiŋz. Hens cumz đɛ spiritųal lɵ ov ųr lɨf, hwiç ɤr Savyur uterd: "ʕ If yɛ bɛ not fatful in lit'l ŧiŋz, ʕ hɤ ʃal yɛ bɛ fatful in grat wunz. ʕ If yɛ hav not bɛn fatful in đɛ unrɨtyus mamun, ʕ hɤ ʃal đa giv untɯ ų đɛ trɯ riçez." Her iz an unsén lɵ đus tɛçiŋ us fatfulnes and trɯŧ. But ʕ hwɨ iz natųr trɯŧful. Not becóz it iz vųd from wiđɤt; but becóz it spriŋz from a trɯŧful orijin and sωrs. Trɯŧ in đɛ divɨn mɨnd must giv itsélf ɵf trɯŧfuli in ɵl its fɵrmz. Everi flɤer đat God macs iz far, not becóz ų ma discúver it, but be-cóz it must bɛ sω bɨ an ωrijinal lɵ. Wɛ sɛ hwot đɛ pωet menz hwen hɛ telz us đat bųti, dɛiti, gudnes, farnes, ɑr ɵlwaz wun, and alɨc. Wɛ cum at Platωz ωld saiŋ, tɛçiŋ us đat ωnli gudnes cud bɛ bųtiful—ωnli đát hwiç woz trɯ cud bɛ far. Ų and ɨ hav nω fat in it; wɛ hav lɵst beléf. Wɛ belév bųti can bɛ panted from wiđɤt: wɛ belév a hwɨt bɵrd can bɛ mad bųtiful bɨ đɛ pantpot and bruʃ. Sω wɛ belév ɛv'n in lɨf, đat it iz ωnli nɛdful tɯ put on đɛ sants gɑrb, uter sants fasez, and pant acɵrdiŋli, and ų and ɨ becúm bųtiful. Not, hɤéver, tɯ đɛ atų́nd ɛr and đɛ acústumd ɨ. Đa understánd đat ωnli from wiđín can đɛ bųtiful bɛ bilt up. Đa sɛ hwot Mecel Anjelω {Michel Angelo} sɵ in hiz sculptųr. Ferst hɛ must hav đɛ scɛletun, đen đɛ mus'lz, đen đɛ far and rɤnded fɵrm, and últimetli đɛ draperi. Ųr grat ɑrtist acnolejez đat đar iz nω posibiliti ov begíniŋ from wiđɤt and wurciŋ inwerd. Wɛ trɨ tɯ dɯ it, but wɛ ɑr ɵlwa dɛsévd, fɵr đɛ sωl lɯcs ɤt from đɛ bodi. Tac a cas. Ų, bɨ carful dándiiz'm, ʃal strɨv tɯ efect đát mωst ɛgrɛjius foli ov maciŋ an ωld persun lɯc lɨc a yuŋ wun. Ov ɵl đɛ hidyus ŧiŋz đat pɑs befɵ́r đɛ spíritųal ɨ ov man iz đɛ atémt ov pɛp'l tɯ consél đar pasej ɤt ov lɨf tωrd deŧ. Ov ɵl sad fenomena, đɛ sadest tɯ mɛ ɑr đɛ pitiful trics tɯ hwiç pɛp'l rezɵ́rt tɯ cɛp đar aj a sɛcret. It iz lɑfab'l in wun sens—hɨli lɑfab'l—but hɤ solem in anúđer! If ų and ɨ belév hwot everi çurç da wɛ sa wɛ belév—if ų and ɨ had ɤr cred in ɤr sωl instéd ov on ɤr tuŋz end, ʕ cud suç foliz bé. If ų belév hwot ų tel mɛ, hwen ɨ cwestyun ų tɛωlojic-wɨz, đat hev'n iz muç beter đan ert, đat tɯ bɛ absent from đɛ bodi iz tɯ bɛ prezent wiđ đɛ Lɵrd, đat lɨf iz but a weri mɵrniŋ lɛdiŋ tɯ a beter rest, ʕ wil ų bɛ aʃámd đat ų ɑr nɛr it. ʕ Wil ų bɛ gilti ov eni ov đis hidyus hipocrisi tɯ mac it sɛm, and it iz not sɛmiŋ wiđ ų. Ų and ɨ nω wel đat everi da đat iz gɵn iz a jơ ωver and a grɛf cum. Hens wɛ ɑr ɵlwaz ful ov impóstųrz abɤt đɛ mater. Ų ɑr sicsti, and ų wud lɨc mɛ tɯ belév ų ɑr fɵrti. Yet on sunda ų tel mɛ ų belév in imɵrtaliti. Ų wil sa hwen ųr preçer cwestyunz ų: "Ɨ taŋc God ɨ am twenti yɛrz nɛrer tɯ mɨ rest." ʕ Hwot menz ɵl đis ʃam, ɵl đis preténs. Hɤ wicɛd and desép-tiv iz it! Ų gω dɤn đɛ strɛt wel drapt, wel clωđd and beclóct, and stuf-paded and hid'n, and ų ŧiŋc đat tɯ ɤr undizérniŋ ɨz ų wil bɛ mistac'n, and đat wɛ ʃal supóz fɵr a moment đat ų ɑr yuŋ. Never! Ɤt trɯ ɵl posib'l draperi đɛ trɯŧ ov lɨf rɨts itsélf. Ų ɑr detécted hɑf a mɨl ɵf. Đar iz sum mistical ŧiŋ abɤt ų. Ų can never lɯc az ų did ov ωld. Wɛ hav woçt đɛ proses mωr đan wuns, and hav rejɵ́st in đɛ falųr. Ɨ dɯ not nω hɤ it iz—it iz scarsli posib'l tɯ tel—but it iz a stranj ŧiŋ đat if ų vų a man from behɨnd, ų detérmin hiz aj đarfróm. Đar ɑr lit'l témporeri vɨωlaʃunz. And ʕ hwɨ sω. Simpli becóz đɛ unsén iz ɵlwaz not ωnli lɯciŋ ɤt trɯ đɛ sɛn, but iz fɵrmiŋ đɛ sɛn. Ų can never últimetli cωérs natųr. Natųr lɨ! Natųr never duz lɨ. It iz ωnli man đat lɨz, and in prωpɵrʃun az man lɨz, hɛ depɑrts from natųr. Sɛ hweđer ų can get natųr tɯ lɨ. Put pant upón ųr çɛc tɯ mac ų lɯc yuŋ; ų canot put smɯđnes upón ųr brɤ tɯ corespónd. Natųr iz a continųal prωtest agénst lɨiŋ. ʕ Hwot ɑr đωz riŋc'lz cumiŋ upón sum ov us. Đɛ retrét ov fizical realiti befɵ́r đɛ lɨf. ʕ Hwot iz a riŋc'l. Đɛ mɑrc ov đɛ ribd sɛ sand, đat telz mɛ hwar yesterdaz tɨd ov lɨf woz, but hwar it iz nω loŋger tɯdá. ʕ Hwot ɑr đωz gra harz ov mɨn, cumiŋ sω fɑst. Đɛ retrét ov jųveniliti befɵ́r, if ɨ bɛ a hωli man, a cumiŋ spiritųaliz'm, and if ɨ bɛ an unhωli man, a decaiŋ sénʃųaliz'm. Ų ɑr gra-heded nɤ. ʕ Hwot duz it tɛç. Đat sens iz an ebiŋ tɨd wiđ ų, and đat đát fizical realiti and đát lustfulnes ɑr ebɨŋ wiđ it. Ɑ hωri hed, if in waz ov rɨtyusnes, iz a glωri, becóz đen, az culur iz gɵn, and sénʃųaliz'm faded ɤt, spiritųaliz'm, ov hwiç bųti ov fɵrm iz đɛ emblem, haz tac'n its plas. Hens wɛ lern in đɛ ωld hed and đɛ ωld fas rɑđer tɯ lɯc fɵr bųti ov fɵrm đan ov culuriŋ, fɵr culur iz đɛ sɨn ov sénʃųaliz'm; culur iz đɛ sɨn ov đɛ bodi; fɵrm đɛ sɨn ov đɛ sωl. Put a persun trɯ hiz edųcaʃun and ų wil sɛ đis; giv him đɛ estetics ov costųm and ų wil detéct it. Sɛ đɛ cuntri gerl, wiđ her çɛcs lɨc đɛ pɛωni—her dres iz ʃur tɯ corespónd; đɛ hωl lɨf lets itsélf ɤt đar. Put her trɯ a sistem ov estetics, and sɛ đɛ ɵlteraʃun đat cumz ωver her. Hwar wɛ sɛ nω tast in dresiŋ, wɛ hav lɤdnes in culur. It iz a lɛjitimet fraz đat a lɤd nɤz and brɨt culuriŋ hɑrmoniz tɯgéđer. It iz a popųler ŧiŋ wiđ đɛ yaŋciz tɯ tɵc ov a "tɵl smel" and a "lɤd culur." Wɛ cɵl đis bar-baric jɑrgun; but, unnón tɯ đemsélvz, đa uter a dɛp mistical trɯŧ. Đɛ relaʃun iz aparent and vizib'l. Az culur declɨnz, fɵrm tacs its plas, and cwɨetnes becúmz đɛ rɯl. Ų sa ov a man hɯ dresez wel, đat hɛ dresez "cwɨetli." Ų sa agén đat a man haz a "lɤd, nɤzi tast." Đɛz relaʃunz ų sɛm tɯ uter in comun spɛç. Ų sa a "cwɨet patern," a "cwɨet stɨl." ʕ Hwot ɑr đɛz but đɛ trɯ hɑrmoniz ov natųr. Đɛz comun strɛt frazez ɵlwaz did preç a hωli mistisiz'm. Hwen ų hav sed "đát cwɨet-dresiŋ man," ų hav íntimated đat cwɨetnes ov culur and bųti ov fɵrm ɑr wun and acín tɯ cwɨetnes in sɤnd ɵr tɯ lωnes ov tωn. Đus natųr, it sɛmz tɯ mɛ, iz ɵlwaz preçiŋ trɯŧ, ɵlwaz egzibitiŋ itsélf in its meŧud and its fɵrm. Wɛ sɛ đis ɛv'n in pantiŋ. If ų wer tɯ pant a sant, ų dar not pant him stɤt, ų dar not pant him hɨ-culurd. If a man ʃud giv us a Jerωm, fɵr instans, corpųlent—évidentli a luver ov đɛ gud ŧiŋz ov lɨf—đát manz pictųr wud bɛ hɯted bɨ ųnivérsal crítisiz'm. ʕ Hwɨ. Hɛ must not giv us a St. Jerωm stɤt, becóz wɛ ɑr ɵl conversant wiđ serten lɵz hwiç detérmin đɛ sɛn ŧiŋz bɨ đɛ unsén. Đɛ asétisiz'm hwiç woz in đɛ man, beiŋ a continųal wɵr and strɨf tɵrdz ųniti, rɨts đɛ sɨnz ov wɵr and strɨf upón đɛ ɤtwerd lɨf. Hɛ hɯ flajelats đɛ bodi, haz dun it becóz ov đɛ in-hɑrmoni đar iz in đɛ sωl; asétisiz'm in đɛ ɤtwerd lɨf, beiŋ a product ov discɵrd, trub'l, sadnes, inwerdli, rɨts itsélf in acɵrdant ɤtwerd fɵrmz. Begín, đarfɵr, hwar ų wil, it sɛmz tɯ mɛ đat vizib'l ŧiŋz ɑr ɵlwaz preçiŋ đɛ invizib'l lɵz upón hwiç đa ɑr fɵrmd; and đat hé, đarfɵr, becúmz đɛ wɨzest hɯ intérprets ɤtwerd ŧiŋz bɨ đɛ unsén, đat hɛ ma cum đus tɯ a practical rɯl in lɨf. Đɛ ofis, it sɛmz tɯ mɛ, ov everi tɛçiŋ iz tɯ arɨ́v at sumŧiŋ lɵftier đan ɤrsélvz. Đɛ ofis ov relɨjun, if wɛ wer tɵt arɨ́t, wud bɛ tɯ subɵrdinet everi wun ov us tɯ a lɵ đat woz impersųnal, in đɛ maciŋ ov hwiç wɛ had nω pɑrt, tɯ hwiç, đar-fɵr, wɛ mɨt rɨtyusli bɤ dɤn. Hwot ų and ɨ sɨ fɵr in đɛz daz iz fɵr an absolųt rɯliŋ. Ų ɑr a radical, ų tel mɛ, and dɯ not lɨc ábsolųtiz'm. In đɛ hɑrt ov ų, ų dɯ sɨ fɵr it. Ų admít if ų cud get ɑrcanjel Mɨcel tɯ undertác đɛ wurc, déspotiz'm wer best. Absolųt ɵtoriti iz sɨd fɵr. Wun man sez: "Ɨ hav an absolųt ɵtoriti in đɛ çurç;" anúđer sez: "Ɨ hav an absolųt ɵtoriti in đɛ Bɨb'l;" a terd sez: "Ɨ hav an absolųt ɵtoriti, it rests in đɛ sωl." Đɛz sɨnz dɯ betωc'n đɛ dezɨr ov đɛ hųman hɑrt tɯ get an infalib'l gɨdans and an unvariiŋ lɵ. Hens đɛ ofis ov đɛ tɛçer. Đɛ relɨjus tɛçer iz tɯ suplɨ́ an unsén lɵ in đɛ sωl ov a man, tɯ hwiç hiz lɨf ma becúm acɵrdant; tɯ la dɤn wiđín us sumŧiŋ tɯ hwiç wɛ lis'n and bɤ dɤn; tɯ giv us in plas ov ɤr ωn wɨlz an absolųt and trɯ wɨl. Đɛ ofis ov đɛ pωet iz đɛ sam—tɯ tɛç us in natųr not tɯ sɛ a pɑrtár az contaniŋ a handful ov flɤerz fɵr ɤr pleʒur, but a divɨn meŧud—tɯ sɛ in it a plas hwar wɛ can studi hɤ tɯ liv; tɯ ʃω us đat đɛ wurcs ov God ɑr simp'l úteransez ov hɤ hɛ wud hav an hɑrmonic hųman lɨf tɯ bɛ. In pólitics, đɛ trɯ politiʃan haz tɯ tɛç us đɛ lɵz ov God; and đis iz đɛ best and farest sɨn ov đis ɤr aj, đat đar iz cumiŋ ωver men đis beléf—đat nuŧiŋ can gω wel in đis lɨf đat iz not a sɛn preçer ov đɛ grat unsén lɵz, ov hwiç mųzic and trɯ diviniti, trɯ ɑrt, and trɯ pólitics, ɑr but đɛ manifes-taʃunz. Her wɛ intérpret đen đɛ sɨnz ov ɤr da. Ų and ɨ, sa wɛ, ɑr disconténted wiđ ŧiŋz az đa ɑr. ʕ Hɤ ɑr wɛ tɯ becúm conténted wiđ đem. Simpli bɨ dɨviŋ under đɛ aperans, and maciŋ ɤt đɛ lɵz hwiç wer in đɛ mɨnd ov God hwen hɛ created đɛ wurld. Đar haz bɛn a scɯl ov pólitics in đɛ wurld, hɯ strωv at it wuns—đωz pųritan men ov ωld—wiđɤ́t dɤt, hwotéver ɤr préjųdisez, đɛ stranjest and mωst ecséntric set ov politiʃanz đat ever wer. ʕ Hwot woz đar efurt. Đa trɨd devɤtli hweđer ɵr nω đis wurld cud bɛ cónstitųted upón divɨn prinsip'lz. Đɛ ofis ov đɛz men woz tɯ trɨ hweđer a jenevan siti, ɵr an iŋgliʃ land, a scoç présbiteri, ɵr a scoç sivil guvernment, cud bɛ rɯld bɨ unsén prinsip'lz. Đa sed God had giv'n lɵz tɯ đɛ sωl, đat đɛz lɵz beiŋ hiz mɨnd and wɨl, must bɛ trɯ lɵz in pólitics; hens đa strωv tɯ mac pólitics a divɨn mater. ʕ Hwot wer đɛ rezúlts. Con-fesedli đa did đɛ gratest wurc in đɛ ert, and confesedli đa fald. But ʕ hwɨ did đa fal. Becóz đa had tɯ giv a crɯced and pervérs jener-aʃun đɛ sɛn ŧiŋz ov hwiç đa had nω insɨt intɯ đɛ unsén. Jon Calvin cud sɛ veri wel hwot wer đɛ lɵz ov God, but hiz jenevan fωc cud not. Jon Calvin wud clip đɛ sɛn ŧiŋz bɨ đɛ unsén, but đɛ jenevanz, not haviŋ wurct inwerdli, ɤtwerdli gav up pųritaniz'm. Suç iz đɛ histori ov đar mistác. Đar lɨf woz bųtiful, becóz đa had mad ɤt divɨn ɵrder, and trɨd tɯ mac đɛ stat lɯc lɨc it. Đɛ stat colápst and fel, becóz it woz but a fɵrm, đɛ realiti ov hwiç did not egzíst. Sω ɨ intérpret đɛ sɨnz ov đis aj. Ų tel mɛ ų wont hųman sωsɨeti constrúcted bɨ ɨdɛaz. ʕ Hwot ɑr ɨdɛaz but, az Platω telz us ov ωld, đɛ scɛm in đɛ divɨn mɨnd bɨ hwiç đɛ wurld woz created. Hens đɛ ɨdealist in pólitics iz truli đɛ divɨn in pólitics; and đɛ refɵ́rmz ov ɵl pólitics, and ov ɵl sωʃal lɨf cum trɯ đɛz ɨdɛaz. Ų spɛc rɨtyusli, đen, hwen ų refų́z tɯ lis'n tɯ menz ųtilitiz and ecspédiensez. Ų sa tɯ đɛ man ov hųman pólitics: "Ɨ dar not bɛ guvernd bɨ ųtilitiz." Đɛ man ov tɯdá sez ų must. Đɛ pɑrti man, đɛ man ov đɛ témporeri ɤr cumz and sez: "Ų must regųlat đɛ stat, not bɨ ɨdɛaz, but bɨ posibilitiz, ecspédiensiz, and ʃifts." Đɛ trɯ politiʃan sez; "Ɨ dar not. Natųr woz not mad bɨ a ʃift, an ecspédiensi; natųr iz trɯ, bųtiful, hɑrmonius, becóz it ɵlwaz fulfilz đɛ lɵ bɨ hwiç it woz created." Sωsɨeti can ωnli becúm divɨn, bųtiful, hɑrmonius, hwen it iz in everi pɑrt đɛ ɤtwerd and sɛn realɨzaʃun ov đɛ unsén and invizib'l. Hens it iz đat relɨjus men hav ɵf'n bɛn, unconʃusli tɯ đemsélvz, sum ov đɛ trɯest politiʃanz. Hwen ɨ sa relɨjus, ɨ dɯ not mɛn tɛωlójicali sω. Ɨ cɵl đát man a relɨjus man in pólitics, in hɯm đis faŧ iz—đat it can never bɛ saf, and never just, tɯ dɯ an unjúst ŧiŋ—đat injústis, not beiŋ a lɵ, can never prωdų́s bųti—đat injústis beiŋ inhɑrmonic, it must ɵlwaz prωdų́s discɵrd. Ų ma intérpret mų́zicali. Ų ma sa ov a manz mųzic: "It iz ungramatical; ɨ am ʃur it canot sɤnd wel. Ɨ sɛ ųr manųscript scωr, ɨ dɯ not wont tɯ her ų siŋ. Ų sa it sɤndz wel. Ɨ sa it canot." Ų sumun a jųri ov mųziʃanz, and pla đɛ pɛs ωver. Đɛ man sez: "Đar iz a mistác in đɛ gramer, and đar must bɛ a mistác in đɛ sɤnd." And sω it prɯvz. Đus ɵlwaz đɛ sɛn intérprets đɛ un-sɛn, and đɛ un-sɛn intérprets đɛ sɛn. Ų ɑr roŋ in ųr tɛori, ų *ʃal* not bɛ rɨt in practis. ʕ Hwot iz ɤr lɨf đen. Ɑ cųrius atémt tɯ sɛ hweđer, bɨ ʃiftiŋz, trimiŋz, and cutiŋz and sewariŋz, wɛ can mac đát rɨt in practis hwiç iz not rɨt in tɛori. ʕ Hwot iz đɛ sωʃal lɨf ov ų. Wun continųd atémt tɯ sɛ hweđer hwot iz ungramatical and fɵls, can bɛ bɨ practis renderd trɯ. Ų sa: "It iz an unjúst ŧiŋ, but wɛ can mac ʃift wiđ it." Ų canot. It iz az if ų ʃud atémt tɯ wɵc upón a brωc'n bωn. If đɛ bωn bɛ brωc'n, đar ʃal bɛ nω hɑrmonic gωiŋ bɨ it. Everi step ʃal mac pan run up tɯ đɛ fractųr. Sω gωz it in pólitics and sωʃal lɨf. Ɨ sa it wil not wurc wel. And ʕ hwɨ. It iz unjúst. ʕ Hwot dɯ ų men bɨ its beiŋ unjúst. It iz not in acɵrdans wiđ đɛ ɵful impersųnal lɵz bɨ hwiç lɨf iz régųlated. ʕ Hwot ɑr đɛz ɵful lɵz. Đɛ ɨdɛaz in đɛ divɨn mɨnd, bɨ hwiç natųr woz fɵrmd. Hens, ɨ sa, hwarévɛr đar iz injústis, đar must bɛ defɵrmiti and unsafnes, a fractųr in đɛ bωn, pan, and últimetli puniʃment and ruin. Hens, ɨ hav cum tɯ respéct and onur đωz men hɯ ɑr stern in đɛz materz, hɯ sa tɯ mɛ: "Ɨ dɯ not car, ɨ wil not her ųr tɛori; it iz roŋ, ɨ wil hav nuŧiŋ tɯ dɯ wiđ it." Ų prωnɤ́ns đem obstinet. Wun man sez: "Ɨ gω fɵr đɛ gɵld'n lɵ in pólitics." "Ser," sez anúđer man, "ų canot cari it ɤt. It woz never inténded." "But ų must ωbá Crɨst, and luv ųr enemiz." "It canot bɛ dun," sez đɛ uđer, "it iz ɵl nonsens; it iz imposib'l and imprácticab'l." Đen ų sa: "If it iz imprácticab'l, ɨ refų́z tɯ bɛ đɛ egzɑmp'l ov its impracticabiliti; ɨ must gω benét đɛ sɛn, and rɯt misélf in invizib'l lɵz, and đar ɨ must stand; ɨ can dɯ nuŧiŋ, if ɨ dɯ not dɯ đát." Sω, in ɵl ŧiŋz, Mɑrtin Lųterz ωld fɵrmųla cumz trɯ: "It iz not saf fɵr man tɯ dɯ eni ŧiŋ contreri tɯ hiz conʃens." Nɤ đen, imperfectli hwot wɛ wiʃ tɯ ʃω ų iz: ferst, đɛ relaʃun ov ɵl sɛn ŧiŋz in wun ųnit; đat đát ųnit iz a confɵrmiti tɯ đɛ lɵz đat lɨ undernét; đat mųzic and matematics ɑr acín tɯ wun anúđer; đat tωnz, sɤnd, and rɨtyusnes ɑr đɛ sam ŧiŋ; đat a bųtiful moral lɨf iz lɨc a pictųr ɵr a far sɛn in natųr; đɛ ɨ repωzez on it wiđ satisfacʃun, and it cɵlz up in lɨf đɛ sam ɛmωʃunz. Đat ɵl đɛz ɑr wun. And ʕ hwɨ. Becóz đa ɑr ɵl preçerz ov a comun invizib'l orijin; đat đa ɑr ɵl hɤ đɛ divɨn mɨnd wud hav lɨf lɯc; đat hɯ́ wil lɛd a fatful lɨf must bɛ a belɛver in đɛ unsén, must lis'n never tɯ vizib'l ŧiŋz, must ɵlwaz endévur tɯ ʃut hiz ɨz tɯ đem fɵr a hwɨl, and az ų dɯ hwen ų fɵl intɯ a trɑns, must strɨv tɯ bɛ vacant tɯ đɛ aperans, and becúm mɑster ov đɛ etérnal lɵ; đat, in prωpɵrʃun az ų can dɯ đis, ųr lɨf rɨzez intɯ a mirac'l—in prωpɵrʃun az ų stand upón justis, ų transénd đɛ men ov ųr da; đat if ų wil gω trɯ đɛ Panteun ov histori, and seléct ɵl đɛ grat men, ų ʃal fɨnd đat đa wer đɛ men hɯ rɯted đemsélvz intɯ etérnal lɵz, and refų́zd tɯ vɨolat đem. Đɛ grat mųziʃan woz đɛ wun hɯ sed: "Becóz đɛ planets mɯv hɑrmóniusli, ɨ wil trɨ tɯ mac tɯ sɤnd đɛ divɨn ωld hɑrmoni;" đɛ man hɯ sed: "Just ŧiŋz ɑr lɨc bųtiful ŧiŋz." Ųr trɯ politiʃan iz đɛ sam—hé hɯ sez: "God haz giv'n sum ɵful lɵz; đa ɑr đɛ anatomi upón hwiç lɨf iz tɯ bɛ bilt up. Bɛ untrɯ́ đar, and ɵl gωz untrɯ́." Herɑfter wɛ ʃal egzámin sum ov đωz atémts hwiç ɑr mad tɯ mac đɛ unsén vizib'l; fɵr ų must not ŧiŋc đat everi unsén ŧiŋ iz an unsɛab'l mater. Wun ofis ov sɨens iz tɯ enlɑrj đɛ dωminyun ov đɛ vizib'l, yet not đarfɵr tɯ limit đɛ dωminyun ov đɛ invizib'l; fɵr đω ɨ sɛ planets hwiç mɨ ansesturz sɵ not—đω ɨ sɛ bɨ đɛ mɨcroscωp ŧiŋz đat wer hid'n tɯ đém, wɛ ωnli puʃ, az it wer, a lit'l bac đɛ bɤnderiz ov đɛ invizib'l. Đen wɛ hav tɯ egzámin đωz hɯ ɵfer bɨ drɛm, bɨ trɑns, bɨ profesɨ, bɨ mezmeric ɵr uđer fɵrsez, tɯ mac us sɛerz ov đɛ unsén, fɵr nun ov đɛz ŧiŋz ɑr tɯ bɛ neglécted. Profesɨ profésez đat it sɛz đɛ unsén, trɑns declárz đat it haz dun sω; and đɛ da iz cumiŋ hwen, instéd ov snɛriŋ at đɛz ŧiŋz, wɛ must re-egzámin đem. Wɛ must tac đɛ após'l Pɵlz trɑns, and ɑsc hwot hɛ ment bɨ it; wɛ must lɯc at đɛ sɛrz ov đɛ mid'l ajez and sɛ hwot đa ment. Đɛ mistics must bɛ interpreted in a nų lɨt, đat it ma bɛ cler đat đɛ invizib'l iz simpli invizib'l tɯ us becóz wɛ hav ŧic'nd đɛ ɤtwerd val ov sens, becóz wɛ hav becúm delerz in đɛ vizib'l and hav lɵst đɛ ωp'n ɨ and faculti fɵr đɛ unsén. Let us tac wun practical fɵrm bɨ hwiç men ov ωld'n tɨm strωv tɯ sɛ đɛ unsén—asétisiz'm. Nɤ in đɛ mid'l ajez men séperated đemsélvz intɯ tɯ́ cumpaniz—đωz hɯ cón-templated đɛ invizib'l, and đωz hɯ lɯct at đɛ vizib'l. Tɯ sɛ đɛ invizib'l đa sed ų must flajelat đɛ bodi, ų must denɨ́ đɛ sensez, ų must gω awá intɯ hωli contemplaʃun, ų must bɛ monastic, an aŋcorɨt. ʕ Wer đa ɵr wer đa not rɨt. Pɑrtli rɨt, and pɑrtli in erur. Stil wɛ glωri in đɛ men, becóz đa mentánd đat meni ŧiŋz đat wer invizib'l mɨt bɛ mad vizib'l. Edųcaʃun telz mɛ đɛ sam lesun. Meni unsén ŧiŋz in natųr ɨ rɨz intɯ. Đɛ doctrin ov đɛz grat men woz, đat if ų wud cɛp ųr sensez dɤn, đɛ invizib'l ŧiŋz ov lɨf wud rɨz and becúm cler; if ų wud denɨ́ đɛ bodi, đɛ brɨt lɨt from hev'n wud ʃɨn ɤt. But ų and ɨ sa it iz nuŧiŋ ov đɛ cɨnd. Ų hav fɑsted, ų trɨd đɛ ecsperiment wuns, and nuŧiŋ cam ov it; ų trɨd asétisiz'm, and ʕ hwot woz đɛ rezúlt. Simpli nuŧiŋ, becóz ų ecspécted đat bɨ fɑstiŋ, sum vizib'l ɤtwerd ŧiŋ wud becúm cler tɯ ų, hwarás đɛ fɑstiŋ woz tɯ mac đɛ invisib'l inwerdli aparent. ʕ Hwot duz fɑstiŋ dɯ đen. Mac real đɛ invizib'l ŧiŋz. Đát iz, denɨalz ov everi cɨnd mac đɛ lɵ cler. Ɨ hav nω lɨciŋ fɵr onesti, but ɨ practis onesti untíl it rɨzez intɯ realiti. Ų hav nω fat in hwot men cɵl fat, but ų denɨ́ sɨt untíl fat becúmz real. Đar iz đɛ lɵ ov dųti. Ų practis it, and it rɨzez intɯ importans. Đɛ dɯiŋ ov rɨtyusnes ɵlwaz renderz rɨtyusnes real. Ų uter tɯ mɛ a nų lɵ. Ɨ dɯ not belév it, but ɨ sa ɨ wil gω and trɨ it, and in đɛ trɨiŋ ov it, it rɨzez intɯ ɵful actųal realiti. Sω bɨ cɛpiŋ đɛ bodi dɤn, đɛ spirit rɨzez. Đɛ realiti ov đɛ inwerd lɨf iz ɵf'n mad aparent bɨ đɛ ɤtwerd. Ɑsc sum persunz hweđer it bɛ not sω. Fɵr crɨm ɵr bɨ mistac đa hav bɛn ʃut up in suç a plas đat đɛ ɤtwerd wurld haz bɛn ʃut ɤt. Đa nω loŋger sɛ đɛ far fas ov natųr, sunʃɨn, ɵr đɛ bizi mɑrt ov man. Ɑsc hwot becám trɯ tɯ đem. Ɑsc đɛ men ov ɤtwerd cɑrnal wep'nz hwot đa lernt bɨ beiŋ ʃut ɤt from đar hɤs. Meni ov đem wil tel ų wiđ jơ and rejơsiŋ đat đa lernt đat đɛ wep'nz ov ɤr wɵrfar ɑr not cɑrnal, but spiritųal, and mɨti tɯ đɛ puliŋ dɤn ov stroŋhωldz. Ɑsc đɛ ɑrtist fizical fɵrs man hɯ haz bɛn ʃut up in priz'n, hwɨ hɛ haz çanjd hiz beléf. Hɛ wil sa: "It sɛmd cler tɯ mɛ, bɨ đát fɵrst asétisiz'm, hwot pɤer đar woz in đɛ sωl." Ɑsc him hwot hɛ haz gand bɨ beiŋ imų́rd in đωz stωn wɵlz. Hɛ wil sa: "Stωn wɵlz hav prevénted mɨ wɵciŋ tɯ́ mɨlz adá." "ʕ Hwot mωr did it prevént." "It prevénted mɨ haviŋ sω gud a culur and apetɨt." "ʕ Hwot did ɨurn bɑrz dɯ mωr." "Đa ʃut ɤt đɛ vizib'l, and đɛ invizib'l rωz intɯ streŋt. Ɨ fɤnd ɨ cud transénd vizib'l ŧiŋz at eni tɨm. Ɨ fɤnd ɨ woz frɛ in mɨ sωl. Ɨ fɤnd it trɯ hwot đɛ pωet sez: 'Mɨ mɨnd tɯ mɛ a cɨŋdum iz.'" Her iz a man ʃut ɤt bɨ đɛ lɵz ov sωsɨeti from đɛ vizib'l, and đɛ invizib'l rɨzez intɯ importans. Sω gωz it sumtɨmz wiđ đɛ hωli minister ov deŧ. Ų hav not muç fat in imɵrtaliti, hwen ɵl gωz wel wiđ ų, and ųr purs iz ful ov welŧ. Ų dɯ not wont eni uđer wurld at ɵl. Men sa in suç tɨmz: "ʕ Hwɨ a nų wurld; đis iz gud enúf." Đen God, hɯ luvz ų, cumz and macs a blaŋc in đɛ serc'l. Đen imɛdyetli đɛ in-vizib'l becúmz brɨt. Ų hav red ov a panter hɯ, ɑfter hɛ had finiʃt hiz wurc, drɯ bac tɯ admɨr it. Hɛ woz at đɛ ɛj ov a ferful clif, a frend ruʃez fɵrwerd and ωver đɛ hed ov St. Peter puts a bruʃ and spωlz it ɵl. ʕ Hwot woz dun đar. Đɛ vizib'l woz mɑrd, a blaŋc woz mad, but đɛ panter ruʃt fɵrwerd and woz savd. Suç tɯ đɛ mistical ɨ iz đɛ interpretaʃun ov meni trub'lz. Đar iz đát vizib'l ŧiŋ ų glωrid in sω—đat açɛvment ɵr acwɨrment—God cumz, and, lɨc đɛ panterz frend, daʃez ωver đɛ vizib'l ŧiŋ, in ɵrder đat trɯ đɛ blaŋc wɛ ma get insɨt intɯ đɛ invizib'l. Đar iz đát çɨld ov ųrz dropt ɤt ov đɛ serc'l; and ʕ hwot woz dun fɵr đɛ sωl. Đɛ vizib'l—đɛ lɨt ov đɛ ɨ and đɛ jơ ov lɨf—woz hid'n, gɵn, a blaŋc; and ωver đɛ blaŋc plas, az it wer, in lɨf, đar cum at lɑst suç vizib'l tɛçiŋz ov đɛ invizib'l wurld. Đɛ blaŋcs ov lɨf ɑr ɵf'n hand-rɨtiŋz upón đɛ wɵl. Đa becúm plasez trɯ hwiç đɛ etérnal glωri strɛmz. Fɵr az loŋ az đɛ vizib'l iz aparent, ɨ lɯc tɯ nω invizib'l ŧiŋ. God macs blaŋc đɛ vizib'l, in ɵrder đat trɯ it đar ma cum đɛ glωriz ov đɛ hev'nz. It iz in lɨf sumtɨmz az it iz wiđ đωz ωld manųscripts and pantiŋz. Sum inferiur hand haz put sum pɵltri pictųr ωver an ωld and glωrius wun. Đar cumz a blaŋc, a scraçiŋ; đɛ aperans ov đɛ pictųr iz disfígųrd. Ɨ lɯc trɯ it, and ɨ sɛ ɨ hav got a real pictųr, and đat ɨ mɨt bɨ car and trub'l hav a grat divɨn wurc. Đa hav rit'n sum trumperi mesez ωver a glωrius ωld clasic paj. Ɑ blot cumz, an eraʒun hap'nz, đɛ far manųscript mɑs iz spωld, and ɨ gan an insɨt intɯ a bųtiful pales, intɯ đɛ hωli ŧiŋz undernét. Sω gωz it wiđ lɨf. Ų hav got sum pur trumperi ʃarz mɑrct on ųr sωl, sum mater ov lɨf. Đar cum lɵsez, ralwa panics, crɨsez, fɵlz ov ralwa ciŋz, dizɑsterz. Đa scraç đɛ manųscript, and if ų ɑr a wɨz man, ų cum tɯ ŧaŋc God hɯ haz cɵzd suç panful scraçiŋz in đɛ vizib'l, fɵr it ʃωz ų đɛ invizib'l ŧiŋz đat ɑr undernét. Hwen man becúmz acwanted wiđ unsén realitiz, hɛ rɨzez az a servant ov God, and sez: "It iz gud fɵr mɛ đat ɨ hav bɛn aflícted, fɵr befɵ́r ɨ went astrá." Blaŋcs in đɛ sωʃal serc'l, đɛ fɛliŋz awá ov ɵl đɛ ŧiŋz ov lɨf, đɛ spωliŋz ov ɤr manųscripts, đɛ blotiŋ ɤt ov ɤr pictųrz—ɵl đɛz ɑr blaŋcs sent đat wɛ ma sɛ hwot glωrius rɨtiŋ đar iz undernét. Đus ɵf'n it iz in priz'n wɵlz. Đɛ trub'lz ov đis lɨf awác us fɵr đɛ ferst tɨm tɯ nω hɤ đɛ sωl ov man lɨz ωp'n tɯ đɛ invizib'l pɤerz, and wɛ cum tɯ sa wiđ đɛ grat pωet:—

"Hɯ́ nɛr hiz bred in sorω ɛt,
Hɯ́ nɛr đɛ mɵrnful midnɨt ɤrz
Upón hiz bed in grɛf hat sat,
Hɛ nωz ų not, yɛ hev'nli pɤrz!"

Đus wɛ lern bɨ đɛ vizib'l tɯ gω benét tɯ đɛ invisib'l. Wɛ cum tɯ sɛ đat unlés wɛ dɯ đis, đɛ sad wurdz ov đɛ Bɨb'l ɑr trɯ: "Ɵl wɛ wɵc in a van ʃω;" and wɛ uter in ful beléf: "Đɛ ŧiŋz đat ɑr sɛn ɑr temporal, but đɛ ŧiŋz đat ɑr unsén ɑr etérnal" (lɤd aplɵ́z.)

Mr Jɵrj Dɵs'nz secund lectųr on đis subject, delíverd on ŧurzda, 26 april, wil bɛ reported in đɛ sam maner az đɛ abúv, in nr 15 ov đɛ *Fonetic Nųz*, tɯ bɛ publiʃt on frɨda, 25 ma.

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